| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries |  | 2,538,913.00 | . 00 | 2,538,913.00 | 201,301.24 | . 00 | 2,178,276.21 | 360,636.79 | 86 | 2,461,193.87 |
| 5111.07 | Expulsion Program Teacher |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | (5.00) |
| 5111.15 | Teachers |  | 22,132,439.00 | . 00 | 22,132,439.00 | 2,542,348.24 | . 00 | 18,444,159.31 | 3,688,279.69 | 83 | 21,708,963.63 |
| 5111.16 | Administrative PD/ Education |  | 14,500.00 | . 00 | 14,500.00 | . 00 | . 00 | . 00 | 14,500.00 | 0 | . 00 |
| 5111.18 | Teachers - Site Programs |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 7,650.00 |
| 5111.31 | Social Worker |  | 646,372.00 | . 00 | 646,372.00 | 75,178.98 | . 00 | 556,425.68 | 89,946.32 | 86 | 745,229.23 |
| 5111.40 | Media Specialist |  | 417,838.00 | . 00 | 417,838.00 | 46,359.90 | . 00 | 341,492.12 | 76,345.88 | 82 | 397,168.56 |
| 5111.46 | Psychologist |  | 385,410.00 | . 00 | 385,410.00 | 43,215.48 | . 00 | 315,294.96 | 70,115.04 | 82 | 371,234.76 |
| 5111.47 | Behaviorist |  | 174,321.00 | . 00 | 174,321.00 | 14,500.00 | 43,500.00 | 129,759.72 | 1,061.28 | 99 | 182,206.34 |
| 5111.50 | Stipends |  | 79,507.00 | . 00 | 79,507.00 | . 00 | . 00 | 44,480.00 | 35,027.00 | 56 | 60,626.60 |
| 5111.51 | Stipends-Athletics Middle School |  | 66,582.00 | . 00 | 66,582.00 | 673.17 | . 00 | 28,437.01 | 38,144.99 | 43 | 46,113.02 |
| 5111.52 | Stipends-Athletics High School |  | 211,900.00 | . 00 | 211,900.00 | 1,489.17 | . 00 | 132,844.61 | 79,055.39 | 63 | 199,269.59 |
| 5111.56 | Teacher Lunch Coverage |  | . 00 | . 00 | . 00 | . 00 | . 00 | 75.00 | (75.00) | +++ | . 00 |
| 5111.57 | Stipend Arts Drama Music |  | 24,832.00 | . 00 | 24,832.00 | . 00 | . 00 | 11,899.00 | 12,933.00 | 48 | 19,469.00 |
| 5111.58 | Stipend - Guidance |  | 12,249.00 | . 00 | 12,249.00 | . 00 | . 00 | . 00 | 12,249.00 | 0 | . 00 |
| 5111.59 | Stipend - Curriculum |  | 23,040.00 | . 00 | 23,040.00 | . 00 | . 00 | 22,728.00 | 312.00 | 99 | 22,992.00 |
| 5111.60 | Speech Pathologist |  | 938,660.00 | . 00 | 938,660.00 | 109,493.85 | . 00 | 788,816.62 | 149,843.38 | 84 | 869,902.57 |
| 5111.65 | Guidance Counselor |  | 521,471.00 | . 00 | 521,471.00 | 49,951.98 | . 00 | 423,617.71 | 97,853.29 | 81 | 541,341.32 |
| 5111.75 | Coordinating Teacher |  | 73,535.00 | . 00 | 73,535.00 | 8,484.81 | . 00 | 62,054.70 | 11,480.30 | 84 | 71,274.44 |
|  |  | 5111 - Totals | \$28,261,569.00 | \$0.00 | \$28,261,569.00 | \$3,092,996.82 | \$43,500.00 | \$23,480,360.65 | \$4,737,708.35 | 83\% | \$27,704,629.93 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 3,239,660.00 | . 00 | 3,239,660.00 | 324,448.37 | . 00 | 2,641,293.40 | 598,366.60 | 82 | 3,125,451.70 |
| 5112.02 | Paraprofessional - Bristol Tech |  | 21,923.00 | . 00 | 21,923.00 | 2,435.85 | . 00 | 19,224.50 | 2,698.50 | 88 | 21,708.54 |
| 5112.03 | COTA |  | 92,781.00 | . 00 | 92,781.00 | 2,070.00 | . 00 | 9,500.50 | 83,280.50 | 10 | 10,518.75 |
| 5112.05 | Non certified support staff |  | 187,604.00 | . 00 | 187,604.00 | 17,552.65 | . 00 | 151,695.41 | 35,908.59 | 81 | 162,500.10 |
| 5112.10 | Technician |  | 264,730.00 | . 00 | 264,730.00 | 24,691.29 | . 00 | 223,480.90 | 41,249.10 | 84 | 228,883.11 |
| 5112.25 | Occupational Therapy |  | 159,643.00 | . 00 | 159,643.00 | 28,200.96 | . 00 | 223,717.56 | (64,074.56) | 140 | 355,034.48 |
| 5112.30 | Clerical |  | 1,213,891.00 | . 00 | 1,213,891.00 | 122,848.90 | . 00 | 1,055,699.22 | 158,191.78 | 87 | 1,367,086.14 |
| 5112.32 | Board Clerk |  | 16,880.00 | . 00 | 16,880.00 | 1,590.75 | . 00 | 13,998.60 | 2,881.40 | 83 | 16,543.80 |
| 5112.34 | Drivers - Athletics |  | 18,656.00 | . 00 | 18,656.00 | . 00 | . 00 | 7,780.00 | 10,876.00 | 42 | 15,478.58 |
| 5112.36 | Misc Game Personnel |  | 35,565.00 | . 00 | 35,565.00 | . 00 | . 00 | 20,283.23 | 15,281.77 | 57 | 21,705.35 |
| 5112.70 | Nurses |  | 490,894.00 | . 00 | 490,894.00 | 54,310.68 | . 00 | 420,174.30 | 70,719.70 | 86 | 535,707.79 |
| 5112.80 | Custodians |  | 1,293,525.00 | . 00 | 1,293,525.00 | 121,676.86 | . 00 | 1,075,947.65 | 217,577.35 | 83 | 1,310,950.91 |
| 5112.90 | Longevity |  | 107,773.00 | . 00 | 107,773.00 | 798.75 | . 00 | 117,393.50 | $(9,620.50)$ | 109 | 126,630.00 |
|  |  | 5112 - Totals | \$7,143,525.00 | \$0.00 | \$7,143,525.00 | \$700,625.06 | \$0.00 | \$5,980,188.77 | \$1,163,336.23 | 84\% | \$7,298,199.25 |
| 5120 |  |  |  |  |  |  |  |  |  |  |  |
| 5120 | Substitute Salaries |  | . 00 | . 00 | . 00 | . 00 | . 00 | 8,492.87 | $(8,492.87)$ | +++ | . 00 |
| 5120.02 | Substitutes-Clerical |  | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | 145.42 | 3,854.58 | 4 | 9,956.92 |

# Expense Budget Performance Report 

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5120 |  |  |  |  |  |  |  |  |  |  |  |
| 5120.03 | Substitutes-Nurse |  | 20,000.00 | . 00 | 20,000.00 | . 00 | . 00 | 24,587.50 | $(4,587.50)$ | 123 | 22,250.00 |
|  |  | 5120 - Totals | \$24,000.00 | \$0.00 | \$24,000.00 | \$0.00 | \$0.00 | \$33,225.79 | (\$9,225.79) | 138\% | \$32,206.92 |
| 5121 |  |  |  |  |  |  |  |  |  |  |  |
| 5121 | Tutors |  | 25,000.00 | . 00 | 25,000.00 | 5,432.00 | . 00 | 25,983.50 | (983.50) | 104 | . 00 |
| 5121.01 | Tutors - OLL |  | . 00 | . 00 | . 00 | . 00 | . 00 | 3,880.00 | $(3,880.00)$ | +++ | 65,152.00 |
| 5121.06 | Tutors - HOMEBOUND SERVICES |  | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 3,216.00 | 1,784.00 | 64 | 32,751.41 |
| 5121.15 | Tutors - Special Ed |  | 20,000.00 | . 00 | 20,000.00 | 390.00 | . 00 | 40,507.50 | $(20,507.50)$ | 203 | 55,975.50 |
| 5121.22 | Tutors - Summer School Regular Ed |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,964.84 |
| 5121.25 | Tutors - ELL TF |  | . 00 | . 00 | . 00 | . 00 | . 00 | 1,815.05 | $(1,815.05)$ | +++ | 14,722.19 |
| 5121.28 | Tutors - ELL THS |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 12,934.20 |
| 5121.29 | Tutors - ELL |  | . 00 | . 00 | . 00 | . 00 | . 00 | 33.00 | (33.00) | +++ | 20,328.00 |
| 5121.87 | Tutors - Summer School Special Ed |  | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 1,688.00 | 1,312.00 | 56 | 5,172.75 |
|  |  | 5121 - Totals | \$53,000.00 | \$0.00 | \$53,000.00 | \$5,822.00 | \$0.00 | \$77,123.05 | (\$24,123.05) | 146\% | \$213,000.89 |
| 5122 | Substitutes-ParaProf |  | . 00 | . 00 | . 00 | . 00 | . 00 | 104.30 | (104.30) | +++ | . 00 |
| 5123 | Long Term Certified Subs |  | 118,986.00 | . 00 | 118,986.00 | 11,998.33 | . 00 | 121,960.27 | $(2,974.27)$ | 102 | 268,200.88 |
| 5130 |  |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical |  | 15,000.00 | . 00 | 15,000.00 | 1,194.94 | . 00 | 12,109.01 | 2,890.99 | 81 | 21,134.29 |
| 5130.80 | OT Wages-Custodian |  | 77,200.00 | . 00 | 77,200.00 | 1,597.79 | . 00 | 67,137.34 | 10,062.66 | 87 | 62,568.42 |
| 5130.82 | OT Wage Labor Board Cust |  | 1,400.00 | . 00 | 1,400.00 | . 00 | . 00 | . 00 | 1,400.00 | 0 | . 00 |
|  |  | 5130 - Totals | \$93,600.00 | \$0.00 | \$93,600.00 | \$2,792.73 | \$0.00 | \$79,246.35 | \$14,353.65 | 85\% | \$83,702.71 |
| 5210 |  |  |  |  |  |  |  |  |  |  |  |
| 5210 | Health \& Life Insurance |  | 13,275,030.00 | . 00 | 13,275,030.00 | 1,353,958.21 | (1,354,357.71) | 14,610,705.42 | 18,682.29 | 100 | 14,079,779.96 |
| 5210.01 | HSA Deductible |  | 480,000.00 | . 00 | 480,000.00 | . 00 | $(1,125.00)$ | 466,716.68 | 14,408.32 | 97 | 503,666.66 |
|  |  | 5210 - Totals | \$13,755,030.00 | \$0.00 | \$13,755,030.00 | \$1,353,958.21 | (\$1,355,482.71) | \$15,077,422.10 | \$33,090.61 | 100\% | \$14,583,446.62 |
| 5211 | Life/LTD Insurance |  | 100,000.00 | . 00 | 100,000.00 | 7,628.44 | . 00 | 88,713.38 | 11,286.62 | 89 | 86,619.99 |
| 5220 | Social Security/Medicare |  | 1,141,032.00 | . 00 | 1,141,032.00 | 108,628.75 | . 00 | 871,706.38 | 269,325.62 | 76 | 1,058,690.51 |
| 5230 | Early Retirement |  | 400,000.00 | . 00 | 400,000.00 | . 00 | . 00 | 361,619.80 | 38,380.20 | 90 | 421,368.88 |
| 5231 ( 5 |  |  |  |  |  |  |  |  |  |  |  |
| 5231 | Retirement Contributions |  | 475,000.00 | . 00 | 475,000.00 | 18,116.29 | . 00 | 401,123.54 | 73,876.46 | 84 | 423,220.02 |
| 5231.01 | Administrator Annuity union |  | 34,996.00 | . 00 | 34,996.00 | . 00 | . 00 | . 00 | 34,996.00 | 0 | 8,650.10 |
| 5231.02 | Non union Annuity |  | 38,368.00 | . 00 | 38,368.00 | . 00 | . 00 | . 00 | 38,368.00 | 0 | . 00 |
|  |  | 5231 - Totals | \$548,364.00 | \$0.00 | \$548,364.00 | \$18,116.29 | \$0.00 | \$401,123.54 | \$147,240.46 | 73\% | \$431,870.12 |
| 5250 | Tuition Reimbursement |  | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 6,000.00 | 4,000.00 | 60 | 21,560.00 |
| 5260 | Unemployment Compensation |  | 150,000.00 | . 00 | 150,000.00 | 5,094.68 | . 00 | 39,270.00 | 110,730.00 | 26 | 48,134.00 |
| 5270 | Workers Compensation |  | 488,929.00 | . 00 | 488,929.00 | . 00 | . 00 | 506,633.04 | $(17,704.04)$ | 104 | 495,003.83 |
| 5280 | Retiree Insurance |  | 355,728.00 | . 00 | 355,728.00 | 26,679.86 | . 00 | 319,000.26 | 36,727.74 | 90 | 331,121.83 |
| 5290 | Severance |  | 165,000.00 | . 00 | 165,000.00 | . 00 | . 00 | . 00 | 165,000.00 | 0 | 107,380.25 |
| 5295 | Clothing Allowance |  | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | 8,625.00 | 375.00 | 96 | 9,000.00 |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | $\begin{aligned} & \text { \% Used/ } \\ & \text { Rec'd } \end{aligned}$ | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General fund BOE |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5309 |  |  |  |  |  |  |  |  |  |  |  |
| 5309.01 | Grounds repair from insurance claims |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,067.00 |
|  |  | 5309 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$5,067.00 |
| 5320 | Prof Educ Services |  | 115,000.00 | . 00 | 115,000.00 | . 00 | . 00 | 115,000.00 | . 00 | 100 | 110,063.00 |
| 5330 | Professional Development |  | 11,900.00 | . 00 | 11,900.00 | . 00 | 2,733.00 | 6,837.56 | 2,329.44 | 80 | 18,428.16 |
| 5340 |  |  |  |  |  |  |  |  |  |  |  |
| 5340 | Other Professional Svcs |  | 496,333.00 | . 00 | 496,333.00 | 42,480.00 | 201,099.50 | 365,371.47 | $(70,137.97)$ | 114 | 556,215.64 |
| 5340.01 | Legal/Consulting Fees |  | 181,462.00 | . 00 | 181,462.00 | 11,873.50 | . 00 | 90,887.00 | 90,575.00 | 50 | 280,683.53 |
| 5340.02 | Hospitalized-Tutor Svcs |  | 20,766.00 | . 00 | 20,766.00 | 1,624.00 | . 00 | 1,624.00 | 19,142.00 | 8 | 9,196.29 |
| 5340.04 | Misc Professional Svcs |  | 10,300.00 | . 00 | 10,300.00 | 1,106.28 | 189.21 | 8,381.79 | 1,729.00 | 83 | 17,417.16 |
| 5340.05 | Translation Services |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
|  |  | 5340 - Totals | \$710,861.00 | \$0.00 | \$710,861.00 | \$57,083.78 | \$201,288.71 | \$466,264.26 | \$43,308.03 | 94\% | \$863,512.62 |
| 5341 |  |  |  |  |  |  |  |  |  |  |  |
| 5341 | Substitute Svcs-TE Kelly Services |  | 361,802.00 | . 00 | 361,802.00 | (9,661.90) | . 00 | 261,574.18 | 100,227.82 | 72 | 359,687.77 |
| 5341.01 | Substitute Svcs - DELTA T - other staff |  | 58,688.00 | . 00 | 58,688.00 | 806.00 | 12,911.50 | 6,812.47 | 38,964.03 | 34 | 175,714.61 |
|  |  | 5341 - Totals | \$420,490.00 | \$0.00 | \$420,490.00 | (\$8,855.90) | \$12,911.50 | \$268,386.65 | \$139,191.85 | 67\% | \$535,402.38 |
| 5342 |  |  |  |  |  |  |  |  |  |  |  |
| 5342 | Substitute Svcs-Para Kelly Services |  | 100,000.00 | . 00 | 100,000.00 | $(2,410.40)$ | . 00 | 80,264.92 | 19,735.08 | 80 | 117,030.44 |
| 5342.01 | Substitute Svcs-Para - DELTA T |  | 50,000.00 | . 00 | 50,000.00 | 2,809.52 | 15,812.69 | 84,187.31 | $(50,000.00)$ | 200 | 178,056.06 |
|  |  | 5342 - Totals | \$150,000.00 | \$0.00 | \$150,000.00 | \$399.12 | \$15,812.69 | \$164,452.23 | (\$30,264.92) | 120\% | \$295,086.50 |
| 5350 | Technical Services |  | 196,007.00 | . 00 | 196,007.00 | 7,807.20 | 30,819.57 | 187,862.66 | $(22,675.23)$ | 112 | 128,402.54 |
| 5352 | OthrTechSvcs-League Offl |  | 44,493.00 | . 00 | 44,493.00 | . 00 | . 00 | 25,955.23 | 18,537.77 | 58 | 28,048.52 |
| 5411 |  |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water |  | 53,965.00 | . 00 | 53,965:00 | 6,481.51 | 2,515.42 | 40,919.45 | 10,530.13 | 80 | 58,696.71 |
| 5411.01 | Sewer |  | 23,587.00 | . 00 | 23,587.00 | . 00 | . 00 | 23,196.91 | 390.09 | 98 | 24,469.18 |
|  |  | 5411 - Totals | \$77,552.00 | \$0.00 | \$77,552.00 | \$6,481.51 | \$2,515.42 | \$64,116.36 | \$10,920.22 | 86\% | \$83,165.89 |
| 5420 | Disposal Services |  | 78,778.00 | . 00 | 78,778.00 | 7,855.20 | 23,565.60 | 63,406.60 | $(8,194.20)$ | 110 | 81,768.00 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |
| 5430 | Repair Equipment |  | 110,957.00 | . 00 | 110,957.00 | 2,433.00 | 5,853.78 | 88,865.13 | 16,238.09 | 85 | 127,325.22 |
| 5430.03 | General Maint |  | 459,311.00 | . 00 | 459,311.00 | 26,381.91 | 77,294.29 | 415,823.10 | $(33,806.39)$ | 107 | 446,654.86 |
| 5430.10 | Snow Plowing Contracted Services |  | 88,911.00 | . 00 | 88,911.00 | 16,650.00 | . 00 | 88,911.00 | . 00 | 100 | 99,900.00 |
| 5430.20 | Landscaping |  | 125,460.00 | . 00 | 125,460.00 | . 00 | . 00 | 125,460.00 | . 00 | 100 | 142,500.00 |
|  |  | 5430 - Totals | \$784,639.00 | \$0.00 | \$784,639.00 | \$45,464.91 | \$83,148.07 | \$719,059.23 | (\$17,568.30) | 102\% | \$816,380.08 |
| 5440 |  |  |  |  |  |  |  |  |  |  |  |
| 5440.02 | Copier Services |  | 170,465.00 | . 00 | 170,465.00 | 12,741.16 | 4,768.75 | 116,678.21 | 49,018.04 | 71 | 149,627.48 |
| 5440.03 | Other Rental Services |  | 6,080.00 | . 00 | 6,080.00 | 170.00 | 2,020.00 | 850.00 | 3,210.00 | 47 | 2,870.00 |
| 5440.05 | Athletic Rental |  | 42,846.00 | . 00 | 42,846.00 | . 00 | . 00 | 43,827.70 | (981.70) | 102 | 43,503.10 |
|  |  | 5440 - Totals | \$219,391.00 | \$0.00 | \$219,391.00 | \$12,911.16 | \$6,788.75 | \$161,355.91 | \$51,246.34 | 77\% | \$196,000.58 |

Fiscal Year to Date 04/30/20
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5441 |  |  |  |  |  |  |  |  |  |  |  |
| 5441.10 | Sports Complex - Annual Maintenance Contract |  | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | . 00 | 6,000.00 | 0 | 5,775.00 |
|  |  | 5441 - Totals | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | 0\% | \$5,775.00 |
| 5510 |  |  |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- |  | 5,236,501.00 | . 00 | 5,236,501.00 | 94,509.74 | 532,806.55 | 4,666,445.16 | 37,249.29 | 99 | 4,827,115.83 |
| 5510.01 | Transport-Summer School |  | 47,641.00 | . 00 | 47,641.00 | . 00 | . 00 | 40,052.00 | 7,589.00 | 84 | 47,562.00 |
|  |  | 5510 - Totals | \$5,284,142.00 | \$0.00 | \$5,284,142.00 | \$94,509.74 | \$532,806.55 | \$4,706,497.16 | \$44,838.29 | 99\% | \$4,874,677.83 |
| 5520 |  |  |  |  |  |  |  |  |  |  |  |
| 5520 | Liability Insurance |  | 240,000.00 | . 00 | 240,000.00 | 7,050.00 | 6,408.50 | 164,266.60 | 69,324.90 | 71 | 207,641.50 |
| 5520.02 | Athletic Insurance |  | 10,500.00 | . 00 | 10,500.00 | . 00 | . 00 | 9,984.00 | 516.00 | 95 | 9,984.00 |
|  |  | 5520 - Totals | \$250,500.00 | \$0.00 | \$250,500.00 | \$7,050.00 | \$6,408.50 | \$174,250.60 | \$69,840.90 | 72\% | \$217,625.50 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5530 | Communications |  | 123,704.00 | . 00 | 123,704.00 | 19,708.58 | 10,237.60 | 94,909.74 | 18,556.66 | 85 | 110,716.40 |
| 5530.04 | Postage |  | 27,786.00 | . 00 | 27,786.00 | 602.92 | 11,544.82 | 15,911.82 | 329.36 | 99 | 28,691.93 |
| 5530.05 | Licensing \& Warranty Contract |  | 267,630.00 | . 00 | 267,630.00 | 29,180.67 | 3,414.00 | 314,105.30 | (49,889.30) | 119 | 322,889.46 |
|  |  | 5530 - Totals | \$419,120.00 | \$0.00 | \$419,120.00 | \$49,492.17 | \$25,196.42 | \$424,926.86 | (\$31,003.28) | 107\% | \$462,297.79 |
| 5540 |  |  |  |  |  |  |  |  |  |  |  |
| 5540 | Advertising-Recruitment |  | 15,000.00 | . 00 | 15,000.00 | 674.57 | . 00 | 2,385.83 | 12,614.17 | 16 | 6,160.93 |
| 5540.01 | Video and Marketing |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
|  |  | 5540 - Totals | \$16,500.00 | \$0.00 | \$16,500.00 | \$674.57 | \$0.00 | \$2,385.83 | \$14,114.17 | 14\% | \$6,160.93 |
| 5550 | Printing \& Binding |  | 4,739.00 | . 00 | 4,739.00 | . 00 | 2,495.00 | 1,617.45 | 626.55 | 87 | 1,659.52 |
| 5560 |  |  |  |  |  |  |  |  |  |  |  |
| 5560.15 | Tuition - Vo-Ag SPED |  | 200,000.00 | . 00 | 200,000.00 | . 00 | 50,999.22 | 83,474.18 | 65,526.60 | 67 | 106,018.43 |
| 5560.18 | Tuition - Vo-AG |  | 846,052.00 | . 00 | 846,052.00 | . 00 | 75,070.94 | 758,959.20 | 12,021.86 | 99 | 770,999.00 |
|  |  | 5560 - Totals | \$1,046,052.00 | \$0.00 | \$1,046,052.00 | \$0.00 | \$126,070.16 | \$842,433.38 | \$77,548.46 | 93\% | \$877,017.43 |
| 5561 |  |  |  |  |  |  |  |  |  |  |  |
| 5561.01 | Tuition - Public Sped DCF |  | 64,271.00 | . 00 | 64,271.00 | . 00 | 51,006.95 | 9,194.70 | 4,069.35 | 94 | 35,896.91 |
| 5561.02 | Tuition - Sped Exploration |  | 300,000.00 | . 00 | 300,000.00 | . 00 | 76,755.85 | 231,025.80 | $(7,781.65)$ | 103 | 269,211.50 |
| 5561.15 | Tuition - SPED Public |  | 94,430.00 | . 00 | 94,430.00 | 30,000.00 | . 00 | 110,864.92 | $(16,434.92)$ | 117 | 94,430.00 |
| 5561.19 | Tuition - Magnet School |  | 626,630.00 | . 00 | 626,630.00 | 237,143.00 | 3,240.00 | 580,535.00 | 42,855.00 | 93 | 538,442.00 |
| 5561.20 | Tuition - Highlander |  | 168,710.00 | . 00 | 168,710.00 | . 00 | 1,621.19 | 192,976.45 | $(25,887.64)$ | 115 | 204,265.87 |
| 5561.25 | Tuition - Magnet School SPED |  | 383,277.00 | . 00 | 383,277.00 | . 00 | 222,215.45 | 523,302.37 | (362,240.82) | 195 | 449,874.04 |
| 5561.98 | Tuition - Pre - K In District |  | 17,292.00 | . 00 | 17,292.00 | . 00 | 1,058.40 | 453.60 | 15,780.00 | 9 | 171.00 |
|  |  | 5561 - Totals | \$1,654,610.00 | \$0.00 | \$1,654,610.00 | \$267,143.00 | \$355,897.84 | \$1,648,352.84 | (\$349,640.68) | 121\% | \$1,592,291.32 |
| 5563 |  |  |  |  |  |  |  |  |  |  |  |
| 5563.01 | Tuition-Detention Center |  | 15,000.00 | . 00 | 15,000.00 | 5,362.50 | . 00 | 24,882.00 | (9,882.00) | 166 | 14,800.50 |
| 5563.04 | Tuition - Private Sped DCF |  | 304,384.00 | . 00 | 304,384.00 | 14,184.32 | $(20,222.58)$ | 86,849.91 | 237,756.67 | 22 | 13,033.80 |
| 5563.06 | Tuition - Court placed |  | 65,721.00 | . 00 | 65,721.00 | 12,111.56 | 59,307.68 | 14,769.95 | (8,356.63) | 113 | 85,190.10 |
| 5563.15 | Tuition - Private -SPED |  | 7,505,000.00 | . 00 | 7,505,000.00 | 615,517.55 | 1,291,691.34 | 6,822,817.40 | (609,508.74) | 108 | 7,105,239.00 |

# Expense Budget Performance Report 

Fiscal Year to Date 04/30/20
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5563 |  |  |  |  |  |  |  |  |  |  |  |
| 5563.25 | Tuition - Summer Placements |  | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | 4,905.00 | 25,095.00 | 16 | 28,971.00 |
|  |  | 5563 - Totals | \$7,920,105.00 | \$0.00 | \$7,920,105.00 | \$647,175.93 | \$1,330,776.44 | \$6,954,224.26 | (\$364,895.70) | 105\% | \$7,247,234.40 |
| 5564 | TUITION |  | 180,000.00 | . 00 | 180,000.00 | 19,693.53 | 20,760.71 | 55,088.29 | 104,151.00 | 42 | . 00 |
| 5580 |  |  |  |  |  |  |  |  |  |  |  |
| 5580 | Travel |  | 14,982.00 | . 00 | 14,982.00 | 149.57 | 1,176.02 | 11,713.28 | 2,092.70 | 86 | 9,312.01 |
| 5580.01 | Administrators Travel |  | 21,600.00 | . 00 | 21,600.00 | 1,800.00 | . 00 | 17,500.00 | 4,100.00 | 81 | 21,900.00 |
|  |  | 5580 - Totals | \$36,582.00 | \$0.00 | \$36,582.00 | \$1,949.57 | \$1,176.02 | \$29,213.28 | \$6,192.70 | 83\% | \$31,212.01 |
| 5590 | Other Purchased Svcs |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 400,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 182,558.00 | . 00 | 182,558.00 | 875.07 | 8,668.47 | 130,790.75 | 43,098.78 | 76 | 181,374.12 |
| 5610.02 | Audio/Visual Supl- |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 1,040.22 | (40.22) | 104 | 1,037.44 |
| 5610.04 | Cleaning Supplies |  | 138,783.00 | . 00 | 138,783.00 | 6,059.39 | 670.57 | 107,760.38 | 30,352.05 | 78 | 131,984.65 |
| 5610.05 | Non Instructional Supply |  | 126,894.00 | . 00 | 126,894.00 | 2,768.49 | 820.69 | 127,092.91 | $(1,019.60)$ | 101 | 110,139.22 |
| 5610.20 | Program Supplies |  | 6,791.00 | . 00 | 6,791.00 | . 00 | 1,780.96 | 1,973.35 | 3,036.69 | 55 | 2,202.36 |
|  |  | 5610 - Totals | \$456,026.00 | \$0.00 | \$456,026.00 | \$9,702.95 | \$11,940.69 | \$368,657.61 | \$75,427.70 | 83\% | \$426,737.79 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5620.02 | Bus Fuel |  | 210,000.00 | . 00 | 210,000.00 | 380.32 | 76,437.87 | 133,562.13 | . 00 | 100 | 192,360.09 |
|  |  | 5620 - Totals | \$210,000.00 | \$0.00 | \$210,000.00 | \$380.32 | \$76,437.87 | \$133,562.13 | \$0.00 | 100\% | \$192,360.09 |
| 5621 | Natural Gas |  | 362,006.00 | . 00 | 362,006.00 | 36,101.05 | 115,486.46 | 243,426.10 | 3,093.44 | 99 | 337,895.09 |
| 5622 | Electricity |  | 903,352.00 | . 00 | 903,352.00 | 73,601.00 | 290,946.97 | 587,925.81 | 24,479.22 | 97 | 880,284.10 |
| 5623 | Bottled Gas |  | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| 5624 | Oil |  | 73,511.00 | . 00 | 73,511.00 | $(5,722.70)$ | . 00 | 89,988.44 | $(16,477.44)$ | 122 | 135,094.73 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks |  | 39,080.00 | . 00 | 39,080.00 | . 00 | 115.00 | 14,910.57 | 24,054.43 | 38 | 6,855.88 |
| 5640.2 | Library Books |  | 10,280.00 | . 00 | 10,280.00 | . 00 | 2,742.22 | 6,528.88 | 1,008.90 | 90 | 6,542.58 |
| 5640.3 | Subscriptions |  | 15,934.00 | . 00 | 15,934.00 | . 00 | 482.20 | 11,427.66 | 4,024.14 | 75 | 8,501.21 |
|  |  | 5640 - Totals | \$65,294.00 | \$0.00 | \$65,294.00 | \$0.00 | \$3,339.42 | \$32,867.11 | \$29,087.47 | 55\% | \$21,899.67 |
| 5650 |  |  |  |  |  |  |  |  |  |  |  |
| 5650.01 | Non Instr Tech Supply |  | 750.00 | . 00 | 750.00 | . 00 | . 00 | 358.00 | 392.00 | 48 | 827.95 |
| 5650.02 | East |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 5650.03 | Forbes |  | 1,000.00 | . 00 | 1,000.00 | . 00 | 315.02 | 184.98 | 500.00 | 50 | 475.96 |
| 5650.04 | Vogel |  | 1,000.00 | . 00 | 1,000.00 | . 00 | 226.34 | 273.66 | 500.00 | 50 | 368.96 |
| 5650.05 | High School |  | 3,500.00 | . 00 | 3,500.00 | 56.98 | 635.38 | 1,114.62 | 1,750.00 | 50 | 1,858.95 |
| 5650.06 | Middle School |  | 2,000.00 | . 00 | 2,000.00 | . 00 | 31.50 | 968.50 | 1,000.00 | 50 | 997.88 |
| 5650.08 | Southwest |  | 1,000.00 | . 00 | 1,000.00 | . 00 | 320.01 | 179.99 | 500.00 | 50 | 490.93 |
| 5650.09 | Torringtord |  | 1,000.00 | . 00 | 1,000.00 | . 00 | 500.00 | . 00 | 500.00 | 50 | 744.95 |
|  |  | 5650 - Totals | \$11,250.00 | \$0.00 | \$11,250.00 | \$56.98 | \$2,028.25 | \$3,079.75 | \$6,142.00 | 45\% | \$5,765.58 |
| 5743 | Non Instructional Equip |  | 53,905.00 | . 00 | 53,905.00 | 4,016.00 | 10,012.67 | 27,758.18 | 16,134.15 | 70 | 19,392.39 |

## Expense Budget Performance Report

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account


| Account Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 02 - East School |  |  |  |  |  |  |  |  |  |  |
| Program 01-Art |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 Teachers |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,887.68 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$5,887.68 |
|  | Program 01-Art Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$5,887.68 |
| Program 10 - Music |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 Teachers |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 7,064.22 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$7,064.22 |
|  | Program $\mathbf{1 0}$ - Music Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$7,064.22 |

Program 12-Physical Education

## 5111 <br> 11.15 Teachers

|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 8,997.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$8,997.12 |
| cation Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$8,997.12 | Program 15 - Special Education

## 5111 <br> 5111.15 Teacher

|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 18,141.93 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$18,141.93 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 10,808.20 |
| 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$10,808.20 |
| ucation Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$28,950.13 | Program 21 - Literacy Specialist

5111.15 Teachers
$\begin{aligned} & 5111 \text { - Totals } \\ & \text { Program } 21 \text { - Literacy Specialist Totals }\end{aligned}$

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $8,997.12$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 8997.12$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 8,997.12$ |

Program 35-VOICES

## 5112

5112.01 Paraprofessionals

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 1,081.84 | $(1,081.84)$ | +++ | 39,994.45 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,081.84 | (\$1,081.84) | +++ | \$39,994.45 |
| Program | voices Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,081.84 | (\$1,081.84) | +++ | \$39,994.45 |

Program 40-Kindergarten
5111
5111.15 Teacher

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 28,682.76 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$28,682.76 |
| Program | 40 - Kindergarten Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$28,682.76 |



Department 02-East School
Program 41-Grade 1
5111.15 Teachers

Program 42-Grade 2
5111
5111.15 Teachers

Program 43-Grade 3 5111

> Teachers

Program 44 - Grade 4
5111
5111.15 Teachers

Program 46-Grade 5

## $\begin{array}{ll}5111 & \\ 5111.15 & \text { Teachers }\end{array}$ <br> 5111.15 Teachers

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 27,651.57 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$27,651.57 |
| Program | 41 - Grade 1 Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$27,651.57 |


|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 18,483.69 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$18,483.69 |
| Program | 42 - Grade 2 Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$18,483.69 |


|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 17,907.29 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$17,907.29 |
| Program 43-Grade 3 Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$17,907.29 |


|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 20,050.34 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$20,050.34 |
| Program | 44 - Grade 4 Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$20,050.34 |


|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 26,302.71 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$26,302.71 |
| Program | 46 - Grade 5 Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$26,302.71 |


| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.01 |  | Administrators Salaries |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 17,590.09 |
|  |  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$17,590.09 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.30 |  | Clerical |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,954.77 |
|  | Program 60-Admin/General Expenses Totals |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$3,954.77 |
|  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$21,544.86 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.70 |  | Nurses |  | . 00 | . 00 | . 00 | . 00 | . 00 | 6,440.76 | $(6,440.76)$ | +++ | 38,935.70 |
|  |  |  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,440.76 | (\$6,440.76) | +++ | \$38,935.70 |
|  |  | Program | 65 - Nurses Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,440.76 | (\$6,440.76) | +++ | \$38,935.70 |

## Budget Performance Report

Fiscal Year to Date 04/30/20
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 02 - East School |  |  |  |  |  |  |  |  |  |  |  |
| Program 70-Facility and Maintenance |  |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians |  | . 00 | . 00 | . 00 | . 00 | . 00 | 2,984.03 | $(2,984.03)$ | +++ | 83,586.06 |
| 5112.90 | Longevity |  | . 00 | . 00 | . 00 | . 00 | . 00 | 11.25 | (11.25) | +++ | 967.50 |
|  |  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,995.28 | (\$2,995.28) | +++ | \$84,553.56 |
| 5130 |  |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,161.21 |
|  |  | 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$3,161.21 |
|  | Program $\mathbf{7 0 - F a c i l i t y ~ a n d ~ M a i n t e n a n c e ~ T o t a l s ~}$ |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,995.28 | (\$2,995.28) | +++ | \$87,714.77 |

Program 91-Psychologist
5111
5111.46 Psychologist

5111 - Totals
Program 91 - Psychologist Totals

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $2,684.16$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 2,684.16$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 2,684.16$ |

Program 92 - Social Workers

## 5111

5111.31 Social Worker

|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 10,401.45 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$10,401.45 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$10,40 |

Program 95-Speech
5111 (

Program 98-Pre-K

| 5111 |  |
| :--- | :--- |
| 5111.15 | Teachers |

5112
112.01 Paraprofessionals


Department 03 - Forbes School Program 01-Art

## 5111

5111.15 Teachers

|  | $34,528.00$ | .00 | $34,528.00$ | $2,305.48$ | .00 | $23,382.26$ | $11,145.74$ | 68 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\mathbf{5 1 1 1}$ - Totals | $\$ 34,528.00$ | $\$ 0.00$ | $\$ 34,528.00$ | $\$ 2,305.48$ | $\$ 0.00$ | $\$ 23,382.26$ | $\$ 11,145.74$ |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account Account Description |  |  | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 03-Forbes School |  |  |  |  |  |  |  |  |  |  |  |
| Program 01-Art |  |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 Instructional Supplies |  |  | 1,300.00 | . 00 | 1,300.00 | . 00 | . 00 | 1,006.29 | 293.71 | 77 | 524.48 |
|  |  | 5610 - Totals | \$1,300.00 | \$0.00 | \$1,300.00 | \$0.00 | \$0.00 | \$1,006.29 | \$293.71 | 77\% | \$524.48 |
|  | Program | 01 - Art Totals | \$35,828.00 | \$0.00 | \$35,828.00 | \$2,305.48 | \$0.00 | \$24,388.55 | \$11,439.45 | 68\% | \$29,227.14 |

Program 04-Language Arts
5610
610.01 Instructional Supplies

|  | 5610 - Totals | \$3,630.00 | \$0.00 | \$3,630.00 | \$0.00 | \$0.00 | \$3,258.75 | \$371.25 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program | ge Arts Totals | \$3,630.00 | \$0.00 | \$3,630.00 | \$0.00 | \$0.00 | \$3,258.75 | \$371.25 | 90\% | \$135.8 |

Program 05-Guidance
5111
5111.65 Guidance Counselor

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 9,836.14 | $(9,836.14)$ | +++ | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,836.14 | (\$9,836.14) | +++ | \$0.00 |
| Program | 05 - Guidance Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,836.14 | (\$9,836.14) | +++ | \$0.0 |

Program 10 -Music

### 5111.15 Teachers

|  |  | 126,574.00 | . 00 | 126,574.00 | 9,736.58 | . 00 | 101,946.25 | 24,627.75 | 81 | 121,179.81 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$126,574.00 | \$0.00 | \$126,574.00 | \$9,736.58 | \$0.00 | \$101,946.25 | \$24,627.75 | 81\% | \$121,179.81 |
| Program | 10 - Music Totals | \$126,574.00 | \$0.00 | \$126,574.00 | \$9,736.58 | \$0.00 | \$101,946.25 | \$24,627.75 | 81\% | \$121,179.81 |

Program 11-ABC Program

| 5111.15 | Teachers |  | 72,027.00 | . 00 | 72,027.00 | 5,540.54 | . 00 | 58,731.99 | 13,295.01 | 82 | 70,507.10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5111 - Totals | \$72,027.00 | \$0.00 | \$72,027.00 | \$5,540.54 | \$0.00 | \$58,731.99 | \$13,295.01 | 82\% | \$70,507.10 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 142,274.00 | . 00 | 142,274.00 | 7,559.67 | . 00 | 103,539.59 | 38,734.41 | 73 | 157,618.96 |
|  |  | 5112 - Totals | \$142,274.00 | \$0.00 | \$142,274.00 | \$7,559.67 | \$0.00 | \$103,539.59 | \$38,734.41 | 73\% | \$157,618.96 |
|  | Program | 11 - ABC Program Totals | \$214,301.00 | \$0.00 | \$214,301.00 | \$13,100.21 | \$0.00 | \$162,271.58 | \$52,029.42 | 76\% | \$228,126.06 |

Program 12 -Physical Education

5111.15 Teachers

|  | $238,980.00$ | .00 | $238,980.00$ | $17,557.92$ | .00 | $190,012.32$ | $48,967.68$ | 80 | $264,351.12$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\mathbf{5 1 1 1}$ - Totals | $\$ 238,980.00$ | $\$ 0.00$ | $\$ 238,980.00$ | $\$ 17,557.92$ | $\$ 0.00$ | $\$ 190,012.32$ | $\$ 48,967.68$ | $80 \%$ |



Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 03-Forbes School |  |  |  |  |  |  |  |  |  |  |  |
| Program 33-Media/Library |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.40 | Media Specialist |  | 41,537.00 | . 00 | 41,537.00 | 3,195.16 | . 00 | 33,454.70 | 8,082.30 | 81 | 36,249.08 |
|  |  | 5111 - Totals | \$41,537.00 | \$0.00 | \$41,537.00 | \$3,195.16 | \$0.00 | \$33,454.70 | \$8,082.30 | 81\% | \$36,249.08 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 21,923.00 | . 00 | 21,923.00 | 1,461.51 | . 00 | 18,439.08 | 3,483.92 | 84 | 22,509.11 |
|  |  | 5112 - Totals | \$21,923.00 | \$0.00 | \$21,923.00 | \$1,461.51 | \$0.00 | \$18,439.08 | \$3,483.92 | 84\% | \$22,509.11 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.02 | Audio/Visual Supl- |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 105.00 |
| 5610.05 | Non Instructional Supply |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | 124.59 | 75.41 | 62 | 393.68 |
|  |  | 5610 - Totals | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$124.59 | \$75.41 | 62\% | \$498.68 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 743.17 | 256.83 | 74 | 537.68 |
|  |  | 5640 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$743.17 | \$256.83 | 74\% | \$537.68 |
|  | Program | 33 - Media/Library Totals | \$64,660.00 | \$0.00 | \$64,660.00 | \$4,656.67 | \$0.00 | \$52,761.54 | \$11,898.46 | 82\% | \$59,794.55 |

## 5112

 5112.01 ParaprofessionalsProgram 40-Kindergarten
5111
5111.15 Teachers

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 32,439.20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$32,439.20 |
| Program | 40 - Kindergarten Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$32,439.20 |

Program 41-Grade 1

## 5111

5111.15 Teachers

Program 42-Grade 2

## 5111

5111.15 Teachers

Program 43-Grade 3
5111
5111.15 Teachers


Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account


5111
$5111.46 \quad$ Psychologist

|  | $30,769.00$ | .00 | $30,769.00$ | $2,366.82$ | .00 | $24,781.69$ | $5,987.31$ | 81 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 3111$ - Totals | $\$ 30,769.00$ | $\$ 0.00$ | $\$ 30,769.00$ | $\$ 2,366.82$ | $\$ 0.00$ | $\$ 24,781.69$ | $\$ 5,987.31$ |
|  | $\$ 30,769.00$ | $\$ 0.00$ | $\$ 30,769.00$ | $\$ 2,366.82$ | $\$ 0.00$ | $\$ 24,781.69$ | $\$ 5,987.31$ | $81 \%$ |

Program 92-Social Workers
5111
5111.31 Social Worke

Program 92 - Social - Totals
Program 95-Speech
5111.60 Speech Pathologist

Program 98-Pre-K
$\begin{array}{ll}5111 & \\ 5111.15 & \text { Teachers }\end{array}$
5112
5112.01 Paraprofessionals 5112 - Totals

| .00 | $225,706.00$ | $225,706.00$ | $15,363.80$ | .00 | $196,762.60$ | $28,943.40$ | 87 | .00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 225,706.00$ | $\$ 225,706.00$ | $\$ 15,363.80$ | $\$ 0.00$ | $\$ 196,762.60$ | $\$ 28,943.40$ | $87 \%$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 225,706.00$ | $\$ 225,706.00$ | $\$ 48,253.00$ | $\$ 0.00$ | $\$ 457,757.63$ | $(\$ 232,051.63)$ | $203 \%$ | $\$ 0.00$ |
| $\$ 2,921,129.00$ | $\$ 373,936.00$ | $\$ 3,295,065.00$ | $\$ 262,995.70$ | $\$ 0.00$ | $\$ 2,876,012.64$ | $\$ 419,052.36$ | $87 \%$ | $\$ 2,973,193.15$ |

Department 04-Vogel-Wetmore School
Program 01-Art

## 5111

| 5111.15 | Teachers |  | 57,003.00 | . 00 | 57,003.00 | 4,627.84 | . 00 | 52,523.88 | 4,479.12 | 92 | 85,505.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5111 - Totals | \$57,003.00 | \$0.00 | \$57,003.00 | \$4,627.84 | \$0.00 | \$52,523.88 | \$4,479.12 | 92\% | \$85,505.50 |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account



Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account


Budget Performance Report
Fiscal Year to Date 04/30/20
Include Rollup Account and Rollup to Account

| Accoun | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 04-Vogel-Wetmore School |  |  |  |  |  |  |  |  |  |  |  |
| Program 33-Media/Library |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 5610 - Totals | \$90.00 | \$0.00 | \$90.00 | \$0.00 | (\$63.27) | \$126.54 | \$26.73 | 70\% | \$0.00 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books |  | 1,000.00 | . 00 | 1,000.00 | . 00 | 69.56 | 797.75 | 132.69 | 87 | . 00 |
|  |  | 5640 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$69.56 | \$797.75 | \$132.69 | 87\% | \$0.00 |
|  | Program 33-Media/Library Totals |  | \$116,002.00 | \$0.00 | \$116,002.00 | \$8,614.51 | \$6.29 | \$94,334.54 | \$21,661.17 | 81\% | \$108,234.82 |

Program 35 - VOICES

| 5111 |  |
| :--- | :--- | :--- |
| 5111.15 | Teachers |


| 5112 |  |
| :--- | :--- |
| 5112.01 | Paraprofessiona |


|  |  |  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\mathbf{5 1 1 2}$ - Totals | .00 | .00 | .00 | .00 | .00 | $1,174.86$ | $(1,174.86)$ | +++ | $60,975.89$ |

Program 40 - Kindergarten

## 5111

5111.15 Teacher

|  |  | 550,481.00 | . 00 | 550,481.00 | 43,402.16 | . 00 | 456,820.84 | 93,660.16 | 83 | 551,743.40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$550,481.00 | \$0.00 | \$550,481.00 | \$43,402.16 | \$0.00 | \$456,820.84 | \$93,660.16 | 83\% | \$551,743.40 |
| Program | rgarten Totals | \$550,481.00 | \$0.00 | \$550,481.00 | \$43,402.16 | \$0.00 | \$456,820.84 | \$93,660.16 | 83\% | \$551,743.40 |

Program 41-Grade 1

### 5111.15 Teachers

Program 42-Grade 2
$\begin{array}{ll}5111 & \\ 5111.15 & \text { Teachers }\end{array}$

Program 43-Grade 3


Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account


Program 46-Grade 5
$\begin{array}{ll}5111 & \\ 5111.15 & \text { Teachers }\end{array}$

|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 29,417.40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$29,417.40 |
| Program 46 | \$0.00 | 0.0 | 0.00 | 0.00 | 0.0 | \$0.00 | \$0.00 | +++ | \$29,417.40 |

Program 60-Admin/General Expenses


Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account Account Description | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department 04-Vogel-Wetmore School |  |  |  |  |  |  |  |  |  |
| Program 70-Facility and Maintenance |  |  |  |  |  |  |  |  |  |
| 5130 - Totals | \$7,700.00 | \$0.00 | \$7,700.00 | \$223.04 | \$0.00 | \$11,357.62 | (\$3,657.62) | 148\% | \$3,526.91 |
| Program 70-Facility and Maintenance Totals | \$179,386.00 | \$0.00 | \$179,386.00 | \$10,126.07 | \$0.00 | \$153,506.80 | \$25,879.20 | 86\% | \$190,054.21 |
|  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |
| 5111.46 Psychologist | 92,989.00 | . 00 | 92,989.00 | 7,153.00 | . 00 | 74,895.10 | 18,093.90 | 81 | 91,388.90 |
| 5111 - Totals | \$92,989.00 | \$0.00 | \$92,989.00 | \$7,153.00 | \$0.00 | \$74,895.10 | \$18,093.90 | 81\% | \$91,388.90 |
| Program 91 - Psychologist Totals | \$92,989.00 | \$0.00 | \$92,989.00 | \$7,153.00 | \$0.00 | \$74,895.10 | \$18,093.90 | 81\% | \$91,388.90 |

Program 92-Social Workers
5111
5111.3

| Social Worker |  |  | 92,989.00 | . 00 | 92,989.00 | 7,153.00 | . 00 | 75,039.10 | 17,949.90 | 81 | 91,388.90 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5111 - Totals | \$92,989.00 | \$0.00 | \$92,989.00 | \$7,153.00 | \$0.00 | \$75,039.10 | \$17,949.90 | 81\% | \$91,388.90 |
|  | Program | Program 92-Social Workers Totals | \$92,989.00 | \$0.00 | \$92,989.00 | \$7,153.00 | \$0.00 | \$75,039.10 | \$17,949.90 | 81\% | \$91,388.90 |

Program 95-Speech
5111
5111.60 Speech Pathologist

Department 04 -Vogel-Wetmore School Totals

| $137,483.00$ | .00 | $137,483.00$ | $12,629.20$ | .00 | $128,186.88$ | $9,296.12$ | 93 | $130,140.32$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 137,483.00$ | $\$ 0.00$ | $\$ 137,483.00$ | $\$ 12,629.20$ | $\$ 0.00$ | $\$ 128,186.88$ | $\$ 9,296.12$ | $93 \%$ | $\$ 130,140.32$ |
| $\$ 137,483.00$ | $\$ 0.00$ | $\$ 137,483.00$ | $\$ 12,629.20$ | $\$ 0.00$ | $\$ 128,186.88$ | $\$ 9,296.12$ | $93 \%$ | $\$ 130,140.32$ |
| $\$ 4,814,021.00$ | $\$ 0.00$ | $\$ 4,814,021.00$ | $\$ 349,266.23$ | $\$ 257.21$ | $\$ 3,887,873.65$ | $\$ 925,890.14$ | $81 \%$ | $\$ 4,736,352.27$ |

Department 05 - High School
Program 01-Art
5111
5111.15 Teachers

5610
5610.01 Instructional Supplies

5640
5640.3 Subscriptions
$5743 \quad$ Non Instructional Equip
5810 Dues and Fees


$$
\text { Program } 02 \text { - Business }
$$

## 5111

5111.15 Teachers

|  | $176,063.00$ | .00 | $176,063.00$ | $13,543.30$ | .00 | $140,291.09$ | $35,771.91$ | 80 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 176,063.00$ | $\$ 0.00$ | $\$ 176,063.00$ | $\$ 13,543.30$ | $\$ 0.00$ | $\$ 140,291.09$ | $\$ 35,771.91$ | $80 \%$ |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account


Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 05-High School |  |  |  |  |  |  |  |  |  |  |  |
| Program 06-Family/Consumer Science |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 46,956.00 | . 00 | 46,956.00 | 9,993.90 | . 00 | 84,948.15 | $(37,992.15)$ | 181 | 34,923.02 |
|  |  | 5111 - Totals | \$46,956.00 | \$0.00 | \$46,956.00 | \$9,993.90 | \$0.00 | \$84,948.15 | (\$37,992.15) | 181\% | \$34,923.02 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 10,000.00 | . 00 | 10,000.00 | . 00 | 1,605.78 | 6,208.07 | 2,186.15 | 78 | 3,690.85 |
|  |  | 5610 - Totals | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$1,605.78 | \$6,208.07 | \$2,186,15 | 78\% | \$3,690.85 |
|  | Program 06 - Family/Consumer Science Totals |  | \$56,956.00 | \$0.00 | \$56,956.00 | \$9,993.90 | \$1,605.78 | \$91,156.22 | (\$35,806.00) | 163\% | \$38,613.87 |

5111

| 5111.15 | Teachers |
| :--- | :--- |
|  |  |
| $\mathbf{5 4 3 0}$ | Repair Equipment |
| $\mathbf{5 6 1 0}$ |  |
| 5610.01 | Instructional Supplies |
| 5610.05 | Non Instructional Supply |


|  | 194,036.00 | . 00 | 194,036.00 | 14,009.64 | . 00 | 155,316.26 | 38,719.74 | 80 | 224,793.27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$194,036.00 | \$0.00 | \$194,036.00 | \$14,009.64 | \$0.00 | \$155,316.26 | \$38,719.74 | 80\% | \$224,793.27 |
|  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 95.93 |
|  | 11,550.00 | . 00 | 11,550.00 | 473.84 | 936.53 | 5,895.49 | 4,717.98 | 59 | 9,742.62 |
|  | 1,800.00 | . 00 | 1,800.00 | . 00 | . 00 | 389.97 | 1,410.03 | 22 | 720.79 |
| 5610 - Totals | \$13,350.00 | \$0.00 | \$13,350.00 | \$473.84 | \$936.53 | \$6,285.46 | \$6,128.01 | 54\% | \$10,463.41 |
|  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 975.00 | 25.00 | 98 | 975.00 |
| 5640 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$975.00 | \$25.00 | 98\% | \$975.00 |
|  | 5,500.00 | . 00 | 5,500.00 | . 00 | 632.27 | 2,225.00 | 2,642.73 | 52 | 2,088.66 |
| Education Totals | \$214,886,00 | \$0.00 | \$214,886.00 | \$14,483.48 | \$1,568.80 | \$164,801.72 | \$48,515.48 | 77\% | \$238,416.27 | Program 08-World Language


| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.15 |  | Teachers |  | 403,734.00 | . 00 | 403,734.00 | 34,188.66 | . 00 | 343,876.93 | 59,857.07 | 85 | 362,019.23 |
|  |  |  | 5111 - Totals | \$403,734.00 | \$0.00 | \$403,734.00 | \$34,188.66 | \$0.00 | \$343,876.93 | \$59,857.07 | 85\% | \$362,019.23 |
| 5340 |  | Other Professional Svcs |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 649.00 | 351.00 | 65 | 617.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 |  | Non Instructional Supply |  | 120.00 | . 00 | 120.00 | . 00 | . 00 | 30.42 | 89.58 | 25 | . 00 |
|  |  |  | 5610 - Totals | \$120.00 | \$0.00 | \$120.00 | \$0.00 | \$0.00 | \$30.42 | \$89.58 | 25\% | \$0.00 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5640.1 |  | Textbooks |  | 2,710.00 | . 00 | 2,710.00 | . 00 | . 00 | 2,709.86 | . 14 | 100 | 402.15 |
|  |  |  | 5640 - Totals | \$2,710.00 | \$0.00 | \$2,710.00 | \$0.00 | \$0.00 | \$2,709.86 | \$0.14 | 100\% | \$402.15 |
| 5810 |  | Dues and Fees |  | 360.00 | . 00 | 360.00 | . 00 | (62.00) | 419.00 | 3.00 | 99 | 382.00 |
|  |  | Program | 08 - World Language Totals | \$407,924.00 | \$0.00 | \$407,924.00 | \$34,188.66 | (\$62.00) | \$347,685.21 | \$60,300.79 | 85\% | \$363,420.38 |
|  | Program | 09 - Mathematics |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 |  | Teachers |  | 681,262.00 | . 00 | 681,262.00 | 47,613.76 | . 00 | 507,300.68 | 173,961.32 | 74 | 665,134.27 |


| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month <br> Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 05-High School |  |  |  |  |  |  |  |  |  |  |  |
| Program 09-Mathematics |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 5111 - Totals | \$681,262.00 | \$0.00 | \$681,262.00 | \$47,613.76 | \$0.00 | \$507,300.68 | \$173,961.32 | 74\% | \$665,134.27 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 1,510.00 | . 00 | 1,510.00 | . 00 | . 00 | 1,293.36 | 216.64 | 86 | 1,317.25 |
| 5610.05 | Non Instructional Supply |  | 189.00 | . 00 | 189.00 | . 00 | . 00 | 188.95 | . 05 | 100 | 240.54 |
|  |  | 5610 - Totals | \$1,699.00 | \$0.00 | \$1,699.00 | \$0.00 | \$0.00 | \$1,482.31 | \$216.69 | 87\% | \$1,557.79 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks |  | 575.00 | . 00 | 575.00 | . 00 | 115.00 | . 00 | 460.00 | 20 | . 00 |
|  |  | 5640 - Totals | \$575.00 | \$0.00 | \$575.00 | \$0.00 | \$115.00 | \$0.00 | \$460.00 | 20\% | \$0.00 |
|  | Program | 09 - Mathematics Totals | \$683,536.00 | \$0.00 | \$683,536.00 | \$47,613.76 | \$115.00 | \$508,782.99 | \$174,638.01 | 74\% | \$666,692.06 |



| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.15 | Teachers |  | 750,897.00 | . 00 | 750,897.00 | 58,978.08 | . 00 | 615,128.88 | 135,768.12 | 82 | 740,151.62 |
|  |  | 5111 - Totals | \$750,897.00 | \$0.00 | \$750,897.00 | \$58,978.08 | \$0.00 | \$615,128.88 | \$135,768.12 | 82\% | \$740,151.62 |
| 5340 | Other Professional Svcs |  | 3,800.00 | . 00 | 3,800.00 | . 00 | . 00 | . 00 | 3,800.00 | 0 | 3,000.00 |
| 5430 | Repair Equipment |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 3,146.25 | $(2,146.25)$ | 315 | 575.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 19,800.00 | . 00 | 19,800.00 | . 00 | 3,771.30 | 15,802.06 | 226.64 | 99 | 14,599.70 |
|  |  | 5610 - Totals | \$19,800.00 | \$0.00 | \$19,800.00 | \$0.00 | \$3,771.30 | \$15,802.06 | \$226.64 | 99\% | \$14,599.70 |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account


Program 15-Special Education

Teachers
511.15 Teacher
$\begin{array}{ll}5112 & \\ 5112.01 & \text { Paraprofessional }\end{array}$
$5112.30 \quad$ Clerical
5610
5610.01 Instructional Supplies

Program 15 - Special Education

| $2,000.00$ | .00 | $2,000.00$ | 28.27 | 328.38 | $1,303.32$ | 368.30 | 82 | $1,480.28$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 2,000.00$ | $\$ 0.00$ | $\$ 2,000.00$ | $\$ 28.27$ | $\$ 328.38$ | $\$ 1,303.32$ | $\$ 368.30$ | $82 \%$ | $\$ 1,480.28$ |
| $\$ 617,199.00$ | $\$ 0.00$ | $\$ 617,199.00$ | $\$ 41,720.36$ | $\$ 328.38$ | $\$ 460,228.31$ | $\$ 156,642.31$ | $75 \%$ | $\$ 554,866.98$ | Program 16-Social Studies


| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| $\mathbf{5 1 1 1 . 1 5}$ | Teachers |
|  |  |
| $\mathbf{5 5 8 0}$ | Travel |
| $\mathbf{5 6 1 0}$ |  |
| 5610.01 | Instructional Supplies |
|  |  |
| $\mathbf{5 6 4 0}$ |  |
| 5640.1 | Textbooks |
| 5640.3 | Subscriptions |

Program 20-Miscellaneous
5111

| 5111.07 | Expulsion Program Teacher |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | (5.00) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$5.00) |
| 5123 | Long Term Certified Subs |  | 68,986,00 | . 00 | 68,986.00 | 180.00 | . 00 | 27,743.77 | 41,242.23 | 40 | 94,808.92 |
| 5309 |  |  |  |  |  |  |  |  |  |  |  |
| 5309.01 | Grounds repair from insurance claims |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,067.00 |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 05-High School |  |  |  |  |  |  |  |  |  |  |  |
| Program 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 5309 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$5,067.00 |
| 5440 |  |  |  |  |  |  |  |  |  |  |  |
| 5440.03 | Other Rental Services |  | 2,500.00 | . 00 | 2,500.00 | . 00 | 1,850.00 | . 00 | 650.00 | 74 | 1,850.00 |
|  |  | 5440 - Totals | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$1,850.00 | \$0.00 | \$650.00 | 74\% | \$1,850.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 1,083.83 | 916.17 | 54 | 2,026.92 |
|  |  | 5610 - Totals | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$1,083.83 | \$916.17 | 54\% | \$2,026.92 |
|  | Program | aneous Totals | \$73,486.00 | \$0.00 | \$73,486.00 | \$180.00 | \$1,850.00 | \$28,827.60 | \$42,808.40 | 42\% | \$103,747.84 | 5111

5111.15 Teachers

|  | 5111 - Totals | $\$ 243,074.00$ | .00 | 243 |
| ---: | ---: | ---: | ---: | ---: |
|  | $\$ 243,074.00$ | $\$ 0.00$ | $\$ 243$ |  |
|  | $\mathbf{2 1}$ - Literacy Specialist Totals | $\$ 243,074.00$ | $\$ 0.00$ | $\$ 243$, |

43,074.00

Program 21 -Literacy Specialist Totals
Program 25-Student Activities

## 5111

5111.50
5111.57

Stipends
Stipend Arts Drama Music

| $4,410.00$ | .00 | $4,410.00$ | .00 | .00 | $4,493.00$ | $(83.00)$ | 102 | $7,662.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $18,396.00$ | .00 | $18,396.00$ | .00 | .00 | $5,463.00$ | $12,933.00$ | 30 | $11,026.00$ |
| $\$ 22,806.00$ | $\$ 0.00$ | $\$ 22,806.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 9,956.00$ | $\$ 12,850.00$ | $44 \%$ | $\$ 18,688.00$ |
| $\$ 22,806.00$ | $\$ 0.00$ | $\$ 22,806.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 9,956.00$ | $\$ 12,850.00$ | $44 \%$ | $\$ 18,688.00$ |

Program 26 -ESL
5111
$5111.15 \quad$ Teachers

5121
5121.28 Tutors - ELL THS

| 5610 |  |
| :--- | :--- |
| 5610.01 | Instructional Supplies |


| 5640 |  |
| :--- | :--- |
| 5640.1 | Textbooks |

$5743 \quad$ Non Instructional Equip


[^0]5111
5111.15 Teachers
.00
.00
.00
.00
.00
.00
. 00 +++
76,521.76

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account


Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account Account Description |  | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 05-High School |  |  |  |  |  |  |  |  |  |  |
| Program 49-LINKS |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 Paraprofessionals |  | 72,013.00 | . 00 | 72,013.00 | . 00 | . 00 | 1,844.58 | 70,168.42 | 3 | 26,013.64 |
|  | 5112 - Totals | \$72,013.00 | \$0.00 | \$72,013.00 | \$0.00 | \$0.00 | \$1,844.58 | \$70,168.42 | 3\% | \$26,013.64 |
|  | Program 49-LINKS Totals | \$133,550.00 | \$0.00 | \$133,550.00 | \$4,733.62 | \$0.00 | \$48,330.05 | \$85,219.95 | 36\% | \$37,397.99 |

5111 Program 54-ROTC
5111.15 Teachers

|  | 105,236.00 | . 00 | 105,236.00 | 6,354.86 | . 00 | 66,409.87 | 38,826.13 | 63 | 71,217.96 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$105,236.00 | \$0.00 | \$105,236.00 | \$6,354.86 | \$0.00 | \$66,409.87 | \$38,826.13 | 63\% | \$71,217.96 |
| Program 54-ROTC Tota | \$105,236.00 | \$0.00 | \$105,236.00 | \$6,35 | \$0.00 | \$66,409.87 | \$38,826.13 | 63\% | \$71,217.96 |

Program 60-Admin/General Expenses


Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account


Program 91 -Psychologist

## 5111

$5111.46 \quad$ Psychologist


| $76,684.00$ | .00 | $76,684.00$ | $6,091.08$ | .00 | $64,106.10$ | $12,577.90$ | 84 | $75,780.88$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 76,684.00$ | $\$ 0.00$ | $\$ 76,684.00$ | $\$ 6,091.08$ | $\$ 0.00$ | $\$ 64,106.10$ | $\$ 12,577.90$ | $84 \%$ | $\$ 75,780.88$ |
| $\$ 76,684.00$ | $\$ 0.00$ | $\$ 76,684.00$ | $\$ 6,091.08$ | $\$ 0.00$ | $\$ 64,106.10$ | $\$ 12,577.90$ | $84 \%$ | $\$ 75,780.88$ | Program 92 - Social Workers

### 5111.31 Social Worker

|  | $161,345.00$ | .00 | $161,345.00$ | $12,411.16$ | .00 | $129,950.38$ | $31,394.62$ | 81 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 111$ - Totals | $\$ 161,345.00$ | $\$ 0.00$ | $\$ 161,345.00$ | $\$ 12,411.16$ | $\$ 0.00$ | $\$ 129,950.38$ | $\$ 31,394.62$ |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account


Program 95-Speech
$\begin{array}{ll}\mathbf{5 1 1 1} \\ 5111.60 & \text { Speech Pathologist }\end{array}$

|  |  | 92,989.00 | . 00 | 92,989.00 | 7,153.00 | . 00 | 74,895.10 | 18,093.90 | 81 | 91,553.25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$92,989.00 | \$0.00 | \$92,989.00 | \$7,153.00 | \$0.00 | \$74,895.10 | \$18,093.90 | 81\% | \$91,553.25 |
| Program | Speech Totals | \$92,989.00 | \$0.00 | \$92,989.00 | \$7,153.00 | \$0.00 | \$74,895.10 | \$18,093.90 | 81\% | \$91,553.25 |

Program 98-Pre-K
5111
5111.15 Teachers

|  | 72,027.00 | . 00 | 72,027.00 | 5,540.54 | . 00 | 58,011.99 | 14,015.01 | 81 | 39,613.86 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$72,027.00 | \$0.00 | \$72,027.00 | \$5,540.54 | \$0.00 | \$58,011.99 | \$14,015.01 | 81\% | \$39,613.86 |
| Program 98-Pre-K Totals | \$72,027.00 | \$0.00 | \$72,027.00 | \$5,540.54 | \$0.00 | \$58,011.99 | \$14,015.01 | 81\% | \$39,613.86 |
| Department 05-High School Totals | \$8,296,370.00 | \$0.00 | \$8,296,370.00 | \$575,180.72 | \$20,539.88 | \$6,497,423.86 | \$1,778,406.26 | 79\% | \$8,018,221.14 |

Department 06-Middle School
Program 01-Art
5111
5111.15 Teachers

5610
$\begin{array}{ll}5610 & \\ 5610.01 & \text { Instructional Supplies }\end{array}$

Program 04-Language Arts
5111

| 5111.15 | Teachers |  | 1,175,223.00 | . 00 | 1,175,223.00 | 91,912.09 | . 00 | 929,773.41 | 245,449.59 | 79 | 1,079,494.36 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5111 - Totals | \$1,175,223.00 | \$0.00 | \$1,175,223.00 | \$91,912.09 | \$0.00 | \$929,773.41 | \$245,449.59 | 79\% | \$1,079,494.36 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 2,039.00 | . 00 | 2,039.00 | . 00 | . 00 | 1,469.91 | 569.09 | 72 | 1,067.17 |
|  |  | 5610 - Totals | \$2,039.00 | \$0.00 | \$2,039.00 | \$0.00 | \$0.00 | \$1,469.91 | \$569.09 | 72\% | \$1,067.17 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks |  | 2,055.00 | . 00 | 2,055.00 | . 00 | . 00 | 856.30 | 1,198.70 | 42 | 1,384.66 |
| 5640.3 | Subscriptions |  | 800.00 | . 00 | 800.00 | . 00 | . 00 | 736.26 | 63.74 | 92 | 549.46 |
|  |  | 5640 - Totals | \$2,855.00 | \$0.00 | \$2,855.00 | \$0.00 | \$0.00 | \$1,592.56 | \$1,262.44 | 56\% | \$1,934.12 |
|  |  | Arts Totals | \$1,180,117.00 | \$0.00 | \$1,180,117.00 | \$91,912.09 | \$0.00 | \$932,835.88 | \$247,281.12 | 79\% | \$1,082,495.65 |

Program 05-Guidance
5111
5111.65 Guidance Counselor

|  | $150,530.00$ | .00 | $150,530.00$ | $11,579.24$ | .00 | $129,860.75$ | $20,669.25$ | 86 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 1111,530.00$ | $\$ 0.00$ | $\$ 150,530.00$ | $\$ 11,579.24$ | $\$ 0.00$ | $\$ 129,860.75$ | $\$ 20,669.25$ | $86 \%$ |

# Budget Performance Report 

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 06 - Middle School |  |  |  |  |  |  |  |  |  |  |  |
| Program 05-Guidance |  |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 288.00 | . 00 | 288.00 | . 00 | . 00 | 202.95 | 85.05 | 70 | 199.65 |
|  |  | 5610 - Totals | \$288.00 | \$0.00 | \$288.00 | \$0.00 | \$0.00 | \$202.95 | \$85.05 | 70\% | \$199.65 |
|  | Program | 05 - Guidance Totals | \$150,818.00 | \$0.00 | \$150,818.00 | \$11,579.24 | \$0.00 | \$130,063.70 | \$20,754.30 | 86\% | \$205,669.91 |
| Program 07-Tech Education |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 87,003.00 | . 00 | 87,003.00 | 6,896.54 | . 00 | 70,733.83 | 16,269.17 | 81 | 94,222.93 |
|  |  | 5111 - Totals | \$87,003.00 | \$0.00 | \$87,003.00 | \$6,896.54 | \$0.00 | \$70,733.83 | \$16,269.17 | 81\% | \$94,222.93 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 5,841.00 | . 00 | 5,841.00 | . 00 | . 00 | 4,380.72 | 1,460.28 | 75 | 3,734.92 |
|  |  | 5610 - Totals | \$5,841.00 | \$0.00 | \$5,841.00 | \$0.00 | \$0.00 | \$4,380.72 | \$1,460.28 | 75\% | \$3,734.92 |
| 5746 | Instructional Equipment |  | 357.00 | . 00 | 357.00 | . 00 | . 00 | 262.00 | 95.00 | 73 | 240.43 |
| 5810 | Dues and Fees |  | 102.00 | . 00 | 102.00 | . 00 | (100.00) | 200.00 | 2.00 | 98 | . 00 |
|  | Program 07. | Tech Education Totals | \$93,303.00 | \$0.00 | \$93,303.00 | \$6,896.54 | (\$100.00) | \$75,576.55 | \$17,826.45 | 81\% | \$98,198.28 |

Program 08 - World Language
5111

| 5111.15 | Teachers | 177,201.00 | . 00 | 177,201.00 | 11,359.08 | . 00 | 137,589.76 | 39,611.24 | 78 | 223,878.75 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$177,201.00 | \$0.00 | \$177,201.00 | \$11,359.08 | \$0.00 | \$137,589.76 | \$39,611.24 | 78\% | \$223,878.75 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 157.00 | . 00 | 157.00 | . 00 | . 00 | 94.95 | 62.05 | 60 | 89.30 |
| 5610.05 | Non Instructional Supply | 88.00 | . 00 | 88.00 | . 00 | . 00 | . 00 | 88.00 | 0 | . 00 |
|  | 5610 - Totals | \$245.00 | \$0.00 | \$245.00 | \$0.00 | \$0.00 | \$94.95 | \$150.05 | 39\% | \$89.30 |
|  | Program 08 - World Language Totals | \$177,446.00 | \$0.00 | \$177,446.00 | \$11,359.08 | \$0.00 | \$137,684.71 | \$39,761.29 | 78\% | \$223,968.05 |

Program 09-Mathematics


Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 06 - Middle School |  |  |  |  |  |  |  |  |  |  |
| Program 10 - Music |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 408.00 | . 00 | 408.00 | . 00 | . 00 | 280.94 | 127.06 | 69 | 276.99 |
| 5610.05 | Non Instructional Supply | 1,020.00 | . 00 | 1,020.00 | . 00 | . 00 | 255.78 | 764.22 | 25 | 687.82 |
|  | 5610 - Totals | \$1,428.00 | \$0.00 | \$1,428.00 | \$0.00 | \$0.00 | \$536.72 | \$891.28 | 38\% | \$964.81 |
| 5743 | Non Instructional Equip | 791.00 | . 00 | 791.00 | . 00 | . 00 | 549.40 | 241.60 | 69 | 553.61 |
| 5746 | Instructional Equipment | 1,148.00 | . 00 | 1,148.00 | . 00 | . 00 | 1,000.00 | 148.00 | 87 | 797.99 |
| 5810 | Dues and Fees | 745.00 | . 00 | 745.00 | . 00 | . 00 | 551.00 | 194.00 | 74 | 627.00 |
|  | Program 10 - Music Totals | \$217,536.00 | \$0.00 | \$217,536.00 | \$16,150.86 | \$0.00 | \$173,258.71 | \$44,277.29 | 80\% | \$210,211.55 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 336,006.00 | . 00 | 336,006.00 | 24,861.18 | . 00 | 262,249.35 | 73,756.65 | 78 | 328,893.30 |
|  | 5111 - Totals | \$336,006.00 | \$0.00 | \$336,006.00 | \$24,861.18 | \$0.00 | \$262,249.35 | \$73,756.65 | 78\% | \$328,893.30 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 376.00 | . 00 | 376.00 | . 00 | . 00 | . 00 | 376.00 | 0 | 249.90 |
| 5610.05 | Non Instructional Supply | 75.00 | . 00 | 75.00 | . 00 | . 00 | . 00 | 75.00 | 0 | 47.00 |
|  | 5610 - Totals | \$451.00 | \$0.00 | \$451.00 | \$0.00 | \$0.00 | \$0.00 | \$451.00 | 0\% | \$296.90 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
|  | 5640 - Totals | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0\% | \$0.00 |
| 5743 | Non Instructional Equip | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | 502.80 |
| 5746 | Instructional Equipment | 575.00 | . 00 | 575.00 | . 00 | . 00 | 350.67 | 224.33 | 61 | . 00 |
|  | Program 12 - Physical Education Totals | \$337,282.00 | \$0.00 | \$337,282.00 | \$24,861.18 | \$0.00 | \$262,600.02 | \$74,681.98 | 78\% | \$329,693.00 |
|  | n 13 - Reading Consultant |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.75 | Coordinating Teacher | 73,535.00 | . 00 | 73,535.00 | 5,656.54 | . 00 | 59,226.43 | 14,308.57 | 81 | 71,274.44 |
|  | 5111 - Totals | \$73,535.00 | \$0.00 | \$73,535.00 | \$5,656.54 | \$0.00 | \$59,226.43 | \$14,308.57 | 81\% | \$71,274.44 |
|  | Program 13-Reading Consultant Totals | \$73,535.00 | \$0.00 | \$73,535.00 | \$5,656.54 | \$0.00 | \$59,226.43 | \$14,308.57 | 81\% | \$71,274.44 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 760,503.00 | . 00 | 760,503.00 | 54,456.26 | . 00 | 620,975.45 | 139,527.55 | 82 | 836,149.56 |
|  | 5111 - Totals | \$760,503.00 | \$0.00 | \$760,503.00 | \$54,456.26 | \$0.00 | \$620,975.45 | \$139,527.55 | 82\% | \$836,149.56 |
| 5610 ( |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 4,182.00 | . 00 | 4,182.00 | . 00 | . 00 | 1,917.42 | 2,264.58 | 46 | 2,095.35 |
|  | 5610 - Totals | \$4,182.00 | \$0.00 | \$4,182.00 | \$0.00 | \$0.00 | \$1,917.42 | \$2,264.58 | 46\% | \$2,095.35 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 782.94 |
|  | 5640 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$782.94 |


| Account | Account Description |  | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 06 - Middle School |  |  |  |  |  |  |  |  |  |  |  |
|  | Program | 14 - Science Totals | \$764,685.00 | \$0.00 | \$764,685.00 | \$54,456.26 | \$0.00 | \$622,892.87 | \$141,792.13 | 81\% | \$839,027.85 |
| Program 15-Special Education |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 804,291.00 | . 00 | 804,291.00 | 54,364.94 | . 00 | 548,667.48 | 255,623.52 | 68 | 676,633.58 |
|  |  | 5111 - Totals | \$804,291.00 | \$0.00 | \$804,291.00 | \$54,364.94 | \$0.00 | \$548,667.48 | \$255,623.52 | 68\% | \$676,633.58 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 294,731.00 | . 00 | 294,731.00 | 13,849.83 | . 00 | 191,060.41 | 103,670.59 | 65 | 339,129.11 |
|  |  | 5112 - Totals | \$294,731.00 | \$0.00 | \$294,731.00 | \$13,849.83 | \$0.00 | \$191,060.41 | \$103,670.59 | 65\% | \$339,129.11 |
|  | Program 15-Spec | ial Education Totals | \$1,099,022.00 | \$0.00 | \$1,099,022.00 | \$68,214.77 | \$0.00 | \$739,727.89 | \$359,294.11 | 67\% | \$1,015,762.69 |



Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account


| Account Account Description |  |  | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 06-Middle School |  |  |  |  |  |  |  |  |  |  |  |
| Program 34-ATP |  |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 Instructional Supplies |  |  | 769.00 | . 00 | 769.00 | . 00 | . 00 | 199.00 | 570.00 | 26 | 534.42 |
|  |  | 5610 - Totals | \$769.00 | \$0.00 | \$769.00 | \$0.00 | \$0.00 | \$199.00 | \$570.00 | 26\% | \$534.42 |
|  | Program | 34 - ATP Totals | \$122,890.00 | \$0.00 | \$122,890.00 | \$11,183.00 | \$0.00 | \$147,703.66 | (\$24,813.66) | 120\% | \$160,796.33 |

5111.15 Teachers

5112
5112.01 Paraprofessionals

|  |  | 87,003.00 | . 00 | 87,003.00 | . 00 | . 00 | 13,187.24 | 73,815.76 | 15 | 75,773.74 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals |  | \$87,003.00 | \$0.00 | \$87,003.00 | \$0.00 | \$0.00 | \$13,187.24 | \$73,815.76 | 15\% | \$75,773.74 |
|  |  | 71,669.00 | . 00 | 71,669.00 | . 00 | . 00 | 2,954.17 | 68,714.83 | 4 | 22,752.64 |
|  | 5112 - Totals | \$71,669.00 | \$0.00 | \$71,669.00 | \$0.00 | \$0.00 | \$2,954.17 | \$68,714.83 | 4\% | \$22,752.64 |
| Program | 35 - VOICES Totals | \$158,672.00 | \$0.00 | \$158,672.00 | \$0.00 | \$0.00 | \$16,141.41 | \$142,530.59 | 10\% | \$98,526.38 |

Program 39-LIfe SKILLS

| 5111 |  |
| :--- | :--- |
| 5111.15 | Teachers |


| 5112 |  |
| :--- | :--- |
| 5112.01 | Paraprofessional |


| 5111 - Totals |  | 55,062.00 | . 00 | 55,062.00 | 6,692.54 | . 00 | 65,376.43 | $(10,314.43)$ | 119 | 47,899.47 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$55,062.00 | \$0.00 | \$55,062.00 | \$6,692.54 | \$0.00 | \$65,376.43 | (\$10,314.43) | 119\% | \$47,899.47 |
| 5112 - Totals |  | 77,909.00 | . 00 | 77,909.00 | 10,640.61 | . 00 | 132,403.13 | $(54,494.13)$ | 170 | 132,881.02 |
|  |  | \$77,909.00 | \$0.00 | \$77,909.00 | \$10,640.61 | \$0.00 | \$132,403.13 | (\$54,494.13) | 170\% | \$132,881.02 |
|  |  | 791.00 | . 00 | 791.00 | . 00 | 109.16 | 484.09 | 197.75 | 75 | 554.02 |
|  | 5610 - Totals | \$791.00 | \$0.00 | \$791.00 | \$0.00 | \$109.16 | \$484.09 | \$197.75 | 75\% | \$554.02 |
| Program | 39 - LIFE SKILLS Totals | \$133,762.00 | \$0.00 | \$133,762.00 | \$17,333.15 | \$109.16 | \$198,263.65 | (\$64,610.81) | 148\% | \$181,334.51 |

Program 60-Admin/General Expenses

| 5111.01 | Administrators Salaries |  | 411,417.00 | . 00 | 411,417.00 | 16,064.34 | . 00 | 322,671.55 | 88,745.45 | 78 | 318,816.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5111 - Totals | \$411,417.00 | \$0.00 | \$411,417.00 | \$16,064.34 | \$0.00 | \$322,671.55 | \$88,745.45 | 78\% | \$318,816.00 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical |  | 196,607.00 | . 00 | 196,607.00 | 11,230.59 | . 00 | 155,909.44 | 40,697.56 | 79 | 194,294.13 |
|  |  | 5112 - Totals | \$196,607.00 | \$0.00 | \$196,607.00 | \$11,230.59 | \$0.00 | \$155,909.44 | \$40,697.56 | 79\% | \$194,294.13 |
| 5130 |  |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical |  | . 00 | . 00 | . 00 | . 00 | . 00 | 59.49 | (59.49) | +++ | 19.64 |
|  |  | 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$59.49 | (\$59.49) | +++ | \$19.64 |
| 5530 |  |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage |  | 128.00 | . 00 | 128.00 | . 00 | . 00 | 88.00 | 40.00 | 69 | 87.50 |
|  |  | 5530 - Totals | \$128.00 | \$0.00 | \$128.00 | \$0.00 | \$0.00 | \$88.00 | \$40.00 | 69\% | \$87.50 |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 06-Middle School |  |  |  |  |  |  |  |  |  |  |
| Program 60-Admin/General Expenses |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 4,996.00 | . 00 | 4,996.00 | . 00 | . 00 | 2,707.45 | 2,288.55 | 54 | 3,490.77 |
| 5610.05 | Non Instructional Supply | 500.00 | . 00 | 500.00 | . 00 | . 00 | 370.01 | 129.99 | 74 | 348.20 |
|  | 5610 - Totals | \$5,496.00 | \$0.00 | \$5,496.00 | \$0.00 | \$0.00 | \$3,077.46 | \$2,418.54 | 56\% | \$3,838.97 |
| 5810 | Dues and Fees | 1,392.00 | . 00 | 1,392.00 | . 00 | . 00 | 1,385.00 | 7.00 | 99 | 1,355.00 |
|  | Program 60-Admin/General Expenses Totals | \$615,040.00 | \$0.00 | \$615,040.00 | \$27,294.93 | \$0.00 | \$483,190.94 | \$131,849.06 | 79\% | \$518,411.24 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.70 | Nurses | 92,020.00 | . 00 | 92,020.00 | 6,932.50 | . 00 | 73,198.28 | 18,821.72 | 80 | 88,386.36 |
|  | 5112 - Totals | \$92,020.00 | \$0.00 | \$92,020.00 | \$6,932.50 | \$0.00 | \$73,198.28 | \$18,821.72 | 80\% | \$88,386.36 |
|  | Program 65 - Nurses Totals | \$92,020.00 | \$0.00 | \$92,020.00 | \$6,932.50 | \$0.00 | \$73,198.28 | \$18,821.72 | 80\% | \$88,386.36 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians | 301,528.00 | . 00 | 301,528.00 | 13,609.65 | . 00 | 222,641.08 | 78,886.92 | 74 | 261,368.76 |
| 5112.90 | Longevity | 2,322.00 | . 00 | 2,322.00 | 108.00 | . 00 | 1,948.50 | 373.50 | 84 | 2,205.00 |
|  | 5112 - Totals | \$303,850.00 | \$0.00 | \$303,850.00 | \$13,717.65 | \$0.00 | \$224,589.58 | \$79,260.42 | 74\% | \$263,573.76 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 11,000.00 | . 00 | 11,000.00 | . 00 | . 00 | 8,067.46 | 2,932.54 | 73 | 7,426.22 |
|  | 5130 - Totals | \$11,000.00 | \$0.00 | \$11,000.00 | \$0.00 | \$0.00 | \$8,067.46 | \$2,932.54 | 73\% | \$7,426.22 |
|  | Program 70 - Facility and Maintenance Totals | \$314,850.00 | \$0.00 | \$314,850.00 | \$13,717.65 | \$0.00 | \$232,657.04 | \$82,192.96 | 74\% | \$270,999.98 |

5111
$5111.46 \quad$ Psychologist

|  |  | 68,356.00 | . 00 | 68,356.00 | 4,936.08 | . 00 | 51,755.00 | 16,601.00 | 76 | 62,822.16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$68,356.00 | \$0.00 | \$68,356.00 | \$4,936.08 | \$0.00 | \$51,755.00 | \$16,601.00 | 76\% | \$62,822.16 |
| Program | 91 - Psychologist Totals | \$68,356.00 | \$0.00 | \$68,356.00 | \$4,936.08 | \$0.00 | \$51,755.00 | \$16,601.00 | 76\% | \$62,822.16 | Program 92 - Social Workers

## 5111

5111.31 Social Worker

|  |  | 161,345.00 | . 00 | 161,345.00 | 12,809.54 | . 00 | 140,572.01 | 20,772.99 | 87 | 178,998.14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$161,345.00 | \$0.00 | \$161,345.00 | \$12,809.54 | \$0.00 | \$140,572.01 | \$20,772.99 | 87\% | \$178,998.14 |
| Program | 92 - Social Workers Totals | \$161,345.00 | \$0.00 | \$161,345.00 | \$12,809.54 | \$0.00 | \$140,572.01 | \$20,772.99 | 87\% | \$178,998.14 |

Program 95-Speech
5111
5111.60 Speech Pathologist


Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account


5610
5610.01 Instructional Supplie

|  | 2,475.00 | . 00 | 2,475.00 | . 00 | . 00 | 2,475.00 | . 00 | 100 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5610 - Totals | \$2,475.00 | \$0.00 | \$2,475.00 | \$0.00 | \$0.00 | \$2,475.00 | \$0.00 | 100\% | \$0.00 |
| age Arts Totals | \$2,475.00 | \$0.00 | \$2,475.00 | \$0.00 | \$0.00 | \$2,475.00 | \$0.00 | 100\% | \$0.00 |

5111
5111.65 Guidance Counselor

|  | . 00 | . 00 | . 00 | . 00 | . 00 | 9,836.14 | $(9,836.14)$ | +++ | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,836.14 | (\$9,836.14) | +++ | \$0.00 |
| Program 05-Guidance Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,836.14 | (\$9,836.14) | +++ | \$0.00 |
|  | 55.00 | . 00 | 55.00 | . 00 | . 00 | . 00 | 55.00 | 0 | . 00 |
| 5610 - Totals | \$55.00 | \$0.00 | \$55.00 | \$0.00 | \$0.00 | \$0.00 | \$55.00 | 0\% | \$0.00 |
| grogram 09 - Mathematics Totals | \$55.00 | \$0.00 | \$55.00 | \$0.00 | \$0.00 | \$0.00 | \$55.00 | 0\% | \$0.00 |

Program 10 - Music
5111
5111.15 Teachers

5610
5610.01 Instructional Supplies

| 5111 - Totals |  | 91,833.00 | . 00 | 91,833.00 | 7,064.20 | . 00 | 73,965.30 | 17,867.70 | 81 | 85,355.22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$91,833.00 | \$0.00 | \$91,833.00 | \$7,064.20 | \$0.00 | \$73,965.30 | \$17,867.70 | 81\% | \$85,355.22 |
|  |  | 299.00 | . 00 | 299.00 | . 00 | . 00 | 161.04 | 137.96 | 54 | . 00 |
|  | 5610 - Totals | \$299.00 | \$0.00 | \$299.00 | \$0.00 | \$0.00 | \$161.04 | \$137.96 | 54\% | \$0.00 |
| Program | 10 - Music Totals | \$92,132.00 | \$0.00 | \$92,132.00 | \$7,064.20 | \$0.00 | \$74,126.34 | \$18,005.66 | 80\% | \$85,355.22 |

Program 12 - Physical Education
5111


Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account


Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 08-Southwest School |  |  |  |  |  |  |  |  |  |  |  |
| Program 33-Media/Library |  |  |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 375.01 | 124.99 | 75 | 315.15 |
|  |  | 5640 - Totals | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$375.01 | \$124.99 | 75\% | \$315.15 |
|  | Program | 33 - Media/Library Totals | \$64,160.00 | \$0.00 | \$64,160.00 | \$4,656.65 | \$0.00 | \$52,297.93 | \$11,862.07 | 82\% | \$63,984.34 |
| Program 35 - vorces |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 57,546.00 | . 00 | 57,546.00 | 3,842.46 | . 00 | 32,660.91 | 24,885.09 | 57 | . 00 |
|  |  | 5111 - Totals | \$57,546.00 | \$0.00 | \$57,546.00 | \$3,842.46 | \$0.00 | \$32,660.91 | \$24,885.09 | 57\% | \$0.00 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | . 00 | . 00 | . 00 | 2,913.96 | . 00 | 24,997.97 | $(24,997.97)$ | +++ | 37,279.35 |
|  |  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$2,913.96 | \$0.00 | \$24,997.97 | (\$24,997.97) | +++ | \$37,279.35 |
|  |  | Program 35 - VOICES Totals | \$57,546.00 | \$0.00 | \$57,546.00 | \$6,756.42 | \$0.00 | \$57,658.88 | (\$112.88) | 100\% | \$37,279.35 |

5111
5111.15 Teachers

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 7,921.52 | $(7,921.52)$ | +++ | 51,146.52 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,921.52 | (\$7,921.52) | +++ | \$51,146.52 |
| Program | SKILLS Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,921.52 | (\$7,921.52) | +++ | \$51,146.52 |

Program $\mathbf{4 0}$ - Kindergarten

## 5111

5111.15 Teachers

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 23,112.81 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$23,112.81 |
| Program | 40 - Kindergarten Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$23,112.81 |

Program 41-Grade 1
5111
5111.15 Teachers

Program 42-Grade 2
5111
5111.15 Teachers

Program 43-Grade 3
5111
5111.15 Teachers

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 9,196.68 | $(9,196.68)$ | +++ | 45,863.53 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,196.68 | (\$9,196.68) | +++ | \$45,863.53 |
| Program | 43 - Grade 3 Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,196.68 | (\$9,196.68) | +++ | \$45,863.53 |

Fiscal Year to Date 04/30/20
Include Rollup Account and Rollup to Account


## Budget Performance Report

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 08-Southwest School |  |  |  |  |  |  |  |  |  |  |  |
| Program 70-Facility and Maintenance |  |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.90 | Longevity |  | 1,587.00 | . 00 | 1,587.00 | 101.25 | . 00 | 1,377.75 | 209.25 | 87 | 1,440.75 |
|  |  | 5112 - Totals | \$116,709.00 | \$0.00 | \$116,709.00 | \$9,984.03 | \$0.00 | \$101,028.07 | \$15,680.93 | 87\% | \$116,025.17 |
| 5130 |  |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian |  | 5,500.00 | . 00 | 5,500.00 | 121.55 | . 00 | 2,429.99 | 3,070.01 | 44 | 2,505.43 |
|  |  | 5130 - Totals | \$5,500.00 | \$0.00 | \$5,500.00 | \$121.55 | \$0.00 | \$2,429.99 | \$3,070.01 | 44\% | \$2,505.43 |
|  | Program 70 - Facility and Maintenance Totals |  | \$122,209.00 | \$0.00 | \$122,209.00 | \$10,105.58 | \$0.00 | \$103,458.06 | \$18,750.94 | 85\% | \$118,530.60 |


| 5111.46 | Psychologist |  |  | 30,769.00 | . 00 | 30,769.00 | 2,366.80 | . 00 | 24,781.48 | 5,987.52 | 81 | 33,564.64 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 5111 - Totals | \$30,769.00 | \$0.00 | \$30,769.00 | \$2,366.80 | \$0.00 | \$24,781.48 | \$5,987.52 | 81\% | \$33,564.64 |
|  |  | Program | ologist Totals | \$30,769.00 | \$0.00 | \$30,769.00 | \$2,366,80 | \$0.00 | \$24,781.48 | \$5,987.52 | 81\% | \$33,564.64 |

Program 92-Social Workers


## 5610

5610.01 Instructional Supplies

|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 46,209.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$46,209.00 |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | neral Fund BOE |  |  |  |  |  |  |  |  |  |

EXPENSE
Department 09-Torringford School
Program 04-Language Arts
5640
5640.1 Textbooks

|  |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 639.36 | 360.64 | 64 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5640 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$639.36 | \$360.64 | 64\% | \$0.00 |
| Program | 04 - Language Arts Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$639.36 | \$360.64 | 64\% | \$46,209.00 |

Program 05-Guidance
5111
5111.65 Guidance Counselor

|  |  | 88,618.00 | . 00 | 88,618.00 | . 00 | . 00 | 26,484.03 | 62,133.97 | 30 | 42,312.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$88,618.00 | \$0.00 | \$88,618.00 | \$0.00 | \$0.00 | \$26,484.03 | \$62,133.97 | 30\% | \$42,312.00 |
| Program | 05 - Guidance Totals | \$88,618.00 | \$0.00 | \$88,618.00 | \$0.00 | \$0.00 | \$26,484.03 | \$62,133.97 | 30\% | \$42,312.00 |

Program 09-Mathematics
5111
5111.15 Teachers

Program $\mathbf{1 0}$ - Music
$\begin{array}{ll}5111 & \\ 5111.15 & \text { Teachers }\end{array}$

Program 12-Physical Education
5111
5111.15 Teachers

|  | $106,361.00$ | .00 | $106,361.00$ | $6,390.30$ | .00 | $70,438.83$ | $35,922.17$ | 66 | $102,045.14$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\mathbf{5 1 1 1}$ - Totals |  |  |  |  |  |  |  |  |
|  | $\$ 106,361.00$ | $\$ 0.00$ | $\$ 106,361.00$ | $\$ 6,390.30$ | $\$ 0.00$ | $\$ 70,438.83$ | $\$ 35,922.17$ | $66 \%$ | $\$ 102,045.14$ |
| $\$ 106,361.00$ | $\$ 0.00$ | $\$ 106,361.00$ | $\$ 6,390.30$ | $\$ 0.00$ | $\$ 70,438.83$ | $\$ 35,922.17$ | $66 \%$ | $\$ 102,045.14$ |  |

Program 15-Special Education


Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 09-Torringford School |  |  |  |  |  |  |  |  |  |  |
|  | Program 16 - Social Studies Totals | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$1,487.04 | \$512.96 | 74\% | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5120 | Substitute Salaries | . 00 | . 00 | . 00 | . 00 | . 00 | 1,752.13 | $(1,752.13)$ | +++ | . 00 |
| 5123 | Long Term Certified Subs | 10,000.00 | . 00 | 10,000.00 | 360.00 | . 00 | 22,860.00 | $(12,860.00)$ | 229 | 58,925.34 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 4,300.00 | . 00 | 4,300.00 | . 00 | . 00 | 2,760.38 | 1,539.62 | 64 | 2,821.44 |
|  | 5610 - Totals | \$4,300.00 | \$0.00 | \$4,300.00 | \$0.00 | \$0.00 | \$2,760.38 | \$1,539.62 | 64\% | \$2,821.44 |
|  | Program 20-Miscellaneous Totals | \$14,300.00 | \$0.00 | \$14,300.00 | \$360.00 | \$0.00 | \$27,372.51 | (\$13,072.51) | 191\% | \$61,746.78 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 160,000.00 | . 00 | 160,000.00 | 21,765.82 | . 00 | 174,126.56 | $(14,126.56)$ | 109 | . 00 |
|  | 5111 - Totals | \$160,000.00 | \$0.00 | \$160,000.00 | \$21,765.82 | \$0.00 | \$174,126.56 | (\$14,126.56) | 109\% | \$0.00 |
|  | Program 21 - Literacy Specialist Totals | \$160,000.00 | \$0.00 | \$160,000.00 | \$21,765.82 | \$0.00 | \$174,126.56 | (\$14,126.56) | 109\% | \$0.00 |



Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account


Program 35-VOICES
5111
5111.15

Teachers
5112
5112.01 Paraprofessionals


5111
5111 Program 40-Kindergarte

|  |  | 663,160.00 | . 00 | 663,160.00 | 50,506.40 | . 00 | 528,510.48 | 134,649.52 | 80 | 604,442.66 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$663,160.00 | \$0.00 | \$663,160,00 | \$50,506.40 | \$0.00 | \$528,510.48 | \$134,649.52 | 80\% | \$604,442.66 |
| Program | 40 - Kindergarten Totals | \$663,160.00 | \$0.00 | \$663,160.00 | \$50,506.40 | \$0.00 | \$528,510.48 | \$134,649.52 | 80\% | \$604,442.66 |

Program 41-Grade 1

## 5111

5111.15 Teachers

Program 42-Grade 2
5111
5111.15 Teachers

Program 43-Grade 3
5111
5111.15 Teachers

|  |  | 630,852.00 | . 00 | 630,852.00 | 44,323.32 | . 00 | 474,907.82 | 155,944.18 | 75 | 609,640.15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$630,852.00 | \$0.00 | \$630,852.00 | \$44,323.32 | \$0.00 | \$474,907.82 | \$155,944.18 | 75\% | \$609,640.15 |
| Program | 41 - Grade 1 Totals | \$630,852.00 | \$0.00 | \$630,852.00 | \$44,323.32 | \$0.00 | \$474,907.82 | \$155,944.18 | 75\% | \$609,640.15 |


|  |  | 471,077.00 | . 00 | 471,077.00 | 44,751.86 | . 00 | 460,173.73 | 10,903.27 | 98 | 524,045.92 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$471,077.00 | \$0.00 | \$471,077.00 | \$44,751.86 | \$0.00 | \$460,173.73 | \$10,903.27 | 98\% | \$524,045.92 |
| Program | 42-Grade 2 Totals | \$471,077.00 | \$0.00 | \$471,077.00 | \$44,751.86 | \$0.00 | \$460,173.73 | \$10,903.27 | 98\% | \$524,045.92 |


|  |  | 436,303.00 | . 00 | 436,303.00 | 40,460.54 | . 00 | 437,782.31 | (1,479.31) | 100 | 574,934.81 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$436,303.00 | \$0.00 | \$436,303.00 | \$40,460.54 | \$0.00 | \$437,782.31 | (\$1,479.31) | 100\% | \$574,934.81 |
| Program | 43 - Grade 3 Totals | \$436,303.00 | \$0.00 | \$436,303.00 | \$40,460.54 | \$0.00 | \$437,782.31 | (\$1,479.31) | 100\% | \$574,934.81 |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account


Program 46-Grade 5

## 5111

5111.15 Teachers

|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 42,687.24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$42,687.24 |
| Program 46-Grade 5 Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$42,687.24 |

Program 50-Administration

## 5610

5610.05 Non Instructional Supply

Program 50-Adm

| $2,445.00$ | .00 | $2,445.00$ | .00 | .00 | $1,636.34$ | 808.66 | 67 | $1,276.74$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 2,445.00$ | $\$ 0.00$ | $\$ 2,445.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,636.34$ | $\$ 808.66$ | $67 \%$ | $\$ 1,276.74$ |
| $\$ 2,445.00$ | $\$ 0.00$ | $\$ 2,445.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,636.34$ | $\$ 808.66$ | $67 \%$ | $\$ 1,276.74$ |

Program 60-Admin/General Expenses
5111

| 5111.01 | Administrators Salaries | 257,935.00 | . 00 | 257,935.00 | 11,000.09 | . 00 | 213,958.10 | 43,976.90 | 83 | 248,858.60 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$257,935.00 | \$0.00 | \$257,935.00 | \$11,000.09 | \$0.00 | \$213,958.10 | \$43,976.90 | 83\% | \$248,858.60 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical | 97,851.00 | . 00 | 97,851.00 | 5,522.64 | . 00 | 74,494.76 | 23,356.24 | 76 | 96,641.50 |
|  | 5112 - Totals | \$97,851.00 | \$0.00 | \$97,851.00 | \$5,522.64 | \$0.00 | \$74,494.76 | \$23,356.24 | 76\% | \$96,641.50 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical | . 00 | . 00 | . 00 | . 00 | . 00 | 144.00 | (144.00) | +++ | 786.23 |
|  | 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$144.00 | (\$144.00) | +++ | \$786.23 |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage | 50.00 | . 00 | 50.00 | . 00 | . 00 | 37.40 | 12.60 | 75 | . 00 |
|  | 5530 - Totals | \$50.00 | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$37.40 | \$12.60 | 75\% | \$0.00 |
|  | Program 60-Admin/General Expenses Totals | \$355,836.00 | \$0.00 | \$355,836.00 | \$16,522.73 | \$0.00 | \$288,634.26 | \$67,201.74 | 81\% | \$346,286.33 |

5112
5112.70 Nurses

|  | 77,341.00 | . 00 | 77,341.00 | 5,289.98 | . 00 | 68,685.75 | 8,655.25 | 89 | 132,517.18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112 - Totals | \$77,341.00 | \$0.00 | \$77,341.00 | \$5,289.98 | \$0.00 | \$68,685.75 | \$8,655.25 | 89\% | \$132,517.18 |
| Program 65-Nurses Totals | \$77,341.00 | \$0.00 | \$77,341.00 | \$5,289.98 | \$0.00 | \$68,685.75 | \$8,655.25 | 89\% | \$132,517.18 |
| Maintenance |  |  |  |  |  |  |  |  |  |
|  | 168,224.00 | . 00 | 168,224.00 | 9,705.18 | . 00 | 134,532.15 | 33,691.85 | 80 | 162,508.32 |
|  | 1,569.00 | . 00 | 1,569.00 | 60.75 | . 00 | 1,150.50 | 418.50 | 73 | 1,310.25 |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Accoun | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 09-Torringford School |  |  |  |  |  |  |  |  |  |  |  |
| Program 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 5112 - Totals | \$169,793.00 | \$0.00 | \$169,793.00 | \$9,765.93 | \$0.00 | \$135,682.65 | \$34,110.35 | 80\% | \$163,818.57 |
| 5130 |  |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian |  | 6,200.00 | . 00 | 6,200.00 | . 00 | . 00 | 5,110.21 | 1,089.79 | 82 | 2,972.67 |
|  |  | 5130 - Totals | \$6,200.00 | \$0.00 | \$6,200.00 | \$0.00 | \$0.00 | \$5,110.21 | \$1,089.79 | 82\% | \$2,972.67 |
|  | Program 70 - Facilit | y and Maintenance Totals | \$175,993.00 | \$0.00 | \$175,993.00 | \$9,765.93 | \$0.00 | \$140,792.86 | \$35,200.14 | 80\% | \$166,791.24 |
| Program 91-Psychologist |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist |  | 73,535.00 | . 00 | 73,535.00 | 2,828.27 | . 00 | 57,502.16 | 16,032.84 | 78 | 71,663.04 |
|  |  | 5111 - Totals | \$73,535.00 | \$0.00 | \$73,535.00 | \$2,828.27 | \$0.00 | \$57,502.16 | \$16,032.84 | 78\% | \$71,663.04 |
|  | Program | 91 - Psychologist Totals | \$73,535.00 | \$0.00 | \$73,535.00 | \$2,828.27 | \$0.00 | \$57,502.16 | \$16,032.84 | 78\% | \$71,663.04 |
| Program 92-Social Workers |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker |  | 64,169.00 | . 00 | 64,169.00 | 4,936.08 | . 00 | 51,683.00 | 12,486.00 | 81 | 62,822.16 |
|  |  | 5111 - Totals | \$64,169.00 | \$0.00 | \$64,169.00 | \$4,936.08 | \$0.00 | \$51,683.00 | \$12,486.00 | 81\% | \$62,822.16 |
|  | Program 92-Social Workers Totals |  | \$64,169.00 | \$0.00 | \$64,169.00 | \$4,936.08 | \$0.00 | \$51,683.00 | \$12,486.00 | 81\% | \$62,822.16 |

5111


# Budget Performance Report 

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 10-Student Services |  |  |  |  |  |  |  |  |  |  |  |
| Program 15-Special Education |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 5112 - Totals | \$21,923.00 | \$0.00 | \$21,923.00 | \$1,749.51 | \$0.00 | \$28,698.16 | (\$6,775.16) | 131\% | \$44,043.89 |
| 5121 |  |  |  |  |  |  |  |  |  |  |  |
| 5121.15 | Tutors - Special Ed |  | 20,000.00 | . 00 | 20,000.00 | 390.00 | . 00 | 40,507.50 | $(20,507.50)$ | 203 | 55,975.50 |
|  |  | 5121 - Totals | \$20,000.00 | \$0.00 | \$20,000.00 | \$390.00 | \$0.00 | \$40,507.50 | (\$20,507.50) | 203\% | \$55,975.50 |
| 5330 | Professional Development |  | . 00 | . 00 | . 00 | . 00 | . 00 | 774.00 | (774.00) | +++ | 9,310.38 |
| 5340 |  |  |  |  |  |  |  |  |  |  |  |
| 5340 | Other Professional Svcs |  | 374,000.00 | . 00 | 374,000.00 | 42,480.00 | 183,726.50 | 299,045.10 | $(108,771.60)$ | 129 | 401,156.42 |
| 5340.02 | Hospitalized-Tutor Svcs |  | 15,210.00 | . 00 | 15,210.00 | 1,624.00 | . 00 | 1,624.00 | 13,586.00 | 11 | 3,711.00 |
|  |  | 5340 - Totals | \$389,210.00 | \$0.00 | \$389,210.00 | \$44,104.00 | \$183,726.50 | \$300,669.10 | (\$95,185.60) | 124\% | \$404,867.42 |
| 5341 |  |  |  |  |  |  |  |  |  |  |  |
| 5341.01 | Substitute Svcs - DELTA T - other staff |  | 58,688.00 | . 00 | 58,688.00 | 806.00 | 12,911.50 | 6,812.47 | 38,964.03 | 34 | 175,714.61 |
|  |  | 5341 - Totals | \$58,688.00 | \$0.00 | \$58,688.00 | \$806.00 | \$12,911.50 | \$6,812.47 | \$38,964.03 | 34\% | \$175,714.61 |
| 5342 ( 5 |  |  |  |  |  |  |  |  |  |  |  |
| 5342.01 | Substitute Svcs-Para - DELTA T |  | 50,000.00 | . 00 | 50,000.00 | 2,809.52 | 15,812.69 | 84,187.31 | $(50,000.00)$ | 200 | 178,056.06 |
|  |  | 5342 - Totals | \$50,000.00 | \$0.00 | \$50,000.00 | \$2,809.52 | \$15,812.69 | \$84,187.31 | (\$50,000.00) | 200\% | \$178,056.06 |
| 5430 | Repair Equipment |  | 52,000.00 | . 00 | 52,000.00 | . 00 | 204.00 | 24,526.98 | 27,269.02 | 48 | 39,091.00 |
| 5530 |  |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage |  | 3,750.00 | . 00 | 3,750.00 | 602.92 | 294.82 | 1,758.97 | 1,696.21 | 55 | 2,718.16 |
|  |  | 5530 - Totals | \$3,750,00 | \$0.00 | \$3,750.00 | \$602.92 | \$294.82 | \$1,758.97 | \$1,696.21 | 55\% | \$2,718.16 |
| 5560 |  |  |  |  |  |  |  |  |  |  |  |
| 5560.15 | Tuition - Vo-Ag SPED |  | 200,000.00 | . 00 | 200,000.00 | . 00 | 50,999.22 | 83,474.18 | 65,526.60 | 67 | 106,018.43 |
|  |  | 5560 - Totals | \$200,000.00 | \$0.00 | \$200,000.00 | \$0.00 | \$50,999.22 | \$83,474.18 | \$65,526.60 | 67\% | \$106,018.43 |
| 5561 |  |  |  |  |  |  |  |  |  |  |  |
| 5561.01 | Tuition - Public Sped DCF |  | 64,271.00 | . 00 | 64,271.00 | . 00 | 51,006.95 | 9,194.70 | 4,069.35 | 94 | 35,896.91 |
| 5561.02 | Tuition - Sped Exploration |  | 300,000.00 | . 00 | 300,000.00 | . 00 | 76,755.85 | 231,025.80 | $(7,781.65)$ | 103 | 269,211.50 |
| 5561.15 | Tuition - SPED Public |  | 94,430.00 | . 00 | 94,430.00 | 30,000.00 | . 00 | 110,864.92 | $(16,434.92)$ | 117 | 94,430.00 |
| 5561.20 | Tuition - Highlander |  | 168,710.00 | . 00 | 168,710.00 | . 00 | 1,621.19 | 192,976.45 | $(25,887.64)$ | 115 | 204,265.87 |
|  |  | 5561 - Totals | \$627,411.00 | \$0.00 | \$627,411.00 | \$30,000.00 | \$129,383.99 | \$544,061.87 | (\$46,034.86) | 107\% | \$603,804.28 |
| 5563 |  |  |  |  |  |  |  |  |  |  |  |
| 5563.01 | Tuition-Detention Center |  | 15,000.00 | . 00 | 15,000.00 | 5,362.50 | . 00 | 24,882.00 | (9,882.00) | 166 | 14,800.50 |
| 5563.04 | Tuition - Private Sped DCF |  | 304,384.00 | . 00 | 304,384.00 | 14,184.32 | $(20,222.58)$ | 86,849.91 | 237,756.67 | 22 | 13,033.80 |
| 5563.06 | Tuition - Court placed |  | 65,721.00 | . 00 | 65,721.00 | 12,111.56 | 59,307.68 | 14,769.95 | $(8,356.63)$ | 113 | 85,190.10 |
| 5563.15 | Tuition - Private -SPED |  | 7,505,000.00 | . 00 | 7,505,000.00 | 615,517.55 | 1,291,691.34 | 6,822,817.40 | (609,508.74) | 108 | 7,105,239.00 |
|  |  | 5563 - Totals | \$7,890,105.00 | \$0.00 | \$7,890,105.00 | \$647,175.93 | \$1,330,776.44 | \$6,949,319.26 | (\$389,990.70) | 105\% | \$7,218,263.40 |
| 5580 | Travel |  | 3,000.00 | . 00 | 3,000.00 | 30.02 | 1,176.02 | 1,602.78 | 221.20 | 93 | 2,780.71 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 2,500.00 | . 00 | 2,500.00 | 14.20 | (274.04) | 1,779.19 | 994.85 | 60 | 6,838.42 |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account


Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 10-Student Services |  |  |  |  |  |  |  |  |  |  |
|  | Program 31-Translation Totals | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0\% | \$0.00 |
|  | 35 - VOICES |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.20 | Program Supplies | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 432.30 |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$432.30 |
|  | Program 35-VOICES Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$432.30 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5121 | Tutors | 25,000.00 | . 00 | 25,000.00 | 3,336.00 | . 00 | 23,887.50 | 1,112.50 | 96 | . 00 |
| 5564 | TUITION | 180,000.00 | . 00 | 180,000.00 | 19,693.53 | 20,760.71 | 55,088.29 | 104,151.00 | 42 | . 00 |
| 5590 | Other Purchased Svcs | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 400,000.00 |
|  | gram 37-AES - Alternative Education Serv Totals | \$205,000.00 | \$0.00 | \$205,000.00 | \$23,029.53 | \$20,760.71 | \$78,975.79 | \$105,263.50 | 49\% | \$400,000.00 | Program 39-LIFE SKILLS

## 5610

$5610.20 \quad$ Program Supplies

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 104.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$104.00 |
| Program | 39 - LIFE SKILLS Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$104.00 |

Program 50-Administration
5112
$5112.30 \quad$ Clerical

5130
5130.30 OT Wages-Clerical

|  |  | 64,980.00 | . 00 | 64,980.00 | 7,180.80 | . 00 | 72,912.60 | $(7,932.60)$ | 112 | 122,452.08 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5112 - Totals | \$64,980.00 | \$0.00 | \$64,980.00 | \$7,180.80 | \$0.00 | \$72,912.60 | (\$7,932.60) | 112\% | \$122,452.08 |
| cal |  | . 00 | . 00 | . 00 | . 00 | . 00 | 1,452.70 | (1,452.70) | +++ | 3,892.16 |
|  | 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,452.70 | (\$1,452.70) | +++ | \$3,892.16 |
| Program | 50 - Administration Totals | \$64,980.00 | \$0.00 | \$64,980.00 | \$7,180.80 | \$0.00 | \$74,365.30 | (\$9,385.30) | 114\% | \$126,344.24 |

Program 56-504-Program
5121
5121.06 Tutors - HOMEBOUND SERVICE

|  | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 3,216.00 | 1,784.00 | 64 | 32,751.41 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5121 - Totals | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$3,216.00 | \$1,784.00 | 64\% | \$32,751.41 |
|  | 5,556.00 | . 00 | 5,556.00 | . 00 | . 00 | . 00 | 5,556.00 | 0 | 5,485.29 |
| 5340 - Totals | \$5,556.00 | \$0.00 | \$5,556.00 | \$0.00 | \$0.00 | \$0.00 | \$5,556.00 | 0\% | \$5,485.29 |
|  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 12,726.00 |
|  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 4-Program Totals | \$12,056.00 | \$0.00 | \$12,056.00 | \$0.00 | \$0.00 | \$3,216.00 | \$8,840.00 | 27\% | \$50,962.70 | 62 - PAVE

5610
5610.20 Program Supplies

|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$814.86 |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account
 Program 67-Forest Court/ Community
5111

| 5111.15 | Teachers |
| :--- | :--- |
| 5111.60 | Speech Patholog |

Program 67 - 5111 - Total
Program 68-Behvior Analyst

## 5610

5610.20 Program Supplies

5610 - Totals
Program 80-Pupil Transportation
Student Transport-
Program $\mathbf{8 0}$ - Pupil Transportation Totals
Program $\mathbf{8 1}$ - Transp SPED Pre K

| $1,588,645.00$ | .00 | $1,588,645.00$ | $76,509.77$ | $459,356.26$ | $1,268,615.58$ | $(139,326.84)$ | 109 | $1,479,199.94$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 1,588,645.00$ | $\$ 0.00$ | $\$ 1,588,645.00$ | $\$ 76,509.77$ | $\$ 459,356.26$ | $\$ 1,268,615.58$ | $(\$ 139,326.84)$ | $109 \%$ | $\$ 1,479,199.94$ |
|  |  |  |  |  |  |  |  |  |
| $279,509.00$ | .00 | $279,509.00$ | $2,782.50$ | $19,822.00$ | $30,130.50$ | $229,556.50$ | 18 | $50,668.50$ |
| $\$ 279,509.00$ | $\$ 0.00$ | $\$ 279,509.00$ | $\$ 2,782.50$ | $\$ 19,822.00$ | $\$ 30,130.50$ | $\$ 229,556.50$ | $18 \%$ | $\$ 50,668.50$ | Program 87-Summer School


| 5111.15 | Teachers |  | 27,328.00 | . 00 | 27,328.00 | . 00 | . 00 | 29,616.00 | (2,288.00) | 108 | 70,677.20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.60 | Speech Pathologist |  | 7,509.00 | . 00 | 7,509.00 | . 00 | . 00 | . 00 | 7,509.00 | 0 | . 00 |
|  |  | 5111 - Totals | \$34,837.00 | \$0.00 | \$34,837.00 | \$0.00 | \$0.00 | \$29,616.00 | \$5,221.00 | 85\% | \$70,677.20 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  |  | 50,127.00 | . 00 | 50,127.00 | . 00 | . 00 | 54,884.97 | $(4,757.97)$ | 109 | 57,186.54 |
| 5112.25 | Occupational Therapy |  |  | 3,740.00 | . 00 | 3,740.00 | . 00 | . 00 | 4,650.00 | (910.00) | 124 | . 00 |

## Budget Performance Report

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account


Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 10-Student Services. |  |  |  |  |  |  |  |  |  |  |  |
| Program 93-Occupational Therapy |  |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.25 | Occupational Therapy |  | 155,903.00 | . 00 | 155,903.00 | 18,800.64 | . 00 | 209,667.24 | $(53,764.24)$ | 134 | 355,034.48 |
|  |  | 5112 - Totals | \$248,684.00 | \$0.00 | \$248,684.00 | \$20,150.64 | \$0.00 | \$218,447.74 | \$30,236.26 | 88\% | \$365,553.23 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 1,000.00 | . 00 | 1,000.00 | . 00 | (287.87) | 642.96 | 644.91 | 36 | 913.64 |
| 5610.05 | Non Instructional Supply |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 330.62 | 169.38 | 66 | 2,001.56 |
|  |  | 5610 - Totals | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | (\$287.87) | \$973.58 | \$814.29 | 46\% | \$2,915.20 |
| 5743 | Non Instructional Equip |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 5746 | Instructional Equipment |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 835.64 |
|  | Program 94 - Physical Therapy |  |  |  |  |  |  |  |  |  | \$369,304.07 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
|  |  | 5610 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$0.00 |
|  | Program 94 - Phys | sical Therapy Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$0.00 |
| Program 95 - Speech |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist |  | 283,841.00 | $(200,000.00)$ | 83,841.00 | 1,369.04 | . 00 | 32,197.06 | 51,643.94 | 38 | 130,631.36 |
|  |  | 5111 - Totals | \$283,841.00 | (\$200,000.00) | \$83,841.00 | \$1,369.04 | \$0.00 | \$32,197.06 | \$51,643.94 | 38\% | \$130,631.36 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 92.98 | 407.02 | 19 | 500.00 |
| 5610.05 | Non Instructional Supply |  | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | 5,297.19 | (297.19) | 106 | 1,009.83 |
|  |  | 5610 - Totals | \$5,500.00 | \$0.00 | \$5,500.00 | \$0.00 | \$0.00 | \$5,390.17 | \$109.83 | 98\% | \$1,509.83 |
|  | Program | 95 - Speech Totals | \$289,341.00 | (\$200,000.00) | \$89,341.00 | \$1,369.04 | \$0.00 | \$37,587.23 | \$51,753.77 | 42\% | \$132,141.19 |
| Program 96-Transitional |  |  |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- |  | 5,000.00 | . 00 | 5,000.00 | . 00 | 993.76 | 506.24 | 3,500.00 | 30 | 2,299.60 |
|  | Program 96- | Transitional Totals | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$993.76 | \$506.24 | \$3,500.00 | 30\% | \$2,299.60 |

5111
5111

## Program 97-Hearing Impaired

5111.15 Teach

|  |  | 88,988.00 | . 00 | 88,988.00 | 6,845.24 | . 00 | 71,672.70 | 17,315.30 | 81 | 87,456.72 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$88,988.00 | \$0.00 | \$88,988.00 | \$6,845.24 | \$0.00 | \$71,672.70 | \$17,315.30 | 81\% | \$87,456.72 |
| Program | 97 - Hearing Impaired Totals | \$88,988.00 | \$0.00 | \$88,988.00 | \$6,845.24 | \$0.00 | \$71,672.70 | \$17,315.30 | 81\% | \$87,456.72 |

Program 98 - Pre-K

## 5111

5111.15

|  | $299,397.00$ | .00 | $299,397.00$ | .00 | .00 | $71,523.66$ | $227,873.34$ | 24 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 299,397.00$ | $\$ 0.00$ | $\$ 299,397.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 71,523.66$ | $\$ 227,873.34$ | $24 \%$ |

## Budget Performance Report

Fiscal Year to Date 04/30/20
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 10-Student Services |  |  |  |  |  |  |  |  |  |  |
| Program 98-Pre-K |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 225,706.00 | $(225,706.00)$ | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
|  | 5112 - Totals | \$225,706.00 | (\$225,706.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 |
| 5561 |  |  |  |  |  |  |  |  |  |  |
| 5561.98 | Tuition - Pre - K In District | 17,292.00 | . 00 | 17,292.00 | . 00 | 1,058.40 | 453.60 | 15,780.00 | 9 | 171.00 |
|  | 5561 - Totals | \$17,292.00 | \$0.00 | \$17,292.00 | \$0.00 | \$1,058.40 | \$453.60 | \$15,780.00 | 9\% | \$171.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | 1,300.45 |
| 5610.05 | Non Instructional Supply | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 36.90 |
|  | 5610 - Totals | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0\% | \$1,337.35 |
|  | Program 98-Pre-K Totals | \$545,395.00 | (\$225,706.00) | \$319,689.00 | \$0.00 | \$1,058.40 | \$71,977.26 | \$246,653.34 | 23\% | \$200,732.94 |
|  | Department $\mathbf{1 0 - S t u d e n t ~ S e r v i c e s ~ T o t a l s ~}$ | \$15,514,858.00 | (\$473,936.00) | \$15,040,922.00 | \$1,128,813.46 | \$2,624,270.90 | \$12,242,058.77 | \$174,592.33 | 99\% | \$14,296,669.18 |
| Department 11 - District Maintenance |  |  |  |  |  |  |  |  |  |  |
| 5295 | Clothing Allowance | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | 8,625.00 | 375.00 | 96 | 9,000.00 |
|  | Program 45 - Employee Benefits Totals | \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$0.00 | \$8,625.00 | \$375.00 | 96\% | \$9,000.00 |
| Program 69-Sports Complex |  |  |  |  |  |  |  |  |  |  |
| 5441 |  |  |  |  |  |  |  |  |  |  |
| 5441.10 | Sports Complex - Annual Maintenance Contract | 6,000.00 | . 00 | 6,000.00 | . 00 | . 00 | . 00 | 6,000.00 | 0 | 5,775.00 |
|  | 5441 - Totals | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | 0\% | \$5,775.00 |
|  | Program 69-Sports Complex Totals | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | 0\% | \$5,775.00 |
| Program 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water | 1,375.00 | . 00 | 1,375.00 | 229.32 | (215.34) | 873.05 | 717.29 | 48 | 2,037.13 |
| 5411.01 | Sewer | 265.00 | . 00 | 265.00 | . 00 | . 00 | 274.00 | (9.00) | 103 | 262.00 |
|  | 5411 - Totals | \$1,640.00 | \$0.00 | \$1,640.00 | \$229.32 | (\$215.34) | \$1,147.05 | \$708.29 | 57\% | \$2,299.13 |
| 5420 | Disposal Services | 78,778.00 | . 00 | 78,778.00 | 7,855.20 | 23,565.60 | 63,406.60 | $(8,194.20)$ | 110 | 81,768.00 |
| 5430 |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint | 14,980.00 | . 00 | 14,980.00 | 1,415.25 | 4,302.46 | 17,780.28 | $(7,102.74)$ | 147 | 17,882.21 |
|  | 5430 - Totals | \$14,980.00 | \$0.00 | \$14,980.00 | \$1,415.25 | \$4,302.46 | \$17,780.28 | (\$7,102.74) | 147\% | \$17,882.21 |
| 5550 | Printing \& Binding | 510.00 | . 00 | 510.00 | . 00 | . 00 | . 00 | 510.00 | 0 | 146.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.04 | Cleaning Supplies | 138,783.00 | . 00 | 138,783.00 | 6,059.39 | 670.57 | 107,760.38 | 30,352.05 | 78 | 131,984.65 |
|  | 5610 - Totals | \$138,783.00 | \$0.00 | \$138,783.00 | \$6,059.39 | \$670.57 | \$107,760.38 | \$30,352.05 | 78\% | \$131,984.65 |
| 5622 | Electricity | 14,948.00 | . 00 | 14,948.00 | 1,024.49 | 2,149.33 | 10,784.92 | 2,013.75 | 87 | 14,207.62 |
| 5624 | Oil | 20,494.00 | . 00 | 20,494.00 | . 00 | . 00 | 20,494.00 | . 00 | 100 | 10,516.73 |
| 5743 | Non Instructional Equip | 8,500.00 | . 00 | 8,500.00 | . 00 | . 00 | 4,648.63 | 3,851.37 | 55 | 2,072.36 |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 11 - District Maintenance |  |  |  |  |  |  |  |  |  |  |  |
| Program 70-Facility and Maintenance |  |  |  |  |  |  |  |  |  |  |  |
| 5810 | Dues and Fees |  | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | 600.00 |
| Program 71 - District Wide |  |  |  |  |  |  |  |  |  |  |  |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |
| 5430 | Repair Equipment |  | 20,000.00 | . 00 | 20,000.00 | 2,433.00 | 4,329.89 | 38,833.62 | $(23,163.51)$ | 216 | 59,494.04 |
| 5430.10 | Snow Plowing Contracted Se | Services | 88,911.00 | . 00 | 88,911.00 | 16,650.00 | . 00 | 88,911.00 | . 00 | 100 | 99,900.00 |
| 5430.20 | Landscaping |  | 125,460.00 | . 00 | 125,460.00 | . 00 | . 00 | 125,460.00 | . 00 | 100 | 142,500.00 |
|  |  | 5430 - Totals | \$234,371.00 | \$0.00 | \$234,371.00 | \$19,083.00 | \$4,329.89 | \$253,204.62 | (\$23,163.51) | 110\% | \$301,894.04 |
| 5623 | Bottled Gas |  | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
|  | Program | 71 - District Wide Totals | \$234,621.00 | \$0.00 | \$234,621.00 | \$19,083.00 | \$4,329.89 | \$253,204.62 | (\$22,913.51) | 110\% | \$301,894.04 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,377.76 |
| 5411.01 | Sewer |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,975.38 |
|  |  | 5411 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$8,353.14 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  | 45,022.00 | . 00 | 45,022.00 | 1,142.63 | 5,776.31 | 30,647.07 | 8,598.62 | 81 | 16,535.95 |
|  |  | 5430 - Totals | \$45,022.00 | \$0.00 | \$45,022.00 | \$1,142.63 | \$5,776.31 | \$30,647.07 | \$8,598.62 | 81\% | \$16,535.95 |
| 5622 | Electricity |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 55,492.26 |
| 5624 | Oil |  | . 00 | . 00 | . 00 | (5,722.70) | . 00 | 16,477.44 | $(16,477.44)$ | +++ | 60,300.00 |
|  | Program | 72-East School Totals | \$45,022.00 | \$0.00 | \$45,022.00 | (\$4,580.07) | \$5,776.31 | \$47,124.51 | (\$7,878.82) | 117\% | \$140,681.35 |
| Program 73 - Forbes School |  |  |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water |  | 7,380.00 | . 00 | 7,380.00 | 1,467.93 | (109.19) | 6,017.53 | 1,471.66 | 80 | 5,519.99 |
| 5411.01 | Sewer |  | 2,160.00 | . 00 | 2,160.00 | . 00 | . 00 | 2,133.20 | 26.80 | 99 | 2,034.76 |
|  |  | 5411 - Totals | \$9,540.00 | \$0.00 | \$9,540.00 | \$1,467.93 | (\$109.19) | \$8,150.73 | \$1,498.46 | 84\% | \$7,554.75 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  | 48,519.00 | . 00 | 48,519.00 | 1,380.03 | 3,991.13 | 48,655.18 | $(4,127.31)$ | 109 | 46,631.67 |
|  |  | 5430 - Totals | \$48,519.00 | \$0.00 | \$48,519.00 | \$1,380.03 | \$3,991.13 | \$48,655.18 | (\$4,127.31) | 109\% | \$46,631.67 |
| 5621 | Natural Gas |  | 26,750.00 | . 00 | 26,750.00 | 2,950.60 | 4,148.45 | 21,686.14 | 915.41 | 97 | 27,000.29 |
| 5622 | Electricity |  | 66,804.00 | . 00 | 66,804.00 | 4,672.87 | 17,642.51 | 42,609.57 | 6,551.92 | 90 | 58,093.91 |
| 5624 | Oil |  | 11,091.00 | . 00 | 11,091.00 | . 00 | . 00 | 11,091.00 | . 00 | 100 | 13,510.00 |
|  | Program 7 | 73 - Forbes School Totals | \$162,704.00 | \$0.00 | \$162,704.00 | \$10,471.43 | \$25,672.90 | \$132,192.62 | \$4,838.48 | 97\% | \$152,790.62 |
|  | Program 74-Vogel-Wetmore |  |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water |  | 6,543.00 | . 00 | 6,543.00 | 1,848.16 | (992.39) | 7,139.33 | 396.06 | 94 | 8,075.84 |
| 5411.01 | Sewer |  | 3,298.00 | . 00 | 3,298.00 | . 00 | . 00 | 3,766.67 | (468.67) | 114 | 3,921.82 |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department $\mathbf{1 1}$ - District Maintenance |  |  |  |  |  |  |  |  |  |  |  |
| Program 74-Vogel-Wetmore |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 5411 - Totals | \$9,841.00 | \$0.00 | \$9,841.00 | \$1,848.16 | (\$992.39) | \$10,906.00 | (\$72.61) | 101\% | \$11,997.66 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  | 52,773.00 | . 00 | 52,773.00 | 4,274.68 | 8,861.14 | 40,894.40 | 3,017.46 | 94 | 50,900.99 |
|  |  | 5430 - Totals | \$52,773.00 | \$0.00 | \$52,773.00 | \$4,274.68 | \$8,861.14 | \$40,894.40 | \$3,017.46 | 94\% | \$50,900.99 |
| 5621 | Natural Gas |  | 41,300.00 | . 00 | 41,300.00 | 8,875.91 | 9,771.98 | 31,301.21 | 226.81 | 99 | 42,876.16 |
| 5622 | Electricity |  | 112,900.00 | . 00 | 112,900.00 | 7,150.93 | 38,863.93 | 70,935.10 | 3,100.97 | 97 | 103,291.06 |
|  | Program 74 | 74 - Vogel-Wetmore Totals | \$216,814.00 | \$0.00 | \$216,814.00 | \$22,149.68 | \$56,504.66 | \$154,036.71 | \$6,272.63 | 97\% | \$209,065.87 |
| Program 75 - High School |  |  |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water |  | 12,200.00 | . 00 | 12,200.00 | 2,156.52 | 708.90 | 7,369.19 | 4,121.91 | 66 | 10,606.42 |
| 5411.01 | Sewer |  | 7,200.00 | . 00 | 7,200.00 | . 00 | . 00 | 4,583.19 | 2,616.81 | 64 | 4,124.40 |
|  |  | 5411 - Totals | \$19,400.00 | \$0.00 | \$19,400.00 | \$2,156.52 | \$708.90 | \$11,952.38 | \$6,738.72 | 65\% | \$14,730.82 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  | 103,052.00 | . 00 | 103,052.00 | 8,333.10 | 28,543.97 | 113,129.95 | $(38,621.92)$ | 137 | 125,355.36 |
|  |  | 5430 - Totals | \$103,052.00 | \$0.00 | \$103,052.00 | \$8,333.10 | \$28,543.97 | \$113,129.95 | (\$38,621.92) | 137\% | \$125,355.36 |
| 5621 | Natural Gas |  | 102,000.00 | . 00 | 102,000.00 | 9,561.44 | 16,727.18 | 84,753.01 | 519.81 | 99 | 123,519.60 |
| 5622 | Electricity |  | 266,050.00 | . 00 | 266,050.00 | 31,008.16 | 109,027.63 | 155,196.26 | 1,826.11 | 99 | 217,171.58 |
| 5624 | Oil |  | 26,486.00 | . 00 | 26,486.00 | . 00 | . 00 | 26,486.00 | . 00 | 100 | 32,258.00 |
|  | Program | 75-High School Totals | \$516,988.00 | \$0.00 | \$516,988.00 | \$51,059.22 | \$155,007.68 | \$391,517.60 | (\$29,537.28) | 106\% | \$513,035.36 |
| Program 76-Middle School |  |  |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water |  | 16,455.00 | . 00 | 16,455.00 | 580.70 | 2,328.24 | 11,883.26 | 2,243.50 | 86 | 16,570.73 |
| 5411.01 | Sewer |  | 6,916.00 | . 00 | 6,916.00 | . 00 | . 00 | 8,358.71 | $(1,442.71)$ | 121 | 7,264.32 |
|  |  | 5411 - Totals | \$23,371.00 | \$0.00 | \$23,371.00 | \$580.70 | \$2,328.24 | \$20,241.97 | \$800.79 | 97\% | \$23,835.05 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  | 96,947.00 | . 00 | 96,947.00 | 3,977.12 | 18,009.55 | 71,536.60 | 7,400.85 | 92 | 67,248.14 |
|  |  | 5430 - Totals | \$96,947.00 | \$0.00 | \$96,947.00 | \$3,977.12 | \$18,009.55 | \$71,536.60 | \$7,400.85 | 92\% | \$67,248.14 |
| 5621 | Natural Gas |  | 106,250.00 | . 00 | 106,250.00 | 7,287.37 | 46,543.60 | 59,143.38 | 563.02 | 99 | 79,109.46 |
| 5622 | Electricity |  | 217,550.00 | . 00 | 217,550.00 | 13,536.32 | 70,560.14 | 143,913.24 | 3,076.62 | 99 | 195,601.38 |
|  | Program 7 | 76 - Middle School Totals | \$444,118.00 | \$0.00 | \$444,118.00 | \$25,381.51 | \$137,441.53 | \$294,835.19 | \$11,841.28 | 97\% | \$365,794.03 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water |  | 4,460.00 | . 00 | 4,460.00 | 99.44 | 397.60 | 3,157.35 | 905.05 | 80 | 4,325.87 |
| 5411.01 | Sewer |  | 1,762.00 | . 00 | 1,762.00 | . 00 | . 00 | 1,561.17 | 200.83 | 89 | 1,643.96 |
|  |  | 5411 - Totals | \$6,222.00 | \$0.00 | \$6,222.00 | \$99.44 | \$397.60 | \$4,718.52 | \$1,105.88 | 82\% | \$5,969.83 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  | 44,432.00 | . 00 | 44,432.00 | 3,848.33 | 6,807.65 | 55,472.95 | $(17,848.60)$ | 140 | 45,485.96 |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 11 - District Maintenance |  |  |  |  |  |  |  |  |  |  |
| Program 78-Southwest |  |  |  |  |  |  |  |  |  |  |
|  | 5430 - Totals | \$44,432.00 | \$0.00 | \$44,432.00 | \$3,848.33 | \$6,807.65 | \$55,472.95 | (\$17,848.60) | 140\% | \$45,485.96 |
| 5621 | Natural Gas | 35,769.00 | . 00 | 35,769.00 | 2,767.75 | 23,172.11 | 11,910.96 | 685.93 | 98 | 16,877.65 |
| 5622 | Electricity | 81,450.00 | . 00 | 81,450.00 | 6,880.94 | 12,431.07 | 65,088.62 | 3,930.31 | 95 | 96,668.45 |
|  | Program 78-Southwest Totals | \$167,873.00 | \$0.00 | \$167,873.00 | \$13,596.46 | \$42,808.43 | \$137,191.05 | (\$12,126.48) | 107\% | \$165,001.89 |
| Program 79-Torringford |  |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water | 5,552.00 | . 00 | 5,552.00 | 99.44 | 397.60 | 4,479.74 | 674.66 | 88 | 6,182.97 |
| 5411.01 | Sewer | 1,986.00 | . 00 | 1,986.00 | . 00 | . 00 | 2,519.97 | (533.97) | 127 | 2,242.54 |
|  | 5411 - Totals | \$7,538.00 | \$0.00 | \$7,538.00 | \$99.44 | \$397.60 | \$6,999.71 | \$140.69 | 98\% | \$8,425.51 |
| 5430 |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint | 53,586.00 | . 00 | 53,586.00 | 2,010.77 | 1,002.08 | 37,706.67 | 14,877.25 | 72 | 76,614.58 |
|  | 5430 - Totals | \$53,586.00 | \$0.00 | \$53,586.00 | \$2,010.77 | \$1,002.08 | \$37,706.67 | \$14,877.25 | 72\% | \$76,614.58 |
| 5621 | Natural Gas | 49,937.00 | . 00 | 49,937.00 | 4,657.98 | 15,123.14 | 34,631.40 | 182.46 | 100 | 48,511.93 |
| 5622 | Electricity | 143,650.00 | . 00 | 143,650.00 | 9,327.29 | 40,272.36 | 99,398.10 | 3,979.54 | 97 | 139,757.84 |
| 5624 | Oil | 15,440.00 | . 00 | 15,440.00 | . 00 | . 00 | 15,440.00 | . 00 | 100 | 18,510.00 |
|  | Program 79-Torringford Totals | \$270,151.00 | \$0.00 | \$270,151.00 | \$16,095.48 | \$56,795.18 | \$194,175.88 | \$19,179.94 | 93\% | \$291,819.86 |
|  | Department 11 - District Maintenance Totals | \$2,352,674.00 | \$0.00 | \$2,352,674.00 | \$169,840.36 | \$514,809.20 | \$1,838,925.04 | (\$1,060.24) | 100\% | \$2,416,334.72 |
| Department 12 - District Wide |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 18,483.69 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$18,483.69 |
|  | Program 09-Mathematics Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$18,483.69 |
| Program 20-Miscellaneous |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.16 | Administrative PD/ Education | 14,500.00 | . 00 | 14,500.00 | . 00 | . 00 | . 00 | 14,500.00 | 0 | . 00 |
|  | 5111 - Totals | \$14,500.00 | \$0.00 | \$14,500.00 | \$0.00 | \$0.00 | \$0.00 | \$14,500.00 | 0\% | \$0.00 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.90 | Longevity | 97,000.00 | . 00 | 97,000.00 | . 00 | . 00 | 88,550.00 | 8,450.00 | 91 | 92,950.00 |
|  | 5112 - Totals | \$97,000.00 | \$0.00 | \$97,000.00 | \$0.00 | \$0.00 | \$88,550.00 | \$8,450.00 | 91\% | \$92,950.00 |
| 5122 | Substitutes-ParaProf | . 00 | . 00 | . 00 | . 00 | . 00 | 104.30 | (104.30) | +++ | . 00 |
| 5280 | Retiree Insurance | 355,728.00 | . 00 | 355,728.00 | 26,679.86 | . 00 | 319,000.26 | 36,727.74 | 90 | 331,121.83 |
| 5341 | Substitute Svcs-TE Kelly Services | 361,802.00 | . 00 | 361,802.00 | (9,661.90) | . 00 | 261,574.18 | 100,227.82 | 72 | 359,687.77 |
| 5342 | Substitute Svcs-Para Kelly Services | 100,000.00 | . 00 | 100,000.00 | $(2,410.40)$ | . 00 | 80,264.92 | 19,735.08 | 80 | 117,030.44 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5950.1798 | Donations | . 00 | . 00 | . 00 | . 00 | . 00 | 702.00 | (702.00) | +++ | . 00 |
|  | 5950 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$702.00 | (\$702.00) | +++ | \$0.00 |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |

Fund 5100-General Fund BOE
EXPENSE
Department 12 - District Wide

Program 21 -Literacy Specialist
5111
5111.15 Teachers

|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 17,248.62 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$17,248.62 |
| cia | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | 248 |

Program 45-Employee Benefits


Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 12 - District Wide |  |  |  |  |  |  |  |  |  |  |  |
| Program 50-Administration |  |  |  |  |  |  |  |  |  |  |  |
| 5340 |  |  |  |  |  |  |  |  |  |  |  |
| 5340 | Other Professional Svcs |  | 35,000.00 | . 00 | 35,000.00 | . 00 | 925.00 | 37,442.27 | $(3,367.27)$ | 110 | 78,293.41 |
| 5340.01 | Legal/Consulting Fees |  | 181,462.00 | . 00 | 181,462.00 | 11,873.50 | . 00 | 90,887.00 | 90,575.00 | 50 | 280,683.53 |
| 5340.04 | Misc Professional Svcs |  | 10,300.00 | . 00 | 10,300.00 | 1,106.28 | 189.21 | 8,381.79 | 1,729.00 | 83 | 17,417.16 |
|  |  | 5340 - Totals | \$226,762.00 | \$0.00 | \$226,762.00 | \$12,979.78 | \$1,114.21 | \$136,711.06 | \$88,936.73 | 61\% | \$376,394.10 |
| 5440 |  |  |  |  |  |  |  |  |  |  |  |
| 5440.02 | Copier Services |  | 170,465.00 | . 00 | 170,465.00 | 12,741.16 | 4,768.75 | 116,678.21 | 49,018.04 | 71 | 149,627.48 |
| 5440.03 | Other Rental Services |  | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
|  |  | 5440 - Totals | \$172,965.00 | \$0.00 | \$172,965.00 | \$12,741.16 | \$4,768.75 | \$116,678.21 | \$51,518.04 | 70\% | \$149,627.48 |
| 5520 | Liability Insurance |  | 240,000.00 | . 00 | 240,000.00 | 7,050.00 | 6,408.50 | 164,266.60 | 69,324.90 | 71 | 207,641.50 |
| 5530 |  |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage |  | 23,000.00 | . 00 | 23,000.00 | . 00 | 11,250.00 | 13,321.80 | $(1,571.80)$ | 107 | 25,272.27 |
|  |  | 5530 - Totals | \$23,000.00 | \$0.00 | \$23,000.00 | \$0.00 | \$11,250.00 | \$13,321.80 | (\$1,571.80) | 107\% | \$25,272.27 |
| 5580 |  |  |  |  |  |  |  |  |  |  |  |
| 5580 | Travel |  | 4,120.00 | . 00 | 4,120.00 | 119.55 | . 00 | 4,510.65 | (390.65) | 109 | 3,636.38 |
| 5580.01 | Administrators Travel |  | 21,600.00 | . 00 | 21,600.00 | 1,800.00 | . 00 | 17,500.00 | 4,100.00 | 81 | 21,900.00 |
|  |  | 5580 - Totals | \$25,720.00 | \$0.00 | \$25,720.00 | \$1,919.55 | \$0.00 | \$22,010.65 | \$3,709.35 | 86\% | \$25,536.38 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 60,000.00 | . 00 | 60,000.00 | 2,213.37 | 1,927.96 | 69,531.03 | (11,458.99) | 119 | 56,875.45 |
|  |  | 5610 - Totals | \$60,000.00 | \$0.00 | \$60,000.00 | \$2,213.37 | \$1,927.96 | \$69,531.03 | (\$11,458.99) | 119\% | \$56,875.45 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  | 765.00 | . 00 | 765.00 | . 00 | . 00 | 258.94 | 506.06 | 34 | 248.00 |
|  |  | 5640 - Totals | \$765.00 | \$0.00 | \$765.00 | \$0.00 | \$0.00 | \$258.94 | \$506.06 | 34\% | \$248.00 |
| 5810 | Dues and Fees |  | 8,000.00 | . 00 | 8,000.00 | . 00 | . 00 | 7,841.00 | 159.00 | 98 | 4,426.50 |
|  | Program 52-Personnel | 50 - Administration Totals | \$1,919,605.00 | \$0.00 | \$1,919,605.00 | \$95,178.53 | \$25,469.42 | \$1,596,375.31 | \$297,760.27 | 84\% | \$2,155,866.14 |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.18 | Teachers - Site Programs |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 7,650.00 |
| 5111.50 | Stipends |  | 43,635.00 | . 00 | 43,635.00 | . 00 | . 00 | 17,739.00 | 25,896.00 | 41 | 40,964.60 |
|  |  | 5111 - Totals | \$43,635.00 | \$0.00 | \$43,635.00 | \$0.00 | \$0.00 | \$17,739.00 | \$25,896.00 | 41\% | \$48,614.60 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.05 | Non certified support staff |  | 187,604.00 | . 00 | 187,604.00 | 13,019.04 | . 00 | 147,161.80 | 40,442.20 | 78 | 162,500.10 |
|  |  | 5112 - Totals | \$187,604.00 | \$0.00 | \$187,604.00 | \$13,019.04 | \$0.00 | \$147,161.80 | \$40,442.20 | 78\% | \$162,500.10 |
| 5330 | Professional Development |  | 9,900.00 | . 00 | 9,900.00 | . 00 | . 00 | 3,343.80 | 6,556.20 | 34 | 3,947.84 |
| 5540 | Advertising-Recruitment |  | 15,000.00 | . 00 | 15,000.00 | 674.57 | . 00 | 2,385.83 | 12,614.17 | 16 | 6,160.93 |
| 5890 |  |  |  |  |  |  |  |  |  |  |  |
| 5890.15 | Mentor Stipend |  | . 00 | . 00 | . 00 | 77.00 | . 00 | 3,692.00 | $(3,692.00)$ | +++ | 443.00 |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account


| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 12 - District Wide |  |  |  |  |  |  |  |  |  |  |
| Program 80-Pupil Transportation |  |  |  |  |  |  |  |  |  |  |
| 5620 - Totals |  | \$210,000.00 | \$0.00 | \$210,000.00 | \$380.32 | \$76,437.87 | \$133,562.13 | \$0.00 | 100\% | \$192,360.09 |
| Program 80-Pupil Transportation Totals |  | \$3,310,172.00 | \$0.00 | \$3,310,172.00 | \$7,543.82 | \$78,093.29 | \$3,352,772.90 | (\$120,694.19) | 104\% | \$3,210,397.42 |
|  | 89-Adult Education |  |  |  |  |  |  |  |  |  |
| 5320 | Prof Educ Services | 115,000.00 | . 00 | 115,000.00 | . 00 | . 00 | 115,000.00 | . 00 | 100 | 110,063.00 |
|  | Program 89-Adult Education Totals | \$115,000.00 | \$0.00 | \$115,000.00 | \$0.00 | \$0.00 | \$115,000.00 | \$0.00 | 100\% | \$110,063.00 |
|  | Department 12 - District Wide Totals | \$23,356,093.00 | \$0.00 | \$23,356,093.00 | \$1,578,145.69 | (\$1,251,920.00) | \$23,404,719.82 | \$1,203,293.18 | 95\% | \$23,991,240.41 |
| Department 13-Athletics |  |  |  |  |  |  |  |  |  |  |
| Program 36-Athletics |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.51 | Stipends-Athletics Middle School | 66,582.00 | . 00 | 66,582.00 | 673.17 | . 00 | 28,437.01 | 38,144.99 | 43 | 46,113.02 |
| 5111.52 | Stipends-Athletics High School | 211,900.00 | . 00 | 211,900.00 | 1,489.17 | . 00 | 132,844.61 | 79,055.39 | 63 | 199,269.59 |
|  | 5111 - Totals | \$278,482.00 | \$0.00 | \$278,482.00 | \$2,162.34 | \$0.00 | \$161,281.62 | \$117,200.38 | 58\% | \$245,382.61 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.34 | Drivers - Athletics | 18,656.00 | . 00 | 18,656.00 | . 00 | . 00 | 7,780.00 | 10,876.00 | 42 | 15,478.58 |
| 5112.36 | Misc Game Personnel | 35,565.00 | . 00 | 35,565.00 | . 00 | . 00 | 20,283.23 | 15,281.77 | 57 | 21,705.35 |
|  | 5112 - Totals | \$54,221.00 | \$0.00 | \$54,221.00 | \$0.00 | \$0.00 | \$28,063.23 | \$26,157.77 | 52\% | \$37,183.93 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 25,000.00 | . 00 | 25,000.00 | . 00 | . 00 | 19,087.35 | 5,912.65 | 76 | 23,511.30 |
|  | 5130 - Totals | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$19,087.35 | \$5,912.65 | 76\% | \$23,511.30 |
| 5340 | Other Professional Svcs | 25,753.00 | . 00 | 25,753.00 | . 00 | 16,448.00 | 9,305.00 | . 00 | 100 | 29,202.98 |
| 5352 | OthrTechSvcs-League Offl | 44,493.00 | . 00 | 44,493.00 | . 00 | . 00 | 25,955.23 | 18,537.77 | 58 | 28,048.52 |
| 5430 | Repair Equipment | 5,991.00 | . 00 | 5,991.00 | . 00 | . 00 | 3,897.70 | 2,093.30 | 65 | 712.10 |
| 5440 |  |  |  |  |  |  |  |  |  |  |
| 5440.05 | Athletic Rental | 42,846.00 | . 00 | 42,846.00 | . 00 | . 00 | 43,827.70 | (981.70) | 102 | 43,503.10 |
|  | 5440 - Totals | \$42,846.00 | \$0.00 | \$42,846.00 | \$0.00 | \$0.00 | \$43,827.70 | (\$981.70) | 102\% | \$43,503.10 |
| 5510 | Student Transport- | 49,352.00 | . 00 | 49,352.00 | 56.47 | (792.00) | 29,166.23 | 20,977.77 | 57 | 46,432.21 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5520.02 | Athletic Insurance | 10,500.00 | . 00 | 10,500.00 | . 00 | . 00 | 9,984.00 | 516.00 | 95 | 9,984.00 |
|  | 5520 - Totals | \$10,500.00 | \$0.00 | \$10,500.00 | \$0.00 | \$0.00 | \$9,984.00 | \$516.00 | 95\% | \$9,984.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 12,083.00 | . 00 | 12,083.00 | . 00 | $(4,681.07)$ | 16,987.46 | (223.39) | 102 | 9,389.58 |
|  | 5610 - Totals | \$12,083.00 | \$0.00 | \$12,083.00 | \$0.00 | (\$4,681.07) | \$16,987.46 | (\$223.39) | 102\% | \$9,389.58 |
| 5743 | Non Instructional Equip | 33,658.00 | . 00 | 33,658.00 | 4,016.00 | 10,012.67 | 20,059.55 | 3,585.78 | 89 | 16,024.02 |
| 5810 | Dues and Fees | 15,690.00 | . 00 | 15,690.00 | . 00 | 6,375.00 | 8,115.14 | 1,199.86 | 92 | 8,554.65 |
|  | Program 36-Athletics Totals | \$598,069.00 | \$0.00 | \$598,069.00 | \$6,234.81 | \$27,362.60 | \$375,730.21 | \$194,976.19 | 67\% | \$497,929.00 |
|  | Department 13-Athletics Totals | \$598,069.00 | \$0.00 | \$598,069.00 | \$6,234.81 | \$27,362.60 | \$375,730.21 | \$194,976.19 | 67\% | \$497,929.00 |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account


| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5610.01 | Instructional Supplies |  | 27,000.00 | . 00 | 27,000.00 | . 00 | . 00 | 34,065.25 | $(7,065.25)$ | 126 | 3,437.15 |
|  |  | 5610 - Totals | \$27,000.00 | \$0.00 | \$27,000.00 | \$0.00 | \$0.00 | \$34,065.25 | (\$7,065.25) | 126\% | \$3,437.15 |
|  | Program | 09 - Mathematics Totals | \$27,000.00 | \$0.00 | \$27,000.00 | \$0.00 | \$0.00 | \$34,065.25 | (\$7,065.25) | 126\% | \$3,437.15 |
| Program 10-Music |  |  |  |  |  |  |  |  |  |  |  |
| 5430 | Repair Equipment |  | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | 1,050.00 | (850.00) | 525 | 179.73 |
|  |  | 5610 - Totals | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$1,050.00 | (\$850.00) | 525\% | \$179.73 |
| 5746 | Instructional Equipment |  | 2,550.00 | . 00 | 2,550.00 | . 00 | . 00 | 1,046.50 | 1,503.50 | 41 | 1,046.50 |
|  |  | Program 10 - Music Totals | \$5,250.00 | \$0.00 | \$5,250.00 | \$0.00 | \$0.00 | \$2,096.50 | \$3,153.50 | 40\% | \$1,226.23 |


| 5610 |  |
| :--- | :---: |
| 5610.01 | Instructional Supplies |


|  |  | 30,000,00 | . 00 | 30,000.00 | . 00 | 1,616.30 | 12,177.78 | 16,205.92 | 46 | 36,188.79 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5610 - Totals | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | \$1,616.30 | \$12,177.78 | \$16,205.92 | 46\% | \$36,188.79 |
| Program | 14 - Science Totals | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | \$1,616.30 | \$12,177.78 | \$16,205.92 | 46\% | \$36,188.79 |

Program 16 - Social Studies
$5640.1 \quad$ Textbooks

|  |  | 22,000.00 | . 00 | 22,000.00 | . 00 | . 00 | 427.97 | 21,572.03 | 2 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5640 - Totals | \$22,000.00 | \$0.00 | \$22,000.00 | \$0.00 | \$0.00 | \$427.97 | \$21,572.03 | 2\% | \$0.00 |
| Program | 16 - Social Studies Totals | \$22,000.00 | \$0.00 | \$22,000.00 | \$0.00 | \$0.00 | \$427.97 | \$21,572.03 | 2\% | \$0.00 |

Program 20-Miscellaneous
5111 (

| 5111.59 | Stipend - Curriculum |  | 23,040.00 | . 00 | 23,040.00 | . 00 | . 00 | 22,728.00 | 312.00 | 99 | 22,992.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5111 - Totals | \$23,040.00 | \$0.00 | \$23,040.00 | \$0.00 | \$0.00 | \$22,728.00 | \$312.00 | 99\% | \$22,992.00 |
|  | Program | 20 - Miscellaneous Totals | \$23,040.00 | \$0.00 | \$23,040.00 | \$0.00 | \$0.00 | \$22,728.00 | \$312.00 | 99\% | \$22,992.00 |

## 5610

5610.01
Instructional Supplies

Program 22 - Curriculum Innov Project Totals

| 875.00 | .00 | 875.00 | .00 | .00 | .00 | 875.00 | 0 | $3,672.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 875.00$ | $\$ 0.00$ | $\$ 875.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 875.00$ | $0 \%$ | $\$ 3,672.00$ |
| $\$ 875.00$ | $\$ 0.00$ | $\$ 875.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 875.00$ | $0 \%$ | $\$ 3,672.00$ |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 14-CIAT K-12 |  |  |  |  |  |  |  |  |  |  |
| Program 51-Central Curriculum |  |  |  |  |  |  |  |  |  |  |
| 5121 |  |  |  |  |  |  |  |  |  |  |
| 5121.22 | Tutors - Summer School Regular Ed | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,964.84 |
|  | 5121 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$5,964.84 |
| 5330 | Professional Development | 2,000.00 | . 00 | 2,000.00 | . 00 | 149.00 | 1,320.76 | 530.24 | 73 | 1,569.94 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 6,450.00 | . 00 | 6,450.00 | . 00 | . 00 | 8,130.03 | $(1,680.03)$ | 126 | 8,621.01 |
|  | 5610 - Totals | \$6,450.00 | \$0.00 | \$6,450.00 | \$0.00 | \$0.00 | \$8,130.03 | (\$1,680.03) | 126\% | \$8,621.01 |
|  | Program 51 - Central Curriculum Totals | \$8,450.00 | \$0.00 | \$8,450.00 | \$0.00 | \$149.00 | \$9,450.79 | (\$1,149.79) | 114\% | \$16,155.79 |
|  | Department 14-CIAT K-12 Totals | \$116,615.00 | \$0.00 | \$116,615.00 | \$0.00 | \$1,765.30 | \$80,946.29 | \$33,903.41 | 71\% | \$91,590.82 |
| Department 15-Technology |  |  |  |  |  |  |  |  |  |  |
| Program 32-Computer Education |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 9,230.76 |
| 5111.15 | Teachers | 72,821.00 | . 00 | 72,821.00 | 5,881.82 | . 00 | 60,975.42 | 11,845.58 | 84 | 72,064.96 |
|  | 5111 - Totals | \$72,821.00 | \$0.00 | \$72,821.00 | \$5,881.82 | \$0.00 | \$60,975.42 | \$11,845.58 | 84\% | \$81,295.72 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.10 | Technician | 264,730.00 | . 00 | 264,730.00 | 13,929.41 | . 00 | 212,719.02 | 52,010.98 | 80 | 228,883.11 |
|  | 5112 - Totals | \$264,730.00 | \$0.00 | \$264,730.00 | \$13,929.41 | \$0.00 | \$212,719.02 | \$52,010.98 | 80\% | \$228,883.11 |
| 5330 | Professional Development | . 00 | . 00 | . 00 | . 00 | 2,459.00 | 399.00 | $(2,858.00)$ | +++ | 3,600.00 |
| 5350 | Technical Services | 196,007.00 | . 00 | 196,007.00 | 7,807.20 | 30,819.57 | 187,862.66 | $(22,675.23)$ | 112 | 128,402.54 |
| 5430 | Repair Equipment | 15,000.00 | . 00 | 15,000.00 | . 00 | 1,260.29 | 10,405.72 | 3,333.99 | 78 | 16,632.77 |
| 5440 |  |  |  |  |  |  |  |  |  |  |
| 5440.03 | Other Rental Services | 1,080.00 | . 00 | 1,080.00 | 170.00 | 170.00 | 850.00 | 60.00 | 94 | 1,020.00 |
|  | 5440 - Totals | \$1,080.00 | \$0.00 | \$1,080.00 | \$170.00 | \$170.00 | \$850.00 | \$60.00 | 94\% | \$1,020.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,653.40 |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,653.40 |
| 5650 |  |  |  |  |  |  |  |  |  |  |
| 5650.01 | Non Instr Tech Supply | 750.00 | . 00 | 750.00 | . 00 | . 00 | 358.00 | 392.00 | 48 | 827.95 |
| 5650.02 | East | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 5650.03 | Forbes | 1,000.00 | . 00 | 1,000.00 | . 00 | 315.02 | 184.98 | 500.00 | 50 | 475.96 |
| 5650.04 | Vogel | 1,000.00 | . 00 | 1,000.00 | . 00 | 226.34 | 273.66 | 500.00 | 50 | 368.96 |
| 5650.05 | High School | 3,500.00 | . 00 | 3,500.00 | 56.98 | 635.38 | 1,114.62 | 1,750.00 | 50 | 1,858.95 |
| 5650.06 | Middle School | 2,000.00 | . 00 | 2,000.00 | . 00 | 31.50 | 968.50 | 1,000.00 | 50 | 997.88 |
| 5650.08 | Southwest | 1,000.00 | . 00 | 1,000.00 | . 00 | 320.01 | 179.99 | 500.00 | 50 | 490.93 |
| 5650.09 | Torringtord | 1,000.00 | . 00 | 1,000.00 | . 00 | 500.00 | . 00 | 500.00 | 50 | 744.95 |
|  | 5650 - Totals | \$11,250.00 | \$0.00 | \$11,250.00 | \$56.98 | \$2,028.25 | \$3,079.75 | \$6,142.00 | 45\% | \$5,765.58 |

Fiscal Year to Date 04/30/20 Include Rollup Account and Rollup to Account

| Account Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department 15-Technology |  |  |  |  |  |  |  |  |  |
| Program 32-Computer Education |  |  |  |  |  |  |  |  |  |
| 5810 Dues and Fees | 910.00 | . 00 | 910.00 | . 00 | . 00 | 660.00 | 250.00 | 73 | 660.00 |
| Program 32-Computer Education Totals | \$561,798.00 | \$0.00 | \$561,798.00 | \$27,845.41 | \$36,737.11 | \$476,951.57 | \$48,109.32 | 91\% | \$467,913:12 |
|  |  |  |  |  |  |  |  |  |  |
| 5530 |  |  |  |  |  |  |  |  |  |
| 5530 Communications | 123,704.00 | . 00 | 123,704.00 | 19,708.58 | 10,237.60 | 94,909.74 | 18,556.66 | 85 | 110,716.40 |
| 5530.05 Licensing \& Warranty Contract | 267,630.00 | . 00 | 267,630.00 | 29,180.67 | 3,414.00 | 314,105.30 | $(49,889.30)$ | 119 | 322,889.46 |
| 5530 - Totals | \$391,334.00 | \$0.00 | \$391,334.00 | \$48,889.25 | \$13,651.60 | \$409,015.04 | (\$31,332.64) | 108\% | \$433,605.86 |
| Program 50-Administration Totals | \$391,334.00 | \$0.00 | \$391,334.00 | \$48,889.25 | \$13,651.60 | \$409,015.04 | (\$31,332.64) | 108\% | \$433,605.86 |
| Department 15-Technology Totals | \$953,132.00 | \$0.00 | \$953,132.00 | \$76,734.66 | \$50,388.71 | \$885,966.61 | \$16,776.68 | 98\% | \$901,518.98 |
| Department 25-Invention Convention Program 14 -Science |  |  |  |  |  |  |  |  |  |
| 5810 |  |  |  |  |  |  |  |  |  |
| 5810.54 Entry/Registration Fees - Program | . 00 | . 00 | . 00 | . 00 | . 00 | (79.00) | 79.00 | +++ | . 00 |
| 5810 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$79.00) | \$79.00 | +++ | \$0.00 |
| Program 14 - Science Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$79.00) | \$79.00 | +++ | \$0.00 |
| Department 25 -Invention Convention Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$79.00) | \$79.00 | +++ | \$0.00 |
| EXPENSE TOTALS | \$74,663,978.00 | \$0.00 | \$74,663,978.00 | \$5,279,164.86 | \$1,986,815.84 | \$64,692,998.64 | \$7,984,163.52 | 89\% | \$74,133,664.30 |
| Fund 5100-General Fund BOE Totals |  |  |  |  |  |  |  |  |  |
| REVENUE TOTALS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
| EXPENSE TOTALS | 74,663,978.00 | . 00 | 74,663,978.00 | 5,279,164.86 | 1,986,815.84 | 64,692,998.64 | 7,984,163.52 | 89\% | 74,133,664.30 |
| Fund 5100-General Fund BOE Totals | (\$74,663,978.00) | \$0.00 | (\$74,663,978.00) | (\$5,279,164.86) | (\$1,986,815.84) | (\$64,692,998.64) | (\$7,984,163.52) |  | (\$74,133,664.30) |
| Fund 5101-Capital |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department 11 - District Maintenance |  |  |  |  |  |  |  |  |  |
| Program 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |
| 5901 Capital-Migeon + K-8 | 125,000.00 | . 00 | 125,000.00 | . 00 | 7,426.12 | 40,750.83 | 76,823.05 | 39 | . 00 |
| Program 70 - Facility and Maintenance Totals | \$125,000.00 | \$0.00 | \$125,000.00 | \$0.00 | \$7,426.12 | \$40,750.83 | \$76,823.05 | 39\% | \$0.00 |
| Program 75-High School |  |  |  |  |  |  |  |  |  |
| 5905 Capital-THS | 78,800.00 | . 00 | 78,800.00 | . 00 | . 00 | 78,800.00 | . 00 | 100 | . 00 |
| Program 75-High School Totals | \$78,800.00 | \$0.00 | \$78,800.00 | \$0.00 | \$0.00 | \$78,800.00 | \$0.00 | 100\% | \$0.00 |
| Department 11 - District Maintenance Totals | \$203,800.00 | \$0.00 | \$203,800.00 | \$0.00 | \$7,426.12 | \$119,550.83 | \$76,823.05 | 62\% | \$0.00 |
| Department 15-Technology <br> Program 75 - High School |  |  |  |  |  |  |  |  |  |
| 5915 Capital Technology | 232,313.00 | . 00 | 232,313.00 | 141,200.00 | 21,287.75 | 369,439.05 | $(158,413.80)$ | 168 | . 00 |
| Program 75-High School Totals | \$232,313.00 | \$0.00 | \$232,313.00 | \$141,200.00 | \$21,287.75 | \$369,439.05 | (\$158,413.80) | 168\% | \$0.00 |
| Department 15-Technology Totals | \$232,313.00 | \$0.00 | \$232,313.00 | \$141,200.00 | \$21,287.75 | \$369,439.05 | (\$158,413.80) | 168\% | \$0.00 |

## Budget Performance Report

Fiscal Year to Date 04/30/20
Include Rollup Account and Rollup to Account



[^0]:    Program 27-Bilingual

