# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month <br> Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 02 - East School |  |  |  |  |  |  |  |  |  |  |  |
| Program | 01 - Art |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 56,696.00 | . 00 | 56,696.00 | 5,887.68 | . 00 | 48,959.78 | 7,736.22 | 86 | 52,681.12 |
|  |  | 5111 - Totals | \$56,696.00 | \$0.00 | \$56,696.00 | \$5,887.68 | \$0.00 | \$48,959.78 | \$7,736.22 | 86\% | \$52,681.12 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 1,112.01 | 387.99 | 74 | 1,634.42 |
|  |  | 5610 - Totals | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$1,112.01 | \$387.99 | 74\% | \$1,634.42 |
|  |  | EXPENSE TOTALS | \$58,196.00 | \$0.00 | \$58,196.00 | \$5,887.68 | \$0.00 | \$50,071.79 | \$8,124.21 | 86\% | \$54,315.54 |
|  |  | Program 01 - Art Totals | (\$58,196.00) | \$0.00 | (\$58,196.00) | (\$5,887.68) | \$0.00 | (\$50,071.79) | (\$8,124.21) | 86\% | (\$54,315.54) |
| Program | 04 - Language Arts EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 828.00 | . 00 | 828.00 | . 00 | . 00 | . 00 | 828.00 | 0 | 1,825.20 |
|  |  | 5610 - Totals | \$828.00 | \$0.00 | \$828.00 | \$0.00 | \$0.00 | \$0.00 | \$828.00 | 0\% | \$1,825.20 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks |  | 1,395.00 | . 00 | 1,395.00 | . 00 | . 00 | 722.17 | 672.83 | 52 | 2,457.11 |
|  |  | 5640 - Totals | \$1,395.00 | \$0.00 | \$1,395.00 | \$0.00 | \$0.00 | \$722.17 | \$672.83 | 52\% | \$2,457.11 |
|  |  | EXPENSE TOTALS | \$2,223.00 | \$0.00 | \$2,223.00 | \$0.00 | \$0.00 | \$722.17 | \$1,500.83 | 32\% | \$4,282.31 |
|  | Program | 04 - Language Arts Totals | (\$2,223.00) | \$0.00 | (\$2,223.00) | \$0.00 | \$0.00 | (\$722.17) | (\$1,500.83) | 32\% | (\$4,282.31) |
| Program | 09 - Mathematics EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 84,342.00 | . 00 | 84,342.00 | 9,731.76 | . 00 | 77,599.64 | 6,742.36 | 92 | 82,438.66 |
|  |  | 5111 - Totals | \$84,342.00 | \$0.00 | \$84,342.00 | \$9,731.76 | \$0.00 | \$77,599.64 | \$6,742.36 | 92\% | \$82,438.66 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
|  |  | 5610 - Totals | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0\% | \$0.00 |
|  |  | EXPENSE TOTALS | \$84,842.00 | \$0.00 | \$84,842.00 | \$9,731.76 | \$0.00 | \$77,599.64 | \$7,242.36 | 91\% | \$82,438.66 |
|  | Program | 09 - Mathematics Totals | (\$84,842.00) | \$0.00 | (\$84,842.00) | (\$9,731.76) | \$0.00 | (\$77,599.64) | (\$7,242.36) | 91\% | (\$82,438.66) |
| Program | 10 - Music |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 76,009.00 | $(10,000.00)$ | 66,009.00 | 7,064.22 | . 00 | 48,975.38 | 17,033.62 | 74 | 46,930.62 |
|  |  | 5111 - Totals | \$76,009.00 | (\$10,000.00) | \$66,009.00 | \$7,064.22 | \$0.00 | \$48,975.38 | \$17,033.62 | 74\% | \$46,930.62 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 321.00 | . 00 | 321.00 | . 00 | . 00 | . 00 | 321.00 | 0 | . 00 |
|  |  | 5610 - Totals | \$321.00 | \$0.00 | \$321.00 | \$0.00 | \$0.00 | \$0.00 | \$321.00 | 0\% | \$0.00 |
|  |  | EXPENSE TOTALS | \$76,330.00 | (\$10,000.00) | \$66,330.00 | \$7,064.22 | \$0.00 | \$48,975.38 | \$17,354.62 | 74\% | \$46,930.62 |

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| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 02 - East School |  |  |  |  |  |  |  |  |  |  |
|  | Program $\mathbf{1 0}$ - Music Totals | (\$76,330.00) | \$10,000.00 | (\$66,330.00) | (\$7,064.22) | \$0.00 | (\$48,975.38) | (\$17,354.62) | 74\% | (\$46,930.62) |
| Program | 12 - Physical Education EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 77,975.00 | . 00 | 77,975.00 | 8,997.12 | . 00 | 71,130.80 | 6,844.20 | 91 | 71,818.40 |
|  | 5111 - Totals | \$77,975.00 | \$0.00 | \$77,975.00 | \$8,997.12 | \$0.00 | \$71,130.80 | \$6,844.20 | 91\% | \$71,818.40 |
|  | EXPENSE TOTALS | \$77,975.00 | \$0.00 | \$77,975.00 | \$8,997.12 | \$0.00 | \$71,130.80 | \$6,844.20 | 91\% | \$71,818.40 |
|  | Program 12 - Physical Education Totals | (\$77,975.00) | \$0.00 | (\$77,975.00) | (\$8,997.12) | \$0.00 | (\$71,130.80) | (\$6,844.20) | 91\% | (\$71,818.40) |
| Program | 14 - Science EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 446.00 | . 00 | 446.00 | . 00 | . 00 | . 00 | 446.00 | 0 | 161.25 |
|  | 5610 - Totals | \$446.00 | \$0.00 | \$446.00 | \$0.00 | \$0.00 | \$0.00 | \$446.00 | 0\% | \$161.25 |
|  | EXPENSE TOTALS | \$446.00 | \$0.00 | \$446.00 | \$0.00 | \$0.00 | \$0.00 | \$446.00 | 0\% | \$161.25 |
|  | Program 14 - Science Totals | (\$446.00) | \$0.00 | (\$446.00) | \$0.00 | \$0.00 | \$0.00 | (\$446.00) | 0\% | (\$161.25) |
| Program | 15 - Special Education EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 157,230.00 | . 00 | 157,230.00 | 18,141.93 | . 00 | 171,002.84 | $(13,772.84)$ | 109 | 165,971.64 |
| 5111.47 | Behaviorist | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 10,304.52 |
|  | 5111 - Totals | \$157,230.00 | \$0.00 | \$157,230.00 | \$18,141.93 | \$0.00 | \$171,002.84 | (\$13,772.84) | 109\% | \$176,276.16 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 198,604.00 | . 00 | 198,604.00 | 21,459.96 | . 00 | 181,876.01 | 16,727.99 | 92 | 173,898.74 |
|  | 5112 - Totals | \$198,604.00 | \$0.00 | \$198,604.00 | \$21,459.96 | \$0.00 | \$181,876.01 | \$16,727.99 | 92\% | \$173,898.74 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 422.00 | . 00 | 422.00 | . 00 | . 00 | . 00 | 422.00 | 0 | 369.98 |
| 5610.05 | Non Instructional Supply | 170.00 | . 00 | 170.00 | . 00 | . 00 | . 00 | 170.00 | 0 | 303.97 |
|  | 5610 - Totals | \$592.00 | \$0.00 | \$592.00 | \$0.00 | \$0.00 | \$0.00 | \$592.00 | 0\% | \$673.95 |
|  | EXPENSE TOTALS | \$356,426.00 | \$0.00 | \$356,426.00 | \$39,601.89 | \$0.00 | \$352,878.85 | \$3,547.15 | 99\% | \$350,848.85 |
|  | Program 15-Special Education Totals | (\$356,426.00) | \$0.00 | (\$356,426.00) | (\$39,601.89) | \$0.00 | (\$352,878.85) | (\$3,547.15) | 99\% | (\$350,848.85) |
| Program | 16 - Social Studies EXPENSE |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | 1,382.00 | . 00 | 1,382.00 | . 00 | . 00 | 1,089.00 | 293.00 | 79 | 3,408.90 |
|  | 5640 - Totals | \$1,382.00 | \$0.00 | \$1,382.00 | \$0.00 | \$0.00 | \$1,089.00 | \$293.00 | 79\% | \$3,408.90 |
|  | EXPENSE TOTALS | \$1,382.00 | \$0.00 | \$1,382.00 | \$0.00 | \$0.00 | \$1,089.00 | \$293.00 | 79\% | \$3,408.90 |
|  | Program 16-Social Studies Totals | (\$1,382.00) | \$0.00 | (\$1,382.00) | \$0.00 | \$0.00 | (\$1,089.00) | (\$293.00) | 79\% | (\$3,408.90) |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 02-East School |  |  |  |  |  |  |  |  |  |  |  |
| Program | $20-\mathrm{Miscellaneous}$ |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5123 | Long Term Certified Subs |  | 10,000.00 | $(5,000.00)$ | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | 14,649.19 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 3,807.00 | . 00 | 3,807.00 | . 00 | . 00 | 1,071.39 | 2,735.61 | 28 | 3,779.93 |
|  |  | 5610 - Totals | \$3,807.00 | \$0.00 | \$3,807.00 | \$0.00 | \$0.00 | \$1,071.39 | \$2,735.61 | 28\% | \$3,779.93 |
|  |  | EXPENSE TOTALS | \$13,807.00 | (\$5,000.00) | \$8,807.00 | \$0.00 | \$0.00 | \$1,071.39 | \$7,735.61 | 12\% | \$18,429.12 |
|  | Program | 20 - Miscellaneous Totals | (\$13,807.00) | \$5,000.00 | (\$8,807.00) | \$0.00 | \$0.00 | (\$1,071.39) | (\$7,735.61) | 12\% | (\$18,429.12) |
| Program | 21 - Literacy Specialist EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 86,267.00 | . 00 | 86,267.00 | 8,997.12 | . 00 | 72,992.32 | 13,274.68 | 85 | 109,548.16 |
|  |  | 5111 - Totals | \$86,267.00 | \$0.00 | \$86,267.00 | \$8,997.12 | \$0.00 | \$72,992.32 | \$13,274.68 | 85\% | \$109,548.16 |
|  |  | EXPENSE TOTALS | \$86,267.00 | \$0.00 | \$86,267.00 | \$8,997.12 | \$0.00 | \$72,992.32 | \$13,274.68 | 85\% | \$109,548.16 |
|  | Program 21 - | Literacy Specialist Totals | (\$86,267.00) | \$0.00 | (\$86,267.00) | (\$8,997.12) | \$0.00 | (\$72,992.32) | (\$13,274.68) | 85\% | (\$109,548.16) |
| Program | 26 - ESL |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | . 00 | . 00 | . 00 | . 00 | . 00 | 12,547.43 | $(12,547.43)$ | +++ | 28,091.40 |
|  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,547.43 | (\$12,547.43) | +++ | \$28,091.40 |
|  |  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,547.43 | (\$12,547.43) | +++ | \$28,091.40 |
|  |  | Program 26 - ESL Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$12,547.43) | \$12,547.43 | +++ | (\$28,091.40) |
| Program | 33 - Media/Library EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.40 | Media Specialist |  | 45,073.00 | . 00 | 45,073.00 | 6,146.34 | . 00 | 40,975.60 | 4,097.40 | 91 | 44,190.74 |
|  |  | 5111 - Totals | \$45,073.00 | \$0.00 | \$45,073.00 | \$6,146.34 | \$0.00 | \$40,975.60 | \$4,097.40 | 91\% | \$44,190.74 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 21,706.00 | . 00 | 21,706.00 | . 00 | . 00 | . 00 | 21,706.00 | 0 | 21,423.26 |
|  |  | 5112 - Totals | \$21,706.00 | \$0.00 | \$21,706.00 | \$0.00 | \$0.00 | \$0.00 | \$21,706.00 | 0\% | \$21,423.26 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.02 | Audio/Visual Supl- |  | 515.00 | . 00 | 515.00 | . 00 | . 00 | 319.14 | 195.86 | 62 | 246.98 |
|  |  | 5610 - Totals | \$515.00 | \$0.00 | \$515.00 | \$0.00 | \$0.00 | \$319.14 | \$195.86 | 62\% | \$246.98 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books |  | 2,683.00 | . 00 | 2,683.00 | 529.10 | . 00 | 2,001.17 | 681.83 | 75 | 346.12 |
| 5640.3 | Subscriptions |  | 403.00 | . 00 | 403.00 | 396.32 | . 00 | 396.32 | 6.68 | 98 | . 00 |
|  |  | 5640 - Totals | \$3,086.00 | \$0.00 | \$3,086.00 | \$925.42 | \$0.00 | \$2,397.49 | \$688.51 | 78\% | \$346.12 |
|  |  | EXPENSE TOTALS | \$70,380.00 | \$0.00 | \$70,380.00 | \$7,071.76 | \$0.00 | \$43,692.23 | \$26,687.77 | 62\% | \$66,207.10 |
|  | Program | 33 - Media/Library Totals | (\$70,380.00) | \$0.00 | (\$70,380.00) | (\$7,071.76) | \$0.00 | (\$43,692.23) | (\$26,687.77) | 62\% | (\$66,207.10) |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 02 - East School |  |  |  |  |  |  |  |  |  |  |
| Program | 46 - Grade 5 |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 227,957.00 | . 00 | 227,957.00 | 26,302.71 | . 00 | 209,345.28 | 18,611.72 | 92 | 219,931.70 |
|  | 5111 - Totals | \$227,957.00 | \$0.00 | \$227,957.00 | \$26,302.71 | \$0.00 | \$209,345.28 | \$18,611.72 | 92\% | \$219,931.70 |
|  | EXPENSE TOTALS | \$227,957.00 | \$0.00 | \$227,957.00 | \$26,302.71 | \$0.00 | \$209,345.28 | \$18,611.72 | 92\% | \$219,931.70 |
|  | Program 46-Grade 5 Totals | (\$227,957.00) | \$0.00 | (\$227,957.00) | (\$26,302.71) | \$0.00 | (\$209,345.28) | (\$18,611.72) | 92\% | (\$219,931.70) |
| Program | 60-Admin/General Expenses |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries | 133,172.00 | . 00 | 133,172.00 | 10,448.88 | . 00 | 125,386.56 | 7,785.44 | 94 | 132,704.00 |
|  | 5111 - Totals | \$133,172.00 | \$0.00 | \$133,172.00 | \$10,448.88 | \$0.00 | \$125,386.56 | \$7,785.44 | 94\% | \$132,704.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical | 51,535.00 | . 00 | 51,535.00 | 4,906.90 | . 00 | 47,538.57 | 3,996.43 | 92 | 51,623.61 |
|  | 5112 - Totals | \$51,535.00 | \$0.00 | \$51,535.00 | \$4,906.90 | \$0.00 | \$47,538.57 | \$3,996.43 | 92\% | \$51,623.61 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical | . 00 | . 00 | . 00 | . 00 | . 00 | 164.52 | (164.52) | +++ | 77.73 |
|  | 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$164.52 | (\$164.52) | +++ | \$77.73 |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 70.50 |
|  | 5530 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$70.50 |
| 5550 | Printing \& Binding | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 900.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 1,001.00 | . 00 | 1,001.00 | . 00 | . 00 | 278.02 | 722.98 | 28 | 474.25 |
|  | 5610 - Totals | \$1,001.00 | \$0.00 | \$1,001.00 | \$0.00 | \$0.00 | \$278.02 | \$722.98 | 28\% | \$474.25 |
| 5810 | Dues and Fees | 305.00 | . 00 | 305.00 | . 00 | . 00 | 200.00 | 105.00 | 66 | 290.00 |
|  | EXPENSE TOTALS | \$186,013.00 | \$0.00 | \$186,013.00 | \$15,355.78 | \$0.00 | \$173,567.67 | \$12,445.33 | 93\% | \$186,140.09 |
|  | Program 60-Admin/General Expenses Totals | (\$186,013.00) | \$0.00 | (\$186,013.00) | (\$15,355.78) | \$0.00 | (\$173,567.67) | (\$12,445.33) | 93\% | (\$186,140.09) |
| Program | 65 - Nurses EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.70 | Nurses | 43,359.00 | . 00 | 43,359.00 | 4,953.93 | . 00 | 38,898.29 | 4,460.71 | 90 | 35,925.34 |
|  | 5112 - Totals | \$43,359.00 | \$0.00 | \$43,359.00 | \$4,953.93 | \$0.00 | \$38,898.29 | \$4,460.71 | 90\% | \$35,925.34 |
|  | EXPENSE TOTALS | \$43,359.00 | \$0.00 | \$43,359.00 | \$4,953.93 | \$0.00 | \$38,898.29 | \$4,460.71 | 90\% | \$35,925.34 |
|  | Program 65 - Nurses Totals | (\$43,359.00) | \$0.00 | (\$43,359.00) | (\$4,953.93) | \$0.00 | (\$38,898.29) | (\$4,460.71) | 90\% | (\$35,925.34) |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 02-East School |  |  |  |  |  |  |  |  |  |  |
| Program | 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians | 168,753.00 | . 00 | 168,753.00 | 16,180.18 | . 00 | 151,706.64 | 17,046.36 | 90 | 166,406.15 |
| 5112.90 | Longevity | 1,971.00 | . 00 | 1,971.00 | 146.25 | . 00 | 1,701.00 | 270.00 | 86 | 1,737.00 |
|  | 5112 - Totals | \$170,724.00 | \$0.00 | \$170,724.00 | \$16,326.43 | \$0.00 | \$153,407.64 | \$17,316.36 | 90\% | \$168,143.15 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 3,900.00 | . 00 | 3,900.00 | . 00 | . 00 | 2,983.50 | 916.50 | 76 | 3,086.70 |
|  | 5130 - Totals | \$3,900.00 | \$0.00 | \$3,900.00 | \$0.00 | \$0.00 | \$2,983.50 | \$916.50 | 76\% | \$3,086.70 |
|  | EXPENSE TOTALS | \$174,624.00 | \$0.00 | \$174,624.00 | \$16,326.43 | \$0.00 | \$156,391.14 | \$18,232.86 | 90\% | \$171,229.85 |
|  | Program 70 - Facility and Maintenance Totals | (\$174,624.00) | \$0.00 | (\$174,624.00) | (\$16,326.43) | \$0.00 | (\$156,391.14) | (\$18,232.86) | 90\% | (\$171,229.85) |
| Program | 91 - Psychologist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 29,079.00 | $(5,816.00)$ | 23,263.00 | 2,684.16 | . 00 | 21,473.28 | 1,789.72 | 92 | 8,599.88 |
|  | 5111 - Totals | \$29,079.00 | (\$5,816.00) | \$23,263.00 | \$2,684.16 | \$0.00 | \$21,473.28 | \$1,789.72 | 92\% | \$8,599.88 |
|  | EXPENSE TOTALS | \$29,079.00 | (\$5,816.00) | \$23,263.00 | \$2,684.16 | \$0.00 | \$21,473.28 | \$1,789.72 | 92\% | \$8,599.88 |
|  | Program 91-Psychologist Totals | (\$29,079.00) | \$5,816.00 | (\$23,263.00) | (\$2,684.16) | \$0.00 | (\$21,473.28) | (\$1,789.72) | 92\% | (\$8,599.88) |
| Program | 92 - Social Workers EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker | 90,146.00 | . 00 | 90,146.00 | 10,401.45 | . 00 | 82,939.76 | 7,206.24 | 92 | 88,300.34 |
|  | 5111 - Totals | \$90,146.00 | \$0.00 | \$90,146.00 | \$10,401.45 | \$0.00 | \$82,939.76 | \$7,206.24 | 92\% | \$88,300.34 |
|  | EXPENSE TOTALS | \$90,146.00 | \$0.00 | \$90,146.00 | \$10,401.45 | \$0.00 | \$82,939.76 | \$7,206.24 | 92\% | \$88,300.34 |
|  | Program 92-Social Workers Totals | (\$90,146.00) | \$0.00 | (\$90,146.00) | (\$10,401.45) | \$0.00 | (\$82,939.76) | (\$7,206.24) | 92\% | (\$88,300.34) |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 116,488.00 | 15,000.00 | 131,488.00 | 15,082.98 | . 00 | 121,242.28 | 10,245.72 | 92 | 124,104.41 |
|  | 5111 - Totals | \$116,488.00 | \$15,000.00 | \$131,488.00 | \$15,082.98 | \$0.00 | \$121,242.28 | \$10,245.72 | 92\% | \$124,104.41 |
|  | EXPENSE TOTALS | \$116,488.00 | \$15,000.00 | \$131,488.00 | \$15,082.98 | \$0.00 | \$121,242.28 | \$10,245.72 | 92\% | \$124,104.41 |
|  | Program 95-Speech Totals | (\$116,488.00) | (\$15,000.00) | (\$131,488.00) | (\$15,082.98) | \$0.00 | (\$121,242.28) | (\$10,245.72) | 92\% | (\$124,104.41) |
| Program | 98 - Pre - K <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 49,668.00 | . 00 | 49,668.00 | 15,462.69 | . 00 | 103,084.60 | $(53,416.60)$ | 208 | . 00 |
|  | 5111 - Totals | \$49,668.00 | \$0.00 | \$49,668.00 | \$15,462.69 | \$0.00 | \$103,084.60 | (\$53,416.60) | 208\% | \$0.00 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | $\begin{array}{r} \text { \% Used/ } \\ \text { Rec'd } \\ \hline \end{array}$ | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 02 - East School |  |  |  |  |  |  |  |  |  |  |
| Program | 98 - Pre - K |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 202,948.00 | . 00 | 202,948.00 | 24,831.34 | . 00 | 169,867.40 | 33,080.60 | 84 | 89,457.58 |
|  | 5112 - Totals | \$202,948.00 | \$0.00 | \$202,948.00 | \$24,831.34 | \$0.00 | \$169,867.40 | \$33,080.60 | 84\% | \$89,457.58 |
|  | EXPENSE TOTALS | \$252,616.00 | \$0.00 | \$252,616.00 | \$40,294.03 | \$0.00 | \$272,952.00 | (\$20,336.00) | 108\% | \$89,457.58 |
|  | Program 98 - Pre - K Totals | (\$252,616.00) | \$0.00 | (\$252,616.00) | (\$40,294.03) | \$0.00 | (\$272,952.00) | \$20,336.00 | 108\% | (\$89,457.58) |
|  | Department 02 - East School Totals | (\$3,058,216.00) | \$5,816.00 | (\$3,052,400.00) | (\$346,629.40) | \$0.00 | (\$2,773,548.26) | (\$278,851.74) | 91\% | (\$2,826,384.24) |
| Department 03 - Forbes School |  |  |  |  |  |  |  |  |  |  |
| Program | 01 - Art |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 75,895.00 | . 00 | 75,895.00 | 7,881.42 | . 00 | 66,033.34 | 9,861.66 | 87 | 74,182.58 |
|  | 5111 - Totals | \$75,895.00 | \$0.00 | \$75,895.00 | \$7,881.42 | \$0.00 | \$66,033.34 | \$9,861.66 | 87\% | \$74,182.58 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 1,600.00 | . 00 | 1,600.00 | . 00 | . 00 | 1,157.66 | 442.34 | 72 | 2,044.68 |
|  | 5610 - Totals | \$1,600.00 | \$0.00 | \$1,600.00 | \$0.00 | \$0.00 | \$1,157.66 | \$442.34 | 72\% | \$2,044.68 |
|  | EXPENSE TOTALS | \$77,495.00 | \$0.00 | \$77,495.00 | \$7,881.42 | \$0.00 | \$67,191.00 | \$10,304.00 | 87\% | \$76,227.26 |
|  | Program 01 - Art Totals | (\$77,495.00) | \$0.00 | (\$77,495.00) | (\$7,881.42) | \$0.00 | (\$67,191.00) | (\$10,304.00) | 87\% | (\$76,227.26) |
| Program | 04 - Language Arts |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 978.58 |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$978.58 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | 2,639.79 |
|  | 5640 - Totals | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0\% | \$2,639.79 |
|  | EXPENSE TOTALS | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0\% | \$3,618.37 |
|  | Program 04-Language Arts Totals | (\$2,000.00) | \$0.00 | (\$2,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$2,000.00) | 0\% | (\$3,618.37) |
| Program | 09 - Mathematics |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 11,783.52 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$11,783.52 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 500.00 | . 00 | 500.00 | . 00 | . 00 | 371.78 | 128.22 | 74 | 762.89 |
| 5610.05 | Non Instructional Supply | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 387.41 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 03-Forbes School |  |  |  |  |  |  |  |  |  |  |  |
| Program | 09 - Mathematics |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
|  |  | 5610 - Totals | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$371.78 | \$128.22 | 74\% | \$1,150.30 |
|  |  | EXPENSE TOTALS | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$371.78 | \$128.22 | 74\% | \$12,933.82 |
|  | Program | 09 - Mathematics Totals | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | (\$371.78) | (\$128.22) | 74\% | (\$12,933.82) |
| Program | 10 - Music |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 82,259.00 | . 00 | 82,259.00 | 11,197.35 | . 00 | 96,193.06 | $(13,934.06)$ | 117 | 110,008.22 |
|  |  | 5111 - Totals | \$82,259.00 | \$0.00 | \$82,259.00 | \$11,197.35 | \$0.00 | \$96,193.06 | (\$13,934.06) | 117\% | \$110,008.22 |
|  |  | EXPENSE TOTALS | \$82,259.00 | \$0.00 | \$82,259.00 | \$11,197.35 | \$0.00 | \$96,193.06 | (\$13,934.06) | 117\% | \$110,008.22 |
|  |  | Program 10 - Music Totals | (\$82,259.00) | \$0.00 | (\$82,259.00) | (\$11,197.35) | \$0.00 | (\$96,193.06) | \$13,934.06 | 117\% | (\$110,008.22) |
| Program | 11 - ABC Program |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | . 00 | . 00 | . 00 | 7,846.05 | . 00 | 26,153.50 | $(26,153.50)$ | +++ | 26,926.92 |
| 5111.31 | Social Worker |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 34,646.09 |
|  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$7,846.05 | \$0.00 | \$26,153.50 | (\$26,153.50) | +++ | \$61,573.01 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | . 00 | 222,916.00 | 222,916.00 | 17,612.77 | . 00 | 180,494.11 | 42,421.89 | 81 | 93,659.85 |
|  |  | 5112 - Totals | \$0.00 | \$222,916.00 | \$222,916.00 | \$17,612.77 | \$0.00 | \$180,494.11 | \$42,421.89 | 81\% | \$93,659.85 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.20 | Program Supplies |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 732.29 |
|  |  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$732.29 |
|  |  | EXPENSE TOTALS | \$0.00 | \$222,916.00 | \$222,916.00 | \$25,458.82 | \$0.00 | \$206,647.61 | \$16,268.39 | 93\% | \$155,965.15 |
|  | Program | 11 - ABC Program Totals | \$0.00 | (\$222,916.00) | (\$222,916.00) | (\$25,458.82) | \$0.00 | (\$206,647.61) | (\$16,268.39) | 93\% | (\$155,965.15) |
| Program | 12 - Physical Education EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 90,146.00 | . 00 | 90,146.00 | 10,401.45 | . 00 | 82,939.76 | 7,206.24 | 92 | 88,112.34 |
|  |  | 5111 - Totals | \$90,146.00 | \$0.00 | \$90,146.00 | \$10,401.45 | \$0.00 | \$82,939.76 | \$7,206.24 | 92\% | \$88,112.34 |
| 5746 | Instructional Equipment |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 1,213.13 | 786.87 | 61 | 1,955.70 |
|  |  | EXPENSE TOTALS | \$92,146.00 | \$0.00 | \$92,146.00 | \$10,401.45 | \$0.00 | \$84,152.89 | \$7,993.11 | 91\% | \$90,068.04 |
|  | Program 12 - | Physical Education Totals | (\$92,146.00) | \$0.00 | (\$92,146.00) | (\$10,401.45) | \$0.00 | (\$84,152.89) | (\$7,993.11) | 91\% | (\$90,068.04) |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 03-Forbes School |  |  |  |  |  |  |  |  |  |  |
| Program | 14 - Science |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 596.00 | . 00 | 596.00 | . 00 | . 00 | 67.80 | 528.20 | 11 | 337.93 |
|  | 5610 - Totals | \$596.00 | \$0.00 | \$596.00 | \$0.00 | \$0.00 | \$67.80 | \$528.20 | 11\% | \$337.93 |
|  | EXPENSE TOTALS | \$596.00 | \$0.00 | \$596.00 | \$0.00 | \$0.00 | \$67.80 | \$528.20 | 11\% | \$337.93 |
|  | Program 14-Science Totals | (\$596.00) | \$0.00 | (\$596.00) | \$0.00 | \$0.00 | (\$67.80) | (\$528.20) | 11\% | (\$337.93) |
| Program | 15 - Special Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 260,755.00 | . 00 | 260,755.00 | 30,087.09 | . 00 | 287,023.13 | $(26,268.13)$ | 110 | 285,277.88 |
| 5111.47 | Behaviorist | . 00 | 42,400.00 | 42,400.00 | . 00 | . 00 | 12,558.24 | 29,841.76 | 30 | 36,685.42 |
|  | 5111 - Totals | \$260,755.00 | \$42,400.00 | \$303,155.00 | \$30,087.09 | \$0.00 | \$299,581.37 | \$3,573.63 | 99\% | \$321,963.30 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 104,174.00 | . 00 | 104,174.00 | 7,262.14 | . 00 | 47,869.19 | 56,304.81 | 46 | 98,962.41 |
|  | 5112 - Totals | \$104,174.00 | \$0.00 | \$104,174.00 | \$7,262.14 | \$0.00 | \$47,869.19 | \$56,304.81 | 46\% | \$98,962.41 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 585.00 | . 00 | 585.00 | . 00 | . 00 | 332.96 | 252.04 | 57 | 757.32 |
|  | 5610 - Totals | \$585.00 | \$0.00 | \$585.00 | \$0.00 | \$0.00 | \$332.96 | \$252.04 | 57\% | \$757.32 |
|  | EXPENSE TOTALS | \$365,514.00 | \$42,400.00 | \$407,914.00 | \$37,349.23 | \$0.00 | \$347,783.52 | \$60,130.48 | 85\% | \$421,683.03 |
|  | Program 15-Special Education Totals | (\$365,514.00) | (\$42,400.00) | (\$407,914.00) | (\$37,349.23) | \$0.00 | (\$347,783.52) | (\$60,130.48) | 85\% | (\$421,683.03) |
| Program | 16-Social Studies |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | 1,382.00 | . 00 | 1,382.00 | . 00 | . 00 | 1,212.07 | 169.93 | 88 | 2,274.27 |
|  | 5640 - Totals | \$1,382.00 | \$0.00 | \$1,382.00 | \$0.00 | \$0.00 | \$1,212.07 | \$169.93 | 88\% | \$2,274.27 |
|  | EXPENSE TOTALS | \$1,382.00 | \$0.00 | \$1,382.00 | \$0.00 | \$0.00 | \$1,212.07 | \$169.93 | 88\% | \$2,274.27 |
|  | Program 16-Social Studies Totals | (\$1,382.00) | \$0.00 | (\$1,382.00) | \$0.00 | \$0.00 | (\$1,212.07) | (\$169.93) | 88\% | (\$2,274.27) |
| Program | 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5123 | Long Term Certified Subs | 10,000.00 | . 00 | 10,000.00 | 6,012.24 | . 00 | 9,943.32 | 56.68 | 99 | 7,746.28 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 3,158.00 | . 00 | 3,158.00 | . 00 | . 00 | 2,365.43 | 792.57 | 75 | 2,844.03 |
|  | 5610 - Totals | \$3,158.00 | \$0.00 | \$3,158.00 | \$0.00 | \$0.00 | \$2,365.43 | \$792.57 | 75\% | \$2,844.03 |
|  | EXPENSE TOTALS | \$13,158.00 | \$0.00 | \$13,158.00 | \$6,012.24 | \$0.00 | \$12,308.75 | \$849.25 | 94\% | \$10,590.31 |
|  | Program 20-Miscellaneous Totals | (\$13,158.00) | \$0.00 | (\$13,158.00) | (\$6,012.24) | \$0.00 | (\$12,308.75) | (\$849.25) | 94\% | (\$10,590.31) |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | $\begin{aligned} & \text { \% Used/ } \\ & \text { Rec'd } \end{aligned}$ | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 03-Forbes School |  |  |  |  |  |  |  |  |  |  |  |
| Program$\mathbf{2 1 - L i t e r a c y ~ S p e c i a l i s t ~}$EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$38,509.00 |
|  |  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$38,509.00 |
|  | Program 21 - Literacy Specialist Totals |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$38,509.00) |
| Program | 25-Student Activities |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.50 | Stipends |  | 7,372.00 | . 00 | 7,372.00 | . 00 | . 00 | . 00 | 7,372.00 | 0 | . 00 |
|  |  | 5111 - Totals | \$7,372.00 | \$0.00 | \$7,372.00 | \$0.00 | \$0.00 | \$0.00 | \$7,372.00 | 0\% | \$0.00 |
|  |  | EXPENSE TOTALS | \$7,372.00 | \$0.00 | \$7,372.00 | \$0.00 | \$0.00 | \$0.00 | \$7,372.00 | 0\% | \$0.00 |
|  | Program | 25 - Student Activities Totals | (\$7,372.00) | \$0.00 | (\$7,372.00) | \$0.00 | \$0.00 | \$0.00 | (\$7,372.00) | 0\% | \$0.00 |
| Program | $\begin{gathered} 26-\text { ESL } \\ \text { EXPENSE } \end{gathered}$ |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 56,696.00 | . 00 | 56,696.00 | 6,541.86 | . 00 | 51,794.56 | 4,901.44 | 91 | 52,681.12 |
|  |  | 5111 - Totals | \$56,696.00 | \$0.00 | \$56,696.00 | \$6,541.86 | \$0.00 | \$51,794.56 | \$4,901.44 | 91\% | \$52,681.12 |
| 5112 ( |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 29,888.41 |
|  |  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$29,888.41 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 207.00 | . 00 | 207.00 | . 00 | . 00 | 64.90 | 142.10 | 31 | 217.41 |
|  |  | 5610 - Totals | \$207.00 | \$0.00 | \$207.00 | \$0.00 | \$0.00 | \$64.90 | \$142.10 | 31\% | \$217.41 |
|  |  | EXPENSE TOTALS | \$56,903.00 | \$0.00 | \$56,903.00 | \$6,541.86 | \$0.00 | \$51,859.46 | \$5,043.54 | 91\% | \$82,786.94 |
|  |  | Program 26 - ESL Totals | (\$56,903.00) | \$0.00 | (\$56,903.00) | (\$6,541.86) | \$0.00 | (\$51,859.46) | (\$5,043.54) | 91\% | (\$82,786.94) |
| Program | 27-Bilingual |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 86,267.00 | . 00 | 86,267.00 | 9,953.88 | . 00 | 79,370.72 | 6,896.28 | 92 | 84,319.84 |
|  |  | 5111 - Totals | \$86,267.00 | \$0.00 | \$86,267.00 | \$9,953.88 | \$0.00 | \$79,370.72 | \$6,896.28 | 92\% | \$84,319.84 |
| 5112 (2) |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 43,412.00 | . 00 | 43,412.00 | 5,183.20 | . 00 | 37,855.97 | 5,556.03 | 87 | 10,335.94 |
|  |  | 5112 - Totals | \$43,412.00 | \$0.00 | \$43,412.00 | \$5,183.20 | \$0.00 | \$37,855.97 | \$5,556.03 | 87\% | \$10,355.94 |
|  |  | EXPENSE TOTALS | \$129,679.00 | \$0.00 | \$129,679.00 | \$15,137.08 | \$0.00 | \$117,226.69 | \$12,452.31 | 90\% | \$94,655.78 |
|  |  | Program 27 - Bilingual Totals | (\$129,679.00) | \$0.00 | (\$129,679.00) | (\$15,137.08) | \$0.00 | (\$117,226.69) | (\$12,452.31) | 90\% | (\$94,655.78) |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account


# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 03-Forbes School |  |  |  |  |  |  |  |  |  |  |  |
| Program | 41 - Grade 1 |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 233,784.00 | . 00 | 233,784.00 | 12,539.48 | . 00 | 172,098.51 | 61,685.49 | 74 | 223,371.86 |
|  |  | 5111 - Totals | \$233,784.00 | \$0.00 | \$233,784.00 | \$12,539.48 | \$0.00 | \$172,098.51 | \$61,685.49 | 74\% | \$223,371.86 |
|  |  | EXPENSE TOTALS | \$233,784.00 | \$0.00 | \$233,784.00 | \$12,539.48 | \$0.00 | \$172,098.51 | \$61,685.49 | 74\% | \$223,371.86 |
|  | Program | 41 - Grade 1 Totals | (\$233,784.00) | \$0.00 | (\$233,784.00) | (\$12,539.48) | \$0.00 | (\$172,098.51) | (\$61,685.49) | 74\% | (\$223,371.86) |
| Program | 42 - Grade 2 |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 242,609.00 | . 00 | 242,609.00 | 25,455.54 | . 00 | 231,149.71 | 11,459.29 | 95 | 299,787.04 |
|  |  | 5111 - Totals | \$242,609.00 | \$0.00 | \$242,609.00 | \$25,455.54 | \$0.00 | \$231,149.71 | \$11,459.29 | 95\% | \$299,787.04 |
|  |  | EXPENSE TOTALS | \$242,609.00 | \$0.00 | \$242,609.00 | \$25,455.54 | \$0.00 | \$231,149.71 | \$11,459.29 | 95\% | \$299,787.04 |
|  | Program | 42 - Grade 2 Totals | (\$242,609.00) | \$0.00 | (\$242,609.00) | (\$25,455.54) | \$0.00 | (\$231,149.71) | (\$11,459.29) | 95\% | (\$299,787.04) |
| Program | 43 - Grade 3 |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 271,788.00 | $(50,000.00)$ | 221,788.00 | 11,471.39 | . 00 | 160,550.87 | 61,237.13 | 72 | 201,787.26 |
|  |  | 5111 - Totals | \$271,788.00 | (\$50,000.00) | \$221,788.00 | \$11,471.39 | \$0.00 | \$160,550.87 | \$61,237.13 | 72\% | \$201,787.26 |
|  |  | EXPENSE TOTALS | \$271,788.00 | (\$50,000.00) | \$221,788.00 | \$11,471.39 | \$0.00 | \$160,550.87 | \$61,237.13 | 72\% | \$201,787.26 |
|  | Program | 43 - Grade 3 Totals | (\$271,788.00) | \$50,000.00 | (\$221,788.00) | (\$11,471.39) | \$0.00 | (\$160,550.87) | (\$61,237.13) | 72\% | (\$201,787.26) |
| Program | 44 - Grade 4 |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 321,472.00 | $(50,000.00)$ | 271,472.00 | 29,417.40 | . 00 | 211,846.56 | 59,625.44 | 78 | 305,236.72 |
|  |  | 5111 - Totals | \$321,472.00 | (\$50,000.00) | \$271,472.00 | \$29,417.40 | \$0.00 | \$211,846.56 | \$59,625.44 | 78\% | \$305,236.72 |
|  |  | EXPENSE TOTALS | \$321,472.00 | (\$50,000.00) | \$271,472.00 | \$29,417.40 | \$0.00 | \$211,846.56 | \$59,625.44 | 78\% | \$305,236.72 |
|  | Program | 44 - Grade 4 Totals | (\$321,472.00) | \$50,000.00 | (\$271,472.00) | (\$29,417.40) | \$0.00 | (\$211,846.56) | (\$59,625.44) | 78\% | (\$305,236.72) |
| Program | 46 - Grade 5 |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 244,235.00 | $(10,000.00)$ | 234,235.00 | 25,962.87 | . 00 | 206,694.44 | 27,540.56 | 88 | 241,673.46 |
|  |  | 5111 - Totals | \$244,235.00 | (\$10,000.00) | \$234,235.00 | \$25,962.87 | \$0.00 | \$206,694.44 | \$27,540.56 | 88\% | \$241,673.46 |
|  |  | EXPENSE TOTALS | \$244,235.00 | (\$10,000.00) | \$234,235.00 | \$25,962.87 | \$0.00 | \$206,694.44 | \$27,540.56 | 88\% | \$241,673.46 |
|  | Program | 46 - Grade 5 Totals | (\$244,235.00) | \$10,000.00 | (\$234,235.00) | (\$25,962.87) | \$0.00 | (\$206,694.44) | (\$27,540.56) | 88\% | (\$241,673.46) |
| Program | 60 - Admin/General Expenses EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries |  | 133,172.00 | . 00 | 133,172.00 | 10,448.88 | . 00 | 123,855.86 | 9,316.14 | 93 | 132,704.00 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 03-Forbes School |  |  |  |  |  |  |  |  |  |  |
| Program | 60 - Admin/General Expenses |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | 5111 - Totals | \$133,172.00 | \$0.00 | \$133,172.00 | \$10,448.88 | \$0.00 | \$123,855.86 | \$9,316.14 | 93\% | \$132,704.00 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical | 51,535.00 | . 00 | 51,535.00 | 5,234.01 | . 00 | 49,054.62 | 2,480.38 | 95 | 52,620.41 |
|  | 5112 - Totals | \$51,535.00 | \$0.00 | \$51,535.00 | \$5,234.01 | \$0.00 | \$49,054.62 | \$2,480.38 | 95\% | \$52,620.41 |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage | 343.00 | . 00 | 343.00 | . 00 | . 00 | 245.00 | 98.00 | 71 | 253.80 |
|  | 5530 - Totals | \$343.00 | \$0.00 | \$343.00 | \$0.00 | \$0.00 | \$245.00 | \$98.00 | 71\% | \$253.80 |
| 5550 | Printing \& Binding | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 636.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 749.78 | 250.22 | 75 | 1,188.61 |
|  | 5610 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$749.78 | \$250.22 | 75\% | \$1,188.61 |
| 5743 | Non Instructional Equip | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 810.76 |
| 5810 | Dues and Fees | 305.00 | . 00 | 305.00 | . 00 | . 00 | 200.00 | 105.00 | 66 | 486.00 |
|  | EXPENSE TOTALS | \$186,355.00 | \$0.00 | \$186,355.00 | \$15,682.89 | \$0.00 | \$174,105.26 | \$12,249.74 | 93\% | \$188,699.58 |
|  | Program 60-Admin/General Expenses Totals | (\$186,355.00) | \$0.00 | (\$186,355.00) | (\$15,682.89) | \$0.00 | (\$174,105.26) | (\$12,249.74) | 93\% | (\$188,699.58) |
| Program | 65 - Nurses |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.70 | Nurses | 45,154.00 | . 00 | 45,154.00 | 4,953.93 | . 00 | 40,293.04 | 4,860.96 | 89 | 44,571.65 |
|  | 5112 - Totals | \$45,154.00 | \$0.00 | \$45,154.00 | \$4,953.93 | \$0.00 | \$40,293.04 | \$4,860.96 | 89\% | \$44,571.65 |
|  | EXPENSE TOTALS | \$45,154.00 | \$0.00 | \$45,154.00 | \$4,953.93 | \$0.00 | \$40,293.04 | \$4,860.96 | 89\% | \$44,571.65 |
|  | Program 65 - Nurses Totals | (\$45,154.00) | \$0.00 | (\$45,154.00) | (\$4,953.93) | \$0.00 | (\$40,293.04) | (\$4,860.96) | 89\% | (\$44,571.65) |
| Program | 70 - Facility and Maintenance EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians | 162,621.00 | . 00 | 162,621.00 | 15,876.74 | . 00 | 151,832.00 | 10,789.00 | 93 | 159,241.35 |
| 5112.90 | Longevity | 1,236.00 | . 00 | 1,236.00 | 78.75 | . 00 | 1,242.00 | (6.00) | 100 | 1,236.00 |
|  | 5112 - Totals | \$163,857.00 | \$0.00 | \$163,857.00 | \$15,955.49 | \$0.00 | \$153,074.00 | \$10,783.00 | 93\% | \$160,477.35 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 2,400.00 | . 00 | 2,400.00 | . 00 | . 00 | 2,036.00 | 364.00 | 85 | 1,718.32 |
|  | 5130 - Totals | \$2,400.00 | \$0.00 | \$2,400.00 | \$0.00 | \$0.00 | \$2,036.00 | \$364.00 | 85\% | \$1,718.32 |
|  | EXPENSE TOTALS | \$166,257.00 | \$0.00 | \$166,257.00 | \$15,955.49 | \$0.00 | \$155,110.00 | \$11,147.00 | 93\% | \$162,195.67 |
|  | Program 70-Facility and Maintenance Totals | (\$166,257.00) | \$0.00 | (\$166,257.00) | (\$15,955.49) | \$0.00 | (\$155,110.00) | (\$11,147.00) | 93\% | (\$162,195.67) |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 03-Forbes School |  |  |  |  |  |  |  |  |  |  |
| Program | 91 - Psychologist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 90,146.00 | $(23,000.00)$ | 67,146.00 | 6,998.88 | . 00 | 46,659.20 | 20,486.80 | 69 | 101,591.22 |
|  | 5111 - Totals | \$90,146.00 | (\$23,000.00) | \$67,146.00 | \$6,998.88 | \$0.00 | \$46,659.20 | \$20,486.80 | 69\% | \$101,591.22 |
|  | EXPENSE TOTALS | \$90,146.00 | (\$23,000.00) | \$67,146.00 | \$6,998.88 | \$0.00 | \$46,659.20 | \$20,486.80 | 69\% | \$101,591.22 |
|  | Program 91 - Psychologist Totals | (\$90,146.00) | \$23,000.00 | (\$67,146.00) | (\$6,998.88) | \$0.00 | (\$46,659.20) | (\$20,486.80) | 69\% | (\$101,591.22) |
| Program | 92 - Social Workers |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker | 63,221.00 | . 00 | 63,221.00 | 7,770.69 | . 00 | 50,978.98 | 12,242.02 | 81 | 82,345.02 |
|  | 5111 - Totals | \$63,221.00 | \$0.00 | \$63,221.00 | \$7,770.69 | \$0.00 | \$50,978.98 | \$12,242.02 | 81\% | \$82,345.02 |
|  | EXPENSE TOTALS | \$63,221.00 | \$0.00 | \$63,221.00 | \$7,770.69 | \$0.00 | \$50,978.98 | \$12,242.02 | 81\% | \$82,345.02 |
|  | Program 92-Social Workers Totals | (\$63,221.00) | \$0.00 | (\$63,221.00) | (\$7,770.69) | \$0.00 | (\$50,978.98) | (\$12,242.02) | 81\% | (\$82,345.02) |
| Program | 95 - Speech <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 111,610.00 | (30,000.00) | 81,610.00 | 8,717.43 | . 00 | 69,043.44 | 12,566.56 | 85 | 60,099.82 |
|  | 5111 - Totals | \$111,610.00 | (\$30,000.00) | \$81,610.00 | \$8,717.43 | \$0.00 | \$69,043.44 | \$12,566.56 | 85\% | \$60,099.82 |
|  | EXPENSE TOTALS | \$111,610.00 | (\$30,000.00) | \$81,610.00 | \$8,717.43 | \$0.00 | \$69,043.44 | \$12,566.56 | 85\% | \$60,099.82 |
|  | Program 95 - Speech Totals | (\$111,610.00) | \$30,000.00 | (\$81,610.00) | (\$8,717.43) | \$0.00 | (\$69,043.44) | (\$12,566.56) | 85\% | (\$60,099.82) |
|  | Department 03 -Forbes School Totals | (\$3,824,999.00) | \$509,056.00 | (\$3,315,943.00) | (\$323,011.39) | \$0.00 | (\$2,845,321.85) | (\$470,621.15) | 86\% | (\$3,398,758.30) |
|  |  |  |  |  |  |  |  |  |  |  |
| Program | 01 - Art |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 84,342.00 | . 00 | 84,342.00 | 9,731.76 | . 00 | 77,599.64 | 6,742.36 | 92 | 82,438.66 |
|  | 5111 - Totals | \$84,342.00 | \$0.00 | \$84,342.00 | \$9,731.76 | \$0.00 | \$77,599.64 | \$6,742.36 | 92\% | \$82,438.66 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 1,600.00 | . 00 | 1,600.00 | . 00 | . 00 | 942.63 | 657.37 | 59 | 1,055.06 |
|  | 5610 - Totals | \$1,600.00 | \$0.00 | \$1,600.00 | \$0.00 | \$0.00 | \$942.63 | \$657.37 | 59\% | \$1,055.06 |
|  | EXPENSE TOTALS | \$85,942.00 | \$0.00 | \$85,942.00 | \$9,731.76 | \$0.00 | \$78,542.27 | \$7,399.73 | 91\% | \$83,493.72 |
|  | Program 01 - Art Totals | (\$85,942.00) | \$0.00 | (\$85,942.00) | (\$9,731.76) | \$0.00 | (\$78,542.27) | (\$7,399.73) | 91\% | (\$83,493.72) |
| Program | 04 - Language Arts EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 225.00 | . 00 | 225.00 | . 00 | . 00 | 147.72 | 77.28 | 66 | 846.54 |
| 5610.05 | Non Instructional Supply | 65.00 | . 00 | 65.00 | . 00 | . 00 | 37.57 | 27.43 | 58 | 251.05 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account


# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 04-Vogel-Wetmore School |  |  |  |  |  |  |  |  |  |  |
| Program | 12 - Physical Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5746 | 5111 - Totals | \$100,942.00 | \$0.00 | \$100,942.00 | \$19,308.69 | \$0.00 | \$108,562.58 | (\$7,620.58) | 108\% | \$75,617.34 |
|  | Instructional Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 364.62 |
|  | EXPENSE TOTALS | \$100,942.00 | \$0.00 | \$100,942.00 | \$19,308.69 | \$0.00 | \$108,562.58 | (\$7,620.58) | 108\% | \$75,981.96 |
| Program | Program 12 - Physical Education Totals | (\$100,942.00) | \$0.00 | (\$100,942.00) | (\$19,308.69) | \$0.00 | (\$108,562.58) | \$7,620.58 | 108\% | (\$75,981.96) |
|  | 15 - Special Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 420,683.00 | . 00 | 420,683.00 | 52,277.16 | . 00 | 390,518.66 | 30,164.34 | 93 | 316,708.92 |
| 5111.47 | Behaviorist | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 19,750.18 |
|  | 5111 - Totals | \$420,683.00 | \$0.00 | \$420,683.00 | \$52,277.16 | \$0.00 | \$390,518.66 | \$30,164.34 | 93\% | \$336,459.10 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 169,291.00 | . 00 | 169,291.00 | 23,951.57 | . 00 | 168,469.37 | 821.63 | 100 | 190,175.07 |
|  | 5112 - Totals | \$169,291.00 | \$0.00 | \$169,291.00 | \$23,951.57 | \$0.00 | \$168,469.37 | \$821.63 | 100\% | \$190,175.07 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 350.00 | . 00 | 350.00 | . 00 | . 00 | 86.12 | 263.88 | 25 | 370.69 |
|  | 5610 - Totals | \$350.00 | \$0.00 | \$350.00 | \$0.00 | \$0.00 | \$86.12 | \$263.88 | 25\% | \$370.69 |
|  | EXPENSE TOTALS | \$590,324.00 | \$0.00 | \$590,324.00 | \$76,228.73 | \$0.00 | \$559,074.15 | \$31,249.85 | 95\% | \$527,004.86 |
|  | Program 15-Special Education Totals | (\$590,324.00) | \$0.00 | (\$590,324.00) | (\$76,228.73) | \$0.00 | (\$559,074.15) | (\$31,249.85) | 95\% | (\$527,004.86) |
| Program | 16 - Social Studies EXPENSE |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | 1,382.00 | . 00 | 1,382.00 | . 00 | . 00 | 931.04 | 450.96 | 67 | 1,451.72 |
|  | 5640 - Totals | \$1,382.00 | \$0.00 | \$1,382.00 | \$0.00 | \$0.00 | \$931.04 | \$450.96 | 67\% | \$1,451.72 |
|  | EXPENSE TOTALS | \$1,382.00 | \$0.00 | \$1,382.00 | \$0.00 | \$0.00 | \$931.04 | \$450.96 | 67\% | \$1,451.72 |
|  | Program 16-Social Studies Totals | (\$1,382.00) | \$0.00 | (\$1,382.00) | \$0.00 | \$0.00 | (\$931.04) | (\$450.96) | 67\% | (\$1,451.72) |
| Program | 17 - RISE |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | 8,188.05 | . 00 | 40,940.25 | (40,940.25) | +++ | . 00 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$8,188.05 | \$0.00 | \$40,940.25 | (\$40,940.25) | +++ | \$0.00 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$8,188.05 | \$0.00 | \$40,940.25 | (\$40,940.25) | +++ | \$0.00 |
|  | Program 17 -RISE Totals | \$0.00 | \$0.00 | \$0.00 | (\$8,188.05) | \$0.00 | (\$40,940.25) | \$40,940.25 | +++ | \$0.00 |
| Program | 20 - Miscellaneous EXPENSE |  |  |  |  |  |  |  |  |  |
| 5123 | Long Term Certified Subs | 10,000.00 | . 00 | 10,000.00 | 6,243.48 | . 00 | 12,080.40 | $(2,080.40)$ | 121 | 23,316.81 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account


# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 04-Vogel-Wetmore School |  |  |  |  |  |  |  |  |  |  |
| Program | 33 - Media/Library |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.40 | Media Specialist | 42,171.00 | . 00 | 42,171.00 | 4,865.88 | . 00 | 38,799.84 | 3,371.16 | 92 | 41,219.44 |
|  | 5111 - Totals | \$42,171.00 | \$0.00 | \$42,171.00 | \$4,865.88 | \$0.00 | \$38,799.84 | \$3,371.16 | 92\% | \$41,219.44 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 21,706.00 | . 00 | 21,706.00 | 2,753.12 | . 00 | 20,371.65 | 1,334.35 | 94 | 21,456.87 |
|  | 5112 - Totals | \$21,706.00 | \$0.00 | \$21,706.00 | \$2,753.12 | \$0.00 | \$20,371.65 | \$1,334.35 | 94\% | \$21,456.87 |
| 5430 | Repair Equipment | 450.00 | . 00 | 450.00 | . 00 | . 00 | . 00 | 450.00 | 0 | 180.22 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 415.00 | . 00 | 415.00 | 111.06 | . 00 | 111.06 | 303.94 | 27 | 327.15 |
|  | 5610 - Totals | \$415.00 | \$0.00 | \$415.00 | \$111.06 | \$0.00 | \$111.06 | \$303.94 | 27\% | \$327.15 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books | 550.00 | . 00 | 550.00 | . 00 | . 00 | . 00 | 550.00 | 0 | . 00 |
|  | 5640 - Totals | \$550.00 | \$0.00 | \$550.00 | \$0.00 | \$0.00 | \$0.00 | \$550.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$65,292.00 | \$0.00 | \$65,292.00 | \$7,730.06 | \$0.00 | \$59,282.55 | \$6,009.45 | 91\% | \$63,183.68 |
|  | Program 33-Media/Library Totals | (\$65,292.00) | \$0.00 | (\$65,292.00) | (\$7,730.06) | \$0.00 | (\$59,282.55) | (\$6,009.45) | 91\% | (\$63,183.68) |
| Program | 35 - VOICES |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 159,463.01 |
| 5111.47 | Behaviorist | . 00 | 8,981.00 | 8,981.00 | . 00 | . 00 | 8,980.64 | . 36 | 100 | 56,756.24 |
|  | 5111 - Totals | \$0.00 | \$8,981.00 | \$8,981.00 | \$0.00 | \$0.00 | \$8,980.64 | \$0.36 | 100\% | \$216,219.25 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | . 00 | . 00 | . 00 | . 00 | . 00 | 1,000.45 | $(1,000.45)$ | +++ | 69,904.15 |
|  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.45 | (\$1,000.45) | +++ | \$69,904.15 |
|  | EXPENSE TOTALS | \$0.00 | \$8,981.00 | \$8,981.00 | \$0.00 | \$0.00 | \$9,981.09 | (\$1,000.09) | 111\% | \$286,123.40 |
|  | Program 35-VOICES Totals | \$0.00 | (\$8,981.00) | (\$8,981.00) | \$0.00 | \$0.00 | (\$9,981.09) | \$1,000.09 | 111\% | (\$286,123.40) |
| Program | 40 - Kindergarten EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 337,368.00 | . 00 | 337,368.00 | 38,927.04 | . 00 | 309,438.40 | 27,929.60 | 92 | 328,047.79 |
|  | 5111 - Totals | \$337,368.00 | \$0.00 | \$337,368.00 | \$38,927.04 | \$0.00 | \$309,438.40 | \$27,929.60 | 92\% | \$328,047.79 |
|  | EXPENSE TOTALS | \$337,368.00 | \$0.00 | \$337,368.00 | \$38,927.04 | \$0.00 | \$309,438.40 | \$27,929.60 | 92\% | \$328,047.79 |
|  | Program 40-Kindergarten Totals | (\$337,368.00) | \$0.00 | (\$337,368.00) | (\$38,927.04) | \$0.00 | (\$309,438.40) | (\$27,929.60) | 92\% | (\$328,047.79) |
| Program | 41 - Grade 1 |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account


# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 04-Vogel-Wetmore School |  |  |  |  |  |  |  |  |  |  |
| Program | 60-Admin/General Expenses |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries | 190,158.00 | . 00 | 190,158.00 | 14,937.16 | . 00 | 179,013.98 | 11,144.02 | 94 | 195,994.80 |
|  | 5111 - Totals | \$190,158.00 | \$0.00 | \$190,158.00 | \$14,937.16 | \$0.00 | \$179,013.98 | \$11,144.02 | 94\% | \$195,994.80 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical | 51,535.00 | 30,000.00 | 81,535.00 | 5,234.01 | . 00 | 71,801.83 | 9,733.17 | 88 | 102,534.51 |
|  | 5112 - Totals | \$51,535.00 | \$30,000.00 | \$81,535.00 | \$5,234.01 | \$0.00 | \$71,801.83 | \$9,733.17 | 88\% | \$102,534.51 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical | . 00 | . 00 | . 00 | 78.51 | . 00 | 566.57 | (566.57) | +++ | 330.35 |
|  | 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$78.51 | \$0.00 | \$566.57 | (\$566.57) | +++ | \$330.35 |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage | 49.00 | . 00 | 49.00 | . 00 | . 00 | . 00 | 49.00 | 0 | 49.00 |
|  | 5530 - Totals | \$49.00 | \$0.00 | \$49.00 | \$0.00 | \$0.00 | \$0.00 | \$49.00 | 0\% | \$49.00 |
| 5550 | Printing \& Binding | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 157.62 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 300.00 | . 00 | 300.00 | 77.00 | . 00 | 77.00 | 223.00 | 26 | 559.11 |
|  | 5610 - Totals | \$300.00 | \$0.00 | \$300.00 | \$77.00 | \$0.00 | \$77.00 | \$223.00 | 26\% | \$559.11 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 469.95 |
|  | 5640 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$469.95 |
| 5743 | Non Instructional Equip | 175.00 | . 00 | 175.00 | 71.99 | . 00 | 71.99 | 103.01 | 41 | . 00 |
| 5810 | Dues and Fees | 305.00 | . 00 | 305.00 | . 00 | . 00 | 200.00 | 105.00 | 66 | 499.00 |
|  | EXPENSE TOTALS | \$242,522.00 | \$30,000.00 | \$272,522.00 | \$20,398.67 | \$0.00 | \$251,731.37 | \$20,790.63 | 92\% | \$300,594.34 |
|  | Program 60-Admin/General Expenses Totals | (\$242,522.00) | (\$30,000.00) | (\$272,522.00) | (\$20,398.67) | \$0.00 | (\$251,731.37) | (\$20,790.63) | 92\% | (\$300,594.34) |
| Program | 65 - Nurses |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.70 | Nurses | 56,088.00 | $(12,000.00)$ | 44,088.00 | 4,953.93 | . 00 | 41,304.85 | 2,783.15 | 94 | 55,399.77 |
|  | 5112 - Totals | \$56,088.00 | (\$12,000.00) | \$44,088.00 | \$4,953.93 | \$0.00 | \$41,304.85 | \$2,783.15 | 94\% | \$55,399.77 |
|  | EXPENSE TOTALS | \$56,088.00 | (\$12,000.00) | \$44,088.00 | \$4,953.93 | \$0.00 | \$41,304.85 | \$2,783.15 | 94\% | \$55,399.77 |
|  | Program 65-Nurses Totals | (\$56,088.00) | \$12,000.00 | (\$44,088.00) | (\$4,953.93) | \$0.00 | (\$41,304.85) | (\$2,783.15) | 94\% | (\$55,399.77) |
| Program | 70 - Facility and Maintenance EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians | 159,587.00 | . 00 | 159,587.00 | 14,699.30 | . 00 | 135,813.17 | 23,773.83 | 85 | 145,369.00 |
| 5112.90 | Longevity | 984.00 | . 00 | 984.00 | 33.75 | . 00 | 474.00 | 510.00 | 48 | 1,406.25 |
|  | 5112 - Totals | \$160,571.00 | \$0.00 | \$160,571.00 | \$14,733.05 | \$0.00 | \$136,287.17 | \$24,283.83 | 85\% | \$146,775.25 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | $\begin{array}{r} \text { \% Used/ } \\ \text { Rec'd } \\ \hline \end{array}$ | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 04-Vogel-Wetmore School |  |  |  |  |  |  |  |  |  |  |
| Program | 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 3,500.00 | . 00 | 3,500.00 | 122.99 | . 00 | 3,869.38 | (369.38) | 111 | 4,915.21 |
|  | 5130 - Totals | \$3,500.00 | \$0.00 | \$3,500.00 | \$122.99 | \$0.00 | \$3,869.38 | (\$369.38) | 111\% | \$4,915.21 |
|  | EXPENSE TOTALS | \$164,071.00 | \$0.00 | \$164,071.00 | \$14,856.04 | \$0.00 | \$140,156.55 | \$23,914.45 | 85\% | \$151,690.46 |
|  | Program 70-Facility and Maintenance Totals | (\$164,071.00) | \$0.00 | (\$164,071.00) | (\$14,856.04) | \$0.00 | (\$140,156.55) | (\$23,914.45) | 85\% | (\$151,690.46) |
| Program | 91 - Psychologist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 67,346.00 | 23,000.00 | 90,346.00 | 10,401.45 | . 00 | 78,878.68 | 11,467.32 | 87 | 61,411.48 |
|  | 5111 - Totals | \$67,346.00 | \$23,000.00 | \$90,346.00 | \$10,401.45 | \$0.00 | \$78,878.68 | \$11,467.32 | 87\% | \$61,411.48 |
|  | EXPENSE TOTALS | \$67,346.00 | \$23,000.00 | \$90,346.00 | \$10,401.45 | \$0.00 | \$78,878.68 | \$11,467.32 | 87\% | \$61,411.48 |
|  | Program 91 - Psychologist Totals | (\$67,346.00) | (\$23,000.00) | (\$90,346.00) | (\$10,401.45) | \$0.00 | (\$78,878.68) | (\$11,467.32) | 87\% | (\$61,411.48) |
| Program | 92 - Social Workers EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker | 90,146.00 | . 00 | 90,146.00 | 10,401.45 | . 00 | 82,939.76 | 7,206.24 | 92 | 88,112.34 |
|  | 5111 - Totals | \$90,146.00 | \$0.00 | \$90,146.00 | \$10,401.45 | \$0.00 | \$82,939.76 | \$7,206.24 | 92\% | \$88,112.34 |
|  | EXPENSE TOTALS | \$90,146.00 | \$0.00 | \$90,146.00 | \$10,401.45 | \$0.00 | \$82,939.76 | \$7,206.24 | 92\% | \$88,112.34 |
|  | Program 92-Social Workers Totals | (\$90,146.00) | \$0.00 | (\$90,146.00) | (\$10,401.45) | \$0.00 | (\$82,939.76) | (\$7,206.24) | 92\% | (\$88,112.34) |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 90,146.00 | . 00 | 90,146.00 | 10,401.45 | . 00 | 82,939.76 | 7,206.24 | 92 | 88,112.34 |
|  | 5111 - Totals | \$90,146.00 | \$0.00 | \$90,146.00 | \$10,401.45 | \$0.00 | \$82,939.76 | \$7,206.24 | 92\% | \$88,112.34 |
|  | EXPENSE TOTALS | \$90,146.00 | \$0.00 | \$90,146.00 | \$10,401.45 | \$0.00 | \$82,939.76 | \$7,206.24 | 92\% | \$88,112.34 |
|  | Program 95-Speech Totals | (\$90,146.00) | \$0.00 | (\$90,146.00) | (\$10,401.45) | \$0.00 | (\$82,939.76) | (\$7,206.24) | 92\% | (\$88,112.34) |
|  | Department 04 - Vogel-Wetmore School Totals | (\$3,789,240.00) | \$19.00 | (\$3,789,221.00) | (\$444,458.06) | \$0.00 | (\$3,466,291.19) | (\$322,929.81) | 91\% | (\$3,976,615.10) |
| Department $\mathbf{0 5 - H i g h ~ S c h o o l ~}$ |  |  |  |  |  |  |  |  |  |  |
| Program | 01 - Art |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 230,661.00 | . 00 | 230,661.00 | 26,614.71 | . 00 | 211,872.44 | 18,788.56 | 92 | 222,856.84 |
|  | 5111 - Totals | \$230,661.00 | \$0.00 | \$230,661.00 | \$26,614.71 | \$0.00 | \$211,872.44 | \$18,788.56 | 92\% | \$222,856.84 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 7,200.00 | . 00 | 7,200.00 | . 00 | . 00 | 5,879.92 | 1,320.08 | 82 | 6,178.58 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 05 - High School |  |  |  |  |  |  |  |  |  |  |
| Program | 01 - Art |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | 5610 - Totals | \$7,200.00 | \$0.00 | \$7,200.00 | \$0.00 | \$0.00 | \$5,879.92 | \$1,320.08 | 82\% | \$6,178.58 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | 35.00 | . 00 | 35.00 | . 00 | . 00 | 34.95 | . 05 | 100 | 24.95 |
|  | 5640 - Totals | \$35.00 | \$0.00 | \$35.00 | \$0.00 | \$0.00 | \$34.95 | \$0.05 | 100\% | \$24.95 |
| 5746 | Instructional Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,628.00 |
| 5810 | Dues and Fees | 150.00 | . 00 | 150.00 | . 00 | . 00 | 100.00 | 50.00 | 67 | 100.00 |
|  | EXPENSE TOTALS | \$238,046.00 | \$0.00 | \$238,046.00 | \$26,614.71 | \$0.00 | \$217,887.31 | \$20,158.69 | 92\% | \$231,788.37 |
|  | Program 01 - Art Totals | (\$238,046.00) | \$0.00 | (\$238,046.00) | (\$26,614.71) | \$0.00 | (\$217,887.31) | (\$20,158.69) | 92\% | (\$231,788.37) |
| Program | 02 - Business |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 165,697.00 | . 00 | 165,697.00 | 19,118.88 | . 00 | 151,983.20 | 13,713.80 | 92 | 157,554.00 |
|  | 5111 - Totals | \$165,697.00 | \$0.00 | \$165,697.00 | \$19,118.88 | \$0.00 | \$151,983.20 | \$13,713.80 | 92\% | \$157,554.00 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | 115.00 | . 00 | 115.00 | . 00 | . 00 | . 00 | 115.00 | 0 | . 00 |
|  | 5640 - Totals | \$115.00 | \$0.00 | \$115.00 | \$0.00 | \$0.00 | \$0.00 | \$115.00 | 0\% | \$0.00 |
| 5811 | Entry Fees | 1,150.00 | . 00 | 1,150.00 | . 00 | . 00 | 1,140.00 | 10.00 | 99 | 605.00 |
|  | EXPENSE TOTALS | \$166,962.00 | \$0.00 | \$166,962.00 | \$19,118.88 | \$0.00 | \$153,123.20 | \$13,838.80 | 92\% | \$158,159.00 |
|  | Program 02 - Business Totals | (\$166,962.00) | \$0.00 | (\$166,962.00) | (\$19,118.88) | \$0.00 | (\$153,123.20) | (\$13,838.80) | 92\% | (\$158,159.00) |
| Program | 04 - Language Arts |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 707,330.00 | $(40,000.00)$ | 667,330.00 | 65,390.04 | . 00 | 570,535.33 | 96,794.67 | 85 | 675,409.80 |
|  | 5111 - Totals | \$707,330.00 | (\$40,000.00) | \$667,330.00 | \$65,390.04 | \$0.00 | \$570,535.33 | \$96,794.67 | 85\% | \$675,409.80 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks | 2,000.00 | . 00 | 2,000.00 | 2,135.96 | . 00 | 1,414.89 | 585.11 | 71 | 4,645.95 |
|  | 5640 - Totals | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,135.96 | \$0.00 | \$1,414.89 | \$585.11 | 71\% | \$4,645.95 |
|  | EXPENSE TOTALS | \$709,330.00 | (\$40,000.00) | \$669,330.00 | \$67,526.00 | \$0.00 | \$571,950.22 | \$97,379.78 | 85\% | \$680,055.75 |
|  | Program 04 - Language Arts Totals | (\$709,330.00) | \$40,000.00 | (\$669,330.00) | (\$67,526.00) | \$0.00 | (\$571,950.22) | (\$97,379.78) | 85\% | (\$680,055.75) |
| Program | 05 - Guidance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.58 | Stipend - Guidance | 15,188.00 | . 00 | 15,188.00 | . 00 | . 00 | . 00 | 15,188.00 | 0 | . 00 |
| 5111.65 | Guidance Counselor | 287,486.00 | $(8,010.00)$ | 279,476.00 | $32,470.28$ | . 00 | 269,229.11 | 10,246.89 | 96 | 262,546.42 |
|  | 5111 - Totals | \$302,674.00 | (\$8,010.00) | \$294,664.00 | \$32,470.28 | \$0.00 | \$269,229.11 | \$25,434.89 | 91\% | \$262,546.42 |
| 5340 | Other Professional Svcs | 11,412.00 | $(6,000.00)$ | 5,412.00 | . 00 | . 00 | 1,050.00 | 4,362.00 | 19 | 6,811.00 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 05 - High School |  |  |  |  |  |  |  |  |  |  |
| Program | 05-Guidance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage | 245.00 | . 00 | 245.00 | . 00 | . 00 | 183.75 | 61.25 | 75 | 235.00 |
|  | 5530 - Totals | \$245.00 | \$0.00 | \$245.00 | \$0.00 | \$0.00 | \$183.75 | \$61.25 | 75\% | \$235.00 |
| 5550 | Printing \& Binding | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,689.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,104.00 |
| 5610.05 | Non Instructional Supply | 1,000.00 | . 00 | 1,000.00 | 782.78 | . 00 | 998.19 | 1.81 | 100 | 1,317.39 |
|  | 5610 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$782.78 | \$0.00 | \$998.19 | \$1.81 | 100\% | \$2,421.39 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | 136.00 | . 00 | 136.00 | . 00 | . 00 | . 00 | 136.00 | 0 | . 00 |
|  | 5640 - Totals | \$136.00 | \$0.00 | \$136.00 | \$0.00 | \$0.00 | \$0.00 | \$136.00 | 0\% | \$0.00 |
| 5743 | Non Instructional Equip | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 319.87 |
| 5810 | Dues and Fees | 205.00 | . 00 | 205.00 | . 00 | . 00 | 129.00 | 76.00 | 63 | 199.00 |
| 5890 | Miscellaneous Expenditure | 800.00 | . 00 | 800.00 | 755.12 | . 00 | 755.12 | 44.88 | 94 | . 00 |
|  | EXPENSE TOTALS | \$316,472.00 | (\$14,010.00) | \$302,462.00 | \$34,008.18 | \$0.00 | \$272,345.17 | \$30,116.83 | 90\% | \$274,221.68 |
|  | Program 05-Guidance Totals | (\$316,472.00) | \$14,010.00 | (\$302,462.00) | (\$34,008.18) | \$0.00 | (\$272,345.17) | (\$30,116.83) | 90\% | (\$274,221.68) |
| Program | 06 - Family/Consumer Science EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | . 00 | . 00 | 12,721.24 | $(12,721.24)$ | +++ | 95,768.82 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,721.24 | (\$12,721.24) | +++ | \$95,768.82 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | 5,692.87 |
|  | 5610 - Totals | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0\% | \$5,692.87 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 200.96 |
|  | 5640 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$200.96 |
| 5810 | Dues and Fees | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | (125.00) |
|  | EXPENSE TOTALS | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$12,721.24 | (\$12,621.24) | 12721\% | \$101,537.65 |
|  | Program 06 - Family/Consumer Science Totals | (\$100.00) | \$0.00 | (\$100.00) | \$0.00 | \$0.00 | (\$12,721.24) | \$12,621.24 | 12721\% | (\$101,537.65) |
| Program | 07 - Tech Education EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 155,305.00 | . 00 | 155,305.00 | 18,141.93 | . 00 | 183,688.93 | (28,383.93) | 118 | 232,510.18 |
|  | 5111 - Totals | \$155,305.00 | \$0.00 | \$155,305.00 | \$18,141.93 | \$0.00 | \$183,688.93 | (\$28,383.93) | 118\% | \$232,510.18 |
| 5430 | Repair Equipment | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 196.22 | 803.78 | 20 | 70.00 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 05-High School |  |  |  |  |  |  |  |  |  |  |
| Program | 07 - Tech Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 11,300.00 | . 00 | 11,300.00 | . 00 | 2,828.38 | 4,535.23 | 3,936.39 | 65 | 7,480.69 |
| 5610.05 | Non Instructional Supply | 750.00 | . 00 | 750.00 | 405.51 | . 00 | 405.51 | 344.49 | 54 | . 00 |
|  | 5610 - Totals | \$12,050.00 | \$0.00 | \$12,050.00 | \$405.51 | \$2,828.38 | \$4,940.74 | \$4,280.88 | 64\% | \$7,480.69 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 975.00 |
|  | 5640 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$975.00 |
| 5743 | Non Instructional Equip | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 5746 | Instructional Equipment | 5,500.00 | . 00 | 5,500.00 | 20.00 | . 00 | 20.00 | 5,480.00 | 0 | 5,978.49 |
|  | EXPENSE TOTALS | \$175,155.00 | \$0.00 | \$175,155.00 | \$18,567.44 | \$2,828.38 | \$188,845.89 | (\$16,519.27) | 109\% | \$247,014.36 |
|  | Program 07-Tech Education Totals | (\$175,155.00) | \$0.00 | (\$175,155.00) | (\$18,567.44) | (\$2,828.38) | (\$188,845.89) | \$16,519.27 | 109\% | (\$247,014.36) |
| Program | 08 - World Language EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 480,664.00 | . 00 | 480,664.00 | 53,392.05 | . 00 | 425,057.90 | 55,606.10 | 88 | 500,321.78 |
|  | 5111 - Totals | \$480,664.00 | \$0.00 | \$480,664.00 | \$53,392.05 | \$0.00 | \$425,057.90 | \$55,606.10 | 88\% | \$500,321.78 |
| 5340 | Other Professional Svcs | 2,885.00 | $(1,000.00)$ | 1,885.00 | 184.00 | . 00 | 1,914.50 | (29.50) | 102 | 983.25 |
| 5610 ( |  |  |  |  |  |  |  |  |  |  |
| 5610.02 | Audio/Visual Supl- | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 16.89 |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$16.89 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks | 660.00 | . 00 | 660.00 | . 00 | . 00 | 583.60 | 76.40 | 88 | 4,444.68 |
|  | 5640 - Totals | \$660.00 | \$0.00 | \$660.00 | \$0.00 | \$0.00 | \$583.60 | \$76.40 | 88\% | \$4,444.68 |
| 5810 | Dues and Fees | 425.00 | . 00 | 425.00 | . 00 | . 00 | 357.00 | 68.00 | 84 | 384.00 |
|  | EXPENSE TOTALS | \$484,634.00 | (\$1,000.00) | \$483,634.00 | \$53,576.05 | \$0.00 | \$427,913.00 | \$55,721.00 | 88\% | \$506,150.60 |
|  | Program 08-World Language Totals | (\$484,634.00) | \$1,000.00 | (\$483,634.00) | (\$53,576.05) | \$0.00 | (\$427,913.00) | (\$55,721.00) | 88\% | (\$506,150.60) |
| Program | 09 - Mathematics |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 640,369.00 | . 00 | 640,369.00 | 76,604.79 | . 00 | 612,083.29 | 28,285.71 | 96 | 674,109.82 |
|  | 5111 - Totals | \$640,369.00 | \$0.00 | \$640,369.00 | \$76,604.79 | \$0.00 | \$612,083.29 | \$28,285.71 | 96\% | \$674,109.82 |
| 5610 ( |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 1,308.00 | . 00 | 1,308.00 | . 00 | . 00 | 1,088.69 | 219.31 | 83 | 1,081.29 |
| 5610.05 | Non Instructional Supply | 173.00 | . 00 | 173.00 | . 00 | . 00 | 156.66 | 16.34 | 91 | 120.00 |
|  | 5610 - Totals | \$1,481.00 | \$0.00 | \$1,481.00 | \$0.00 | \$0.00 | \$1,245.35 | \$235.65 | 84\% | \$1,201.29 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month <br> Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 05-High School |  |  |  |  |  |  |  |  |  |  |
| Program | 09 - Mathematics |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks | 805.00 | . 00 | 805.00 | . 00 | . 00 | 453.40 | 351.60 | 56 | 287.50 |
|  | 5640 - Totals | \$805.00 | \$0.00 | \$805.00 | \$0.00 | \$0.00 | \$453.40 | \$351.60 | 56\% | \$287.50 |
|  | EXPENSE TOTALS | \$642,655.00 | \$0.00 | \$642,655.00 | \$76,604.79 | \$0.00 | \$613,782.04 | \$28,872.96 | 96\% | \$675,598.61 |
|  | Program 09-Mathematics Totals | (\$642,655.00) | \$0.00 | (\$642,655.00) | (\$76,604.79) | \$0.00 | (\$613,782.04) | (\$28,872.96) | 96\% | (\$675,598.61) |
| Program | 10 - Music |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 133,600.00 | . 00 | 133,600.00 | 16,570.95 | . 00 | 130,304.08 | 3,295.92 | 98 | 128,210.02 |
|  | 5111 - Totals | \$133,600.00 | \$0.00 | \$133,600.00 | \$16,570.95 | \$0.00 | \$130,304.08 | \$3,295.92 | 98\% | \$128,210.02 |
| 5430 | Repair Equipment | 9,053.00 | . 00 | 9,053.00 | . 00 | 795.55 | 5,372.90 | 2,884.55 | 68 | 6,304.41 |
| 5510 | Student Transport- | . 00 | 270.00 | 270.00 | . 00 | . 00 | 270.00 | . 00 | 100 | . 00 |
| 5580 | Travel | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 821.04 | 678.96 | 55 | . 00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 5,630.00 | . 00 | 5,630.00 | . 00 | 489.00 | 3,807.27 | 1,333.73 | 76 | 6,075.76 |
|  | 5610 - Totals | \$5,630.00 | \$0.00 | \$5,630.00 | \$0.00 | \$489.00 | \$3,807.27 | \$1,333.73 | 76\% | \$6,075.76 |
| 5743 | Non Instructional Equip | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,000.00 |
| 5746 | Instructional Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,325.00 |
| 5810 | Dues and Fees | 1,285.00 | . 00 | 1,285.00 | . 00 | . 00 | 944.00 | 341.00 | 73 | 550.00 |
|  | EXPENSE TOTALS | \$151,068.00 | \$270.00 | \$151,338.00 | \$16,570.95 | \$1,284.55 | \$141,519.29 | \$8,534.16 | 94\% | \$145,465.19 |
|  | Program $\mathbf{1 0}$ - Music Totals | (\$151,068.00) | (\$270.00) | (\$151,338.00) | (\$16,570.95) | (\$1,284.55) | (\$141,519.29) | (\$8,534.16) | 94\% | (\$145,465.19) |
| Program | 12 - Physical Education EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 407,866.00 | . 00 | 407,866.00 | 44,444.64 | . 00 | 362,969.22 | 44,896.78 | 89 | 412,712.26 |
|  | 5111 - Totals | \$407,866.00 | \$0.00 | \$407,866.00 | \$44,444.64 | \$0.00 | \$362,969.22 | \$44,896.78 | 89\% | \$412,712.26 |
| 5746 | Instructional Equipment | 1,005.00 | . 00 | 1,005.00 | . 00 | . 00 | 938.10 | 66.90 | 93 | . 00 |
|  | EXPENSE TOTALS | \$408,871.00 | \$0.00 | \$408,871.00 | \$44,444.64 | \$0.00 | \$363,907.32 | \$44,963.68 | 89\% | \$412,712.26 |
|  | Program 12 - Physical Education Totals | (\$408,871.00) | \$0.00 | (\$408,871.00) | (\$44,444.64) | \$0.00 | (\$363,907.32) | (\$44,963.68) | 89\% | (\$412,712.26) |
| Program | 14 - Science EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 740,707.00 | $(10,000.00)$ | 730,707.00 | 83,086.86 | . 00 | 654,437.80 | 76,269.20 | 90 | 674,255.14 |
|  | 5111 - Totals | \$740,707.00 | (\$10,000.00) | \$730,707.00 | \$83,086.86 | \$0.00 | \$654,437.80 | \$76,269.20 | 90\% | \$674,255.14 |
| 5340 | Other Professional Svcs | 3,910.00 | $(1,500.00)$ | 2,410.00 | . 00 | . 00 | 900.00 | 1,510.00 | 37 | 2,400.00 |
| 5430 | Repair Equipment | 805.00 | . 00 | 805.00 | . 00 | . 00 | 450.00 | 355.00 | 56 | . 00 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 05 - High School |  |  |  |  |  |  |  |  |  |  |
| Program | 14 - Science |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 17,555.00 | . 00 | 17,555.00 | 498.70 | 1,633.51 | 11,196.37 | 4,725.12 | 73 | 12,849.11 |
|  | 5610 - Totals | \$17,555.00 | \$0.00 | \$17,555.00 | \$498.70 | \$1,633.51 | \$11,196.37 | \$4,725.12 | 73\% | \$12,849.11 |
| 5640 ( |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks | 750.00 | . 00 | 750.00 | . 00 | . 00 | 748.75 | 1.25 | 100 | . 00 |
| 5640.3 | Subscriptions | 468.00 | . 00 | 468.00 | 590.65 | . 00 | 590.65 | (122.65) | 126 | 535.71 |
|  | 5640 - Totals | \$1,218.00 | \$0.00 | \$1,218.00 | \$590.65 | \$0.00 | \$1,339.40 | (\$121.40) | 110\% | \$535.71 |
| 5743 | Non Instructional Equip | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 924.15 |
| 5810 | Dues and Fees | 338.00 | . 00 | 338.00 | . 00 | . 00 | 114.00 | 224.00 | 34 | . 00 |
|  | EXPENSE TOTALS | \$764,533.00 | (\$11,500.00) | \$753,033.00 | \$84,176.21 | \$1,633.51 | \$668,437.57 | \$82,961.92 | 89\% | \$690,964.11 |
|  | Program 14 - Science Totals | (\$764,533.00) | \$11,500.00 | (\$753,033.00) | (\$84,176.21) | (\$1,633.51) | (\$668,437.57) | (\$82,961.92) | 89\% | (\$690,964.11) |
| Program | 15 - Special Education EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 460,011.00 | $(82,184.00)$ | 377,827.00 | $(25,345.00)$ | . 00 | 353,866.10 | 23,960.90 | 94 | 358,582.20 |
|  | 5111 - Totals | \$460,011.00 | (\$82,184.00) | \$377,827.00 | (\$25,345.00) | \$0.00 | \$353,866.10 | \$23,960.90 | 94\% | \$358,582.20 |
| 5112 ( |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 127,322.00 | . 00 | 127,322.00 | 17,347.17 | . 00 | 123,868.20 | 3,453.80 | 97 | 180,732.46 |
|  | 5112 - Totals | \$127,322.00 | \$0.00 | \$127,322.00 | \$17,347.17 | \$0.00 | \$123,868.20 | \$3,453.80 | 97\% | \$180,732.46 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 2,000.00 | . 00 | 2,000.00 | (78.61) | . 00 | 1,129.38 | 870.62 | 56 | 2,514.34 |
|  | 5610 - Totals | \$2,000.00 | \$0.00 | \$2,000.00 | (\$78.61) | \$0.00 | \$1,129.38 | \$870.62 | 56\% | \$2,514.34 |
|  | EXPENSE TOTALS | \$589,333.00 | (\$82,184.00) | \$507,149.00 | (\$8,076.44) | \$0.00 | \$478,863.68 | \$28,285.32 | 94\% | \$541,829.00 |
|  | Program 15-Special Education Totals | (\$589,333.00) | \$82,184.00 | (\$507,149.00) | \$8,076.44 | \$0.00 | (\$478,863.68) | (\$28,285.32) | 94\% | (\$541,829.00) |
| Program | 16 - Social Studies EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 710,561.00 | . 00 | 710,561.00 | 90,457.80 | . 00 | 680,887.92 | 29,673.08 | 96 | 765,823.24 |
|  | 5111 - Totals | \$710,561.00 | \$0.00 | \$710,561.00 | \$90,457.80 | \$0.00 | \$680,887.92 | \$29,673.08 | 96\% | \$765,823.24 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks | 1,800.00 | . 00 | 1,800.00 | . 00 | . 00 | 152.21 | 1,647.79 | 8 | 3,729.49 |
| 5640.3 | Subscriptions | 1,347.00 | . 00 | 1,347.00 | . 00 | . 00 | 900.30 | 446.70 | 67 | 902.30 |
|  | 5640 - Totals | \$3,147.00 | \$0.00 | \$3,147.00 | \$0.00 | \$0.00 | \$1,052.51 | \$2,094.49 | 33\% | \$4,631.79 |
| 5810 | Dues and Fees | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$713,808.00 | \$0.00 | \$713,808.00 | \$90,457.80 | \$0.00 | \$681,940.43 | \$31,867.57 | 96\% | \$770,455.03 |
|  | Program 16-Social Studies Totals | (\$713,808.00) | \$0.00 | (\$713,808.00) | (\$90,457.80) | \$0.00 | (\$681,940.43) | (\$31,867.57) | 96\% | (\$770,455.03) |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 05 - High School |  |  |  |  |  |  |  |  |  |  |
| Program | $20-\mathrm{Miscellaneous}$ |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.07 | Expulsion Program Teacher | 86,267.00 | . 00 | 86,267.00 | 9,731.76 | . 00 | 79,750.86 | 6,516.14 | 92 | 74,288.48 |
|  | 5111 - Totals | \$86,267.00 | \$0.00 | \$86,267.00 | \$9,731.76 | \$0.00 | \$79,750.86 | \$6,516.14 | 92\% | \$74,288.48 |
| 5121 |  |  |  |  |  |  |  |  |  |  |
| 5121.01 | Tutors - OLL | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 688.00 |
|  | 5121 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$688.00 |
| 5123 | Long Term Certified Subs | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | 7,869.25 | 7,130.75 | 52 | 19,421.11 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5440.03 | Other Rental Services | 2,300.00 | . 00 | 2,300.00 | . 00 | . 00 | 1,850.00 | 450.00 | 80 | 1,850.00 |
|  | 5440 - Totals | \$2,300.00 | \$0.00 | \$2,300.00 | \$0.00 | \$0.00 | \$1,850.00 | \$450.00 | 80\% | \$1,850.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 2,000.00 | . 00 | 2,000.00 | 373.99 | 276.54 | 1,490.95 | 232.51 | 88 | 2,417.13 |
|  | 5610 - Totals | \$2,000.00 | \$0.00 | \$2,000.00 | \$373.99 | \$276.54 | \$1,490.95 | \$232.51 | 88\% | \$2,417.13 |
| 5640 (0) |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 299.00 |
|  | 5640 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$299.00 |
|  | EXPENSE TOTALS | \$105,567.00 | \$0.00 | \$105,567.00 | \$10,105.75 | \$276.54 | \$90,961.06 | \$14,329.40 | 86\% | \$98,963.72 |
|  | Program 20-Miscellaneous Totals | (\$105,567.00) | \$0.00 | (\$105,567.00) | (\$10,105.75) | (\$276.54) | (\$90,961.06) | (\$14,329.40) | 86\% | (\$98,963.72) |
| Program | 25 - Student Activities EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.50 | Stipends | 4,410.00 | . 00 | 4,410.00 | . 00 | . 00 | 3,555.00 | 855.00 | 81 | 7,301.00 |
| 5111.57 | Stipend Arts Drama Music | 13,433.00 | . 00 | 13,433.00 | 7,470.00 | . 00 | 13,315.00 | 118.00 | 99 | 10,487.00 |
|  | 5111 - Totals | \$17,843.00 | \$0.00 | \$17,843.00 | \$7,470.00 | \$0.00 | \$16,870.00 | \$973.00 | 95\% | \$17,788.00 |
|  | EXPENSE TOTALS | \$17,843.00 | \$0.00 | \$17,843.00 | \$7,470.00 | \$0.00 | \$16,870.00 | \$973.00 | 95\% | \$17,788.00 |
|  | Program 25-Student Activities Totals | (\$17,843.00) | \$0.00 | (\$17,843.00) | (\$7,470.00) | \$0.00 | (\$16,870.00) | (\$973.00) | 95\% | (\$17,788.00) |
| Program | 26-ESL |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 77,975.00 | . 00 | 77,975.00 | 16,787.22 | . 00 | 78,920.90 | (945.90) | 101 | 71,818.40 |
|  | 5111 - Totals | \$77,975.00 | \$0.00 | \$77,975.00 | \$16,787.22 | \$0.00 | \$78,920.90 | (\$945.90) | 101\% | \$71,818.40 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5121.28 | Tutors - ELL THS | 91,685.00 | $(17,247.00)$ | 74,438.00 | $(2,505.48)$ | . 00 | 48,737.57 | 25,700.43 | 65 | 52,222.50 |
|  | 5121 - Totals | \$91,685.00 | (\$17,247.00) | \$74,438.00 | (\$2,505.48) | \$0.00 | \$48,737.57 | \$25,700.43 | 65\% | \$52,222.50 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 360.00 | . 00 | 360.00 | . 00 | . 00 | . 00 | 360.00 | 0 | 974.88 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 05 - High School |  |  |  |  |  |  |  |  |  |  |
| Program | 26 - ESL |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | 5610 - Totals | \$360.00 | \$0.00 | \$360.00 | \$0.00 | \$0.00 | \$0.00 | \$360.00 | 0\% | \$974.88 |
|  | EXPENSE TOTALS | \$170,020.00 | (\$17,247.00) | \$152,773.00 | \$14,281.74 | \$0.00 | \$127,658.47 | \$25,114.53 | 84\% | \$125,015.78 |
|  | Program 26-ESL Totals | (\$170,020.00) | \$17,247.00 | (\$152,773.00) | (\$14,281.74) | \$0.00 | (\$127,658.47) | (\$25,114.53) | 84\% | (\$125,015.78) |
| Program | 27-Bilingual |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 73,925.00 | . 00 | 73,925.00 | . 00 | . 00 | 53,309.94 | 20,615.06 | 72 | 68,923.94 |
|  | 5111 - Totals | \$73,925.00 | \$0.00 | \$73,925.00 | \$0.00 | \$0.00 | \$53,309.94 | \$20,615.06 | 72\% | \$68,923.94 |
|  | EXPENSE TOTALS | \$73,925.00 | \$0.00 | \$73,925.00 | \$0.00 | \$0.00 | \$53,309.94 | \$20,615.06 | 72\% | \$68,923.94 |
|  | Program 27 - Bilingual Totals | (\$73,925.00) | \$0.00 | (\$73,925.00) | \$0.00 | \$0.00 | (\$53,309.94) | (\$20,615.06) | 72\% | (\$68,923.94) |
| Program | 28-On Line Learning Center EXPENSE |  |  |  |  |  |  |  |  |  |
| 5121 |  |  |  |  |  |  |  |  |  |  |
| 5121.01 | Tutors - OLL | 37,648.00 | . 00 | 37,648.00 | 9,576.00 | . 00 | 39,712.00 | $(2,064.00)$ | 105 | 38,988.00 |
|  | 5121 - Totals | \$37,648.00 | \$0.00 | \$37,648.00 | \$9,576.00 | \$0.00 | \$39,712.00 | (\$2,064.00) | 105\% | \$38,988.00 |
|  | EXPENSE TOTALS | \$37,648.00 | \$0.00 | \$37,648.00 | \$9,576.00 | \$0.00 | \$39,712.00 | (\$2,064.00) | 105\% | \$38,988.00 |
|  | Program 28-On Line Learning Center Totals | (\$37,648.00) | \$0.00 | (\$37,648.00) | (\$9,576.00) | \$0.00 | (\$39,712.00) | \$2,064.00 | 105\% | (\$38,988.00) |
| Program | 33 - Media/Library |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.40 | Media Specialist | 86,267.00 | . 00 | 86,267.00 | 9,953.88 | . 00 | 79,370.72 | 6,896.28 | 92 | 84,319.84 |
|  | 5111 - Totals | \$86,267.00 | \$0.00 | \$86,267.00 | \$9,953.88 | \$0.00 | \$79,370.72 | \$6,896.28 | 92\% | \$84,319.84 |
| 5112 ( 510 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 23,248.00 | . 00 | 23,248.00 | 2,755.70 | . 00 | 21,407.79 | 1,840.21 | 92 | 23,695.58 |
|  | 5112 - Totals | \$23,248.00 | \$0.00 | \$23,248.00 | \$2,755.70 | \$0.00 | \$21,407.79 | \$1,840.21 | 92\% | \$23,695.58 |
| 5430 | Repair Equipment | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.02 | Audio/Visual Supl- | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 82.70 | 917.30 | 8 | 484.31 |
| 5610.05 | Non Instructional Supply | 200.00 | . 00 | 200.00 | . 00 | . 00 | 157.71 | 42.29 | 79 | 198.89 |
|  | 5610 - Totals | \$1,200.00 | \$0.00 | \$1,200.00 | \$0.00 | \$0.00 | \$240.41 | \$959.59 | 20\% | \$683.20 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books | 5,700.00 | . 00 | 5,700.00 | 1,100.00 | . 00 | 1,109.76 | 4,590.24 | 19 | . 00 |
| 5640.3 | Subscriptions | 5,100.00 | . 00 | 5,100.00 | 1,536.54 | . 00 | 4,901.23 | 198.77 | 96 | 4,608.42 |
|  | 5640 - Totals | \$10,800.00 | \$0.00 | \$10,800.00 | \$2,636.54 | \$0.00 | \$6,010.99 | \$4,789.01 | 56\% | \$4,608.42 |
| 5743 | Non Instructional Equip | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | 114.54 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |  |
| Department 05 - High School |  |  |  |  |  |  |  |  |  |  |  |  |
| Program | 33 - Media/Library |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5810 | Dues and Fees |  |  | 400.00 | . 00 | 400.00 | . 00 | . 00 | . 00 | 400.00 | 0 | 640.00 |
|  |  |  | EXPENSE TOTALS | \$122,415.00 | \$0.00 | \$122,415.00 | \$15,346.12 | \$0.00 | \$107,029.91 | \$15,385.09 | 87\% | \$114,061.58 |
|  | Program | 33 - Me | dia/Library Totals | (\$122,415.00) | \$0.00 | (\$122,415.00) | (\$15,346.12) | \$0.00 | (\$107,029.91) | (\$15,385.09) | 87\% | (\$114,061.58) |
| Program | 39 - LIFE SKILLS |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | 84,342.00 | . 00 | 84,342.00 | 9,731.76 | . 00 | 85,091.04 | (749.04) | 101 | 136,543.16 |
|  |  |  | 5111 - Totals | \$84,342.00 | \$0.00 | \$84,342.00 | \$9,731.76 | \$0.00 | \$85,091.04 | (\$749.04) | 101\% | \$136,543.16 |
| 5112 ( |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  |  | 217,822.00 | . 00 | 217,822.00 | 18,197.76 | . 00 | 151,699.63 | 66,122.37 | 70 | 121,082.44 |
|  |  |  | 5112 - Totals | \$217,822.00 | \$0.00 | \$217,822.00 | \$18,197.76 | \$0.00 | \$151,699.63 | \$66,122.37 | 70\% | \$121,082.44 |
|  |  |  | EXPENSE TOTALS | \$302,164.00 | \$0.00 | \$302,164.00 | \$27,929.52 | \$0.00 | \$236,790.67 | \$65,373.33 | 78\% | \$257,625.60 |
|  | Program | m 39-L | LIFE SKILLS Totals | (\$302,164.00) | \$0.00 | (\$302,164.00) | (\$27,929.52) | \$0.00 | (\$236,790.67) | (\$65,373.33) | 78\% | (\$257,625.60) |
| Program | 49 - LINKS |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 26,845.00 |
|  |  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$26,845.00 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  |  | 47,315.00 | . 00 | 47,315.00 | 3,031.70 | . 00 | 30,523.32 | 16,791.68 | 65 | 63,831.08 |
|  |  |  | 5112 - Totals | \$47,315.00 | \$0.00 | \$47,315.00 | \$3,031.70 | \$0.00 | \$30,523.32 | \$16,791.68 | 65\% | \$63,831.08 |
|  |  |  | EXPENSE TOTALS | \$47,315.00 | \$0.00 | \$47,315.00 | \$3,031.70 | \$0.00 | \$30,523.32 | \$16,791.68 | 65\% | \$90,676.08 |
|  |  | Program | 49 - LINKS Totals | (\$47,315.00) | \$0.00 | (\$47,315.00) | (\$3,031.70) | \$0.00 | (\$30,523.32) | (\$16,791.68) | 65\% | (\$90,676.08) |
| Program | 54 - ROTC |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | 109,755.00 | $(25,000.00)$ | 84,755.00 | 7,389.57 | . 00 | 54,025.91 | 30,729.09 | 64 | 51,308.54 |
|  |  |  | 5111 - Totals | \$109,755.00 | (\$25,000.00) | \$84,755.00 | \$7,389.57 | \$0.00 | \$54,025.91 | \$30,729.09 | 64\% | \$51,308.54 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 33,086.96 |
|  |  |  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$33,086.96 |
|  |  |  | EXPENSE TOTALS | \$109,755.00 | (\$25,000.00) | \$84,755.00 | \$7,389.57 | \$0.00 | \$54,025.91 | \$30,729.09 | 64\% | \$84,395.50 |
|  |  | Program | 54 - ROTC Totals | (\$109,755.00) | \$25,000.00 | (\$84,755.00) | (\$7,389.57) | \$0.00 | (\$54,025.91) | (\$30,729.09) | 64\% | (\$84,395.50) |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 05 - High School |  |  |  |  |  |  |  |  |  |  |  |
| Program | 60-Admin/General Expenses |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries |  | 403,695.00 | . 00 | 403,695.00 | 32,824.18 | . 00 | 381,098.11 | 22,596.89 | 94 | 420,103.24 |
| 5111.56 | Teacher Lunch Coverage |  | . 00 | . 00 | . 00 | 25.00 | . 00 | 25.00 | (25.00) | +++ | . 00 |
|  |  | 5111 - Totals | \$403,695.00 | \$0.00 | \$403,695.00 | \$32,849.18 | \$0.00 | \$381,123.11 | \$22,571.89 | 94\% | \$420,103.24 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical |  | 273,906.00 | . 00 | 273,906.00 | 26,079.40 | . 00 | 261,046.59 | 12,859.41 | 95 | 293,725.11 |
|  |  | 5112 - Totals | \$273,906.00 | \$0.00 | \$273,906.00 | \$26,079.40 | \$0.00 | \$261,046.59 | \$12,859.41 | 95\% | \$293,725.11 |
| 5340 | Other Professional Svcs |  | 37,280.00 | $(25,000.00)$ | 12,280.00 | . 00 | . 00 | 328.00 | 11,952.00 | 3 | 12,160.00 |
| 5530 |  |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage |  | 150.00 | . 00 | 150.00 | . 00 | . 00 | 147.00 | 3.00 | 98 | 94.00 |
|  |  | 5530 - Totals | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$147.00 | \$3.00 | 98\% | \$94.00 |
| 5550 | Printing \& Binding |  | 850.00 | . 00 | 850.00 | . 00 | . 00 | 759.60 | 90.40 | 89 | 4,588.59 |
| 5580 | Travel |  | 1,262.00 | . 00 | 1,262.00 | . 00 | . 00 | 150.00 | 1,112.00 | 12 | 240.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 6,000.00 | . 00 | 6,000.00 | . 00 | 87.00 | 878.50 | 5,034.50 | 16 | 7,457.70 |
|  |  | 5610 - Totals | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | \$87.00 | \$878.50 | \$5,034.50 | 16\% | \$7,457.70 |
| 5743 | Non Instructional Equip |  | 1,007.00 | . 00 | 1,007.00 | . 00 | . 00 | 1,024.70 | (17.70) | 102 | . 00 |
| 5810 | Dues and Fees |  | 10,317.00 | . 00 | 10,317.00 | . 00 | . 00 | 10,039.00 | 278.00 | 97 | 9,830.00 |
|  |  | EXPENSE TOTALS | \$734,467.00 | (\$25,000.00) | \$709,467.00 | \$58,928.58 | \$87.00 | \$655,496.50 | \$53,883.50 | 92\% | \$748,198.64 |
|  | Program 60-Admin/Genera | al Expenses Totals | (\$734,467.00) | \$25,000.00 | (\$709,467.00) | (\$58,928.58) | (\$87.00) | (\$655,496.50) | (\$53,883.50) | 92\% | (\$748,198.64) |
| Program | 62 - PAVE |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 84,342.00 | . 00 | 84,342.00 | 9,731.76 | . 00 | 73,579.60 | 10,762.40 | 87 | 71,818.40 |
|  |  | 5111 - Totals | \$84,342.00 | \$0.00 | \$84,342.00 | \$9,731.76 | \$0.00 | \$73,579.60 | \$10,762.40 | 87\% | \$71,818.40 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 51,148.00 | . 00 | 51,148.00 | 6,172.74 | . 00 | 47,744.46 | 3,403.54 | 93 | 48,400.00 |
|  |  | 5112 - Totals | \$51,148.00 | \$0.00 | \$51,148.00 | \$6,172.74 | \$0.00 | \$47,744.46 | \$3,403.54 | 93\% | \$48,400.00 |
|  |  | EXPENSE TOTALS | \$135,490.00 | \$0.00 | \$135,490.00 | \$15,904.50 | \$0.00 | \$121,324.06 | \$14,165.94 | 90\% | \$120,218.40 |
|  | Program | 62 - PAVE Totals | (\$135,490.00) | \$0.00 | (\$135,490.00) | (\$15,904.50) | \$0.00 | (\$121,324.06) | (\$14,165.94) | 90\% | (\$120,218.40) |
| Program | 65 - Nurses |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.70 | Nurses |  | 99,047.00 | . 00 | 99,047.00 | 12,827.23 | . 00 | 93,712.88 | 5,334.12 | 95 | 97,702.32 |
|  |  | 5112 - Totals | \$99,047.00 | \$0.00 | \$99,047.00 | \$12,827.23 | \$0.00 | \$93,712.88 | \$5,334.12 | 95\% | \$97,702.32 |
|  |  | EXPENSE TOTALS | \$99,047.00 | \$0.00 | \$99,047.00 | \$12,827.23 | \$0.00 | \$93,712.88 | \$5,334.12 | 95\% | \$97,702.32 |
|  | Program 6 | 65 - Nurses Totals | (\$99,047.00) | \$0.00 | (\$99,047.00) | (\$12,827.23) | \$0.00 | (\$93,712.88) | (\$5,334.12) | 95\% | (\$97,702.32) |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 05 - High School |  |  |  |  |  |  |  |  |  |  |
| Program | 66 - Campus Security |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 49,248.00 | . 00 | 49,248.00 | 5,581.71 | . 00 | 36,519.25 | 12,728.75 | 74 | 24,312.52 |
|  | 5112 - Totals | \$49,248.00 | \$0.00 | \$49,248.00 | \$5,581.71 | \$0.00 | \$36,519.25 | \$12,728.75 | 74\% | \$24,312.52 |
|  | EXPENSE TOTALS | \$49,248.00 | \$0.00 | \$49,248.00 | \$5,581.71 | \$0.00 | \$36,519.25 | \$12,728.75 | 74\% | \$24,312.52 |
|  | Program 66-Campus Security Totals | (\$49,248.00) | \$0.00 | (\$49,248.00) | (\$5,581.71) | \$0.00 | (\$36,519.25) | (\$12,728.75) | 74\% | (\$24,312.52) |
| Program | 70 - Facility and Maintenance EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians | 278,503.00 | . 00 | 278,503.00 | 26,657.05 | . 00 | 255,517.06 | 22,985.94 | 92 | 265,413.11 |
| 5112.90 | Longevity | 2,940.00 | . 00 | 2,940.00 | 236.25 | . 00 | 2,896.50 | 43.50 | 99 | 2,589.00 |
|  | 5112 - Totals | \$281,443.00 | \$0.00 | \$281,443.00 | \$26,893.30 | \$0.00 | \$258,413.56 | \$23,029.44 | 92\% | \$268,002.11 |
| 5130 ( |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 13,000.00 | . 00 | 13,000.00 | 2,438.12 | . 00 | 11,837.59 | 1,162.41 | 91 | 10,723.00 |
|  | 5130 - Totals | \$13,000.00 | \$0.00 | \$13,000.00 | \$2,438.12 | \$0.00 | \$11,837.59 | \$1,162.41 | 91\% | \$10,723.00 |
|  | EXPENSE TOTALS | \$294,443.00 | \$0.00 | \$294,443.00 | \$29,331.42 | \$0.00 | \$270,251.15 | \$24,191.85 | 92\% | \$278,725.11 |
|  | Program 70-Facility and Maintenance Totals | (\$294,443.00) | \$0.00 | (\$294,443.00) | (\$29,331.42) | \$0.00 | (\$270,251.15) | (\$24,191.85) | 92\% | (\$278,725.11) |
| Program | 82 - NEASC Accreditation EXPENSE |  |  |  |  |  |  |  |  |  |
| 5330 | Professional Development | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,706.80 |
| 5340 | Other Professional Svcs | 12,152.00 | $(12,152.00)$ | . 00 | . 00 | 3,600.00 | . 00 | $(3,600.00)$ | +++ | . 00 |
| 5580 | Travel | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 200.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 782.43 |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$782.43 |
|  | EXPENSE TOTALS | \$12,152.00 | (\$12,152.00) | \$0.00 | \$0.00 | \$3,600.00 | \$0.00 | (\$3,600.00) | +++ | \$2,689.23 |
|  | Program 82 - NEASC Accreditation Totals | (\$12,152.00) | \$12,152.00 | \$0.00 | \$0.00 | (\$3,600.00) | \$0.00 | \$3,600.00 | +++ | (\$2,689.23) |
| Program | 91 - Psychologist EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 72,448.00 | . 00 | 72,448.00 | 8,647.86 | . 00 | 68,350.93 | 4,097.07 | 94 | 65,350.33 |
|  | 5111 - Totals | \$72,448.00 | \$0.00 | \$72,448.00 | \$8,647.86 | \$0.00 | \$68,350.93 | \$4,097.07 | 94\% | \$65,350.33 |
|  | EXPENSE TOTALS | \$72,448.00 | \$0.00 | \$72,448.00 | \$8,647.86 | \$0.00 | \$68,350.93 | \$4,097.07 | 94\% | \$65,350.33 |
|  | Program 91 -Psychologist Totals | (\$72,448.00) | \$0.00 | (\$72,448.00) | (\$8,647.86) | \$0.00 | (\$68,350.93) | (\$4,097.07) | 94\% | (\$65,350.33) |
| Program | 92-Social Workers EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 05-High School |  |  |  |  |  |  |  |  |  |  |
| Program | 92 - Social Workers |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker | 180,292.00 | . 00 | 180,292.00 | 19,587.39 | . 00 | 144,416.28 | 35,875.72 | 80 | 119,178.82 |
|  | 5111 - Totals | \$180,292.00 | \$0.00 | \$180,292.00 | \$19,587.39 | \$0.00 | \$144,416.28 | \$35,875.72 | 80\% | \$119,178.82 |
|  | EXPENSE TOTALS | \$180,292.00 | \$0.00 | \$180,292.00 | \$19,587.39 | \$0.00 | \$144,416.28 | \$35,875.72 | 80\% | \$119,178.82 |
|  | Program 92-Social Workers Totals | (\$180,292.00) | \$0.00 | (\$180,292.00) | (\$19,587.39) | \$0.00 | (\$144,416.28) | (\$35,875.72) | 80\% | (\$119,178.82) |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 54,088.00 | 7,509.00 | 61,597.00 | 10,401.45 | . 00 | 64,006.41 | $(2,409.41)$ | 104 | 33,258.84 |
|  | 5111 - Totals | \$54,088.00 | \$7,509.00 | \$61,597.00 | \$10,401.45 | \$0.00 | \$64,006.41 | (\$2,409.41) | 104\% | \$33,258.84 |
|  | EXPENSE TOTALS | \$54,088.00 | \$7,509.00 | \$61,597.00 | \$10,401.45 | \$0.00 | \$64,006.41 | (\$2,409.41) | 104\% | \$33,258.84 |
|  | Program 95-Speech Totals | (\$54,088.00) | (\$7,509.00) | (\$61,597.00) | (\$10,401.45) | \$0.00 | (\$64,006.41) | \$2,409.41 | 104\% | (\$33,258.84) |
| Program | 98-Pre-K |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | 6,744.12 | . 00 | 57,636.88 | $(57,636.88)$ | +++ | . 00 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$6,744.12 | \$0.00 | \$57,636.88 | (\$57,636.88) | +++ | \$0.00 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$6,744.12 | \$0.00 | \$57,636.88 | (\$57,636.88) | +++ | \$0.00 |
|  | Program 98-Pre-K Totals | \$0.00 | \$0.00 | \$0.00 | (\$6,744.12) | \$0.00 | (\$57,636.88) | \$57,636.88 | +++ | \$0.00 |
|  | Department 05 - High School Totals | (\$7,979,294.00) | \$220,314.00 | (\$7,758,980.00) | (\$786,673.87) | (\$9,709.98) | (\$7,061,831.98) | (\$687,438.04) | 91\% | (\$7,822,024.02) |
| Department | 06 - Middle School |  |  |  |  |  |  |  |  |  |
| Program | 01 - Art |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 170,609.00 | $(41,179.00)$ | 129,430.00 | 6,276.00 | . 00 | 110,185.41 | 19,244.59 | 85 | 166,758.50 |
|  | 5111 - Totals | \$170,609.00 | (\$41,179.00) | \$129,430.00 | \$6,276.00 | \$0.00 | \$110,185.41 | \$19,244.59 | 85\% | \$166,758.50 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | 2,654.74 | 1,345.26 | 66 | 3,829.63 |
| 5610.05 | Non Instructional Supply | 280.00 | . 00 | 280.00 | . 00 | . 00 | . 00 | 280.00 | 0 | 109.02 |
|  | 5610 - Totals | \$4,280.00 | \$0.00 | \$4,280.00 | \$0.00 | \$0.00 | \$2,654.74 | \$1,625.26 | 62\% | \$3,938.65 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | 223.00 | . 00 | 223.00 | . 00 | . 00 | 41.95 | 181.05 | 19 | 49.90 |
|  | 5640 - Totals | \$223.00 | \$0.00 | \$223.00 | \$0.00 | \$0.00 | \$41.95 | \$181.05 | 19\% | \$49.90 |
| 5810 | Dues and Fees | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$175,212.00 | (\$41,179.00) | \$134,033.00 | \$6,276.00 | \$0.00 | \$112,882.10 | \$21,150.90 | 84\% | \$170,747.05 |
|  | Program 01 - Art Totals | (\$175,212.00) | \$41,179.00 | (\$134,033.00) | (\$6,276.00) | \$0.00 | (\$112,882.10) | (\$21,150.90) | 84\% | (\$170,747.05) |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account


Program 07-Tech Education
EXPENSE

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |
|  |  |
| 5430 | Repair Equipment |
| $\mathbf{5 6 1 0}$ |  |
| 5610.01 | Instructional Supplies |
|  |  |
| 5746 | Instructional Equipment |
| 5810 | Dues and Fees |


|  | $246,160.00$ | $(40,000.00)$ | $206,160.00$ | $18,449.19$ | .00 | $146,643.08$ | $59,516.92$ | 71 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 246,160.00$ | $(\$ 40,000.00)$ | $\$ 206,160.00$ | $\$ 18,449.19$ | $\$ 0.00$ | $\$ 146,643.08$ | $\$ 59,516.92$ | $71 \%$ |
| 225.00 | .00 | 225.00 | .00 | .00 | .00 |  |  |  |
|  |  |  |  |  |  |  |  |  |

EXPENSE TOTALS

| $5,501.00$ | .00 | $5,501.00$ | .00 | .00 | $4,802.26$ | 698.74 |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 5,501.00$ | $\$ 0.00$ | $\$ 5,501.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 4,802.26$ | $\$ 698.74$ | $87 \%$ | $\$ 4,774.52$ |
| 350.00 | .00 | 350.00 | .00 | .00 | .00 | 350.00 | 0 |  |
| 100.00 | .00 | 100.00 | .00 | .00 | 100.00 | .00 | 100 |  |
| $\$ 252,336.00$ | $(\$ 40,000.00)$ | $\$ 212,336.00$ | $\$ 18,449.19$ | $\$ 0.00$ | $\$ 151,545.34$ | $\$ 60,790.66$ | $71 \%$ | $\$ 172,689.91$ |
| $(\$ 252,336.00)$ | $\$ 40,000.00$ | $(\$ 212,336.00)$ | $(\$ 18,449.19)$ | $\$ 0.00$ | $(\$ 151,545.34)$ | $(\$ 60,790.66)$ | $71 \%$ | $(\$ 172,689.91)$ |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 06 - Middle School |  |  |  |  |  |  |  |  |  |  |
| Program | 08 - World Language |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 247,821.00 | . 00 | 247,821.00 | 19,554.06 | . 00 | 180,688.16 | 67,132.84 | 73 | 236,265.48 |
|  | 5111 - Totals | \$247,821.00 | \$0.00 | \$247,821.00 | \$19,554.06 | \$0.00 | \$180,688.16 | \$67,132.84 | 73\% | \$236,265.48 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 154.00 | . 00 | 154.00 | . 00 | . 00 | . 00 | 154.00 | 0 | . 00 |
| 5610.05 | Non Instructional Supply | 86.00 | . 00 | 86.00 | . 00 | . 00 | . 00 | 86.00 | 0 | . 00 |
|  | 5610 - Totals | \$240.00 | \$0.00 | \$240.00 | \$0.00 | \$0.00 | \$0.00 | \$240.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$248,061.00 | \$0.00 | \$248,061.00 | \$19,554.06 | \$0.00 | \$180,688.16 | \$67,372.84 | 73\% | \$236,265.48 |
|  | Program 08-World Language Totals | (\$248,061.00) | \$0.00 | (\$248,061.00) | (\$19,554.06) | \$0.00 | (\$180,688.16) | (\$67,372.84) | 73\% | (\$236,265.48) |
| Program | 09 - Mathematics <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 882,814.00 | . 00 | 882,814.00 | 110,553.12 | . 00 | 855,505.57 | 27,308.43 | 97 | 926,674.86 |
|  | 5111 - Totals | \$882,814.00 | \$0.00 | \$882,814.00 | \$110,553.12 | \$0.00 | \$855,505.57 | \$27,308.43 | 97\% | \$926,674.86 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 1,274.00 | . 00 | 1,274.00 | . 00 | . 00 | 659.85 | 614.15 | 52 | 1,622.59 |
|  | 5610 - Totals | \$1,274.00 | \$0.00 | \$1,274.00 | \$0.00 | \$0.00 | \$659.85 | \$614.15 | 52\% | \$1,622.59 |
| 5640 ( |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 280.17 | 719.83 | 28 | . 00 |
|  | 5640 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$280.17 | \$719.83 | 28\% | \$0.00 |
| 5810 | Dues and Fees | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 122.00 |
|  | EXPENSE TOTALS | \$885,288.00 | \$0.00 | \$885,288.00 | \$110,553.12 | \$0.00 | \$856,445.59 | \$28,842.41 | 97\% | \$928,419.45 |
|  | Program 09 - Mathematics Totals | (\$885,288.00) | \$0.00 | (\$885,288.00) | (\$110,553.12) | \$0.00 | (\$856,445.59) | (\$28,842.41) | 97\% | (\$928,419.45) |
| Program | 10 - Music <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 233,269.00 | $(18,000.00)$ | 215,269.00 | 22,413.45 | . 00 | 182,218.44 | 33,050.56 | 85 | 208,102.80 |
|  | 5111 - Totals | \$233,269.00 | (\$18,000.00) | \$215,269.00 | \$22,413.45 | \$0.00 | \$182,218.44 | \$33,050.56 | 85\% | \$208,102.80 |
| 5430 | Repair Equipment | 3,395.00 | . 00 | 3,395.00 | . 00 | . 00 | 2,183.95 | 1,211.05 | 64 | 2,485.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 400.00 | . 00 | 400.00 | . 00 | . 00 | . 00 | 400.00 | 0 | 246.97 |
| 5610.05 | Non Instructional Supply | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 608.80 | 391.20 | 61 | 638.63 |
|  | 5610 - Totals | \$1,400.00 | \$0.00 | \$1,400.00 | \$0.00 | \$0.00 | \$608.80 | \$791.20 | 43\% | \$885.60 |
| 5743 | Non Instructional Equip | 775.00 | . 00 | 775.00 | . 00 | . 00 | 546.00 | 229.00 | 70 | . 00 |
| 5746 | Instructional Equipment | 1,125.00 | . 00 | 1,125.00 | . 00 | . 00 | 208.00 | 917.00 | 18 | 1,394.10 |
| 5810 | Dues and Fees | 729.00 | . 00 | 729.00 | . 00 | . 00 | 536.00 | 193.00 | 74 | 519.00 |
|  | EXPENSE TOTALS | \$240,693.00 | (\$18,000.00) | \$222,693.00 | \$22,413.45 | \$0.00 | \$186,301.19 | \$36,391.81 | 84\% | \$213,386.50 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 06 - Middle School |  |  |  |  |  |  |  |  |  |  |
|  | Program 10 - Music Totals | (\$240,693.00) | \$18,000.00 | (\$222,693.00) | (\$22,413.45) | \$0.00 | (\$186,301.19) | (\$36,391.81) | 84\% | (\$213,386.50) |
| Program | 11 - ABC Program |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | . 00 | . 00 | 13,596.76 | $(13,596.76)$ | +++ | 61,185.42 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,596.76 | (\$13,596.76) | +++ | \$61,185.42 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,596.76 | (\$13,596.76) | +++ | \$61,185.42 |
|  | Program 11 - ABC Program Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$13,596.76) | \$13,596.76 | +++ | (\$61,185.42) |
| Program | 12 - Physical Education EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 290,894.00 | . 00 | 290,894.00 | 36,322.44 | . 00 | 275,946.38 | 14,947.62 | 95 | 251,078.34 |
|  | 5111 - Totals | \$290,894.00 | \$0.00 | \$290,894.00 | \$36,322.44 | \$0.00 | \$275,946.38 | \$14,947.62 | 95\% | \$251,078.34 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 300.00 | . 00 | 300.00 | . 00 | . 00 | 208.99 | 91.01 | 70 | . 00 |
| 5610.05 | Non Instructional Supply | 125.00 | . 00 | 125.00 | . 00 | . 00 | 70.06 | 54.94 | 56 | . 00 |
|  | 5610 - Totals | \$425.00 | \$0.00 | \$425.00 | \$0.00 | \$0.00 | \$279.05 | \$145.95 | 66\% | \$0.00 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
|  | 5640 - Totals | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0\% | \$0.00 |
| 5743 | Non Instructional Equip | 725.00 | . 00 | 725.00 | . 00 | . 00 | 541.65 | 183.35 | 75 | . 00 |
| 5746 | Instructional Equipment | 900.00 | . 00 | 900.00 | . 00 | . 00 | 513.65 | 386.35 | 57 | . 00 |
|  | EXPENSE TOTALS | \$293,044.00 | \$0.00 | \$293,044.00 | \$36,322.44 | \$0.00 | \$277,280.73 | \$15,763.27 | 95\% | \$251,078.34 |
|  | Program 12-Physical Education Totals | (\$293,044.00) | \$0.00 | (\$293,044.00) | (\$36,322.44) | \$0.00 | (\$277,280.73) | (\$15,763.27) | 95\% | (\$251,078.34) |
| Program | 13 - Reading Consultant EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.75 | Coordinating Teacher | 64,820.00 | . 00 | 64,820.00 | 7,479.24 | . 00 | 59,052.36 | 5,767.64 | 91 | 50,549.18 |
|  | 5111 - Totals | \$64,820.00 | \$0.00 | \$64,820.00 | \$7,479.24 | \$0.00 | \$59,052.36 | \$5,767.64 | 91\% | \$50,549.18 |
|  | EXPENSE TOTALS | \$64,820.00 | \$0.00 | \$64,820.00 | \$7,479.24 | \$0.00 | \$59,052.36 | \$5,767.64 | 91\% | \$50,549.18 |
|  | Program 13 - Reading Consultant Totals | (\$64,820.00) | \$0.00 | (\$64,820.00) | (\$7,479.24) | \$0.00 | (\$59,052.36) | (\$5,767.64) | 91\% | (\$50,549.18) |
| Program | 14 -Science |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 786,328.00 | . 00 | 786,328.00 | 104,593.86 | . 00 | 842,715.81 | $(56,387.81)$ | 107 | 812,918.20 |
|  | 5111 - Totals | \$786,328.00 | \$0.00 | \$786,328.00 | \$104,593.86 | \$0.00 | \$842,715.81 | (\$56,387.81) | 107\% | \$812,918.20 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 2,171.13 | 828.87 | 72 | 1,958.79 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 06 - Middle School |  |  |  |  |  |  |  |  |  |  |
| Program | 14 - Science |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 1,100.00 | . 00 | 1,100.00 | . 00 | . 00 | 812.21 | 287.79 | 74 | 1,486.28 |
|  | 5610 - Totals | \$4,100.00 | \$0.00 | \$4,100.00 | \$0.00 | \$0.00 | \$2,983.34 | \$1,116.66 | 73\% | \$3,445.07 |
| 5810 | Dues and Fees | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,545.00 |
|  | EXPENSE TOTALS | \$790,428.00 | \$0.00 | \$790,428.00 | \$104,593.86 | \$0.00 | \$845,699.15 | (\$55,271.15) | 107\% | \$817,908.27 |
|  | Program 14 - Science Totals | (\$790,428.00) | \$0.00 | (\$790,428.00) | (\$104,593.86) | \$0.00 | (\$845,699.15) | \$55,271.15 | 107\% | (\$817,908.27) |
| Program | 15-Special Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 676,661.00 | . 00 | 676,661.00 | 86,191.41 | . 00 | 619,089.93 | 57,571.07 | 91 | 593,404.19 |
|  | 5111 - Totals | \$676,661.00 | \$0.00 | \$676,661.00 | \$86,191.41 | \$0.00 | \$619,089.93 | \$57,571.07 | 91\% | \$593,404.19 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 262,729.00 | . 00 | 262,729.00 | 30,280.55 | . 00 | 224,970.29 | 37,758.71 | 86 | 329,749.41 |
|  | 5112 - Totals | \$262,729.00 | \$0.00 | \$262,729.00 | \$30,280.55 | \$0.00 | \$224,970.29 | \$37,758.71 | 86\% | \$329,749.41 |
|  | EXPENSE TOTALS | \$939,390.00 | \$0.00 | \$939,390.00 | \$116,471.96 | \$0.00 | \$844,060.22 | \$95,329.78 | 90\% | \$923,153.60 |
|  | Program 15 - Special Education Totals | (\$939,390.00) | \$0.00 | (\$939,390.00) | (\$116,471.96) | \$0.00 | (\$844,060.22) | (\$95,329.78) | 90\% | (\$923,153.60) |
| Program | 16 - Social Studies EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 796,323.00 | $(5,200.00)$ | 791,123.00 | 81,481.95 | . 00 | 712,834.38 | 78,288.62 | 90 | 873,983.86 |
|  | 5111 - Totals | \$796,323.00 | (\$5,200.00) | \$791,123.00 | \$81,481.95 | \$0.00 | \$712,834.38 | \$78,288.62 | 90\% | \$873,983.86 |
| 5610 ( |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 250.70 |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$250.70 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks | . 00 | . 00 | . 00 | . 00 | . 00 | 1,218.12 | $(1,218.12)$ | +++ | . 00 |
| 5640.3 | Subscriptions | 779.00 | . 00 | 779.00 | . 00 | . 00 | . 00 | 779.00 | 0 | 512.87 |
|  | 5640 - Totals | \$779.00 | \$0.00 | \$779.00 | \$0.00 | \$0.00 | \$1,218.12 | (\$439.12) | 156\% | \$512.87 |
|  | EXPENSE TOTALS | \$797,102.00 | (\$5,200.00) | \$791,902.00 | \$81,481.95 | \$0.00 | \$714,052.50 | \$77,849.50 | 90\% | \$874,747.43 |
|  | Program 16-Social Studies Totals | (\$797,102.00) | \$5,200.00 | (\$791,902.00) | (\$81,481.95) | \$0.00 | (\$714,052.50) | (\$77,849.50) | 90\% | (\$874,747.43) |
| Program | 20 - Miscellaneous EXPENSE |  |  |  |  |  |  |  |  |  |
| 5123 | Long Term Certified Subs | 15,000.00 | 12,000.00 | 27,000.00 | 13,474.36 | . 00 | 38,846.60 | $(11,846.60)$ | 144 | 12,429.66 |
|  | EXPENSE TOTALS | \$15,000.00 | \$12,000.00 | \$27,000.00 | \$13,474.36 | \$0.00 | \$38,846.60 | (\$11,846.60) | 144\% | \$12,429.66 |
|  | Program 20 - Miscellaneous Totals | (\$15,000.00) | (\$12,000.00) | (\$27,000.00) | (\$13,474.36) | \$0.00 | (\$38,846.60) | \$11,846.60 | 144\% | (\$12,429.66) |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account Account Description |  |  |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |  |
| Department 06 - Middle School |  |  |  |  |  |  |  |  |  |  |  |  |
| Program | 25 - Student Activities |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.50 | Stipends |  |  | 828.00 | . 00 | 828.00 | . 00 | . 00 | 276.00 | 552.00 | 33 | 271.00 |
| 5111.57 | Stipend Arts Drama Music |  |  | 6,436.00 | . 00 | 6,436.00 | . 00 | . 00 | 6,612.00 | (176.00) | 103 | 8,938.00 |
|  |  |  | 5111 - Totals | \$7,264.00 | \$0.00 | \$7,264.00 | \$0.00 | \$0.00 | \$6,888.00 | \$376.00 | 95\% | \$9,209.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  |  | 450.00 | . 00 | 450.00 | . 00 | . 00 | . 00 | 450.00 | 0 | 256.56 |
|  |  |  | 5610 - Totals | \$450.00 | \$0.00 | \$450.00 | \$0.00 | \$0.00 | \$0.00 | \$450.00 | 0\% | \$256.56 |
|  |  |  | EXPENSE TOTALS | \$7,714.00 | \$0.00 | \$7,714.00 | \$0.00 | \$0.00 | \$6,888.00 | \$826.00 | 89\% | \$9,465.56 |
|  | Program | 25 - Stu | dent Activities Totals | (\$7,714.00) | \$0.00 | (\$7,714.00) | \$0.00 | \$0.00 | (\$6,888.00) | (\$826.00) | 89\% | (\$9,465.56) |
| Program | $26-$ ESL |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | 86,267.00 | . 00 | 86,267.00 | 5,972.34 | . 00 | 54,154.30 | 32,112.70 | 63 | 84,319.84 |
|  |  |  | 5111 - Totals | \$86,267.00 | \$0.00 | \$86,267.00 | \$5,972.34 | \$0.00 | \$54,154.30 | \$32,112.70 | 63\% | \$84,319.84 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  |  | 659.00 | . 00 | 659.00 | . 00 | . 00 | . 00 | 659.00 | 0 | 43.73 |
|  |  |  | 5610 - Totals | \$659.00 | \$0.00 | \$659.00 | \$0.00 | \$0.00 | \$0.00 | \$659.00 | 0\% | \$43.73 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 493.08 |
| 5640.3 | Subscriptions |  |  | 80.00 | . 00 | 80.00 | . 00 | . 00 | . 00 | 80.00 | 0 | . 00 |
|  |  |  | 5640 - Totals | \$80.00 | \$0.00 | \$80.00 | \$0.00 | \$0.00 | \$0.00 | \$80.00 | 0\% | \$493.08 |
|  |  |  | EXPENSE TOTALS | \$87,006.00 | \$0.00 | \$87,006.00 | \$5,972.34 | \$0.00 | \$54,154.30 | \$32,851.70 | 62\% | \$84,856.65 |
|  |  | Prog | gram 26 - ESL Totals | (\$87,006.00) | \$0.00 | (\$87,006.00) | (\$5,972.34) | \$0.00 | (\$54,154.30) | (\$32,851.70) | 62\% | (\$84,856.65) |
| Program | 27 - Bilingual |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | 90,146.00 | . 00 | 90,146.00 | 10,401.45 | . 00 | 81,861.92 | 8,284.08 | 91 | 80,484.66 |
|  |  |  | 5111 - Totals | \$90,146.00 | \$0.00 | \$90,146.00 | \$10,401.45 | \$0.00 | \$81,861.92 | \$8,284.08 | 91\% | \$80,484.66 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  |  | 40,700.00 | . 00 | 40,700.00 | 1,983.71 | . 00 | 27,235.43 | 13,464.57 | 67 | 9,451.87 |
|  |  |  | 5112 - Totals | \$40,700.00 | \$0.00 | \$40,700.00 | \$1,983.71 | \$0.00 | \$27,235.43 | \$13,464.57 | 67\% | \$9,451.87 |
|  |  |  | EXPENSE TOTALS | \$130,846.00 | \$0.00 | \$130,846.00 | \$12,385.16 | \$0.00 | \$109,097.35 | \$21,748.65 | 83\% | \$89,936.53 |
|  | Program |  | 27 - Bilingual Totals | (\$130,846.00) | \$0.00 | (\$130,846.00) | (\$12,385.16) | \$0.00 | (\$109,097.35) | (\$21,748.65) | 83\% | (\$89,936.53) |
| Program | 33 - Media/Library <br> EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.40 | Media Specialist |  |  | 90,146.00 | . 00 | 90,146.00 | 10,401.45 | . 00 | 82,939.76 | 7,206.24 | 92 | 88,112.34 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 06-Middle School |  |  |  |  |  |  |  |  |  |  |  |
| Program | 33 - Media/Library |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
|  |  | 5111 - Totals | \$90,146.00 | \$0.00 | \$90,146.00 | \$10,401.45 | \$0.00 | \$82,939.76 | \$7,206.24 | 92\% | \$88,112.34 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 22,092.00 | . 00 | 22,092.00 | . 00 | . 00 | 7,365.44 | 14,726.56 | 33 | 5,292.20 |
|  |  | 5112 - Totals | \$22,092.00 | \$0.00 | \$22,092.00 | \$0.00 | \$0.00 | \$7,365.44 | \$14,726.56 | 33\% | \$5,292.20 |
| 5430 | Repair Equipment |  | 528.00 | . 00 | 528.00 | (198.00) | . 00 | 210.00 | 318.00 | 40 | 519.17 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | 312.09 |
| 5610.05 | Non Instructional Supply |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 1,373.95 |
|  |  | 5610 - Totals | \$1,300.00 | \$0.00 | \$1,300.00 | \$0.00 | \$0.00 | \$0.00 | \$1,300.00 | 0\% | \$1,686.04 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books |  | 1,450.00 | . 00 | 1,450.00 | . 00 | . 00 | 1,050.30 | 399.70 | 72 | 982.97 |
| 5640.3 | Subscriptions |  | 1,700.00 | . 00 | 1,700.00 | . 00 | . 00 | 1,203.21 | 496.79 | 71 | 1,297.69 |
|  |  | 5640 - Totals | \$3,150.00 | \$0.00 | \$3,150.00 | \$0.00 | \$0.00 | \$2,253.51 | \$896.49 | 72\% | \$2,280.66 |
| 5746 | Instructional Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 600.00 |
|  |  | EXPENSE TOTALS | \$117,216.00 | \$0.00 | \$117,216.00 | \$10,203.45 | \$0.00 | \$92,768.71 | \$24,447.29 | 79\% | \$98,490.41 |
|  | Program | 33 - Media/Library Totals | (\$117,216.00) | \$0.00 | (\$117,216.00) | (\$10,203.45) | \$0.00 | (\$92,768.71) | (\$24,447.29) | 79\% | (\$98,490.41) |
| Program | 34-ATP |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 8,276.00 |
|  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$8,276.00 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 94,629.00 | . 00 | 94,629.00 | 12,824.15 | . 00 | 94,809.40 | (180.40) | 100 | 66,028.05 |
|  |  | 5112 - Totals | \$94,629.00 | \$0.00 | \$94,629.00 | \$12,824.15 | \$0.00 | \$94,809.40 | (\$180.40) | 100\% | \$66,028.05 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 754.00 | . 00 | 754.00 | 127.23 | . 00 | 564.61 | 189.39 | 75 | 608.54 |
|  |  | 5610 - Totals | \$754.00 | \$0.00 | \$754.00 | \$127.23 | \$0.00 | \$564.61 | \$189.39 | 75\% | \$608.54 |
|  |  | EXPENSE TOTALS | \$95,383.00 | \$0.00 | \$95,383.00 | \$12,951.38 | \$0.00 | \$95,374.01 | \$8.99 | 100\% | \$74,912.59 |
|  |  | Program 34-ATP Totals | (\$95,383.00) | \$0.00 | (\$95,383.00) | (\$12,951.38) | \$0.00 | (\$95,374.01) | (\$8.99) | 100\% | (\$74,912.59) |
| Program | 39 - LIFE SKILLS |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | . 00 | . 00 | . 00 | . 00 | . 00 | 49,410.13 | $(49,410.13)$ | +++ | 82,438.66 |
|  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$49,410.13 | (\$49,410.13) | +++ | \$82,438.66 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 06 - Middle School |  |  |  |  |  |  |  |  |  |  |
| Program | 39 - LIFE SKILLS |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 97,202.00 | . 00 | 97,202.00 | 15,955.00 | . 00 | 85,192.10 | 12,009.90 | 88 | 60,542.34 |
|  | 5112 - Totals | \$97,202.00 | \$0.00 | \$97,202.00 | \$15,955.00 | \$0.00 | \$85,192.10 | \$12,009.90 | 88\% | \$60,542.34 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.20 | Program Supplies | 775.00 | . 00 | 775.00 | 39.52 | . 00 | 584.95 | 190.05 | 75 | 548.44 |
|  | 5610 - Totals | \$775.00 | \$0.00 | \$775.00 | \$39.52 | \$0.00 | \$584.95 | \$190.05 | 75\% | \$548.44 |
|  | EXPENSE TOTALS | \$97,977.00 | \$0.00 | \$97,977.00 | \$15,994.52 | \$0.00 | \$135,187.18 | (\$37,210.18) | 138\% | \$143,529.44 |
|  | Program 39-LIFE SKILLS Totals | (\$97,977.00) | \$0.00 | (\$97,977.00) | (\$15,994.52) | \$0.00 | (\$135,187.18) | \$37,210.18 | 138\% | (\$143,529.44) |
| Program | 60 - Admin/General Expenses EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries | 396,704.00 | . 00 | 396,704.00 | 29,780.90 | . 00 | 344,423.40 | 52,280.60 | 87 | 400,544.65 |
| 5111.56 | Teacher Lunch Coverage | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 225.00 |
|  | 5111 - Totals | \$396,704.00 | \$0.00 | \$396,704.00 | \$29,780.90 | \$0.00 | \$344,423.40 | \$52,280.60 | 87\% | \$400,769.65 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical | 235,664.00 | $(30,000.00)$ | 205,664.00 | 18,533.55 | . 00 | 168,033.02 | 37,630.98 | 82 | 200,351.53 |
|  | 5112 - Totals | \$235,664.00 | (\$30,000.00) | \$205,664.00 | \$18,533.55 | \$0.00 | \$168,033.02 | \$37,630.98 | 82\% | \$200,351.53 |
| 5530 ( |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage | 125.00 | . 00 | 125.00 | . 00 | . 00 | 73.50 | 51.50 | 59 | 94.00 |
|  | 5530 - Totals | \$125.00 | \$0.00 | \$125.00 | \$0.00 | \$0.00 | \$73.50 | \$51.50 | 59\% | \$94.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 4,898.00 | . 00 | 4,898.00 | . 00 | . 00 | 3,421.25 | 1,476.75 | 70 | 2,677.10 |
| 5610.05 | Non Instructional Supply | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 651.34 | 348.66 | 65 | 3,697.72 |
|  | 5610 - Totals | \$5,898.00 | \$0.00 | \$5,898.00 | \$0.00 | \$0.00 | \$4,072.59 | \$1,825.41 | 69\% | \$6,374.82 |
| 5810 | Dues and Fees | 1,365.00 | . 00 | 1,365.00 | . 00 | . 00 | 1,355.00 | 10.00 | 99 | 970.00 |
|  | EXPENSE TOTALS | \$639,756.00 | (\$30,000.00) | \$609,756.00 | \$48,314.45 | \$0.00 | \$517,957.51 | \$91,798.49 | 85\% | \$608,560.00 |
|  | Program 60-Admin/General Expenses Totals 65 - Nurses | (\$639,756.00) | \$30,000.00 | (\$609,756.00) | (\$48,314.45) | \$0.00 | (\$517,957.51) | (\$91,798.49) | 85\% | (\$608,560.00) |
| Program | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.70 | Nurses | 97,920.00 | . 00 | 97,920.00 | 10,112.88 | . 00 | 80,474.52 | 17,445.48 | 82 | 97,963.77 |
|  | 5112 - Totals | \$97,920.00 | \$0.00 | \$97,920.00 | \$10,112.88 | \$0.00 | \$80,474.52 | \$17,445.48 | 82\% | \$97,963.77 |
|  | EXPENSE TOTALS | \$97,920.00 | \$0.00 | \$97,920.00 | \$10,112.88 | \$0.00 | \$80,474.52 | \$17,445.48 | 82\% | \$97,963.77 |
|  | Program 65 - Nurses Totals | (\$97,920.00) | \$0.00 | (\$97,920.00) | (\$10,112.88) | \$0.00 | (\$80,474.52) | (\$17,445.48) | 82\% | (\$97,963.77) |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 06 - Middle School |  |  |  |  |  |  |  |  |  |  |
| Program | 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians | 276,912.00 | . 00 | 276,912.00 | 23,492.09 | . 00 | 248,141.41 | 28,770.59 | 90 | 266,560.98 |
| 5112.90 | Longevity | 3,558.00 | . 00 | 3,558.00 | 207.00 | . 00 | 2,964.00 | 594.00 | 83 | 3,369.00 |
|  | 5112 - Totals | \$280,470.00 | \$0.00 | \$280,470.00 | \$23,699.09 | \$0.00 | \$251,105.41 | \$29,364.59 | 90\% | \$269,929.98 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 8,500.00 | . 00 | 8,500.00 | 520.52 | . 00 | 5,469.85 | 3,030.15 | 64 | 7,492.92 |
|  | 5130 - Totals | \$8,500.00 | \$0.00 | \$8,500.00 | \$520.52 | \$0.00 | \$5,469.85 | \$3,030.15 | 64\% | \$7,492.92 |
|  | EXPENSE TOTALS | \$288,970.00 | \$0.00 | \$288,970.00 | \$24,219.61 | \$0.00 | \$256,575.26 | \$32,394.74 | 89\% | \$277,422.90 |
|  | Program 70-Facility and Maintenance Totals | (\$288,970.00) | \$0.00 | (\$288,970.00) | (\$24,219.61) | \$0.00 | (\$256,575.26) | (\$32,394.74) | 89\% | (\$277,422.90) |
| Program | 91 - Psychologist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 58,157.00 | . 00 | 58,157.00 | 6,995.55 | . 00 | 53,926.16 | 4,230.84 | 93 | 34,605.10 |
|  | 5111 - Totals | \$58,157.00 | \$0.00 | \$58,157.00 | \$6,995.55 | \$0.00 | \$53,926.16 | \$4,230.84 | 93\% | \$34,605.10 |
|  | EXPENSE TOTALS | \$58,157.00 | \$0.00 | \$58,157.00 | \$6,995.55 | \$0.00 | \$53,926.16 | \$4,230.84 | 93\% | \$34,605.10 |
|  | Program 91-Psychologist Totals | (\$58,157.00) | \$0.00 | (\$58,157.00) | (\$6,995.55) | \$0.00 | (\$53,926.16) | (\$4,230.84) | 93\% | (\$34,605.10) |
| Program | 92 - Social Workers EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker | 157,492.00 | . 00 | 157,492.00 | 18,172.14 | . 00 | 130,446.36 | 27,045.64 | 83 | 117,855.30 |
|  | 5111 - Totals | \$157,492.00 | \$0.00 | \$157,492.00 | \$18,172.14 | \$0.00 | \$130,446.36 | \$27,045.64 | 83\% | \$117,855.30 |
|  | EXPENSE TOTALS | \$157,492.00 | \$0.00 | \$157,492.00 | \$18,172.14 | \$0.00 | \$130,446.36 | \$27,045.64 | 83\% | \$117,855.30 |
|  | Program 92-Social Workers Totals | (\$157,492.00) | \$0.00 | (\$157,492.00) | (\$18,172.14) | \$0.00 | (\$130,446.36) | (\$27,045.64) | 83\% | (\$117,855.30) |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 90,146.00 | 25,000.00 | 115,146.00 | 10,401.45 | . 00 | 101,873.15 | 13,272.85 | 88 | 122,704.18 |
|  | 5111 - Totals | \$90,146.00 | \$25,000.00 | \$115,146.00 | \$10,401.45 | \$0.00 | \$101,873.15 | \$13,272.85 | 88\% | \$122,704.18 |
|  | EXPENSE TOTALS | \$90,146.00 | \$25,000.00 | \$115,146.00 | \$10,401.45 | \$0.00 | \$101,873.15 | \$13,272.85 | 88\% | \$122,704.18 |
|  | Program 95-Speech Totals | (\$90,146.00) | (\$25,000.00) | (\$115,146.00) | (\$10,401.45) | \$0.00 | (\$101,873.15) | (\$13,272.85) | 88\% | (\$122,704.18) |
|  | Department 06 - Middle School Totals | (\$7,705,082.00) | \$97,379.00 | (\$7,607,703.00) | (\$849,894.48) | \$0.00 | (\$7,007,059.22) | (\$600,643.78) | 92\% | (\$7,616,230.47) |
| Department $\mathbf{0 8}$ - Southwest School |  |  |  |  |  |  |  |  |  |  |
| Program | 01 - Art |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 45,357.00 | . 00 | 45,357.00 | 5,411.88 | . 00 | 41,806.72 | 3,550.28 | 92 | 36,876.84 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ $\qquad$ | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 08-Southwest School |  |  |  |  |  |  |  |  |  |  |  |
| Program | 01 - Art |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
|  |  | 5111 - Totals | \$45,357.00 | \$0.00 | \$45,357.00 | \$5,411.88 | \$0.00 | \$41,806.72 | \$3,550.28 | 92\% | \$36,876.84 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 699.18 | 300.82 | 70 | 2,073.35 |
|  |  | 5610 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$699.18 | \$300.82 | 70\% | \$2,073.35 |
|  |  | EXPENSE TOTALS | \$46,357.00 | \$0.00 | \$46,357.00 | \$5,411.88 | \$0.00 | \$42,505.90 | \$3,851.10 | 92\% | \$38,950.19 |
|  |  | Program 01 - Art Totals | (\$46,357.00) | \$0.00 | (\$46,357.00) | (\$5,411.88) | \$0.00 | (\$42,505.90) | (\$3,851.10) | 92\% | (\$38,950.19) |
| Program | 04 - Language Arts |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 80.47 | 919.53 | 8 | 1,287.36 |
| 5610.05 | Non Instructional Supply |  | 550.00 | . 00 | 550.00 | . 00 | . 00 | 401.35 | 148.65 | 73 | 387.62 |
|  |  | 5610 - Totals | \$1,550.00 | \$0.00 | \$1,550.00 | \$0.00 | \$0.00 | \$481.82 | \$1,068.18 | 31\% | \$1,674.98 |
|  |  | EXPENSE TOTALS | \$1,550.00 | \$0.00 | \$1,550.00 | \$0.00 | \$0.00 | \$481.82 | \$1,068.18 | 31\% | \$1,674.98 |
|  | Program | 04 - Language Arts Totals | (\$1,550.00) | \$0.00 | (\$1,550.00) | \$0.00 | \$0.00 | (\$481.82) | (\$1,068.18) | 31\% | (\$1,674.98) |


| Program | 09 - Mathematics EXPENSE | Language Arts Totals | (1,50.0) | , | (\$1,550.0) | - | , | (\$81.82) | ( $1,68.18$ ) | , | (1,674. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 7,679.24 |
|  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$7,679.24 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | 238.67 |
|  |  | 5610 - Totals | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | 0\% | \$238.67 |
|  |  | EXPENSE TOTALS | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | 0\% | \$7,917.91 |
|  | Program | 09 - Mathematics Totals | (\$150.00) | \$0.00 | (\$150.00) | \$0.00 | \$0.00 | \$0.00 | (\$150.00) | 0\% | (\$7,917.91) |
| Program | 10 - Music |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 49,258.00 | . 00 | 49,258.00 | 5,683.62 | . 00 | 45,000.68 | 4,257.32 | 91 | 46,789.70 |
|  |  | 5111 - Totals | \$49,258.00 | \$0.00 | \$49,258.00 | \$5,683.62 | \$0.00 | \$45,000.68 | \$4,257.32 | 91\% | \$46,789.70 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 262.00 | . 00 | 262.00 | . 00 | . 00 | 185.07 | 76.93 | 71 | . 00 |
|  |  | 5610 - Totals | \$262.00 | \$0.00 | \$262.00 | \$0.00 | \$0.00 | \$185.07 | \$76.93 | 71\% | \$0.00 |
|  |  | EXPENSE TOTALS | \$49,520.00 | \$0.00 | \$49,520.00 | \$5,683.62 | \$0.00 | \$45,185.75 | \$4,334.25 | 91\% | \$46,789.70 |
|  |  | Program $\mathbf{1 0}$ - Music Totals | (\$49,520.00) | \$0.00 | (\$49,520.00) | (\$5,683.62) | \$0.00 | (\$45,185.75) | (\$4,334.25) | 91\% | (\$46,789.70) |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 08-Southwest School |  |  |  |  |  |  |  |  |  |  |
| Program | 12 - Physical Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 66,400.00 | . 00 | 66,400.00 | . 00 | . 00 | 43,786.34 | 22,613.66 | 66 | 76,419.66 |
|  | 5111 - Totals | \$66,400.00 | \$0.00 | \$66,400.00 | \$0.00 | \$0.00 | \$43,786.34 | \$22,613.66 | 66\% | \$76,419.66 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 188.43 |
| 5610.05 | Non Instructional Supply | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 80.01 |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$268.44 |
|  | EXPENSE TOTALS | \$66,400.00 | \$0.00 | \$66,400.00 | \$0.00 | \$0.00 | \$43,786.34 | \$22,613.66 | 66\% | \$76,688.10 |
|  | Program 12-Physical Education Totals | (\$66,400.00) | \$0.00 | (\$66,400.00) | \$0.00 | \$0.00 | (\$43,786.34) | (\$22,613.66) | 66\% | (\$76,688.10) |
| Program | 14 - Science |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 615.00 | . 00 | 615.00 | . 00 | . 00 | 484.00 | 131.00 | 79 | 541.64 |
|  | 5610 - Totals | \$615.00 | \$0.00 | \$615.00 | \$0.00 | \$0.00 | \$484.00 | \$131.00 | 79\% | \$541.64 |
|  | EXPENSE TOTALS | \$615.00 | \$0.00 | \$615.00 | \$0.00 | \$0.00 | \$484.00 | \$131.00 | 79\% | \$541.64 |
|  | Program 14-Science Totals | (\$615.00) | \$0.00 | (\$615.00) | \$0.00 | \$0.00 | (\$484.00) | (\$131.00) | 79\% | (\$541.64) |
| Program | 15 - Special Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 56,696.00 | . 00 | 56,696.00 | . 00 | . 00 | 33,511.55 | 23,184.45 | 59 | 193,612.38 |
|  | 5111 - Totals | \$56,696.00 | \$0.00 | \$56,696.00 | \$0.00 | \$0.00 | \$33,511.55 | \$23,184.45 | 59\% | \$193,612.38 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 169,291.00 | . 00 | 169,291.00 | 25,452.60 | . 00 | 163,576.13 | 5,714.87 | 97 | 84,640.99 |
|  | 5112 - Totals | \$169,291.00 | \$0.00 | \$169,291.00 | \$25,452.60 | \$0.00 | \$163,576.13 | \$5,714.87 | 97\% | \$84,640.99 |
|  | EXPENSE TOTALS | \$225,987.00 | \$0.00 | \$225,987.00 | \$25,452.60 | \$0.00 | \$197,087.68 | \$28,899.32 | 87\% | \$278,253.37 |
|  | Program 15-Special Education Totals | (\$225,987.00) | \$0.00 | (\$225,987.00) | (\$25,452.60) | \$0.00 | (\$197,087.68) | (\$28,899.32) | 87\% | (\$278,253.37) |
| Program | 16-Social Studies |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | 1,382.00 | . 00 | 1,382.00 | . 00 | . 00 | 1,355.71 | 26.29 | 98 | 2,274.44 |
|  | 5640 - Totals | \$1,382.00 | \$0.00 | \$1,382.00 | \$0.00 | \$0.00 | \$1,355.71 | \$26.29 | 98\% | \$2,274.44 |
|  | EXPENSE TOTALS | \$1,382.00 | \$0.00 | \$1,382.00 | \$0.00 | \$0.00 | \$1,355.71 | \$26.29 | 98\% | \$2,274.44 |
|  | Program 16-Social Studies Totals | (\$1,382.00) | \$0.00 | (\$1,382.00) | \$0.00 | \$0.00 | (\$1,355.71) | (\$26.29) | 98\% | (\$2,274.44) |
| Program | 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5123 | Long Term Certified Subs | 10,000.00 | $(5,000.00)$ | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | 51,355.87 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account


# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 08-Southwest School |  |  |  |  |  |  |  |  |  |  |  |
| Program $33-$ Media/LibraryEXPENSE |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 400.00 | . 00 | 400.00 | . 00 | . 00 | 256.59 | 143.41 | 64 | 166.64 |
|  | 5610 - Totals |  | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$0.00 | \$256.59 | \$143.41 | 64\% | \$166.64 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 1,463.20 | 536.80 | 73 | . 00 |
|  |  | 5640 - Totals | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$1,463.20 | \$536.80 | 73\% | \$0.00 |
|  |  | EXPENSE TOTALS | \$58,606.00 | \$20,000.00 | \$78,606.00 | \$7,424.73 | \$0.00 | \$59,280.23 | \$19,325.77 | 75\% | \$52,365.20 |
|  | Program | 33 - Media/Library Totals | (\$58,606.00) | (\$20,000.00) | (\$78,606.00) | (\$7,424.73) | \$0.00 | (\$59,280.23) | (\$19,325.77) | 75\% | (\$52,365.20) |


| Program 39-LIFE SKILLS EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 49,258.00 | $(10,000.00)$ | 39,258.00 | 5,683.62 | . 00 | 24,629.02 | 14,628.98 | 63 | . 00 |
|  |  | 5111 - Totals | \$49,258.00 | (\$10,000.00) | \$39,258.00 | \$5,683.62 | \$0.00 | \$24,629.02 | \$14,628.98 | 63\% | \$0.00 |
|  |  | EXPENSE TOTALS | \$49,258.00 | (\$10,000.00) | \$39,258.00 | \$5,683.62 | \$0.00 | \$24,629.02 | \$14,628.98 | 63\% | \$0.00 |
|  | Program | 39 - LIFE SKILLS Totals | (\$49,258.00) | \$10,000.00 | (\$39,258.00) | (\$5,683.62) | \$0.00 | (\$24,629.02) | (\$14,628.98) | 63\% | \$0.00 |
| Program | 40 - Kindergarten |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 200,311.00 | . 00 | 200,311.00 | 23,112.81 | . 00 | 181,799.88 | 18,511.12 | 91 | 174,693.94 |
|  |  | 5111 - Totals | \$200,311.00 | \$0.00 | \$200,311.00 | \$23,112.81 | \$0.00 | \$181,799.88 | \$18,511.12 | 91\% | \$174,693.94 |
|  |  | EXPENSE TOTALS | \$200,311.00 | \$0.00 | \$200,311.00 | \$23,112.81 | \$0.00 | \$181,799.88 | \$18,511.12 | 91\% | \$174,693.94 |
|  | Program | 40 - Kindergarten Totals | (\$200,311.00) | \$0.00 | (\$200,311.00) | (\$23,112.81) | \$0.00 | (\$181,799.88) | (\$18,511.12) | 91\% | (\$174,693.94) |


| Program | $\mathbf{4 1}$ - Grade $\mathbf{1}$ |
| :--- | :--- |
| EXPENSE |  |


|  |  | Program | 41 - Grade 1 Totals | (\$253,026.00) | \$0.00 | (\$253,026.00) | (\$29,195.28) | \$0.00 | (\$232,798.92) | (\$20,227.08) | 92\% | (\$240,912.78) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program | 42 - Grade 2 |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | 204,213.00 | . 00 | 204,213.00 | 28,522.38 | . 00 | 181,655.46 | 22,557.54 | 89 | 192,674.50 |
|  |  |  | 5111 - Totals | \$204,213.00 | \$0.00 | \$204,213.00 | \$28,522.38 | \$0.00 | \$181,655.46 | \$22,557.54 | 89\% | \$192,674.50 |
|  |  |  | EXPENSE TOTALS | \$204,213.00 | \$0.00 | \$204,213.00 | \$28,522.38 | \$0.00 | \$181,655.46 | \$22,557.54 | 89\% | \$192,674.50 |
|  |  | Program | 42 - Grade 2 Totals | (\$204,213.00) | \$0.00 | (\$204,213.00) | (\$28,522.38) | \$0.00 | (\$181,655.46) | (\$22,557.54) | 89\% | (\$192,674.50) |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 08-Southwest School |  |  |  |  |  |  |  |  |  |  |  |
| Program | 43 - Grade 3 |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 200,311.00 | $(25,000.00)$ | 175,311.00 | 13,381.05 | . 00 | 141,339.30 | 33,971.70 | 81 | 184,019.27 |
|  |  | 5111 - Totals | \$200,311.00 | (\$25,000.00) | \$175,311.00 | \$13,381.05 | \$0.00 | \$141,339.30 | \$33,971.70 | 81\% | \$184,019.27 |
|  |  | EXPENSE TOTALS | \$200,311.00 | (\$25,000.00) | \$175,311.00 | \$13,381.05 | \$0.00 | \$141,339.30 | \$33,971.70 | 81\% | \$184,019.27 |
|  | Program | 43 - Grade 3 Totals | (\$200,311.00) | \$25,000.00 | (\$175,311.00) | (\$13,381.05) | \$0.00 | (\$141,339.30) | (\$33,971.70) | 81\% | (\$184,019.27) |
| Program | 44 - Grade 4 |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 227,305.00 | $(35,000.00)$ | 192,305.00 | $(10,544.68)$ | . 00 | 125,087.16 | 67,217.84 | 65 | 224,947.22 |
|  |  | 5111 - Totals | \$227,305.00 | (\$35,000.00) | \$192,305.00 | (\$10,544.68) | \$0.00 | \$125,087.16 | \$67,217.84 | 65\% | \$224,947.22 |
|  |  | EXPENSE TOTALS | \$227,305.00 | (\$35,000.00) | \$192,305.00 | (\$10,544.68) | \$0.00 | \$125,087.16 | \$67,217.84 | 65\% | \$224,947.22 |
|  | Program | 44 - Grade 4 Totals | (\$227,305.00) | \$35,000.00 | (\$192,305.00) | \$10,544.68 | \$0.00 | (\$125,087.16) | (\$67,217.84) | 65\% | (\$224,947.22) |
| Program | 46 - Grade 5 |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 168,684.00 | . 00 | 168,684.00 | 29,195.28 | . 00 | 187,638.48 | $(18,954.48)$ | 111 | 162,306.44 |
|  |  | 5111 - Totals | \$168,684.00 | \$0.00 | \$168,684.00 | \$29,195.28 | \$0.00 | \$187,638.48 | (\$18,954.48) | 111\% | \$162,306.44 |
|  |  | EXPENSE TOTALS | \$168,684.00 | \$0.00 | \$168,684.00 | \$29,195.28 | \$0.00 | \$187,638.48 | (\$18,954.48) | 111\% | \$162,306.44 |
|  | Program | 46 - Grade 5 Totals | (\$168,684.00) | \$0.00 | (\$168,684.00) | (\$29,195.28) | \$0.00 | (\$187,638.48) | \$18,954.48 | 111\% | (\$162,306.44) |
| Program | 60 - Admin/General Expenses |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries |  | 133,172.00 | . 00 | 133,172.00 | 10,448.88 | . 00 | 125,386.56 | 7,785.44 | 94 | 132,704.00 |
|  |  | 5111 - Totals | \$133,172.00 | \$0.00 | \$133,172.00 | \$10,448.88 | \$0.00 | \$125,386.56 | \$7,785.44 | 94\% | \$132,704.00 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical |  | 48,930.00 | . 00 | 48,930.00 | 5,207.84 | . 00 | 48,919.61 | 10.39 | 100 | 53,415.40 |
|  |  | 5112 - Totals | \$48,930.00 | \$0.00 | \$48,930.00 | \$5,207.84 | \$0.00 | \$48,919.61 | \$10.39 | 100\% | \$53,415.40 |
| 5130 |  |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical |  | . 00 | . 00 | . 00 | . 00 | . 00 | 9.72 | (9.72) | +++ | . 00 |
|  |  | 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9.72 | (\$9.72) | +++ | \$0.00 |
| 5550 | Printing \& Binding |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 351.95 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 719.50 | 280.50 | 72 | 1,418.95 |
|  |  | 5610 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$719.50 | \$280.50 | 72\% | \$1,418.95 |
| 5743 | Non Instructional Equip |  | 625.00 | . 00 | 625.00 | . 00 | . 00 | 461.60 | 163.40 | 74 | 1,110.11 |
| 5810 | Dues and Fees |  | 305.00 | . 00 | 305.00 | . 00 | . 00 | 290.00 | 15.00 | 95 | 660.00 |
|  |  | EXPENSE TOTALS | \$184,032.00 | \$0.00 | \$184,032.00 | \$15,656.72 | \$0.00 | \$175,786.99 | \$8,245.01 | 96\% | \$189,660.41 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account


Program 91 -Psychologist
EXPENSE
5111
5111.46 Psychologist

|  |  | 29,079.00 | 5,816.00 | 34,895.00 | 4,026.27 | . 00 | 31,682.16 | 3,212.84 | 91 | 54,223.22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$29,079.00 | \$5,816.00 | \$34,895.00 | \$4,026.27 | \$0.00 | \$31,682.16 | \$3,212.84 | 91\% | \$54,223.22 |
|  | EXPENSE TOTALS | \$29,079.00 | \$5,816.00 | \$34,895.00 | \$4,026.27 | \$0.00 | \$31,682.16 | \$3,212.84 | 91\% | \$54,223.22 |
| Program | 91 - Psychologist Totals | (\$29,079.00) | (\$5,816.00) | (\$34,895.00) | (\$4,026.27) | \$0.00 | (\$31,682.16) | (\$3,212.84) | 91\% | (\$54,223.22) |

Program 92 - Social Workers
EXPENSE
$\begin{array}{ll}\mathbf{5 1 1 1} & \\ 5111.31 & \text { Social Worker }\end{array}$

Program 95-Speech
5111 - Totals

| $90,146.00$ | .00 | $90,146.00$ | $10,401.45$ | .00 | $82,939.76$ | $7,206.24$ | 92 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 90,146.00$ | $\$ 0.00$ | $\$ 90,146.00$ | $\$ 10,401.45$ | $\$ 0.00$ | $\$ 82,939.76$ | $\$ 7,206.24$ | $92 \%$ |
| $\$ 90,146.00$ | $\$ 0.00$ | $\$ 90,146.00$ | $\$ 10,401.45$ | $\$ 0.00$ | $\$ 82,939.76$ | $\$ 7,206.24$ | $92 \%$ |
| $(\$ 90,146.00)$ | $\$ 0.00$ | $(\$ 90,146.00)$ | $(\$ 10,401.45)$ | $\$ 0.00$ | $(\$ 82,939.76)$ | $(\$ 7,206.24)$ | $92 \%$ |

5111
5111.60 Speech Pathologist

|  | $119,467.00$ | $(25,000.00)$ | $94,467.00$ | $9,953.88$ | .00 | $79,562.64$ | $14,904.36$ |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{5 1 1 1}$ - Totals | $\$ 119,467.00$ | $(\$ 25,000.00)$ | $\$ 94,467.00$ | $\$ 9,953.88$ | $\$ 0.00$ | $\$ 79,562.64$ | $\$ 14,904.36$ | $84 \%$ |
| EXPENSE TOTALS | $\$ 119,467.00$ | $(\$ 25,000.00)$ | $\$ 94,467.00$ | $\$ 9,953.88$ | $\$ 71,892.36$ |  |  |  |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account


# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 09-Torringford School |  |  |  |  |  |  |  |  |  |  |  |
| Program | 09 - Mathematics |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 1,471.00 | . 00 | 1,471.00 | . 00 | . 00 | . 00 | 1,471.00 | 0 | 142.47 |
|  |  | 5610 - Totals | \$1,471.00 | \$0.00 | \$1,471.00 | \$0.00 | \$0.00 | \$0.00 | \$1,471.00 | 0\% | \$142.47 |
|  |  | EXPENSE TOTALS | \$1,471.00 | \$0.00 | \$1,471.00 | \$6,839.19 | \$0.00 | \$29,636.49 | (\$28,165.49) | 2015\% | \$7,426.31 |
|  | Program | 09-Mathematics Totals | (\$1,471.00) | \$0.00 | (\$1,471.00) | (\$6,839.19) | \$0.00 | (\$29,636.49) | \$28,165.49 | 2015\% | (\$7,426.31) |
| Program | 10 - Music |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 108,298.00 | . 00 | 108,298.00 | 11,522.67 | . 00 | 91,560.44 | 16,737.56 | 85 | 102,433.56 |
|  |  | 5111 - Totals | \$108,298.00 | \$0.00 | \$108,298.00 | \$11,522.67 | \$0.00 | \$91,560.44 | \$16,737.56 | 85\% | \$102,433.56 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 327.00 | . 00 | 327.00 | . 00 | . 00 | . 00 | 327.00 | 0 | 519.39 |
|  |  | 5610 - Totals | \$327.00 | \$0.00 | \$327.00 | \$0.00 | \$0.00 | \$0.00 | \$327.00 | 0\% | \$519.39 |
|  |  | EXPENSE TOTALS | \$108,625.00 | \$0.00 | \$108,625.00 | \$11,522.67 | \$0.00 | \$91,560.44 | \$17,064.56 | 84\% | \$102,952.95 |
|  |  | Program $\mathbf{1 0}$ - Music Totals | (\$108,625.00) | \$0.00 | (\$108,625.00) | (\$11,522.67) | \$0.00 | (\$91,560.44) | (\$17,064.56) | 84\% | (\$102,952.95) |
| Program | 11 - ABC Program EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 138,962.00 | (50,000.00) | 88,962.00 | . 00 | . 00 | 34,671.50 | 54,290.50 | 39 | . 00 |
| 5111.31 | Social Worker |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 34,646.02 |
| 5111.47 | Behaviorist |  | 90,146.00 | $(90,146.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
|  |  | 5111 - Totals | \$229,108.00 | (\$140,146.00) | \$88,962.00 | \$0.00 | \$0.00 | \$34,671.50 | \$54,290.50 | 39\% | \$34,646.02 |
| 5112 ( 5 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 282,916.00 | (282,916.00) | . 00 | . 00 | . 00 | 1,042.69 | $(1,042.69)$ | +++ | 3,536.88 |
|  |  | 5112 - Totals | \$282,916.00 | (\$282,916.00) | \$0.00 | \$0.00 | \$0.00 | \$1,042.69 | (\$1,042.69) | +++ | \$3,536.88 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.20 | Program Supplies |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
|  |  | 5610 - Totals | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0\% | \$0.00 |
|  |  | EXPENSE TOTALS | \$512,524.00 | (\$423,062.00) | \$89,462.00 | \$0.00 | \$0.00 | \$35,714.19 | \$53,747.81 | 40\% | \$38,182.90 |
|  | Program | 11 - ABC Program Totals | (\$512,524.00) | \$423,062.00 | (\$89,462.00) | \$0.00 | \$0.00 | (\$35,714.19) | (\$53,747.81) | 40\% | (\$38,182.90) |
| Program | 12 - Physical Education EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 75,545.00 | . 00 | 75,545.00 | 8,716.68 | . 00 | 68,944.28 | 6,600.72 | 91 | 69,799.38 |
|  |  | 5111 - Totals | \$75,545.00 | \$0.00 | \$75,545.00 | \$8,716.68 | \$0.00 | \$68,944.28 | \$6,600.72 | 91\% | \$69,799.38 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 09-Torringford School |  |  |  |  |  |  |  |  |  |  |
| Program | 12 - Physical Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 194.21 |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$194.21 |
|  | EXPENSE TOTALS | \$75,545.00 | \$0.00 | \$75,545.00 | \$8,716.68 | \$0.00 | \$68,944.28 | \$6,600.72 | 91\% | \$69,993.59 |
|  | Program 12-Physical Education Totals | (\$75,545.00) | \$0.00 | (\$75,545.00) | (\$8,716.68) | \$0.00 | (\$68,944.28) | (\$6,600.72) | 91\% | (\$69,993.59) |
| Program | 14 - Science |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | 936.25 |
|  | 5610 - Totals | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0\% | \$936.25 |
|  | EXPENSE TOTALS | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0\% | \$936.25 |
|  | Program 14-Science Totals | (\$300.00) | \$0.00 | (\$300.00) | \$0.00 | \$0.00 | \$0.00 | (\$300.00) | 0\% | (\$936.25) |
| Program | 15 - Special Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 331,278.00 | $(3,200.00)$ | 328,078.00 | 46,412.40 | . 00 | 305,373.32 | 22,704.68 | 93 | 372,429.76 |
| 5111.47 | Behaviorist | . 00 | 42,400.00 | 42,400.00 | 9,121.89 | . 00 | 52,086.43 | $(9,686.43)$ | 123 | 36,685.38 |
|  | 5111 - Totals | \$331,278.00 | \$39,200.00 | \$370,478.00 | \$55,534.29 | \$0.00 | \$357,459.75 | \$13,018.25 | 96\% | \$409,115.14 |
| 5112 ( |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 179,070.00 | . 00 | 179,070.00 | 18,637.65 | . 00 | 137,432.76 | 41,637.24 | 77 | 198,337.81 |
|  | 5112 - Totals | \$179,070.00 | \$0.00 | \$179,070.00 | \$18,637.65 | \$0.00 | \$137,432.76 | \$41,637.24 | 77\% | \$198,337.81 |
|  | EXPENSE TOTALS | \$510,348.00 | \$39,200.00 | \$549,548.00 | \$74,171.94 | \$0.00 | \$494,892.51 | \$54,655.49 | 90\% | \$607,452.95 |
|  | Program 15-Special Education Totals | (\$510,348.00) | (\$39,200.00) | (\$549,548.00) | (\$74,171.94) | \$0.00 | (\$494,892.51) | (\$54,655.49) | 90\% | (\$607,452.95) |
| Program | 16-Social Studies |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | . 00 | . 00 | . 00 | . 00 | . 00 | 542.76 | (542.76) | +++ | . 00 |
|  | 5640 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$542.76 | (\$542.76) | +++ | \$0.00 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$542.76 | (\$542.76) | +++ | \$0.00 |
|  | Program 16-Social Studies Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$542.76) | \$542.76 | +++ | \$0.00 |
| Program | 17 - RISE |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | . 00 | . 00 | 23,903.07 | $(23,903.07)$ | +++ | 65,751.60 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23,903.07 | (\$23,903.07) | +++ | \$65,751.60 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account


# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 09-Torringford School |  |  |  |  |  |  |  |  |  |  |
| Program | 33 - Media/Library |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 621.00 | . 00 | 621.00 | . 00 | . 00 | . 00 | 621.00 | 0 | 89.34 |
|  | 5610 - Totals | \$621.00 | \$0.00 | \$621.00 | \$0.00 | \$0.00 | \$0.00 | \$621.00 | 0\% | \$89.34 |
| 5640 ( 56 |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books | 2,811.00 | . 00 | 2,811.00 | . 00 | . 00 | 2,078.20 | 732.80 | 74 | . 00 |
| 5640.3 | Subscriptions | 800.00 | . 00 | 800.00 | . 00 | . 00 | . 00 | 800.00 | 0 | . 00 |
|  | 5640 - Totals | \$3,611.00 | \$0.00 | \$3,611.00 | \$0.00 | \$0.00 | \$2,078.20 | \$1,532.80 | 58\% | \$0.00 |
|  | EXPENSE TOTALS | \$102,665.00 | (\$20,000.00) | \$82,665.00 | \$9,159.44 | \$0.00 | \$62,617.96 | \$20,047.04 | 76\% | \$93,255.10 |
|  | Program 33-Media/Library Totals | (\$102,665.00) | \$20,000.00 | (\$82,665.00) | (\$9,159.44) | \$0.00 | (\$62,617.96) | (\$20,047.04) | 76\% | (\$93,255.10) |
| Program | 35 - Voices |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | 230,370.00 | 230,370.00 | 30,500.88 | . 00 | 198,216.94 | 32,153.06 | 86 | . 00 |
|  | 5111 - Totals | \$0.00 | \$230,370.00 | \$230,370.00 | \$30,500.88 | \$0.00 | \$198,216.94 | \$32,153.06 | 86\% | \$0.00 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | . 00 | 212,406.00 | 212,406.00 | 20,704.72 | . 00 | 145,300.97 | 67,105.03 | 68 | . 00 |
|  | 5112 - Totals | \$0.00 | \$212,406.00 | \$212,406.00 | \$20,704.72 | \$0.00 | \$145,300.97 | \$67,105.03 | 68\% | \$0.00 |
|  | EXPENSE TOTALS | \$0.00 | \$442,776.00 | \$442,776.00 | \$51,205.60 | \$0.00 | \$343,517.91 | \$99,258.09 | 78\% | \$0.00 |
|  | Program 35-VOICES Totals | \$0.00 | (\$442,776.00) | (\$442,776.00) | (\$51,205.60) | \$0.00 | (\$343,517.91) | (\$99,258.09) | 78\% | \$0.00 |
| Program | 40 - Kindergarten EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 310,610.00 | . 00 | 310,610.00 | 35,839.62 | . 00 | 293,437.32 | 17,172.68 | 94 | 351,496.42 |
|  | 5111 - Totals | \$310,610.00 | \$0.00 | \$310,610.00 | \$35,839.62 | \$0.00 | \$293,437.32 | \$17,172.68 | 94\% | \$351,496.42 |
|  | EXPENSE TOTALS | \$310,610.00 | \$0.00 | \$310,610.00 | \$35,839.62 | \$0.00 | \$293,437.32 | \$17,172.68 | 94\% | \$351,496.42 |
|  | Program 40 - Kindergarten Totals | (\$310,610.00) | \$0.00 | (\$310,610.00) | (\$35,839.62) | \$0.00 | (\$293,437.32) | (\$17,172.68) | 94\% | (\$351,496.42) |
| Program | 41 - Grade 1 <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 373,731.00 | (30,000.00) | 343,731.00 | 36,283.62 | . 00 | 287,889.23 | 55,841.77 | 84 | 307,119.56 |
|  | 5111 - Totals | \$373,731.00 | (\$30,000.00) | \$343,731.00 | \$36,283.62 | \$0.00 | \$287,889.23 | \$55,841.77 | 84\% | \$307,119.56 |
|  | EXPENSE TOTALS | \$373,731.00 | (\$30,000.00) | \$343,731.00 | \$36,283.62 | \$0.00 | \$287,889.23 | \$55,841.77 | 84\% | \$307,119.56 |
|  | Program 41 - Grade 1 Totals | (\$373,731.00) | \$30,000.00 | (\$343,731.00) | (\$36,283.62) | \$0.00 | (\$287,889.23) | (\$55,841.77) | 84\% | (\$307,119.56) |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account


# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account


# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 09-Torringford School |  |  |  |  |  |  |  |  |  |  |
| Program91-PsycEXPENSE |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 90,146.00 | . 00 | 90,146.00 | 7,770.69 | . 00 | 64,677.22 | 25,468.78 | 72 | 87,055.58 |
|  | 5111 - Totals | \$90,146.00 | \$0.00 | \$90,146.00 | \$7,770.69 | \$0.00 | \$64,677.22 | \$25,468.78 | 72\% | \$87,055.58 |
|  | EXPENSE TOTALS | \$90,146.00 | \$0.00 | \$90,146.00 | \$7,770.69 | \$0.00 | \$64,677.22 | \$25,468.78 | 72\% | \$87,055.58 |
|  | Program 91 - Psychologist Totals | (\$90,146.00) | \$0.00 | (\$90,146.00) | (\$7,770.69) | \$0.00 | (\$64,677.22) | (\$25,468.78) | 72\% | (\$87,055.58) |
| Program | 92 - Social Workers |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker | 60,628.00 | . 00 | 60,628.00 | 6,995.55 | . 00 | 38,475.49 | 22,152.51 | 63 | 31,704.70 |
|  | 5111 - Totals | \$60,628.00 | \$0.00 | \$60,628.00 | \$6,995.55 | \$0.00 | \$38,475.49 | \$22,152.51 | 63\% | \$31,704.70 |
|  | EXPENSE TOTALS | \$60,628.00 | \$0.00 | \$60,628.00 | \$6,995.55 | \$0.00 | \$38,475.49 | \$22,152.51 | 63\% | \$31,704.70 |
|  | Program 92-Social Workers Totals | (\$60,628.00) | \$0.00 | (\$60,628.00) | (\$6,995.55) | \$0.00 | (\$38,475.49) | (\$22,152.51) | 63\% | (\$31,704.70) |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 123,346.00 | . 00 | 123,346.00 | 19,118.88 | . 00 | 103,189.15 | 20,156.85 | 84 | 26,926.96 |
|  | 5111 - Totals | \$123,346.00 | \$0.00 | \$123,346.00 | \$19,118.88 | \$0.00 | \$103,189.15 | \$20,156.85 | 84\% | \$26,926.96 |
|  | EXPENSE TOTALS | \$123,346.00 | \$0.00 | \$123,346.00 | \$19,118.88 | \$0.00 | \$103,189.15 | \$20,156.85 | 84\% | \$26,926.96 |
|  | Program 95-Speech Totals | (\$123,346.00) | \$0.00 | (\$123,346.00) | (\$19,118.88) | \$0.00 | (\$103,189.15) | (\$20,156.85) | 84\% | (\$26,926.96) |
| Program | 98-Pre-K |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 44,276.45 |
|  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$44,276.45 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$44,276.45 |
|  | Program 98-Pre-K Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$44,276.45) |
|  | Department 09-Torringford School Totals | (\$4,534,620.00) | \$10,586.00 | (\$4,524,034.00) | (\$509,994.60) | \$0.00 | (\$3,974,224.19) | (\$549,809.81) | 88\% | (\$4,219,516.03) |
| Department 10-Student Services |  |  |  |  |  |  |  |  |  |  |
| Program | 11 - ABC Program |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | 2,120.00 | . 00 | 12,720.00 | $(12,720.00)$ | +++ | . 00 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$2,120.00 | \$0.00 | \$12,720.00 | (\$12,720.00) | +++ | \$0.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.20 | Program Supplies | . 00 | . 00 | . 00 | . 00 | 1,654.10 | . 00 | $(1,654.10)$ | +++ | . 00 |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,654.10 | \$0.00 | (\$1,654.10) | +++ | \$0.00 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$2,120.00 | \$1,654.10 | \$12,720.00 | (\$14,374.10) | +++ | \$0.00 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department $\mathbf{1 0}$-Student Services |  |  |  |  |  |  |  |  |  |  |  |
|  | Program 11 | rogram Totals | \$0.00 | \$0.00 | \$0.00 | (\$2,120.00) | (\$1,654.10) | (\$12,720.00) | \$14,374.10 | +++ | \$0.00 |
| Program | 15-Special Education |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries |  | 139,740.00 | 114,530.00 | 254,270.00 | 27,119.84 | . 00 | 236,299.84 | 17,970.16 | 93 | 252,209.92 |
| 5111.15 | Teachers |  | 33,737.00 | . 00 | 33,737.00 | . 00 | . 00 | 27,667.29 | 6,069.71 | 82 | 82,088.75 |
| 5111.47 | Behaviorist |  | 73,247.00 | 21,753.00 | 95,000.00 | 10,961.52 | . 00 | 83,069.60 | 11,930.40 | 87 | 48,460.12 |
| 5111.67 | OOD Coordinator |  | 67,346.00 | $(67,346.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 33,250.94 |
|  |  | 5111 - Totals | \$314,070.00 | \$68,937.00 | \$383,007.00 | \$38,081.36 | \$0.00 | \$347,036.73 | \$35,970.27 | 91\% | \$416,009.73 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 19,571.85 |
| 5112.02 | Paraprofessional - Bristol Tech |  | 20,156.00 | . 00 | 20,156.00 | 2,558.85 | . 00 | 19,958.20 | 197.80 | 99 | 21,280.14 |
|  |  | 5112 - Totals | \$20,156.00 | \$0.00 | \$20,156.00 | \$2,558.85 | \$0.00 | \$19,958.20 | \$197.80 | 99\% | \$40,851.99 |
| 5121 |  |  |  |  |  |  |  |  |  |  |  |
| 5121.15 | Tutors - Special Ed |  | 18,000.00 | 20,340.00 | 38,340.00 | 9,978.00 | . 00 | 40,465.50 | $(2,125.50)$ | 106 | 25,275.50 |
|  |  | 5121 - Totals | \$18,000.00 | \$20,340.00 | \$38,340.00 | \$9,978.00 | \$0.00 | \$40,465.50 | (\$2,125.50) | 106\% | \$25,275.50 |
| 5330 | Professional Development |  | 10,000.00 | . 00 | 10,000.00 | . 00 | 1,740.00 | 7,968.25 | 291.75 | 97 | 8,265.95 |
| 5340 |  |  |  |  |  |  |  |  |  |  |  |
| 5340 | Other Professional Svcs |  | 300,000.00 | 221,700.00 | 521,700.00 | 119,970.71 | 60,229.29 | 567,231.55 | $(105,760.84)$ | 120 | 477,470.37 |
| 5340.02 | Hospitalized-Tutor Svcs |  | 15,210.00 | . 00 | 15,210.00 | . 00 | . 00 | 12,409.00 | 2,801.00 | 82 | 10,068.00 |
|  |  | 5340 - Totals | \$315,210.00 | \$221,700.00 | \$536,910.00 | \$119,970.71 | \$60,229.29 | \$579,640.55 | (\$102,959.84) | 119\% | \$487,538.37 |
| 5430 | Repair Equipment |  | 60,000.00 | . 00 | 60,000.00 | . 00 | . 00 | 50,862.53 | 9,137.47 | 85 | 52,841.58 |
| 5530 |  |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage |  | 3,750.00 | . 00 | 3,750.00 | 457.56 | 413.84 | 2,087.39 | 1,248.77 | 67 | 1,947.13 |
|  |  | 5530 - Totals | \$3,750.00 | \$0.00 | \$3,750.00 | \$457.56 | \$413.84 | \$2,087.39 | \$1,248.77 | 67\% | \$1,947.13 |
| 5560 |  |  |  |  |  |  |  |  |  |  |  |
| 5560 | TUITION -VO-AG |  | . 00 | . 00 | . 00 | . 00 | . 00 | (750.00) | 750.00 | +++ | . 00 |
| 5560.15 | Tuition - Vo-Ag SPED |  | 258,276.00 | . 00 | 258,276.00 | $(16,989.00)$ | . 00 | 153,292.30 | 104,983.70 | 59 | 227,217.33 |
|  |  | 5560 - Totals | \$258,276.00 | \$0.00 | \$258,276.00 | (\$16,989.00) | \$0.00 | \$152,542.30 | \$105,733.70 | 59\% | \$227,217.33 |
| 5561 ( 5 |  |  |  |  |  |  |  |  |  |  |  |
| 5561.01 | Tuition - Public Sped DCF |  | 106,854.00 | . 00 | 106,854.00 | 656.06 | 8,139.79 | 56,131.56 | 42,582.65 | 60 | 46,125.67 |
| 5561.02 | Tuition - Sped Exploration |  | 149,750.00 | 132,050.00 | 281,800.00 | 77,429.25 | 68,847.75 | 212,929.00 | 23.25 | 100 | 152,385.58 |
| 5561.12 | Tuition - Regular Ed |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 17,212.00 |
| 5561.15 | Tuition - SPED Public |  | 42,487.00 | $(37,140.00)$ | 5,347.00 | . 00 | . 00 | . 00 | 5,347.00 | 0 | 26,215.93 |
| 5561.20 | Tuition - Highlander |  | 506,628.00 | $(241,659.00)$ | 264,969.00 | 276.63 | 711.16 | 264,257.59 | . 25 | 100 | 233,912.00 |
|  |  | 5561 - Totals | \$805,719.00 | (\$146,749.00) | \$658,970.00 | \$78,361.94 | \$77,698.70 | \$533,318.15 | \$47,953.15 | 93\% | \$475,851.18 |
| 5563 |  |  |  |  |  |  |  |  |  |  |  |
| 5563.01 | Tuition-Detention Center |  | 24,000.00 | . 00 | 24,000.00 | . 00 | . 00 | 4,504.50 | 19,495.50 | 19 | 22,537.05 |
| 5563.04 | Tuition - Private Sped DCF |  | 200,000.00 | 129,700.00 | 329,700.00 | 23,851.11 | 43,253.75 | 286,377.93 | 68.32 | 100 | 260,075.85 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 10-Student Services |  |  |  |  |  |  |  |  |  |  |
| Program |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 5563 |  |  |  |  |  |  |  |  |  |  |
| 5563.06 | Tuition - Court placed | 155,000.00 | $(155,000.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 65,721.51 |
| 5563.15 | Tuition - Private -SPED | 5,968,974.00 | 155,000.00 | 6,123,974.00 | 440,840.72 | 1,417,811.14 | 5,355,686.67 | (649,523.81) | 111 | 6,177,286.90 |
|  | 5563 - Totals | \$6,347,974.00 | \$129,700.00 | \$6,477,674.00 | \$464,691.83 | \$1,461,064.89 | \$5,646,569.10 | (\$629,959.99) | 110\% | \$6,525,621.31 |
| 5580 | Travel | 4,000.00 | . 00 | 4,000.00 | 205.63 | . 00 | 1,103.76 | 2,896.24 | 28 | 6,152.84 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 562.71 | 1,937.29 | 23 | 2,886.84 |
| 5610.05 | Non Instructional Supply | 5,000.00 | . 00 | 5,000.00 | 188.54 | . 00 | 3,712.35 | 1,287.65 | 74 | 2,920.12 |
|  | 5610 - Totals | \$7,500.00 | \$0.00 | \$7,500.00 | \$188.54 | \$0.00 | \$4,275.06 | \$3,224.94 | 57\% | \$5,806.96 |
| 5743 | Non Instructional Equip | 900.00 | . 00 | 900.00 | . 00 | . 00 | 70.50 | 829.50 | 8 | 2,134.50 |
| 5746 | Instructional Equipment | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | 11,790.00 |
| 5810 | Dues and Fees | 850.00 | . 00 | 850.00 | . 00 | . 00 | 654.50 | 195.50 | 77 | 809.50 |
|  | EXPENSE TOTALS | \$8,167,905.00 | \$293,928.00 | \$8,461,833.00 | \$697,505.42 | \$1,601,146.72 | \$7,386,552.52 | (\$525,866.24) | 106\% | \$8,288,113.87 |
|  | Program 15-Special Education Totals | (\$8,167,905.00) | (\$293,928.00) | (\$8,461,833.00) | (\$697,505.42) | (\$1,601,146.72) | (\$7,386,552.52) | \$525,866.24 | 106\% | (\$8,288,113.87) |


| Program | 18 - Vocational Education EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5560 |  |  |  |  |  |  |  |  |  |  |
| 5560.18 | Tuition - Vo-AG | 594,070.00 | 88,500.00 | 682,570.00 | . 00 | 51,172.50 | 631,127.50 | 270.00 | 100 | 594,893.60 |
|  | 5560 - Totals | \$594,070.00 | \$88,500.00 | \$682,570.00 | \$0.00 | \$51,172.50 | \$631,127.50 | \$270.00 | 100\% | \$594,893.60 |
|  | EXPENSE TOTALS | \$594,070.00 | \$88,500.00 | \$682,570.00 | \$0.00 | \$51,172.50 | \$631,127.50 | \$270.00 | 100\% | \$594,893.60 |
|  | Program 18-Vocational Education Totals | (\$594,070.00) | (\$88,500.00) | (\$682,570.00) | \$0.00 | (\$51,172.50) | (\$631,127.50) | (\$270.00) | 100\% | (\$594,893.60) |
| Program | 19 - Magnet School |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5561 |  |  |  |  |  |  |  |  |  |  |
| 5561.19 | Tuition - Magnet School | 417,511.00 | . 00 | 417,511.00 | . 00 | . 00 | 373,670.00 | 43,841.00 | 89 | 281,675.00 |
| 5561.25 | Tuition - Magnet School SPED | 105,860.00 | 269,499.00 | 375,359.00 | 87,783.22 | 91,937.98 | 283,420.72 | . 30 | 100 | 136,241.24 |
|  | 5561 - Totals | \$523,371.00 | \$269,499.00 | \$792,870.00 | \$87,783.22 | \$91,937.98 | \$657,090.72 | \$43,841.30 | 94\% | \$417,916.24 |
|  | EXPENSE TOTALS | \$523,371.00 | \$269,499.00 | \$792,870.00 | \$87,783.22 | \$91,937.98 | \$657,090.72 | \$43,841.30 | 94\% | \$417,916.24 |
|  | Program 19-Magnet School Totals | (\$523,371.00) | (\$269,499.00) | (\$792,870.00) | (\$87,783.22) | (\$91,937.98) | (\$657,090.72) | (\$43,841.30) | 94\% | (\$417,916.24) |

Program 20 - Miscellaneous
EXPENSE
5510 Student Transport-

| t- |  | 175,000.00 | $(38,670.00)$ | 136,330.00 | 12,051.00 | 30,394.00 | 106,334.50 | (398.50) | 100 | 206,122.45 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE TOTALS | \$175,000.00 | (\$38,670.00) | \$136,330.00 | \$12,051.00 | \$30,394.00 | \$106,334.50 | (\$398.50) | 100\% | \$206,122.45 |
| Program | 20 - Miscellaneous Totals | (\$175,000.00) | \$38,670.00 | (\$136,330.00) | (\$12,051.00) | (\$30,394.00) | (\$106,334.50) | \$398.50 | 100\% | (\$206,122.45) |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month <br> Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 10-Student Services |  |  |  |  |  |  |  |  |  |  |
| Program29-HomEXPENSE |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- | 37,823.00 | . 00 | 37,823.00 | $(10,411.90)$ | 15,052.50 | 16,724.52 | 6,045.98 | 84 | 12,818.80 |
|  | EXPENSE TOTALS | \$37,823.00 | \$0.00 | \$37,823.00 | (\$10,411.90) | \$15,052.50 | \$16,724.52 | \$6,045.98 | 84\% | \$12,818.80 |
|  | Program 29 - Homeless Totals | (\$37,823.00) | \$0.00 | (\$37,823.00) | \$10,411.90 | (\$15,052.50) | (\$16,724.52) | (\$6,045.98) | 84\% | (\$12,818.80) |
| Program | 31 - Translation <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 5340 |  |  |  |  |  |  |  |  |  |  |
| 5340.05 | Translation Services | 15,000.00 | $(13,500.00)$ | 1,500.00 | 25.00 | . 00 | 1,119.30 | 380.70 | 75 | 1,856.70 |
|  | 5340 - Totals | \$15,000.00 | (\$13,500.00) | \$1,500.00 | \$25.00 | \$0.00 | \$1,119.30 | \$380.70 | 75\% | \$1,856.70 |
|  | EXPENSE TOTALS | \$15,000.00 | (\$13,500.00) | \$1,500.00 | \$25.00 | \$0.00 | \$1,119.30 | \$380.70 | 75\% | \$1,856.70 |
|  | Program 31-Translation Totals | (\$15,000.00) | \$13,500.00 | (\$1,500.00) | (\$25.00) | \$0.00 | (\$1,119.30) | (\$380.70) | 75\% | (\$1,856.70) |
| Program | 35 - VOICES <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.20 | Program Supplies | 500.00 | . 00 | 500.00 | 33.57 | . 00 | 105.06 | 394.94 | 21 | . 00 |
|  | 5610 - Totals | \$500.00 | \$0.00 | \$500.00 | \$33.57 | \$0.00 | \$105.06 | \$394.94 | 21\% | \$0.00 |
|  | EXPENSE TOTALS | \$500.00 | \$0.00 | \$500.00 | \$33.57 | \$0.00 | \$105.06 | \$394.94 | 21\% | \$0.00 |
|  | Program 35-VOICES Totals | (\$500.00) | \$0.00 | (\$500.00) | (\$33.57) | \$0.00 | (\$105.06) | (\$394.94) | 21\% | \$0.00 |
| Program | 39 - LIFE SKILLS |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.20 | Program Supplies | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
|  | 5610 - Totals | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0\% | \$0.00 |
|  | Program 39-LIFE SKILLS Totals | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | \$0.00 | (\$500.00) | 0\% | \$0.00 |
| Program | 49 - LINKS |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.20 | Program Supplies | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
|  | 5610 - Totals | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0\% | \$0.00 |
|  | Program 49-LINKS Totals | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | \$0.00 | (\$500.00) | 0\% | \$0.00 |
| Program | 50 - Administration EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical | 128,654.00 | . 00 | 128,654.00 | 11,492.00 | . 00 | 111,397.96 | 17,256.04 | 87 | 126,676.16 |
|  | 5112 - Totals | \$128,654.00 | \$0.00 | \$128,654.00 | \$11,492.00 | \$0.00 | \$111,397.96 | \$17,256.04 | 87\% | \$126,676.16 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account


| Program 56-504-Program EXPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5121 |  |  |  |  |  |  |  |  |  |  |
| 5121.06 | Tutors - HOMEBOUND SERVICES | 9,000.00 | 22,460.00 | 31,460.00 | 1,690.00 | . 00 | 28,214.00 | 3,246.00 | 90 | 29,718.00 |
|  | 5121 - Totals | \$9,000.00 | \$22,460.00 | \$31,460.00 | \$1,690.00 | \$0.00 | \$28,214.00 | \$3,246.00 | 90\% | \$29,718.00 |
| 5340 |  |  |  |  |  |  |  |  |  |  |
| 5340.02 | Hospitalized-Tutor Svcs | 15,556.00 | $(10,000.00)$ | 5,556.00 | . 00 | . 00 | . 00 | 5,556.00 | 0 | 4,536.00 |
|  | 5340 - Totals | \$15,556.00 | (\$10,000.00) | \$5,556.00 | \$0.00 | \$0.00 | \$0.00 | \$5,556.00 | 0\% | \$4,536.00 |
| 5510 | Student Transport- | 1,000.00 | $(1,000.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,125.00 |
| 5743 | Non Instructional Equip | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$26,056.00 | \$11,460.00 | \$37,516.00 | \$1,690.00 | \$0.00 | \$28,214.00 | \$9,302.00 | 75\% | \$35,379.00 |
|  | Program 56-504-Program Totals | \$26,056.00) | (\$11,460.00) | (\$37,516.00) | (\$1,690.00) | \$0.00 | (\$28,214.00) | (\$9,302.00) | 75\% | (\$35,379.00) |



# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 10 -Student Services |  |  |  |  |  |  |  |  |  |  |  |
| Program | 65 - Nurses |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 6,849.00 | . 00 | 6,849.00 | . 00 | . 00 | 6,366.42 | 482.58 | 93 | 5,025.60 |
|  |  | 5610 - Totals | \$6,849.00 | \$0.00 | \$6,849.00 | \$0.00 | \$0.00 | \$6,366.42 | \$482.58 | 93\% | \$5,025.60 |
| 5743 | Non Instructional Equip |  | 5,579.00 | . 00 | 5,579.00 | . 00 | 1,632.00 | . 00 | 3,947.00 | 29 | . 00 |
|  |  | EXPENSE TOTALS | \$75,136.00 | (\$59,000.00) | \$16,136.00 | \$0.00 | \$1,632.00 | \$7,608.22 | \$6,895.78 | 57\% | \$13,925.19 |
|  | Program | 65 - Nurses Totals | (\$75,136.00) | \$59,000.00 | (\$16,136.00) | \$0.00 | (\$1,632.00) | (\$7,608.22) | (\$6,895.78) | 57\% | (\$13,925.19) |
| Program | 67 - Forest Court/ Community EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 170,609.00 | $(10,000.00)$ | 160,609.00 | 9,953.88 | . 00 | 139,291.27 | 21,317.73 | 87 | 248,843.90 |
| 5111.60 | Speech Pathologist |  | 45,331.00 | 15,000.00 | 60,331.00 | 2,198.19 | . 00 | 55,811.63 | 4,519.37 | 93 | 135,596.84 |
|  |  | 5111 - Totals | \$215,940.00 | \$5,000.00 | \$220,940.00 | \$12,152.07 | \$0.00 | \$195,102.90 | \$25,837.10 | 88\% | \$384,440.74 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 42,136.00 | . 00 | 42,136.00 | . 00 | . 00 | . 00 | 42,136.00 | 0 | 43,986.29 |
|  |  | 5112 - Totals | \$42,136.00 | \$0.00 | \$42,136.00 | \$0.00 | \$0.00 | \$0.00 | \$42,136.00 | 0\% | \$43,986.29 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.20 | Program Supplies |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
|  |  | 5610 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$0.00 |
|  |  | EXPENSE TOTALS | \$259,076.00 | \$5,000.00 | \$264,076.00 | \$12,152.07 | \$0.00 | \$195,102.90 | \$68,973.10 | 74\% | \$428,427.03 |
|  | Program 67-Forest Court/ | Community Totals | (\$259,076.00) | (\$5,000.00) | (\$264,076.00) | (\$12,152.07) | \$0.00 | (\$195,102.90) | (\$68,973.10) | 74\% | (\$428,427.03) |

Program 68-Behvior Analyst
EXPENSE
$\begin{array}{ll}\mathbf{5 6 1 0} & \\ 5610.20 & \text { Program Supplies }\end{array}$

| plies | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5610 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$0.00 |
| EXPENSE TOTALS | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$0.00 |
| Program 68-Behvior Analyst Totals ransportation | (\$1,000.00) | \$0.00 | (\$1,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$1,000.00) | 0\% | \$0.00 |
| sport- | 1,368,344.00 | 164,200.00 | 1,532,544.00 | 48,728.67 | 444,538.50 | 1,204,034.95 | $(116,029.45)$ | 108 | 1,327,810.78 |
| EXPENSE TOTALS | \$1,368,344.00 | \$164,200.00 | \$1,532,544.00 | \$48,728.67 | \$444,538.50 | \$1,204,034.95 | (\$116,029.45) | 108\% | \$1,327,810.78 |
| gram 80-Pupil Transportation Totals | \$1,368,344.00) | \$164,200.00) | \$1,532,544.00) | \$48,728.67) | (\$444,538.50) | \$1,204,034.95) | \$116,029.45 | 108\% | (\$1,327,810.78) |

Program 81-Transp SPED Pre K
EXPENSE

| 5510 | Student Transport- |  | 86,312.00 | 80,821.00 | 167,133.00 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENSE TOTAL | \$86,312.0 | 80,821.00 | \$167,133 | \$14,896 | \$38,796 | \$117,894 | \$10,44 | 94\% | \$81,021 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 10-Student Services |  |  |  |  |  |  |  |  |  |  |
|  | Program 81-Transp SPED Pre K Totals | (\$86,312.00) | (\$80,821.00) | (\$167,133.00) | (\$14,896.00) | (\$38,796.00) | (\$117,894.00) | (\$10,443.00) | 94\% | (\$81,021.09) |
| Program | 87 - Summer School EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 57,328.00 | $(30,000.00)$ | 27,328.00 | . 00 | . 00 | . 00 | 27,328.00 | 0 | 57,327.45 |
| 5111.47 | Behaviorist | 38,054.00 | $(38,054.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,854.00 |
| 5111.60 | Speech Pathologist | 7,509.00 | $(7,509.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 7,508.25 |
|  | 5111 - Totals | \$102,891.00 | (\$75,563.00) | \$27,328.00 | \$0.00 | \$0.00 | \$0.00 | \$27,328.00 | 0\% | \$68,689.70 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 50,127.00 | . 00 | 50,127.00 | . 00 | . 00 | 45,525.36 | 4,601.64 | 91 | 50,126.96 |
| 5112.25 | Occupational Therapy | 3,740.00 | . 00 | 3,740.00 | . 00 | . 00 | . 00 | 3,740.00 | 0 | 3,736.50 |
| 5112.26 | Physical Therapy | 3,760.00 | . 00 | 3,760.00 | . 00 | . 00 | . 00 | 3,760.00 | 0 | . 00 |
| 5112.70 | Nurses | 3,760.00 | $(3,760.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,760.00 |
|  | 5112 - Totals | \$61,387.00 | (\$3,760.00) | \$57,627.00 | \$0.00 | \$0.00 | \$45,525.36 | \$12,101.64 | 79\% | \$57,623.46 |
| 5121 |  |  |  |  |  |  |  |  |  |  |
| 5121.87 | Tutors - Summer School Special Ed | 2,820.00 | $(2,820.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,820.00 |
|  | 5121 - Totals | \$2,820.00 | (\$2,820.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$2,820.00 |
| 5510 |  |  |  |  |  |  |  |  |  |  |
| 5510.01 | Transport-Summer School | 55,191.00 | $(7,549.00)$ | 47,642.00 | . 00 | . 00 | 47,641.96 | . 04 | 100 | 35,015.64 |
|  | 5510 - Totals | \$55,191.00 | (\$7,549.00) | \$47,642.00 | \$0.00 | \$0.00 | \$47,641.96 | \$0.04 | 100\% | \$35,015.64 |
| 5563 |  |  |  |  |  |  |  |  |  |  |
| 5563.25 | Tuition - Summer Placements | 30,000.00 | $(1,975.00)$ | 28,025.00 | . 00 | . 00 | 28,025.00 | . 00 | 100 | 23,800.00 |
|  | 5563 - Totals | \$30,000.00 | (\$1,975.00) | \$28,025.00 | \$0.00 | \$0.00 | \$28,025.00 | \$0.00 | 100\% | \$23,800.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.20 | Program Supplies | 1,000.00 | $(1,000.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
|  | 5610 - Totals | \$1,000.00 | (\$1,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
|  | EXPENSE TOTALS | \$253,289.00 | (\$92,667.00) | \$160,622.00 | \$0.00 | \$0.00 | \$121,192.32 | \$39,429.68 | 75\% | \$187,948.80 |
|  | Program 87-Summer School Totals | (\$253,289.00) | \$92,667.00 | (\$160,622.00) | \$0.00 | \$0.00 | (\$121,192.32) | (\$39,429.68) | 75\% | (\$187,948.80) |

Program 91 - Psychologist
EXPENSE

| $\mathbf{5 6 1 0}$ |  |
| :--- | :--- |
| 5610.01 | Instructional Supplies |
| 5610.05 | Non Instructional Supply |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 10-Student Services |  |  |  |  |  |  |  |  |  |  |
| Program | 92 - Social Workers |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 487.56 |
| 5610.05 | Non Instructional Supply | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 53.25 |
|  | 5610 - Totals | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0\% | \$540.81 |
|  | EXPENSE TOTALS | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0\% | \$540.81 |
|  | Program 92-Social Workers Totals | (\$1,500.00) | \$0.00 | (\$1,500.00) | \$0.00 | \$0.00 | \$0.00 | (\$1,500.00) | 0\% | (\$540.81) |
| Program | 93 - Occupational Therapy EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.03 | COTA | . 00 | 10,000.00 | 10,000.00 | 7,087.50 | . 00 | 7,087.50 | 2,912.50 | 71 | . 00 |
| 5112.25 | Occupational Therapy | 402,391.00 | . 00 | 402,391.00 | 34,054.71 | . 00 | 258,206.96 | 144,184.04 | 64 | 334,084.22 |
|  | 5112 - Totals | \$402,391.00 | \$10,000.00 | \$412,391.00 | \$41,142.21 | \$0.00 | \$265,294.46 | \$147,096.54 | 64\% | \$334,084.22 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 310.44 | 689.56 | 31 | . 00 |
| 5610.05 | Non Instructional Supply | 1,500.00 | . 00 | 1,500.00 | . 00 | 97.05 | 90.85 | 1,312.10 | 13 | 117.20 |
|  | 5610 - Totals | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$97.05 | \$401.29 | \$2,001.66 | 20\% | \$117.20 |
| 5743 | Non Instructional Equip | 1,500.00 | . 00 | 1,500.00 | 1,983.26 | . 00 | 1,983.26 | (483.26) | 132 | . 00 |
| 5746 | Instructional Equipment | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$407,391.00 | \$10,000.00 | \$417,391.00 | \$43,125.47 | \$97.05 | \$267,679.01 | \$149,614.94 | 64\% | \$334,201.42 |
|  | Program 93-Occupational Therapy Totals | (\$407,391.00) | (\$10,000.00) | (\$417,391.00) | (\$43,125.47) | (\$97.05) | (\$267,679.01) | (\$149,614.94) | 64\% | (\$334,201.42) |
| Program | 94 - Physical Therapy EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | . 00 | . 00 | . 00 | . 00 | . 00 | 2,820.00 | $(2,820.00)$ | +++ | . 00 |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,820.00 | (\$2,820.00) | +++ | \$0.00 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,820.00 | (\$2,820.00) | +++ | \$0.00 |
|  | Program 94-Physical Therapy Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,820.00) | \$2,820.00 | +++ | \$0.00 |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,965.80 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$2,965.80 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 500.00 | . 00 | 500.00 | . 00 | . 00 | 406.64 | 93.36 | 81 | 237.01 |
| 5610.05 | Non Instructional Supply | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 627.94 | 372.06 | 63 | 92.00 |
|  | 5610 - Totals | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$1,034.58 | \$465.42 | 69\% | \$329.01 |
|  | EXPENSE TOTALS | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$1,034.58 | \$465.42 | 69\% | \$3,294.81 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account


# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 11-District Maintenance |  |  |  |  |  |  |  |  |  |  |
| Program | 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water | 1,375.00 | . 00 | 1,375.00 | 236.10 | . 00 | 785.71 | 589.29 | 57 | 875.76 |
| 5411.01 | Sewer | 265.00 | . 00 | 265.00 | . 00 | . 00 | 250.00 | 15.00 | 94 | 241.23 |
|  | 5411 - Totals | \$1,640.00 | \$0.00 | \$1,640.00 | \$236.10 | \$0.00 | \$1,035.71 | \$604.29 | 63\% | \$1,116.99 |
| 5420 | Disposal Services | 85,628.00 | . 00 | 85,628.00 | 6,814.00 | 13,628.00 | 68,520.97 | 3,479.03 | 96 | 81,878.49 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint | 18,145.00 | . 00 | 18,145.00 | 738.54 | 1,177.10 | 13,625.40 | 3,342.50 | 82 | 22,531.19 |
|  | 5430 - Totals | \$18,145.00 | \$0.00 | \$18,145.00 | \$738.54 | \$1,177.10 | \$13,625.40 | \$3,342.50 | 82\% | \$22,531.19 |
| 5550 | Printing \& Binding | 500.00 | . 00 | 500.00 | . 00 | . 00 | 132.00 | 368.00 | 26 | . 00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.04 | Cleaning Supplies | 151,583.00 | $(21,674.00)$ | 129,909.00 | 4,851.07 | 3,549.59 | 76,031.57 | 50,327.84 | 61 | 110,622.96 |
|  | 5610 - Totals | \$151,583.00 | (\$21,674.00) | \$129,909.00 | \$4,851.07 | \$3,549.59 | \$76,031.57 | \$50,327.84 | 61\% | \$110,622.96 |
| 5622 | Electricity | 15,948.00 | . 00 | 15,948.00 | 1,013.41 | . 00 | 11,024.41 | 4,923.59 | 69 | 14,397.48 |
| 5624 | Oil | 24,120.00 | . 00 | 24,120.00 | . 00 | . 00 | 23,701.00 | 419.00 | 98 | 23,760.00 |
| 5743 | Non Instructional Equip | 10,000.00 | . 00 | 10,000.00 | 1,500.00 | . 00 | 1,500.00 | 8,500.00 | 15 | 8,325.47 |
| 5810 | Dues and Fees | 750.00 | . 00 | 750.00 | . 00 | . 00 | 300.00 | 450.00 | 40 | 300.00 |
|  | EXPENSE TOTALS | \$308,314.00 | (\$21,674.00) | \$286,640.00 | \$15,153.12 | \$18,354.69 | \$195,871.06 | \$72,414.25 | 75\% | \$262,932.58 |
|  | Program 70-Facility and Maintenance Totals | (\$308,314.00) | \$21,674.00 | (\$286,640.00) | (\$15,153.12) | (\$18,354.69) | (\$195,871.06) | (\$72,414.25) | 75\% | (\$262,932.58) |
| Program | 71 - District Wide |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5430 |  |  |  |  |  |  |  |  |  |  |
| 5430 | Repair Equipment | 15,000.00 | . 00 | 15,000.00 | 266.00 | . 00 | 16,511.02 | (1,511.02) | 110 | 27,586.44 |
| 5430.10 | Snow Plowing Contracted Services | 99,900.00 | . 00 | 99,900.00 | . 00 | . 00 | 99,900.00 | . 00 | 100 | 99,900.00 |
| 5430.20 | Landscaping | 142,500.00 | . 00 | 142,500.00 | . 00 | . 00 | 142,500.00 | . 00 | 100 | 140,500.01 |
|  | 5430 - Totals | \$257,400.00 | \$0.00 | \$257,400.00 | \$266.00 | \$0.00 | \$258,911.02 | (\$1,511.02) | 101\% | \$267,986.45 |
| 5623 | Bottled Gas | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$257,650.00 | \$0.00 | \$257,650.00 | \$266.00 | \$0.00 | \$258,911.02 | (\$1,261.02) | 100\% | \$267,986.45 |
|  | Program 71-District Wide Totals | (\$257,650.00) | \$0.00 | (\$257,650.00) | (\$266.00) | \$0.00 | (\$258,911.02) | \$1,261.02 | 100\% | (\$267,986.45) |
| Program | 72 - East School EXPENSE |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water | 6,287.00 | . 00 | 6,287.00 | 174.22 | 480.21 | 4,659.92 | 1,146.87 | 82 | 6,035.36 |
| 5411.01 | Sewer | 2,526.00 | . 00 | 2,526.00 | . 00 | . 00 | 2,635.42 | (109.42) | 104 | 2,477.82 |
|  | 5411 - Totals | \$8,813.00 | \$0.00 | \$8,813.00 | \$174.22 | \$480.21 | \$7,295.34 | \$1,037.45 | 88\% | \$8,513.18 |
| 5430 |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint | 45,022.00 | . 00 | 45,022.00 | 1,185.27 | 3,065.09 | 34,329.48 | 7,627.43 | 83 | 42,388.76 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account Account Description |  |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 11-District Maintenance |  |  |  |  |  |  |  |  |  |  |  |
| Program | 72 - East School |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
|  |  | 5430 - Totals | \$45,022.00 | \$0.00 | \$45,022.00 | \$1,185.27 | \$3,065.09 | \$34,329.48 | \$7,627.43 | 83\% | \$42,388.76 |
| 5622 | Electricity |  | 79,800.00 | . 00 | 79,800.00 | 5,808.66 | . 00 | 58,591.73 | 21,208.27 | 73 | 75,687.63 |
| 5624 | Oil |  | 60,300.00 | . 00 | 60,300.00 | . 00 | . 00 | 59,253.00 | 1,047.00 | 98 | 59,400.00 |
|  |  | EXPENSE TOTALS | \$193,935.00 | \$0.00 | \$193,935.00 | \$7,168.15 | \$3,545.30 | \$159,469.55 | \$30,920.15 | 84\% | \$185,989.57 |
|  | Program | m 72 - East School Totals | (\$193,935.00) | \$0.00 | (\$193,935.00) | (\$7,168.15) | (\$3,545.30) | (\$159,469.55) | (\$30,920.15) | 84\% | (\$185,989.57) |
| Program | 73 - Forbes School |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water |  | 7,380.00 | . 00 | 7,380.00 | 1,323.28 | 537.28 | 4,766.70 | 2,076.02 | 72 | 6,357.86 |
| 5411.01 | Sewer |  | 2,160.00 | . 00 | 2,160.00 | . 00 | . 00 | 2,128.45 | 31.55 | 99 | 2,037.74 |
|  |  | 5411 - Totals | \$9,540.00 | \$0.00 | \$9,540.00 | \$1,323.28 | \$537.28 | \$6,895.15 | \$2,107.57 | 78\% | \$8,395.60 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  | 47,859.00 | . 00 | 47,859.00 | 1,239.68 | 2,394.04 | 37,314.92 | 8,150.04 | 83 | 30,506.49 |
|  |  | 5430 - Totals | \$47,859.00 | \$0.00 | \$47,859.00 | \$1,239.68 | \$2,394.04 | \$37,314.92 | \$8,150.04 | 83\% | \$30,506.49 |
| 5621 | Natural Gas |  | 26,250.00 | . 00 | 26,250.00 | 2,622.15 | . 00 | 24,553.92 | 1,696.08 | 94 | 26,762.25 |
| 5622 | Electricity |  | 68,554.00 | . 00 | 68,554.00 | 5,297.72 | . 00 | 49,682.38 | 18,871.62 | 72 | 64,635.11 |
| 5624 | Oil |  | 6,030.00 | . 00 | 6,030.00 | . 00 | . 00 | 5,925.00 | 105.00 | 98 | 5,940.00 |
|  |  | EXPENSE TOTALS | \$158,233.00 | \$0.00 | \$158,233.00 | \$10,482.83 | \$2,931.32 | \$124,371.37 | \$30,930.31 | 80\% | \$136,239.45 |
|  | Program | 73 - Forbes School Totals | (\$158,233.00) | \$0.00 | (\$158,233.00) | (\$10,482.83) | (\$2,931.32) | (\$124,371.37) | (\$30,930.31) | 80\% | (\$136,239.45) |
| Program | 74 - Vogel-Wetmore |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water |  | 6,543.00 | . 00 | 6,543.00 | 1,631.87 | 268.64 | 4,930.20 | 1,344.16 | 79 | 7,125.22 |
| 5411.01 | Sewer |  | 3,298.00 | . 00 | 3,298.00 | . 00 | . 00 | 3,715.81 | (417.81) | 113 | 3,234.09 |
|  |  | 5411 - Totals | \$9,841.00 | \$0.00 | \$9,841.00 | \$1,631.87 | \$268.64 | \$8,646.01 | \$926.35 | 91\% | \$10,359.31 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  | 51,735.00 | . 00 | 51,735.00 | 3,070.62 | 8,724.03 | 44,233.76 | $(1,222.79)$ | 102 | 66,692.60 |
|  |  | 5430 - Totals | \$51,735.00 | \$0.00 | \$51,735.00 | \$3,070.62 | \$8,724.03 | \$44,233.76 | (\$1,222.79) | 102\% | \$66,692.60 |
| 5621 | Natural Gas |  | 41,300.00 | . 00 | 41,300.00 | . 00 | . 00 | 30,615.05 | 10,684.95 | 74 | 40,248.96 |
| 5622 | Electricity |  | 114,650.00 | . 00 | 114,650.00 | 7,739.46 | . 00 | 85,736.62 | 28,913.38 | 75 | 108,392.17 |
|  |  | EXPENSE TOTALS | \$217,526.00 | \$0.00 | \$217,526.00 | \$12,441.95 | \$8,992.67 | \$169,231.44 | \$39,301.89 | 82\% | \$225,693.04 |
|  | Program 74 | 74 - Vogel-Wetmore Totals | (\$217,526.00) | \$0.00 | (\$217,526.00) | (\$12,441.95) | (\$8,992.67) | (\$169,231.44) | (\$39,301.89) | 82\% | (\$225,693.04) |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month <br> Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 11-District Maintenance |  |  |  |  |  |  |  |  |  |  |  |
| Program | 75 - High School |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water |  | 12,200.00 | . 00 | 12,200.00 | 174.22 | 480.21 | 7,219.01 | 4,500.78 | 63 | 9,139.80 |
| 5411.01 | Sewer |  | 7,200.00 | . 00 | 7,200.00 | . 00 | . 00 | 3,995.43 | 3,204.57 | 55 | 4,399.59 |
|  |  | 5411 - Totals | \$19,400.00 | \$0.00 | \$19,400.00 | \$174.22 | \$480.21 | \$11,214.44 | \$7,705.35 | 60\% | \$13,539.39 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  | 99,030.00 | . 00 | 99,030.00 | 7,514.67 | 14,024.28 | 111,404.49 | $(26,398.77)$ | 127 | 117,422.90 |
|  |  | 5430 - Totals | \$99,030.00 | \$0.00 | \$99,030.00 | \$7,514.67 | \$14,024.28 | \$111,404.49 | (\$26,398.77) | 127\% | \$117,422.90 |
| 5621 | Natural Gas |  | 98,740.00 | . 00 | 98,740.00 | 11,599.22 | . 00 | 100,564.49 | $(1,824.49)$ | 102 | 101,530.69 |
| 5622 | Electricity |  | 268,300.00 | . 00 | 268,300.00 | 37,646.12 | . 00 | 196,313.07 | 71,986.93 | 73 | 236,958.78 |
| 5624 | Oil |  | 16,080.00 | . 00 | 16,080.00 | . 00 | . 00 | 13,826.00 | 2,254.00 | 86 | 25,740.00 |
|  |  | EXPENSE TOTALS | \$501,550.00 | \$0.00 | \$501,550.00 | \$56,934.23 | \$14,504.49 | \$433,322.49 | \$53,723.02 | 89\% | \$495,191.76 |
|  | Program | 75-High School Totals | (\$501,550.00) | \$0.00 | (\$501,550.00) | (\$56,934.23) | (\$14,504.49) | (\$433,322.49) | (\$53,723.02) | 89\% | (\$495,191.76) |
| Program | 76 - Middle School EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water |  | 16,455.00 | . 00 | 16,455.00 | 571.63 | 1,575.74 | 11,877.10 | 3,002.16 | 82 | 14,486.46 |
| 5411.01 | Sewer |  | 6,916.00 | . 00 | 6,916.00 | . 00 | . 00 | 7,511.44 | (595.44) | 109 | 6,781.78 |
|  |  | 5411 - Totals | \$23,371.00 | \$0.00 | \$23,371.00 | \$571.63 | \$1,575.74 | \$19,388.54 | \$2,406.72 | 90\% | \$21,268.24 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  | 95,045.00 | . 00 | 95,045.00 | 7,201.84 | 7,388.76 | 105,139.91 | $(17,483.67)$ | 118 | 70,915.79 |
|  |  | 5430 - Totals | \$95,045.00 | \$0.00 | \$95,045.00 | \$7,201.84 | \$7,388.76 | \$105,139.91 | (\$17,483.67) | 118\% | \$70,915.79 |
| 5621 | Natural Gas |  | 100,650.00 | . 00 | 100,650.00 | 6,516.48 | . 00 | 80,326.28 | 20,323.72 | 80 | 104,646.16 |
| 5622 | Electricity |  | 219,800.00 | . 00 | 219,800.00 | 15,451.57 | . 00 | 163,212.73 | 56,587.27 | 74 | 219,461.00 |
|  |  | EXPENSE TOTALS | \$438,866.00 | \$0.00 | \$438,866.00 | \$29,741.52 | \$8,964.50 | \$368,067.46 | \$61,834.04 | 86\% | \$416,291.19 |
|  | Program | 76 - Middle School Totals | (\$438,866.00) | \$0.00 | (\$438,866.00) | (\$29,741.52) | (\$8,964.50) | (\$368,067.46) | (\$61,834.04) | 86\% | (\$416,291.19) |
| Program | 78 - Southwest |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water |  | 4,460.00 | . 00 | 4,460.00 | 899.80 | 268.64 | 3,262.33 | 929.03 | 79 | 4,220.13 |
| 5411.01 | Sewer |  | 1,762.00 | . 00 | 1,762.00 | . 00 | . 00 | 1,564.83 | 197.17 | 89 | 1,727.86 |
|  |  | 5411 - Totals | \$6,222.00 | \$0.00 | \$6,222.00 | \$899.80 | \$268.64 | \$4,827.16 | \$1,126.20 | 82\% | \$5,947.99 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  | 43,560.00 | . 00 | 43,560.00 | 1,580.44 | 6,391.00 | 42,553.63 | $(5,384.63)$ | 112 | 30,370.67 |
|  |  | 5430 - Totals | \$43,560.00 | \$0.00 | \$43,560.00 | \$1,580.44 | \$6,391.00 | \$42,553.63 | (\$5,384.63) | 112\% | \$30,370.67 |
| 5621 | Natural Gas |  | 34,650.00 | . 00 | 34,650.00 | 3,192.07 | . 00 | 28,774.50 | 5,875.50 | 83 | 36,981.93 |
| 5622 | Electricity |  | 83,200.00 | . 00 | 83,200.00 | 7,028.35 | . 00 | 69,003.00 | 14,197.00 | 83 | 86,271.14 |
|  |  | EXPENSE TOTALS | \$167,632.00 | \$0.00 | \$167,632.00 | \$12,700.66 | \$6,659.64 | \$145,158.29 | \$15,814.07 | 91\% | \$159,571.73 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 11 - District Maintenance |  |  |  |  |  |  |  |  |  |  |
|  | Program 78-Southwest Totals | (\$167,632.00) | \$0.00 | (\$167,632.00) | (\$12,700.66) | (\$6,659.64) | (\$145,158.29) | (\$15,814.07) | 91\% | (\$159,571.73) |
| Program | 79 - Torringford <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water | 5,552.00 | . 00 | 5,552.00 | 97.89 | 268.64 | 4,328.36 | 955.00 | 83 | 5,381.00 |
| 5411.01 | Sewer | 1,986.00 | . 00 | 1,986.00 | . 00 | . 00 | 2,285.99 | (299.99) | 115 | 1,947.79 |
|  | 5411 - Totals | \$7,538.00 | \$0.00 | \$7,538.00 | \$97.89 | \$268.64 | \$6,614.35 | \$655.01 | 91\% | \$7,328.79 |
| 5430 |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint | 52,530.00 | . 00 | 52,530.00 | 5,523.63 | 6,213.10 | 45,622.90 | 694.00 | 99 | 57,102.30 |
|  | 5430 - Totals | \$52,530.00 | \$0.00 | \$52,530.00 | \$5,523.63 | \$6,213.10 | \$45,622.90 | \$694.00 | 99\% | \$57,102.30 |
| 5621 | Natural Gas | 45,750.00 | . 00 | 45,750.00 | 4,407.91 | . 00 | 39,244.67 | 6,505.33 | 86 | 44,986.21 |
| 5622 | Electricity | 145,400.00 | . 00 | 145,400.00 | 10,202.35 | . 00 | 114,582.79 | 30,817.21 | 79 | 143,151.03 |
| 5624 | Oil | 10,050.00 | . 00 | 10,050.00 | . 00 | . 00 | 11,851.00 | $(1,801.00)$ | 118 | 8,318.70 |
|  | EXPENSE TOTALS | \$261,268.00 | \$0.00 | \$261,268.00 | \$20,231.78 | \$6,481.74 | \$217,915.71 | \$36,870.55 | 86\% | \$260,887.03 |
|  | Program 79-Torringford Totals | (\$261,268.00) | \$0.00 | (\$261,268.00) | (\$20,231.78) | (\$6,481.74) | (\$217,915.71) | (\$36,870.55) | 86\% | (\$260,887.03) |
|  | Department 11 - District Maintenance Totals | (\$2,520,849.00) | \$21,674.00 | (\$2,499,175.00) | (\$165,120.24) | (\$73,321.85) | (\$2,084,205.89) | (\$341,647.26) | 86\% | (\$2,424,457.80) |
|  |  |  |  |  |  |  |  |  |  |  |
| Program | 09 - Mathematics |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | $(80,095.99)$ | . 00 | $(18,483.69)$ | 18,483.69 | +++ | . 00 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | (\$80,095.99) | \$0.00 | (\$18,483.69) | \$18,483.69 | +++ | \$0.00 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | (\$80,095.99) | \$0.00 | (\$18,483.69) | \$18,483.69 | +++ | \$0.00 |
|  | Program 09 - Mathematics Totals | \$0.00 | \$0.00 | \$0.00 | \$80,095.99 | \$0.00 | \$18,483.69 | (\$18,483.69) | +++ | \$0.00 |
| Program | 20 - Miscellaneous EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.16 | Administrative PD/ Education | 14,500.00 | . 00 | 14,500.00 | . 00 | . 00 | . 00 | 14,500.00 | 0 | . 00 |
|  | 5111 - Totals | \$14,500.00 | \$0.00 | \$14,500.00 | \$0.00 | \$0.00 | \$0.00 | \$14,500.00 | 0\% | \$0.00 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.29 | Other fess and penalties | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 132.00 |
| 5112.90 | Longevity | 94,450.00 | . 00 | 94,450.00 | . 00 | . 00 | 92,800.00 | 1,650.00 | 98 | 93,500.00 |
|  | 5112 - Totals | \$94,450.00 | \$0.00 | \$94,450.00 | \$0.00 | \$0.00 | \$92,800.00 | \$1,650.00 | 98\% | \$93,632.00 |
| 5280 | Retiree Insurance | 294,672.00 | . 00 | 294,672.00 | 26,100.83 | . 00 | 292,476.44 | 2,195.56 | 99 | 258,312.84 |
| 5341 | Substitute Svcs-TE | 520,000.00 | (60,000.00) | 460,000.00 | 40,610.08 | . 00 | 381,170.71 | 78,829.29 | 83 | 451,809.67 |
| 5342 | Substitute Svcs-Para | 150,000.00 | $(35,700.00)$ | 114,300.00 | 13,104.41 | . 00 | 99,343.73 | 14,956.27 | 87 | 166,353.52 |
|  | EXPENSE TOTALS | \$1,073,622.00 | (\$95,700.00) | \$977,922.00 | \$79,815.32 | \$0.00 | \$865,790.88 | \$112,131.12 | 89\% | \$970,108.03 |
|  | Program 20-Miscellaneous Totals | (\$1,073,622.00) | \$95,700.00 | (\$977,922.00) | (\$79,815.32) | \$0.00 | (\$865,790.88) | (\$112,131.12) | 89\% | (\$970,108.03) |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 12 - District Wide |  |  |  |  |  |  |  |  |  |  |
| Program | 21 - Literacy Specialist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | $(74,744.02)$ | . 00 | $(17,248.62)$ | 17,248.62 | +++ | . 00 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | (\$74,744.02) | \$0.00 | (\$17,248.62) | \$17,248.62 | +++ | \$0.00 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | (\$74,744.02) | \$0.00 | (\$17,248.62) | \$17,248.62 | +++ | \$0.00 |
|  | Program 21 - Literacy Specialist Totals | \$0.00 | \$0.00 | \$0.00 | \$74,744.02 | \$0.00 | \$17,248.62 | (\$17,248.62) | +++ | \$0.00 |
| Program | 45 - Employee Benefits |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5210 |  |  |  |  |  |  |  |  |  |  |
| 5210 | Health \& Life Insurance | 14,524,450.00 | $(73,209.00)$ | 14,451,241.00 | $(82,493.00)$ | . 00 | 14,308,903.69 | 142,337.31 | 99 | 12,891,924.74 |
| 5210.01 | HSA Deductible | 461,000.00 | 39,500.00 | 500,500.00 | . 00 | . 00 | 493,583.34 | 6,916.66 | 99 | 488,616.70 |
|  | 5210 - Totals | \$14,985,450.00 | (\$33,709.00) | \$14,951,741.00 | (\$82,493.00) | \$0.00 | \$14,802,487.03 | \$149,253.97 | 99\% | \$13,380,541.44 |
| 5211 | Life/LTD Insurance | 98,990.00 | . 00 | 98,990.00 | 7,236.24 | . 00 | 86,277.24 | 12,712.76 | 87 | 71,430.13 |
| 5220 | Social Security/Medicare | 1,086,639.00 | 100,000.00 | 1,186,639.00 | 115,442.66 | . 00 | 937,895.50 | 248,743.50 | 79 | 1,010,258.70 |
| 5230 | Early Retirement | 430,000.00 | . 00 | 430,000.00 | . 00 | . 00 | 370,467.34 | 59,532.66 | 86 | 492,195.09 |
| 5231 | Retirement Contributions | 546,702.00 | $(107,420.00)$ | 439,282.00 | 244,455.73 | . 00 | 444,824.33 | $(5,542.33)$ | 101 | 464,989.65 |
| 5250 | Tuition Reimbursement | 21,506.00 | . 00 | 21,506.00 | . 00 | . 00 | . 00 | 21,506.00 | 0 | 9,500.00 |
| 5260 | Unemployment Compensation | 150,000.00 | . 00 | 150,000.00 | 5,342.80 | . 00 | 136,412.67 | 13,587.33 | 91 | 173,026.16 |
| 5270 | Workers Compensation | 547,751.00 | . 00 | 547,751.00 | $(1,376.18)$ | . 00 | 543,500.05 | 4,250.95 | 99 | 501,912.20 |
| 5290 | Severance | 160,000.00 | . 00 | 160,000.00 | . 00 | . 00 | 20,242.93 | 139,757.07 | 13 | 138,783.26 |
|  | EXPENSE TOTALS | \$18,027,038.00 | (\$41,129.00) | \$17,985,909.00 | \$288,608.25 | \$0.00 | \$17,342,107.09 | \$643,801.91 | 96\% | \$16,242,636.63 |
|  | Program 45 - Employee Benefits Totals | (\$18,027,038.00) | \$41,129.00 | (\$17,985,909.00) | (\$288,608.25) | \$0.00 | (\$17,342,107.09) | (\$643,801.91) | 96\% | (\$16,242,636.63) |
| Program | 50 - Administration EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries | 613,321.00 | . 00 | 613,321.00 | 42,245.14 | . 00 | 478,511.81 | 134,809.19 | 78 | 575,212.12 |
|  | 5111 - Totals | \$613,321.00 | \$0.00 | \$613,321.00 | \$42,245.14 | \$0.00 | \$478,511.81 | \$134,809.19 | 78\% | \$575,212.12 |
| 5112 ( |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical | 378,006.00 | . 00 | 378,006.00 | 35,966.00 | . 00 | 345,259.88 | 32,746.12 | 91 | 361,666.36 |
| 5112.90 | Longevity | 18,153.00 | . 00 | 18,153.00 | . 00 | . 00 | 17,756.00 | 397.00 | 98 | 18,321.50 |
|  | 5112 - Totals | \$396,159.00 | \$0.00 | \$396,159.00 | \$35,966.00 | \$0.00 | \$363,015.88 | \$33,143.12 | 92\% | \$379,987.86 |
| 5120 ( 510 |  |  |  |  |  |  |  |  |  |  |
| 5120.02 | Substitutes-Clerical | 4,000.00 | . 00 | 4,000.00 | 1,555.40 | . 00 | 3,391.55 | 608.45 | 85 | 5,422.71 |
|  | 5120 - Totals | \$4,000.00 | \$0.00 | \$4,000.00 | \$1,555.40 | \$0.00 | \$3,391.55 | \$608.45 | 85\% | \$5,422.71 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical | 15,000.00 | . 00 | 15,000.00 | 1,400.77 | . 00 | 8,203.14 | 6,796.86 | 55 | 20,537.43 |
|  | 5130 - Totals | \$15,000.00 | \$0.00 | \$15,000.00 | \$1,400.77 | \$0.00 | \$8,203.14 | \$6,796.86 | 55\% | \$20,537.43 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 12 - District Wide |  |  |  |  |  |  |  |  |  |  |
| Program | 50 - Administration |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5231 |  |  |  |  |  |  |  |  |  |  |
| 5231.01 | Administrator Annuity union | 31,350.00 | . 00 | 31,350.00 | . 00 | . 00 | 19,841.97 | 11,508.03 | 63 | . 00 |
| 5231.02 | Non union Annuity | 24,396.00 | . 00 | 24,396.00 | . 00 | . 00 | . 00 | 24,396.00 | 0 | 20,416.70 |
|  | 5231 - Totals | \$55,746.00 | \$0.00 | \$55,746.00 | \$0.00 | \$0.00 | \$19,841.97 | \$35,904.03 | 36\% | \$20,416.70 |
| 5340 |  |  |  |  |  |  |  |  |  |  |
| 5340 | Other Professional Svcs | 30,500.00 | 114,334.00 | 144,834.00 | 20,833.50 | 309.40 | 95,166.89 | 49,357.71 | 66 | 23,994.69 |
| 5340.01 | Legal/Consulting Fees | 160,000.00 | . 00 | 160,000.00 | 15,557.00 | . 00 | 148,690.56 | 11,309.44 | 93 | 263,090.16 |
| 5340.04 | Misc Professional Svcs | 10,000.00 | . 00 | 10,000.00 | 110.00 | . 00 | 8,572.25 | 1,427.75 | 86 | 13,627.91 |
|  | 5340 - Totals | \$200,500.00 | \$114,334.00 | \$314,834.00 | \$36,500.50 | \$309.40 | \$252,429.70 | \$62,094.90 | 80\% | \$300,712.76 |
| 5440 |  |  |  |  |  |  |  |  |  |  |
| 5440.02 | Copier Services | 165,500.00 | . 00 | 165,500.00 | 11,895.04 | 406.74 | 131,582.24 | 33,511.02 | 80 | 140,772.38 |
| 5440.03 | Other Rental Services | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | . 00 | 3,000.00 | 0 | 1,058.06 |
|  | 5440 - Totals | \$168,500.00 | \$0.00 | \$168,500.00 | \$11,895.04 | \$406.74 | \$131,582.24 | \$36,511.02 | 78\% | \$141,830.44 |
| 5520 | Liability Insurance | 210,000.00 | 15,777.00 | 225,777.00 | 1,717.00 | 14,734.90 | 210,945.90 | 96.20 | 100 | 214,762.80 |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage | 21,471.00 | . 00 | 21,471.00 | 6.76 | . 00 | 22,763.25 | $(1,292.25)$ | 106 | 22,523.76 |
|  | 5530 - Totals | \$21,471.00 | \$0.00 | \$21,471.00 | \$6.76 | \$0.00 | \$22,763.25 | (\$1,292.25) | 106\% | \$22,523.76 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5580 | Travel | 2,500.00 | . 00 | 2,500.00 | 103.67 | . 00 | 1,713.76 | 786.24 | 69 | 677.78 |
| 5580.01 | Administrators Travel | 10,200.00 | 6,700.00 | 16,900.00 | 1,500.00 | . 00 | 15,356.42 | 1,543.58 | 91 | 9,450.09 |
|  | 5580 - Totals | \$12,700.00 | \$6,700.00 | \$19,400.00 | \$1,603.67 | \$0.00 | \$17,070.18 | \$2,329.82 | 88\% | \$10,127.87 |
| 5610 ( 50 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 55,000.00 | . 00 | 55,000.00 | 8,963.07 | 4,079.99 | 37,122.84 | 13,797.17 | 75 | 63,394.71 |
|  | 5610 - Totals | \$55,000.00 | \$0.00 | \$55,000.00 | \$8,963.07 | \$4,079.99 | \$37,122.84 | \$13,797.17 | 75\% | \$63,394.71 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | 750.00 | . 00 | 750.00 | . 00 | . 00 | 247.30 | 502.70 | 33 | 398.80 |
|  | 5640 - Totals | \$750.00 | \$0.00 | \$750.00 | \$0.00 | \$0.00 | \$247.30 | \$502.70 | 33\% | \$398.80 |
| 5810 | Dues and Fees | 7,800.00 | . 00 | 7,800.00 | . 00 | . 00 | 4,429.50 | 3,370.50 | 57 | 9,907.00 |
|  | EXPENSE TOTALS | \$1,760,947.00 | \$136,811.00 | \$1,897,758.00 | \$141,853.35 | \$19,531.03 | \$1,549,555.26 | \$328,671.71 | 83\% | \$1,765,234.96 |
|  | Program 50-Administration Totals | (\$1,760,947.00) | (\$136,811.00) | (\$1,897,758.00) | (\$141,853.35) | (\$19,531.03) | (\$1,549,555.26) | (\$328,671.71) | 83\% | (\$1,765,234.96) |
| Program | 52 - Personnel EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.50 | Stipends | 66,700.00 | . 00 | 66,700.00 | . 00 | . 00 | 35,031.25 | 31,668.75 | 53 | 46,540.00 |
|  | 5111 - Totals | \$66,700.00 | \$0.00 | \$66,700.00 | \$0.00 | \$0.00 | \$35,031.25 | \$31,668.75 | 53\% | \$46,540.00 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 12 - District Wide |  |  |  |  |  |  |  |  |  |  |
| Program | 52 - Personnel |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.05 | Non certified support staff | 186,213.00 | . 00 | 186,213.00 | 16,010.15 | . 00 | 155,309.91 | 30,903.09 | 83 | 158,716.92 |
|  | 5112 - Totals | \$186,213.00 | \$0.00 | \$186,213.00 | \$16,010.15 | \$0.00 | \$155,309.91 | \$30,903.09 | 83\% | \$158,716.92 |
| 5330 | Professional Development | 9,900.00 | . 00 | 9,900.00 | . 00 | . 00 | 1,035.00 | 8,865.00 | 10 | 360.00 |
| 5540 | Advertising-Recruitment | 15,000.00 | . 00 | 15,000.00 | . 00 | 655.00 | 1,233.14 | 13,111.86 | 13 | 930.64 |
|  | EXPENSE TOTALS | \$277,813.00 | \$0.00 | \$277,813.00 | \$16,010.15 | \$655.00 | \$192,609.30 | \$84,548.70 | 70\% | \$206,547.56 |
|  | Program 52-Personnel Totals | (\$277,813.00) | \$0.00 | (\$277,813.00) | (\$16,010.15) | (\$655.00) | (\$192,609.30) | (\$84,548.70) | 70\% | (\$206,547.56) |
| Program | 59 - Board Of Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.32 | Board Clerk | 16,880.00 | . 00 | 16,880.00 | 1,590.75 | . 00 | 15,271.20 | 1,608.80 | 90 | 9,722.27 |
|  | 5112 - Totals | \$16,880.00 | \$0.00 | \$16,880.00 | \$1,590.75 | \$0.00 | \$15,271.20 | \$1,608.80 | 90\% | \$9,722.27 |
| 5340 |  |  |  |  |  |  |  |  |  |  |
| 5340.59 | Board of Education Contracted Services | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 16,000.00 |
|  | 5340 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$16,000.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
|  | 5610 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$0.00 |
| 5810 | Dues and Fees | 23,300.00 | . 00 | 23,300.00 | . 00 | . 00 | 5,170.00 | 18,130.00 | 22 | . 00 |
|  | EXPENSE TOTALS | \$41,180.00 | \$0.00 | \$41,180.00 | \$1,590.75 | \$0.00 | \$20,441.20 | \$20,738.80 | 50\% | \$25,722.27 |
|  | Program 59-Board Of Education Totals | (\$41,180.00) | \$0.00 | (\$41,180.00) | (\$1,590.75) | \$0.00 | (\$20,441.20) | (\$20,738.80) | 50\% | (\$25,722.27) |
| Program | 65 - Nurses |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.70 | Nurses | . 00 | 32,210.00 | 32,210.00 | 4,953.93 | . 00 | 28,110.97 | 4,099.03 | 87 | . 00 |
| 5112.90 | Longevity | 9,900.00 | . 00 | 9,900.00 | . 00 | . 00 | 10,200.00 | (300.00) | 103 | 9,900.00 |
|  | 5112 - Totals | \$9,900.00 | \$32,210.00 | \$42,110.00 | \$4,953.93 | \$0.00 | \$38,310.97 | \$3,799.03 | 91\% | \$9,900.00 |
| 5120 |  |  |  |  |  |  |  |  |  |  |
| 5120.03 | Substitutes-Nurse | 20,000.00 | 5,000.00 | 25,000.00 | 6,518.75 | . 00 | 25,418.75 | (418.75) | 102 | 23,605.17 |
|  | 5120 - Totals | \$20,000.00 | \$5,000.00 | \$25,000.00 | \$6,518.75 | \$0.00 | \$25,418.75 | (\$418.75) | 102\% | \$23,605.17 |
| 5340 | Other Professional Svcs | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | 24,701.00 |
|  | EXPENSE TOTALS | \$44,900.00 | \$37,210.00 | \$82,110.00 | \$11,472.68 | \$0.00 | \$63,729.72 | \$18,380.28 | 78\% | \$58,206.17 |
|  | Program 65-Nurses Totals | (\$44,900.00) | (\$37,210.00) | (\$82,110.00) | (\$11,472.68) | \$0.00 | (\$63,729.72) | (\$18,380.28) | 78\% | (\$58,206.17) |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 12 - District Wide |  |  |  |  |  |  |  |  |  |  |
| Program | 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians | 57,411.00 | . 00 | 57,411.00 | 5,557.30 | . 00 | 53,361.73 | 4,049.27 | 93 | 57,217.36 |
| 5112.90 | Longevity | 735.00 | . 00 | 735.00 | 67.50 | . 00 | 710.25 | 24.75 | 97 | 735.00 |
|  | 5112 - Totals | \$58,146.00 | \$0.00 | \$58,146.00 | \$5,624.80 | \$0.00 | \$54,071.98 | \$4,074.02 | 93\% | \$57,952.36 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 1,400.00 | . 00 | 1,400.00 | . 00 | . 00 | 1,807.75 | (407.75) | 129 | 1,731.85 |
| 5130.82 | OT Wage Labor Board Cust | 1,400.00 | . 00 | 1,400.00 | . 00 | . 00 | . 00 | 1,400.00 | 0 | 576.67 |
|  | 5130 - Totals | \$2,800.00 | \$0.00 | \$2,800.00 | \$0.00 | \$0.00 | \$1,807.75 | \$992.25 | 65\% | \$2,308.52 |
|  | EXPENSE TOTALS | \$60,946.00 | \$0.00 | \$60,946.00 | \$5,624.80 | \$0.00 | \$55,879.73 | \$5,066.27 | 92\% | \$60,260.88 |
|  | Program 70 - Facility and Maintenance Totals | (\$60,946.00) | \$0.00 | (\$60,946.00) | (\$5,624.80) | \$0.00 | (\$55,879.73) | (\$5,066.27) | 92\% | (\$60,260.88) |
| Program | 71 - District Wide EXPENSE |  |  |  |  |  |  |  |  |  |
| 5950 |  |  |  |  |  |  |  |  |  |  |
| 5950.18 | Cafeteria Subsidy | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 895.37 |
|  | 5950 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$895.37 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$895.37 |
|  | Program 71 - District Wide Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$895.37) |
| Program | 80 - Pupil Transportation EXPENSE |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- | 2,957,362.00 | $(37,421.00)$ | 2,919,941.00 | 9,681.80 | . 00 | 2,806,010.58 | 113,930.42 | 96 | 2,749,126.21 |
|  |  |  |  |  |  |  |  |  |  |  |
| $5620.02$ | Bus Fuel | 207,700.00 | . 00 | 207,700.00 | 22,098.91 | 5,056.72 | 158,982.48 | 43,660.80 | 79 | 239,657.54 |
|  | 5620 - Totals | \$207,700.00 | \$0.00 | \$207,700.00 | \$22,098.91 | \$5,056.72 | \$158,982.48 | \$43,660.80 | 79\% | \$239,657.54 |
|  | EXPENSE TOTALS | \$3,165,062.00 | (\$37,421.00) | \$3,127,641.00 | \$31,780.71 | \$5,056.72 | \$2,964,993.06 | \$157,591.22 | 95\% | \$2,988,783.75 |
|  | Program 80-Pupil Transportation Totals | (\$3,165,062.00) | \$37,421.00 | (\$3,127,641.00) | (\$31,780.71) | (\$5,056.72) | (\$2,964,993.06) | (\$157,591.22) | 95\% | (\$2,988,783.75) |
| Program | 89 - Adult Education EXPENSE |  |  |  |  |  |  |  |  |  |
| 5320 | Prof Educ Services | 139,156.00 | . 00 | 139,156.00 | $(1,553.00)$ | . 00 | 111,083.00 | 28,073.00 | 80 | 114,591.00 |
|  | EXPENSE TOTALS | \$139,156.00 | \$0.00 | \$139,156.00 | (\$1,553.00) | \$0.00 | \$111,083.00 | \$28,073.00 | 80\% | \$114,591.00 |
|  | Program 89-Adult Education Totals | (\$139,156.00) | \$0.00 | (\$139,156.00) | \$1,553.00 | \$0.00 | (\$111,083.00) | (\$28,073.00) | 80\% | (\$114,591.00) |
|  | Department 12 - District Wide Totals | (\$24,590,664.00) | \$229.00 | (\$24,590,435.00) | (\$420,363.00) | (\$25,242.75) | (\$23,130,456.93) | (\$1,434,735.32) | 94\% | (\$22,432,986.62) |
| Department 13 - Athletics |  |  |  |  |  |  |  |  |  |  |
| Program | 36-Athletics |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.51 | Stipends-Athletics Middle School | 15,651.00 | . 00 | 15,651.00 | . 00 | . 00 | 13,393.34 | 2,257.66 | 86 | 18,112.84 |
| 5111.52 | Stipends-Athletics High School | 204,499.00 | . 00 | 204,499.00 | 26,702.00 | . 00 | 197,360.02 | 7,138.98 | 97 | 192,574.18 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 13-Athletics |  |  |  |  |  |  |  |  |  |  |  |
| Program | 36-Athletics |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
|  |  | 5111 - Totals | \$220,150.00 | \$0.00 | \$220,150.00 | \$26,702.00 | \$0.00 | \$210,753.36 | \$9,396.64 | 96\% | \$210,687.02 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.34 | Drivers - Athletics |  | 15,656.00 | . 00 | 15,656.00 | 2,585.00 | . 00 | 15,055.00 | 601.00 | 96 | 12,729.00 |
| 5112.35 | Non League Officials |  | . 00 | 12,700.00 | 12,700.00 | . 00 | . 00 | 9,235.00 | 3,465.00 | 73 | 12,671.00 |
| 5112.36 | Misc Game Personnel |  | 38,550.00 | $(12,700.00)$ | 25,850.00 | 8,421.46 | . 00 | 12,593.07 | 13,256.93 | 49 | 8,479.35 |
|  |  | 5112 - Totals | \$54,206.00 | \$0.00 | \$54,206.00 | \$11,006.46 | \$0.00 | \$36,883.07 | \$17,322.93 | 68\% | \$33,879.35 |
| 5130 |  |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian |  | 32,000.00 | . 00 | 32,000.00 | 2,131.56 | . 00 | 20,652.72 | 11,347.28 | 65 | 19,599.00 |
|  |  | 5130 - Totals | \$32,000.00 | \$0.00 | \$32,000.00 | \$2,131.56 | \$0.00 | \$20,652.72 | \$11,347.28 | 65\% | \$19,599.00 |
| 5340 | Other Professional Svcs |  | 22,307.00 | 1,318.00 | 23,625.00 | 6,300.00 | . 00 | 23,625.00 | . 00 | 100 | 21,245.00 |
| 5352 | OthrTechSvcs-League Offl |  | 36,068.00 | . 00 | 36,068.00 | 5,328.03 | . 00 | 26,727.77 | 9,340.23 | 74 | 30,596.86 |
| 5430 | Repair Equipment |  | 5,843.00 | . 00 | 5,843.00 | 2,695.00 | . 00 | 5,843.00 | . 00 | 100 | 3,261.81 |
| 5440 |  |  |  |  |  |  |  |  |  |  |  |
| 5440.05 | Athletic Rental |  | 42,006.00 | . 00 | 42,006.00 | . 00 | . 00 | 42,006.00 | . 00 | 100 | 40,372.60 |
|  |  | 5440 - Totals | \$42,006.00 | \$0.00 | \$42,006.00 | \$0.00 | \$0.00 | \$42,006.00 | \$0.00 | 100\% | \$40,372.60 |
| 5510 | Student Transport- |  | 55,274.00 | . 00 | 55,274.00 | 944.09 | . 00 | 22,146.51 | 33,127.49 | 40 | 34,303.05 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5520.02 | Athletic Insurance |  | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 9,984.00 | 16.00 | 100 | 10,446.00 |
|  |  | 5520 - Totals | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$9,984.00 | \$16.00 | 100\% | \$10,446.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 9,230.00 | . 00 | 9,230.00 | 864.58 | 2,480.58 | 6,111.25 | 638.17 | 93 | 12,753.22 |
|  |  | 5610 - Totals | \$9,230.00 | \$0.00 | \$9,230.00 | \$864.58 | \$2,480.58 | \$6,111.25 | \$638.17 | 93\% | \$12,753.22 |
| 5743 | Non Instructional Equip |  | 12,046.00 | . 00 | 12,046.00 | 2,866.00 | . 00 | 11,928.85 | 117.15 | 99 | . 00 |
| 5810 | Dues and Fees |  | 15,490.00 | . 00 | 15,490.00 | 175.00 | . 00 | 8,816.44 | 6,673.56 | 57 | 8,193.00 |
|  |  | EXPENSE TOTALS | \$514,620.00 | \$1,318.00 | \$515,938.00 | \$59,012.72 | \$2,480.58 | \$425,477.97 | \$87,979.45 | 83\% | \$425,336.91 |
|  | Program | 36 - Athletics Totals | (\$514,620.00) | (\$1,318.00) | (\$515,938.00) | (\$59,012.72) | (\$2,480.58) | (\$425,477.97) | (\$87,979.45) | 83\% | (\$425,336.91) |
|  | Department | 13 - Athletics Totals | (\$514,620.00) | (\$1,318.00) | (\$515,938.00) | (\$59,012.72) | (\$2,480.58) | (\$425,477.97) | (\$87,979.45) | 83\% | (\$425,336.91) |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Program | 04 - Language Arts |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 4,538.54 |
|  |  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$4,538.54 |
|  |  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$4,538.54 |
|  | Program 04 - | Language Arts Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$4,538.54) |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 14-CIAT K-12 |  |  |  |  |  |  |  |  |  |  |
| Program | 09 - Mathematics |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 7,500.00 | . 00 | 7,500.00 | . 00 | . 00 | 6,750.00 | 750.00 | 90 | 152,371.20 |
|  | 5610 - Totals | \$7,500.00 | \$0.00 | \$7,500.00 | \$0.00 | \$0.00 | \$6,750.00 | \$750.00 | 90\% | \$152,371.20 |
|  | EXPENSE TOTALS | \$7,500.00 | \$0.00 | \$7,500.00 | \$0.00 | \$0.00 | \$6,750.00 | \$750.00 | 90\% | \$152,371.20 |
|  | Program 09 - Mathematics Totals | (\$7,500.00) | \$0.00 | (\$7,500.00) | \$0.00 | \$0.00 | (\$6,750.00) | (\$750.00) | 90\% | (\$152,371.20) |
| Program | 10 - Music |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5430 | Repair Equipment | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | 225.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
|  | 5610 - Totals | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0\% | \$0.00 |
| 5746 | Instructional Equipment | 4,050.00 | . 00 | 4,050.00 | . 00 | . 00 | . 00 | 4,050.00 | 0 | 3,442.50 |
|  | EXPENSE TOTALS | \$6,750.00 | \$0.00 | \$6,750.00 | \$0.00 | \$0.00 | \$0.00 | \$6,750.00 | 0\% | \$3,667.50 |
|  | Program $\mathbf{1 0}$ - Music Totals | (\$6,750.00) | \$0.00 | (\$6,750.00) | \$0.00 | \$0.00 | \$0.00 | (\$6,750.00) | 0\% | (\$3,667.50) |
| Program | 14 - Science |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 45,300.00 | . 00 | 45,300.00 | 1,683.57 | 436.74 | 38,969.03 | 5,894.23 | 87 | . 00 |
|  | 5610 - Totals | \$45,300.00 | \$0.00 | \$45,300.00 | \$1,683.57 | \$436.74 | \$38,969.03 | \$5,894.23 | 87\% | \$0.00 |
|  | EXPENSE TOTALS | \$45,300.00 | \$0.00 | \$45,300.00 | \$1,683.57 | \$436.74 | \$38,969.03 | \$5,894.23 | 87\% | \$0.00 |
|  | Program 14-Science Totals | (\$45,300.00) | \$0.00 | (\$45,300.00) | (\$1,683.57) | (\$436.74) | (\$38,969.03) | (\$5,894.23) | 87\% | \$0.00 |
| Program | 20 - Miscellaneous <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.59 | Stipend - Curriculum | 25,760.00 | . 00 | 25,760.00 | . 00 | . 00 | 15,768.00 | 9,992.00 | 61 | . 00 |
|  | 5111 - Totals | \$25,760.00 | \$0.00 | \$25,760.00 | \$0.00 | \$0.00 | \$15,768.00 | \$9,992.00 | 61\% | \$0.00 |
|  | EXPENSE TOTALS | \$25,760.00 | \$0.00 | \$25,760.00 | \$0.00 | \$0.00 | \$15,768.00 | \$9,992.00 | 61\% | \$0.00 |
|  | Program 20-Miscellaneous Totals | (\$25,760.00) | \$0.00 | (\$25,760.00) | \$0.00 | \$0.00 | (\$15,768.00) | (\$9,992.00) | 61\% | \$0.00 |
| Program | 22 - Curriculum Innov Project EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 875.00 | . 00 | 875.00 | . 00 | . 00 | . 00 | 875.00 | 0 | . 00 |
|  | 5610 - Totals | \$875.00 | \$0.00 | \$875.00 | \$0.00 | \$0.00 | \$0.00 | \$875.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$875.00 | \$0.00 | \$875.00 | \$0.00 | \$0.00 | \$0.00 | \$875.00 | 0\% | \$0.00 |
|  | Program 22-Curriculum Innov Project Totals | (\$875.00) | \$0.00 | (\$875.00) | \$0.00 | \$0.00 | \$0.00 | (\$875.00) | 0\% | \$0.00 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 14-CIAT K-12 |  |  |  |  |  |  |  |  |  |  |
| Program | 51 - Central Curriculum |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5330 | Professional Development | 19,500.00 | . 00 | 19,500.00 | 52.50 | . 00 | 7,259.50 | 12,240.50 | 37 | $(2,090.00)$ |
| 5340 | Other Professional Svcs | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 13,450.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 6,450.00 | . 00 | 6,450.00 | . 00 | . 00 | 7,445.55 | (995.55) | 115 | 6,110.12 |
|  | 5610 - Totals | \$6,450.00 | \$0.00 | \$6,450.00 | \$0.00 | \$0.00 | \$7,445.55 | (\$995.55) | 115\% | \$6,110.12 |
| 5810 | Dues and Fees | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 59.00 |
|  | Program 51-Central Curriculum Totals | \$25,950.00 | \$0.00 | \$25,950.00 | \$52.50 | \$0.00 | \$14,705.05 | \$11,244.95 | 57\% | \$17,529.12 |
|  |  | (\$25,950.00) | \$0.00 | (\$25,950.00) | (\$52.50) | \$0.00 | (\$14,705.05) | (\$11,244.95) | 57\% | (\$17,529.12) |
|  | Department $\mathbf{1 4 - C I A T}$ K-12 Totals | (\$112,135.00) | \$0.00 | (\$112,135.00) | (\$1,736.07) | (\$436.74) | (\$76,192.08) | (\$35,506.18) | 68\% | (\$178,106.36) |
| Department 15-Technology |  |  |  |  |  |  |  |  |  |  |
| Program | 32 - Computer Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries | 95,000.00 | . 00 | 95,000.00 | 6,648.78 | . 00 | 99,404.85 | $(4,404.85)$ | 105 | 23,467.44 |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | 8,076.90 | . 00 | 13,461.50 | $(13,461.50)$ | +++ | . 00 |
|  | 5111 - Totals | \$95,000.00 | \$0.00 | \$95,000.00 | \$14,725.68 | \$0.00 | \$112,866.35 | (\$17,866.35) | 119\% | \$23,467.44 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5112.10 | Technician | 361,900.00 | (71,000.00) | 290,900.00 | 14,424.00 | . 00 | 171,162.10 | 119,737.90 | 59 | 78,270.80 |
|  | 5112 - Totals | \$361,900.00 | (\$71,000.00) | \$290,900.00 | \$14,424.00 | \$0.00 | \$171,162.10 | \$119,737.90 | 59\% | \$78,270.80 |
| 5330 | Professional Development | 9,500.00 | . 00 | 9,500.00 | . 00 | . 00 | 8,556.18 | 943.82 | 90 | 7,416.28 |
| 5350 | Technical Services | 290,612.00 | $(80,000.00)$ | 210,612.00 | $(3,250.00)$ | 21,964.70 | 98,803.60 | 89,843.70 | 57 | 586,721.91 |
| 5430 | Repair Equipment | 15,000.00 | . 00 | 15,000.00 | 904.01 | 611.00 | 6,758.06 | 7,630.94 | 49 | 15,097.07 |
| 5440 ( |  |  |  |  |  |  |  |  |  |  |
| 5440.03 | Other Rental Services | 1,080.00 | . 00 | 1,080.00 | 85.00 | 85.00 | 935.00 | 60.00 | 94 | 1,020.00 |
|  | 5440 - Totals | \$1,080.00 | \$0.00 | \$1,080.00 | \$85.00 | \$85.00 | \$935.00 | \$60.00 | 94\% | \$1,020.00 |
| 5650 |  |  |  |  |  |  |  |  |  |  |
| 5650 | Instructional Tech Supply | 5,000.00 | . 00 | 5,000.00 | 75.06 | . 00 | 75.06 | 4,924.94 | 2 | 5,101.44 |
| 5650.01 | Non Instr Tech Supply | 750.00 | 720.00 | 1,470.00 | 225.12 | . 00 | 1,693.28 | (223.28) | 115 | 177.41 |
| 5650.02 | East | 1,000.00 | . 00 | 1,000.00 | . 00 | 500.00 | . 00 | 500.00 | 50 | 773.94 |
| 5650.03 | Forbes | 1,000.00 | . 00 | 1,000.00 | . 00 | 500.00 | . 00 | 500.00 | 50 | 661.60 |
| 5650.04 | Vogel | 1,000.00 | . 00 | 1,000.00 | . 00 | 136.31 | 363.69 | 500.00 | 50 | 610.08 |
| 5650.05 | High School | 3,500.00 | . 00 | 3,500.00 | . 00 | 6.39 | 1,743.61 | 1,750.00 | 50 | 1,882.43 |
| 5650.06 | Middle School | 2,000.00 | . 00 | 2,000.00 | . 00 | 13.18 | 986.82 | 1,000.00 | 50 | 991.85 |
| 5650.08 | Southwest | 1,000.00 | . 00 | 1,000.00 | . 00 | 376.01 | 123.99 | 500.00 | 50 | 530.35 |
| 5650.09 | Torringtord | 1,000.00 | . 00 | 1,000.00 | . 00 | 384.12 | 115.88 | 500.00 | 50 | 57.94 |
|  | 5650 - Totals | \$16,250.00 | \$720.00 | \$16,970.00 | \$300.18 | \$1,916.01 | \$5,102.33 | \$9,951.66 | 41\% | \$10,787.04 |
| 5746 | Instructional Equipment | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 77,148.95 |

# Monthly Financial Report 

Fiscal Year to Date 05/31/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 15-Technology |  |  |  |  |  |  |  |  |  |  |
| Program | 32 - Computer Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5810 | Dues and Fees | 910.00 | . 00 | 910.00 | . 00 | . 00 | 660.00 | 250.00 | 73 | 660.00 |
|  | EXPENSE TOTALS | \$790,252.00 | (\$150,280.00) | \$639,972.00 | \$27,188.87 | \$24,576.71 | \$404,843.62 | \$210,551.67 | 67\% | \$800,589.49 |
|  | Program 32-Computer Education Totals | (\$790,252.00) | \$150,280.00 | (\$639,972.00) | (\$27,188.87) | (\$24,576.71) | (\$404,843.62) | (\$210,551.67) | 67\% | (\$800,589.49) |
| Program | 50 - Administration |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530 | Communications | 116,704.00 | . 00 | 116,704.00 | 5,085.50 | 14,551.29 | 87,241.96 | 14,910.75 | 87 | 101,532.36 |
| 5530.05 | Licensing \& Warranty Contract | 322,972.00 | . 00 | 322,972.00 | . 00 | . 00 | 259,556.24 | 63,415.76 | 80 | 245,384.67 |
|  | 5530 - Totals | \$439,676.00 | \$0.00 | \$439,676.00 | \$5,085.50 | \$14,551.29 | \$346,798.20 | \$78,326.51 | 82\% | \$346,917.03 |
|  | EXPENSE TOTALS | \$439,676.00 | \$0.00 | \$439,676.00 | \$5,085.50 | \$14,551.29 | \$346,798.20 | \$78,326.51 | 82\% | \$346,917.03 |
|  | Program 50-Administration Totals | (\$439,676.00) | \$0.00 | (\$439,676.00) | (\$5,085.50) | (\$14,551.29) | (\$346,798.20) | (\$78,326.51) | 82\% | (\$346,917.03) |
|  | Department 15-Technology Totals | (\$1,229,928.00) | \$150,280.00 | (\$1,079,648.00) | (\$32,274.37) | (\$39,128.00) | (\$751,641.82) | (\$288,878.18) | 73\% | (\$1,147,506.52) |
| Department 16-Non-Public |  |  |  |  |  |  |  |  |  |  |
| Program | 65 - Nurses |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.70 | Nurses | . 00 | 7,050.00 | 7,050.00 | . 00 | . 00 | 7,036.88 | 13.12 | 100 | 46,808.00 |
|  | 5112 - Totals | \$0.00 | \$7,050.00 | \$7,050.00 | \$0.00 | \$0.00 | \$7,036.88 | \$13.12 | 100\% | \$46,808.00 |
|  | EXPENSE TOTALS | \$0.00 | \$7,050.00 | \$7,050.00 | \$0.00 | \$0.00 | \$7,036.88 | \$13.12 | 100\% | \$46,808.00 |
|  | Program 65-Nurses Totals | \$0.00 | (\$7,050.00) | (\$7,050.00) | \$0.00 | \$0.00 | (\$7,036.88) | (\$13.12) | 100\% | (\$46,808.00) |
|  | Department 16 - Non-Public Totals | \$0.00 | (\$7,050.00) | (\$7,050.00) | \$0.00 | \$0.00 | (\$7,036.88) | (\$13.12) | 100\% | (\$46,808.00) |
|  | Fund 5100-General Fund BOE Totals | \$74,545,162.00 | (\$396,048.00) | \$74,149,114.00 | \$5,100,447.56 | \$2,427,482.74 | \$66,605,827.63 | \$5,115,803.63 |  | \$71,165,274.00 |
|  | Grand Totals | \$74,545,162.00 | (\$396,048.00) | \$74,149,114.00 | \$5,100,447.56 | \$2,427,482.74 | \$66,605,827.63 | \$5,115,803.63 |  | \$71,165,274.00 |

