# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

| Account Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 02-East School |  |  |  |  |  |  |  |  |  |  |
| Program 01-Art |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 Teachers |  | . 00 | . 00 | . 00 | . 00 | . 00 | 5,887.68 | $(5,887.68)$ | +++ | 52,884.90 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,887.68 | (\$5,887.68) | +++ | \$52,884.90 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 Instructional Supplies |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,112.01 |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,112.01 |
|  | Program 01-Art Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,887.68 | (\$5,887.68) | +++ | \$53,996.91 |

Program 04 - Language Arts

| $\mathbf{5 6 4 0}$ |  |
| :--- | :--- |
| 5640.1 | Textbooks |

5640 - Totals

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 722.17 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 722.17$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 722.17$ |

Program 09-Mathematics

### 5111.15 Teachers

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 9,731.76 | (9,731.76) | +++ | 84,087.48 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,731.76 | (\$9,731.76) | +++ | \$84,087.48 |
| Program | 09 - Mathematics Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,731.76 | (\$9,731.76) | +++ | \$84,087.48 |

Program 10 - Music

## 5111 <br> 5111.15 Teachers

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 7,064.22 | $(7,064.22)$ | +++ | 53,684.86 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,064.22 | (\$7,064.22) | +++ | \$53,684.86 |
| Program | 10 - Music Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,064.22 | (\$7,064.22) | +++ | \$53,684.86 |

Program 12-Physical Education

| 5111 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | . 00 | . 00 | 8,997.12 | $(8,997.12)$ | +++ | 77,128.88 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,997.12 | (\$8,997.12) | +++ | \$77,128.88 |
|  | Program 12 - Physical Education Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,997.12 | (\$8,997.12) | +++ | \$77,128.88 |
|  | Program 15-Special Education |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | . 00 | . 00 | 18,141.93 | $(18,141.93)$ | +++ | 183,097.46 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,141.93 | (\$18,141.93) | +++ | \$183,097.46 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 17,368.00 | . 00 | 17,368.00 | 4,660.96 | . 00 | 6,613.95 | 10,754.05 | 38 | 194,691.49 |
|  | 5112 - Totals | \$17,368.00 | \$0.00 | \$17,368.00 | \$4,660.96 | \$0.00 | \$6,613.95 | \$10,754.05 | 38\% | \$194,691.49 |
|  | Program 15-Special Education Totals | \$17,368.00 | \$0.00 | \$17,368.00 | \$4,660.96 | \$0.00 | \$24,755.88 | (\$7,387.88) | 143\% | \$377,788.95 |

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| Account | Account Description |  | Adopted Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 02-East School |  |  |  |  |  |  |  |  |  |  |  |
| Program 16-Social Studies |  |  |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,089.00 |
|  |  | 5640 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,089.00 |
|  | Program | Studies Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,089.00 |

Program 20-Miscellaneous
 5111 26-ESL
5111.15 Teachers

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 12,547.43 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$12,547.43 |
| Program | 26 - ESL Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$12,547.43 |

Program 33-Media/Library

| 5111 |  |
| :--- | :--- |
| 5111.40 | Media Specialist |


|  | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $45,073.16$ |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 45,073.16$ |


| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5610.02 | Audio/Visual Supl- |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 319.14 |
|  |  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$319.14 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,001.17 |
| 5640.3 | Subscriptions |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 396.32 |
|  |  | 5640 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$2,397.49 |
|  | Program | 33 - Media/Library Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$47,789.79 |

5112 Program 35 -VOICES
$5112.01 \quad$ Paraprofessionals

|  |  | . 00 | . 00 | . 00 | 1,168.10 | . 00 | 1,168.10 | $(1,168.10)$ | +++ | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$1,168.10 | \$0.00 | \$1,168.10 | (\$1,168.10) | +++ | \$0.00 |
| Program | 35 - VOICES Totals | \$0.00 | \$0.00 | \$0.00 | \$1,168.10 | \$0.00 | \$1,168.10 | (\$1,168.10) | +++ | \$0.00 |

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5111 Program 43-Grade
5111.15 Teachers

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 17,907.29 | $(17,907.29)$ | +++ | 182,483.84 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,907.29 | (\$17,907.29) | +++ | \$182,483.84 |
| Program | 43 - Grade 3 Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,907.29 | (\$17,907.29) | +++ | \$182,483.84 |


| 5111 |  |  |
| :--- | :--- | :--- |
| 5111.15 | Teachers |  |
|  |  |  |
|  | Program | $46-$ Grade 5 |


| 5111.15 |  | Teachers |  | . 00 | . 00 | . 00 | . 00 | . 00 | 26,302.71 | $(26,302.71)$ | +++ | 226,880.42 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,302.71 | (\$26,302.71) | +++ | \$226,880.42 |
|  |  |  | Program 46-Grade 5 Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,302.71 | (\$26,302.71) | +++ | \$226,880.42 |
| Program 60 - Admin/General Expenses |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.01 |  | Administrators Salaries |  | . 00 | . 00 | . 00 | . 00 | . 00 | 17,590.09 | $(17,590.09)$ | +++ | 135,835.44 |
|  |  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,590.09 | (\$17,590.09) | +++ | \$135,835.44 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.30 |  | Clerical |  | . 00 | . 00 | . 00 | . 00 | . 00 | 3,954.77 | $(3,954.77)$ | +++ | 61,464.09 |
|  |  |  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,954.77 | (\$3,954.77) | +++ | \$61,464.09 |

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| Account |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description |  |  |  |  | Encumbrances | Transactions |  |  | Prior Year Total |

5100 - General Fund BOE

$$
\text { Department } 02 \text { - East School }
$$

Program 60-Admin/General Expenses
5130.30 OT Wages-Clerical
$\mathbf{5 6 1 0}$
$5610.05 \quad$ Non Instructional Supply
$5810 \quad 5610$ - Totals

| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 164.52 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$164.52 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 278.02 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$278.02 |
| . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 200.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21,544.86 | (\$21,544.86) | +++ | \$197,942.07 | Program 65-Nurses

5112
5112.70 Nurses

|  |  | . 00 | . 00 | . 00 | 3,404.67 | . 00 | 10,009.91 | $(10,009.91)$ | +++ | 42,200.91 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$3,404.67 | \$0.00 | \$10,009.91 | (\$10,009.91) | +++ | \$42,200.91 |
| Program | 65 - Nurses Totals | \$0.00 | \$0.00 | \$0.00 | \$3,404.67 | \$0.00 | \$10,009.91 | (\$10,009.91) | +++ | \$42,200.91 |

Program 70-Facility and Maintenance

| 12 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112.80 | Custodians | 83,460.00 | . 00 | 83,460.00 | 6,639.24 | . 00 | 25,553.13 | 57,906.87 | 31 | 164,656.16 |
| 5112.90 | Longevity | 618.00 | . 00 | 618.00 | 63.00 | . 00 | 240.75 | 377.25 | 39 | 1,818.00 |
|  | 5112 - Totals | \$84,078.00 | \$0.00 | \$84,078.00 | \$6,702.24 | \$0.00 | \$25,793.88 | \$58,284.12 | 31\% | \$166,474.16 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | . 00 | . 00 | . 00 | 60.19 | . 00 | 381.79 | (381.79) | +++ | 3,454.95 |
|  | 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$60.19 | \$0.00 | \$381.79 | (\$381.79) | +++ | \$3,454.95 |
|  | Program 70-Facility and Maintenance Totals | \$84,078.00 | \$0.00 | \$84,078.00 | \$6,762.43 | \$0.00 | \$26,175.67 | \$57,902.33 | 31\% | \$169,929.11 |


| 5111 |  |  |
| :--- | :--- | ---: |
| 5111.46 | Psychologist |  |
|  |  |  |
|  |  |  |
|  | Program - Totals |  |
|  | 91 - Psychologist Totals |  |


| .00 | .00 | .00 | .00 | .00 | $2,684.16$ | $(2,684.16)$ | +++ | $23,262.72$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,684.16$ | $(\$ 2,684.16)$ | +++ | $\$ 23,262.72$ |
| $\$ 00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,684.16$ | $(\$ 2,684.16)$ | +++ | $\$ 23,262.72$ | 5111.31 Social Worker

5111 - Totals
Program $92-$ Social Workers Totals

| .00 | .00 | .00 | .00 | .00 | $10,401.45$ | $(10,401.45)$ | +++ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 10,401.45$ | $(\$ 10,401.45)$ | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 10,401.45$ | $(\$ 10,401.45)$ | +++ |

Program 95-Speech
$\begin{array}{ll}5111 & \\ 5111.60 & \text { Speech Pathologist }\end{array}$

|  |  | 69,847.00 | . 00 | 69,847.00 | . 00 | . 00 | 14,965.98 | 54,881.02 | 21 | 131,219.60 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$69,847.00 | \$0.00 | \$69,847.00 | \$0.00 | \$0.00 | \$14,965.98 | \$54,881.02 | 21\% | \$131,219.60 |
| Program | 95 - Speech Totals | \$69,847.00 | \$0.00 | \$69,847.00 | \$0.00 | \$0.00 | \$14,965.98 | \$54,881.02 | 21\% | \$131,219.60 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
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Department $\mathbf{0 3}$ - Forbes School
Program 01-Art
5111

| 5111.15 | Teachers |
| :--- | :--- |
| $\mathbf{5 6 1 0}$ |  |
| 5610.01 | Instructional Supplie |



Program 04 - Language Arts
$\begin{array}{ll}\mathbf{5 6 1 0} & \\ 5610.01 & \text { Instructional Supplies }\end{array}$

| $\mathbf{5 6 4 0}$ |  |
| :--- | :--- |
| 5640.1 |  |
|  | Textbook |


| upplies |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5610 - Totals | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0\% | \$0.00 |
|  |  | 1,584.00 | . 00 | 1,584.00 | . 00 | . 00 | . 00 | 1,584.00 | 0 | . 00 |
|  | 5640 - Totals | \$1,584.00 | \$0.00 | \$1,584.00 | \$0.00 | \$0.00 | \$0.00 | \$1,584.00 | 0\% | \$0.00 |
| Program | 04 - Language Arts Totals | \$1,784.00 | \$0.00 | \$1,784.00 | \$0.00 | \$0.00 | \$0.00 | \$1,784.00 | 0\% | \$0.00 |


| $\mathbf{5 6 1 0}$ |  |
| :--- | :--- |
| 5610.01 | Instructional Supplies |

5610.05 Non Instructional Supply

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 250.00 | .00 | 250.00 | .00 | .00 | .00 | 250.00 | 0 |
| $\$ 250.00$ | $\$ 0.00$ | $\$ 250.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 250.00$ | $0 \%$ |
| $\$ 250.00$ | $\$ 0.00$ | $\$ 250.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 250.00$ | $0 \%$ |


| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |


|  |  | 124,705.00 | . 00 | 124,705.00 | 9,592.66 | . 00 | 25,455.57 | 99,249.43 | 20 | 103,657.96 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$124,705.00 | \$0.00 | \$124,705.00 | \$9,592.66 | \$0.00 | \$25,455.57 | \$99,249.43 | 20\% | \$103,657.96 |
| Program | 10 - Music Totals | \$124,705.00 | \$0.00 | \$124,705.00 | \$9,592.66 | \$0.00 | \$25,455.57 | \$99,249.43 | 20\% | \$103,657.96 |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 03-Forbes School |  |  |  |  |  |  |  |  |  |  |  |
| Program 11-ABC Program |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 70,963.00 | . 00 | 70,963.00 | 5,458.70 | . 00 | 15,920.10 | 55,042.90 | 22 | 31,384.20 |
|  |  | 5111 - Totals | \$70,963.00 | \$0.00 | \$70,963.00 | \$5,458.70 | \$0.00 | \$15,920.10 | \$55,042.90 | 22\% | \$31,384.20 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 194,103.00 | . 00 | 194,103.00 | 14,517.16 | . 00 | 14,517.16 | 179,585.84 | 7 | 192,181.29 |
|  |  | 5112 - Totals | \$194,103.00 | \$0.00 | \$194,103.00 | \$14,517.16 | \$0.00 | \$14,517.16 | \$179,585.84 | 7\% | \$192,181.29 |
|  | Program | 11-ABC Program Totals | \$265,066.00 | \$0.00 | \$265,066.00 | \$19,975.86 | \$0.00 | \$30,437.26 | \$234,628.74 | 11\% | \$223,565.49 |

Program 12 - Physical Education


| $\mathbf{5 6 1 0}$ |  |
| :--- | :--- |
| 5610.01 | Instructional Supplies |


|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 67.80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$67.80 |
| Science Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$67.80 |

Program 15-Special Education

| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.15 |  | Teachers | 265,005.00 | . 00 | 265,005.00 | 20,385.00 | . 00 | 60,501.12 | 204,503.88 | 23 | 307,081.19 |
| 5111.47 |  | Behaviorist | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 12,558.24 |
|  |  | 5111 - Totals | \$265,005.00 | \$0.00 | \$265,005.00 | \$20,385.00 | \$0.00 | \$60,501.12 | \$204,503.88 | 23\% | \$319,639.43 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 |  | Paraprofessionals | 142,723.00 | . 00 | 142,723.00 | 9,287.12 | . 00 | 9,287.12 | 133,435.88 | 7 | 52,140.71 |
|  |  | 5112 - Totals | \$142,723.00 | \$0.00 | \$142,723.00 | \$9,287.12 | \$0.00 | \$9,287.12 | \$133,435.88 | 7\% | \$52,140.71 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 |  | Instructional Supplies | 585.00 | . 00 | 585.00 | . 00 | . 00 | . 00 | 585.00 | 0 | 332.96 |
|  |  | 5610 - Totals | \$585.00 | \$0.00 | \$585.00 | \$0.00 | \$0.00 | \$0.00 | \$585.00 | 0\% | \$332.96 |
|  |  | Program 15-Special Education Totals | \$408,313.00 | \$0.00 | \$408,313.00 | \$29,672.12 | \$0.00 | \$69,788.24 | \$338,524.76 | 17\% | \$372,113.10 |
|  | Program | 16-Social Studies |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 |  | Subscriptions | 500.00 | (500.00) | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,212.07 |
|  |  | 5640 - Totals | \$500.00 | (\$500.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,212.07 |
|  |  | Program 16-Social Studies Totals | \$500.00 | (\$500.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,212.07 |
|  | Program | 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |
| 5123 |  | Long Term Certified Subs | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 924.96 | 9,075.04 | 9 | 14,105.64 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account


Program 25-Student Activities

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.50 | Stipend |

5111 - Totals

| $7,519.00$ | .00 | $7,519.00$ | .00 | .00 | .00 | $7,519.00$ | 0 | $\$ 7,519.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 7,519.00$ | $\$ 0.00$ | $\$ 7,519.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0$ | $\$ 0.00$ |  |
| $\$ 7,519.00$ | $\$ 0.00$ | $\$ 7,519.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 7,519.00$ | $0 \%$ | $\$ 0.00$ | Program 26-ESL

## 5111

| 5111.15 | Teachers |
| :--- | :--- |
| $\mathbf{5 6 1 0}$ |  |
| 5610.01 | Instructional Supplie |

Program 27-Bilingual

## 5111 <br> 5111.15 Teachers



| $\mathbf{5 1 1 2}$ |  |
| :--- | :--- |
| 5112.01 | Paraprofessionals |


|  |  | 43,837.00 | . 00 | 43,837.00 | 3,372.04 | . 00 | 14,984.90 | 28,852.10 | 34 | 86,006.64 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$43,837.00 | \$0.00 | \$43,837.00 | \$3,372.04 | \$0.00 | \$14,984.90 | \$28,852.10 | 34\% | \$86,006.64 |
|  |  | . 00 | . 00 | . 00 | 2,556.85 | . 00 | 2,556.85 | $(2,556.85)$ | +++ | 40,926.59 |
|  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$2,556.85 | \$0.00 | \$2,556.85 | (\$2,556.85) | +++ | \$40,926.59 |
| Program | 27 - Bilingual Totals | \$43,837.00 | \$0.00 | \$43,837.00 | \$5,928.89 | \$0.00 | \$17,541.75 | \$26,295.25 | 40\% | \$126,933.23 |

Program 33-Media/Library

| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.40 | Media Specialist |  | 42,860.00 | . 00 | 42,860.00 | 3,147.92 | . 00 | 4,769.88 | 38,090.12 | 11 | 45,072.94 |
|  |  | 5111 - Totals | \$42,860.00 | \$0.00 | \$42,860.00 | \$3,147.92 | \$0.00 | \$4,769.88 | \$38,090.12 | 11\% | \$45,072.94 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 21,590.00 | . 00 | 21,590.00 | 2,067.48 | . 00 | 2,081.03 | 19,508.97 | 10 | 22,519.98 |
|  |  | 5112 - Totals | \$21,590.00 | \$0.00 | \$21,590.00 | \$2,067.48 | \$0.00 | \$2,081.03 | \$19,508.97 | 10\% | \$22,519.98 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.02 | Audio/Visual Supl- |  | 475.00 | . 00 | 475.00 | . 00 | . 00 | . 00 | 475.00 | 0 | 348.80 |
| 5610.05 | Non Instructional Supply |  | 545.00 | . 00 | 545.00 | . 00 | . 00 | . 00 | 545.00 | 0 | 395.52 |
|  |  | 5610 - Totals | \$1,020.00 | \$0.00 | \$1,020.00 | \$0.00 | \$0.00 | \$0.00 | \$1,020.00 | 0\% | \$744.32 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 03-Forbes School |  |  |  |  |  |  |  |  |  |  |  |
| Program 33-Media/Library |  |  |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books |  | 500.00 | . 00 | 500.00 | . 00 | 345.32 | . 00 | 154.68 | 69 | 1,565.55 |
| 5640.3 | Subscriptions |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 641.33 |
|  |  | 5640 - Totals | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$345.32 | \$0.00 | \$154.68 | 69\% | \$2,206.88 |
|  | Program | Library Totals | 65,970.00 | \$0.00 | 65,970.00 | \$5,215.40 | \$345.32 | \$6,850.91 | \$58,773.77 | 11\% | \$70,544.12 |

## 5111

5111.15 Teachers

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 32,439.20 | $(32,439.20)$ | +++ | 296,462.72 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32,439.20 | (\$32,439.20) | +++ | \$296,462.72 |
| Program | 40 - Kindergarten Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32,439.20 | (\$32,439.20) | +++ | \$296,462.72 |

Program 41-Grade 1

| $\mathbf{5 1 1 1}$ |  |  |
| :--- | :--- | :--- |
| 5111.15 | Teachers |  |
|  |  |  |
|  | Program | $\mathbf{4 2 - G r a d e}$ |

5111.15 Teachers

Program 43-Grade 3

## 5111

5111.15 Teachers

Program 44-Grade 4

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |

Program 46-Grade 5

### 5111.15 Teachers

|  |  | 663,056.00 | . 00 | 663,056.00 | 51,003.76 | . 00 | 101,800.74 | 561,255.26 | 15 | 224,003.02 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$663,056.00 | \$0.00 | \$663,056.00 | \$51,003.76 | \$0.00 | \$101,800.74 | \$561,255.26 | 15\% | \$224,003.02 |
| Program | Grade 5 Totals | \$663,056.00 | \$0.00 | \$663,056.00 | \$51,003.76 | \$0.00 | \$101,800.74 | \$561,255.26 | 15\% | \$224,003.02 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 03-Forbes School |  |  |  |  |  |  |  |  |  |  |  |
| Program 60-Admin/General Expenses |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries |  | 136,262.00 | . 00 | 136,262.00 | 10,691.34 | . 00 | 37,419.69 | 98,842.31 | 27 | 134,304.74 |
|  |  | 5111 - Totals | \$136,262.00 | \$0.00 | \$136,262.00 | \$10,691.34 | \$0.00 | \$37,419.69 | \$98,842.31 | 27\% | \$134,304.74 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical |  | 51,539.00 | . 00 | 51,539.00 | 4,202.38 | . 00 | 13,112.80 | 38,426.20 | 25 | 53,228.75 |
|  |  | 5112 - Totals | \$51,539.00 | \$0.00 | \$51,539.00 | \$4,202.38 | \$0.00 | \$13,112.80 | \$38,426.20 | 25\% | \$53,228.75 |
| 5130 |  |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical |  | . 00 | . 00 | . 00 | 39.65 | . 00 | 39.65 | (39.65) | +++ | . 00 |
|  |  | 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$39.65 | \$0.00 | \$39.65 | (\$39.65) | +++ | \$0.00 |
| 5530 |  |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage |  | 343.00 | . 00 | 343.00 | . 00 | . 00 | 240.00 | 103.00 | 70 | 245.00 |
|  |  | 5530 - Totals | \$343.00 | \$0.00 | \$343.00 | \$0.00 | \$0.00 | \$240.00 | \$103.00 | 70\% | \$245.00 |
| 5550 | Printing \& Binding |  | 194.00 | . 00 | 194.00 | 61.20 | . 00 | 61.20 | 132.80 | 32 | . 00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 300.00 | . 00 | 300.00 | . 00 | . 00 | 210.25 | 89.75 | 70 | 749.78 |
|  |  | 5610 - Totals | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$210.25 | \$89.75 | 70\% | \$749.78 |
| 5743 | Non Instructional Equip |  | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
| 5810 | Dues and Fees |  | 305.00 | . 00 | 305.00 | . 00 | . 00 | . 00 | 305.00 | 0 | 200.00 |
|  | Program 60-Admin | xpenses Totals | \$189,243.00 | \$0.00 | \$189,243.00 | \$14,994.57 | \$0.00 | \$51,083.59 | \$138,159.41 | 27\% | \$188,728.27 |


| 11 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112.70 | Nurses |  |  | 45,958.00 | . 00 | 45,958.00 | 1,946.07 | . 00 | 1,946.07 | 44,011.93 | 4 | 45,662.37 |
|  |  |  | 5112 - Totals | \$45,958.00 | \$0.00 | \$45,958.00 | \$1,946.07 | \$0.00 | \$1,946.07 | \$44,011.93 | 4\% | \$45,662.37 |
|  |  | Program | 65 - Nurses Totals | \$45,958.00 | \$0.00 | \$45,958.00 | \$1,946.07 | \$0.00 | \$1,946.07 | \$44,011.93 | 4\% | \$45,662.37 |

## Program 70 - Facility and Maintenance



# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total | EXPENSE

Department 03-Forbes School
Program 91 - Psychologist


Program 92-Social Workers
5111
5111.31 Social Worker

| $72,448.00$ | .00 | $72,448.00$ | $5,572.92$ | .00 | $15,933.84$ | $56,514.16$ | 22 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 72,448.00$ | $\$ 0.00$ | $\$ 72,448.00$ | $\$ 5,572.92$ | $\$ 0.00$ | $\$ 15,933.84$ | $\$ 56,514.16$ | $22 \%$ |
| $\$ 72,448.00$ | $\$ 0.00$ | $\$ 72,448.00$ | $\$ 5,572.92$ | $\$ 0.00$ | $\$ 15,933.84$ | $\$ 56,514.16$ | $22 \%$ |

Program 95-Speech

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.60 | Speech Pathologist |


|  | 78,654.00 | . 00 | 78,654.00 | 6,050.30 | . 00 | 17,673.54 | 60,980.46 | 22 | 74,855.06 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$78,654.00 | \$0.00 | \$78,654.00 | \$6,050.30 | \$0.00 | \$17,673.54 | \$60,980.46 | 22\% | \$74,855.06 |
| Program 95-Speech Totals | \$78,654.00 | \$0.00 | \$78,654.00 | \$6,050.30 | \$0.00 | \$17,673.54 | \$60,980.46 | 22\% | \$74,855.06 |
| ht 03-Forbes School Totals | \$3,064,958.00 | \$0.00 | \$3,064,958.00 | \$227,742.38 | \$802.58 | \$650,483.03 | \$2,413,672.39 | 21\% | \$3,081,744.84 |

Department 04 -Vogel-Wetmore School
Program 01-Art

## 5111 <br> 5111.15 Teachers



Program 04 - Language Arts

| $\mathbf{5 6 1 0}$ |  |
| :--- | :--- |
| 5610.01 | Instructional Supplies |
| 5610.05 | Non Instructional Supply |
|  |  |
| $\mathbf{5 6 4 0}$ |  |
| 5640.3 | Subscriptions |

Program 09-Mathematics

| $\mathbf{5 6 1 0}$ |  |
| :--- | :--- |
| 5610.01 | Instructional Supplies |

Program 09 - Mathen - Totals

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 403.90 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 403.90$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 403.90$ |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account


Program 11-ABC Program


Program 15-Special Education

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |


| $\mathbf{5 1 1 2}$ |  |
| :--- | :--- |
| 5112.01 | Paraprofessionals |


| $\mathbf{5 6 1 0}$ |  |
| :--- | :--- |
| 5610.01 | Instructional Supplies |

Program 16-Social Studies

| 5640 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5640.3 |  | Subscriptions |  |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 931.04 |
|  |  |  |  | 5640 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$931.04 |
|  |  |  | Program | 16 - Social Studies Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$931.04 |
|  | Program | 17 - RISE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 |  | Teachers |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 8,188.05 | $(8,188.05)$ | +++ | 46,398.95 |
|  |  |  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,188.05 | (\$8,188.05) | +++ | \$46,398.95 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18

| Account Account Description |  |  |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| Department 04-Vogel-Wetmore School |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Program | 17 - RISE Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,188.05 | (\$8,188.05) | +++ | \$46,398.95 |
| Program 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |
| 5123 | Long Term Certified Subs |  |  | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | 0 | 13,930.32 |
| 5430 | Repair Equipment |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 411.29 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  |  | 5,359.00 | . 00 | 5,359.00 | 831.98 | 1,721.10 | 1,050.73 | 2,587.17 | 52 | 2,173.20 |
|  |  |  | 5610 - Totals | \$5,359.00 | \$0.00 | \$5,359.00 | \$831.98 | \$1,721.10 | \$1,050.73 | \$2,587.17 | 52\% | \$2,173.20 |
|  | Program | $20-\mathrm{Misc}$ | ellaneous Totals | \$15,359.00 | \$0.00 | \$15,359.00 | \$831.98 | \$1,721.10 | \$1,050.73 | \$12,587.17 | 18\% | \$16,514.81 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | 91,615.00 | . 00 | 91,615.00 | 7,047.30 | . 00 | 14,495.99 | 77,119.01 | 16 | 54,258.30 |
|  |  |  | 5111 - Totals | \$91,615.00 | \$0.00 | \$91,615.00 | \$7,047.30 | \$0.00 | \$14,495.99 | \$77,119.01 | 16\% | \$54,258.30 |
|  |  | Program | 26 - ESL Totals | \$91,615.00 | \$0.00 | \$91,615.00 | \$7,047.30 | \$0.00 | \$14,495.99 | \$77,119.01 | 16\% | \$54,258.30 |
| Program 27-Bilingual |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | 59,273.00 | . 00 | 59,273.00 | 4,559.46 | . 00 | 13,281.94 | 45,991.06 | 22 | 56,155.80 |
|  |  |  | 5111 - Totals | \$59,273.00 | \$0.00 | \$59,273.00 | \$4,559.46 | \$0.00 | \$13,281.94 | \$45,991.06 | 22\% | \$56,155.80 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | (650.00) |
|  |  |  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$650.00) |
|  |  | gram 27 - | - Bilingual Totals | \$59,273.00 | \$0.00 | \$59,273.00 | \$4,559.46 | \$0.00 | \$13,281.94 | \$45,991.06 | 22\% | \$55,505.80 |


|  | Program |
| :--- | ---: |
| $\mathbf{5 1 1 1}$ | $33-$ Media/Li |
| 5111.40 | Media Specialist |
|  |  |
| $\mathbf{5 1 1 2}$ |  |
| 5112.01 | Paraprofessionals |


| $\mathbf{5 6 1 0}$ |  |
| :--- | :--- |
| 5610.05 | Non Instructional Supply |


| 5640 |  |
| :--- | :--- |
| 5640.2 | Library Books |


|  | 91,615.00 | . 00 | 91,615.00 | 7,047.30 | . 00 | 15,380.33 | 76,234.67 | 17 | 42,043.76 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$91,615.00 | \$0.00 | \$91,615.00 | \$7,047.30 | \$0.00 | \$15,380.33 | \$76,234.67 | 17\% | \$42,043.76 |
|  | 21,590.00 | . 00 | 21,590.00 | 2,101.70 | . 00 | 2,101.70 | 19,488.30 | 10 | 21,988.28 |
| 5112 - Totals | \$21,590.00 | \$0.00 | \$21,590.00 | \$2,101.70 | \$0.00 | \$2,101.70 | \$19,488.30 | 10\% | \$21,988.28 |
|  | 560.00 | . 00 | 560.00 | . 00 | . 00 | . 00 | 560.00 | 0 | 111.06 |
| 5610 - Totals | \$560.00 | \$0.00 | \$560.00 | \$0.00 | \$0.00 | \$0.00 | \$560.00 | 0\% | \$111.06 |
|  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 5640 - Totals | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0\% | \$0.00 |
| ia/Library Totals | \$114,265.00 | \$0.00 | \$114,265.00 | \$9,149.00 | \$0.00 | \$17,482.03 | \$96,782.97 | 15\% | \$64,143.10 |

Program 35-VOICES

| 5111.15 | Teachers | 85,717.00 | . 00 | 85,717.00 | 6,593.62 | . 00 | 9,837.54 | 75,879.46 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account


| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |

Program 43-Grade 3

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |

Program 44-Grade 4

### 5111.15 Teachers

Program 46-Grade 5

## $\begin{array}{ll}5111 & \\ 5111.15 & \text { Teachers }\end{array}$

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 29,417.40 | $(29,417.40)$ | +++ | 265,825.92 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$29,417.40 | (\$29,417.40) | +++ | \$265,825.92 |
| Program | 46 - Grade 5 Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$29,417.40 | (\$29,417.40) | +++ | \$265,825.92 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

| Account Account Description |  |  |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| Department 04-Vogel-Wetmore School |  |  |  |  |  |  |  |  |  |  |  |  |
| Program 60-Admin/General Expenses |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators | Salaries |  | 252,878.00 | . 00 | 252,878.00 | 19,661.80 | . 00 | 55,450.32 | 197,427.68 | 22 | 193,951.14 |
|  | 5111 - Totals |  |  | \$252,878.00 | \$0.00 | \$252,878.00 | \$19,661.80 | \$0.00 | \$55,450.32 | \$197,427.68 | 22\% | \$193,951.14 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical |  |  | 103,077.00 | . 00 | 103,077.00 | 8,129.37 | . 00 | 20,163.44 | 82,913.56 | 20 | 75,989.03 |
|  |  |  | 5112 - Totals | \$103,077.00 | \$0.00 | \$103,077.00 | \$8,129.37 | \$0.00 | \$20,163.44 | \$82,913.56 | 20\% | \$75,989.03 |
| 5130 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical |  |  | . 00 | . 00 | . 00 | 327.08 | . 00 | 327.08 | (327.08) | +++ | 703.96 |
|  |  |  | 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$327.08 | \$0.00 | \$327.08 | (\$327.08) | +++ | \$703.96 |
| 5530 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage |  |  | 49.00 | . 00 | 49.00 | . 00 | . 00 | . 00 | 49.00 | 0 | . 00 |
|  |  |  | 5530 - Totals | \$49.00 | \$0.00 | \$49.00 | \$0.00 | \$0.00 | \$0.00 | \$49.00 | 0\% | \$0.00 |
| 5550 | Printing \& Bin | ding |  | 350.00 | . 00 | 350.00 | . 00 | 157.94 | . 00 | 192.06 | 45 | . 00 |
| 5610 (0) |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 77.00 |
|  |  |  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$77.00 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  |  | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
|  |  |  | 5640 - Totals | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0\% | \$0.00 |
| 5743 | Non Instructio | nal Equip |  | 1,349.00 | . 00 | 1,349.00 | . 00 | . 00 | . 00 | 1,349.00 | 0 | 71.99 |
| 5810 | Dues and Fees |  |  | 305.00 | . 00 | 305.00 | . 00 | . 00 | 235.00 | 70.00 | 77 | 200.00 |
|  | Program 60-Admin/General Expenses Tota 65 - Nurses |  |  | \$358,308.00 | \$0.00 | \$358,308.00 | \$28,118.25 | \$157.94 | \$76,175.84 | \$281,974.22 | 21\% | \$270,993.12 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.70 | Nurses |  |  | 44,963.00 | . 00 | 44,963.00 | 6,671.22 | . 00 | 13,276.46 | 31,686.54 | 30 | 44,607.47 |
|  |  |  | 5112 - Totals | \$44,963.00 | \$0.00 | \$44,963.00 | \$6,671.22 | \$0.00 | \$13,276.46 | \$31,686.54 | 30\% | \$44,607.47 |
|  |  |  | Nurses Totals | \$44,963.00 | \$0.00 | \$44,963.00 | \$6,671.22 | \$0.00 | \$13,276.46 | \$31,686.54 | 30\% | \$44,607.47 |
| Program 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians |  |  | 131,870.00 | . 00 | 131,870.00 | 14,390.76 | . 00 | 43,986.25 | 87,883.75 | 33 | 147,572.61 |
| 5112.90 | Longevity |  |  | 384.00 | . 00 | 384.00 | 45.00 | . 00 | 128.25 | 255.75 | 33 | 501.00 |
|  |  |  | 5112 - Totals | \$132,254.00 | \$0.00 | \$132,254.00 | \$14,435.76 | \$0.00 | \$44,114.50 | \$88,139.50 | 33\% | \$148,073.61 |
| 5130 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Cu | stodian |  | 5,200.00 | . 00 | 5,200.00 | 60.19 | . 00 | 60.19 | 5,139.81 | 1 | 4,115.36 |
| 5130.81 | OT Wages-Rental (Cust) |  |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
|  |  |  | 5130 - Totals | \$5,300.00 | \$0.00 | \$5,300.00 | \$60.19 | \$0.00 | \$60.19 | \$5,239.81 | 1\% | \$4,115.36 |
|  | Program | $70 \text { - Facili }$ | tenance Totals | \$137,554.00 | \$0.00 | \$137,554.00 | \$14,495.95 | \$0.00 | \$44,174.69 | \$93,379.31 | 32\% | \$152,188.97 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total | EXPENSE

Department 04-Vogel-Wetmore School Program 91 - Psychologist
5111
$5111.46 \quad$ Psychologist

|  |  | 91,615.00 | . 00 | 91,615.00 | 7,047.30 | . 00 | 20,915.90 | 70,699.10 | 23 | 85,812.98 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$91,615.00 | \$0.00 | \$91,615.00 | \$7,047.30 | \$0.00 | \$20,915.90 | \$70,699.10 | 23\% | \$85,812.98 |
| Program | 91 - Psychologist Totals | \$91,615.00 | \$0.00 | \$91,615.00 | \$7,047.30 | \$0.00 | \$20,915.90 | \$70,699.10 | 23\% | \$85,812.98 |

Program 92 - Social Workers


Department 05-High School
Program 01-Art

## $\begin{array}{ll}5111 & \\ 5111.15 & \text { Teachers }\end{array}$

| $\mathbf{5 6 1 0}$ |  |
| :--- | :--- |
| 5610.01 | Instructional Supplies |


|  |  |  | 5610 - Totals | \$6,000.00 | \$0.00 | \$6,000.00 | \$139.60 | \$4,333.37 | \$139.60 | \$1,527.03 | 75\% | \$5,879.92 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  |  | 35.00 | . 00 | 35.00 | . 00 | 34.95 | . 00 | . 05 | 100 | 34.95 |
|  |  |  | 5640 - Totals | \$35.00 | \$0.00 | \$35.00 | \$0.00 | \$34.95 | \$0.00 | \$0.05 | 100\% | \$34.95 |
| 5810 | Dues and Fees |  |  | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | 100.00 |
|  |  | Program | 01 - Art Totals | \$246,111.00 | \$0.00 | \$246,111.00 | \$11,548.14 | \$4,368.32 | \$47,034.42 | \$194,708.26 | 21\% | \$235,630.45 |


| 5111 |  |
| :--- | :--- |
| 5111.15 | Teachers |


|  | 170,269.00 | . 00 | 170,269.00 | 12,558.94 | . 00 | 38,050.78 | 132,218.22 | 22 | 164,729.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$170,269.00 | \$0.00 | \$170,269.00 |  | 0.00 | \$38,050.78 |  | 22 | 64, |


| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5610.01 | Instructional Supplies |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
|  |  | 5610 - Totals | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0\% | \$0.00 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  | 115.00 | . 00 | 115.00 | . 00 | . 00 | . 00 | 115.00 | 0 | . 00 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 05-High School |  |  |  |  |  |  |  |  |  |  |  |
| Program 02-Business |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 5640 - Totals | \$115.00 | \$0.00 | \$115.00 | \$0.00 | \$0.00 | \$0.00 | \$115.00 | 0\% | \$0.00 |
| 5811 | Entry Fees |  | 1,150.00 | . 00 | 1,150.00 | . 00 | . 00 | . 00 | 1,150.00 | 0 | 1,140.00 |
|  | Program | 02 - Business Totals | \$172,034.00 | \$0.00 | \$172,034.00 | \$12,558.94 | \$0.00 | \$38,050.78 | \$133,983.22 | 22\% | \$165,869.12 |
| Program 04 - Language Arts |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 628,537.00 | . 00 | 628,537.00 | 48,221.00 | . 00 | 137,627.78 | 490,909.22 | 22 | 614,128.69 |
|  |  | 5111 - Totals | \$628,537.00 | \$0.00 | \$628,537.00 | \$48,221.00 | \$0.00 | \$137,627.78 | \$490,909.22 | 22\% | \$614,128.69 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | . 00 |
|  |  | 5610 - Totals | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0\% | \$0.00 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks |  | 5,157.00 | . 00 | 5,157.00 | . 00 | . 00 | . 00 | 5,157.00 | 0 | 1,414.89 |
|  |  | 5640 - Totals | \$5,157.00 | \$0.00 | \$5,157.00 | \$0.00 | \$0.00 | \$0.00 | \$5,157.00 | 0\% | \$1,414.89 |
|  | Program 04- | Language Arts Totals | \$633,994.00 | \$0.00 | \$633,994.00 | \$48,221.00 | \$0.00 | \$137,627.78 | \$496,366.22 | 22\% | \$615,543.58 |

Program 05-Guidance
5111

| 5111.65 | Guidance Counselor |
| :--- | :--- |
| 5340 | Other Professional Svcs |
| $\mathbf{5 5 3 0}$ |  |
| 5530.04 | Postage |
| $\mathbf{5 6 1 0}$ |  |
| 5610.05 | Non Instructional Supply |
| 5810 | Dues and Fees |
| 5890 | Miscellaneous Expenditure |


|  | 306,422.00 | . 00 | 306,422.00 | 28,640.54 | . 00 | 79,693.62 | 226,728.38 | 26 | 290,389.48 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$306,422.00 | \$0.00 | \$306,422.00 | \$28,640.54 | \$0.00 | \$79,693.62 | \$226,728.38 | 26\% | \$290,389.48 |
|  | 16,380.00 | . 00 | 16,380.00 | . 00 | . 00 | . 00 | 16,380.00 | 0 | 5,325.00 |
|  | 245.00 | . 00 | 245.00 | . 00 | . 00 | . 00 | 245.00 | 0 | 183.75 |
| 5530 - Totals | \$245.00 | \$0.00 | \$245.00 | \$0.00 | \$0.00 | \$0.00 | \$245.00 | 0\% | \$183.75 |
|  | 500.00 | . 00 | 500.00 | . 00 | 493.26 | . 00 | 6.74 | 99 | 998.19 |
| 5610 - Totals | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$493.26 | \$0.00 | \$6.74 | 99\% | \$998.19 |
|  | 205.00 | . 00 | 205.00 | . 00 | . 00 | . 00 | 205.00 | 0 | 129.00 |
|  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 755.12 |
| Guidance Totals | \$324,252.00 | \$0.00 | \$324,252.00 | \$28,640.54 | \$493.26 | \$79,693.62 | \$244,065.12 | 25\% | \$297,780.54 |

Program 06-Family/Consumer Science


# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account


| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.07 | Expulsion Program Teacher |  | . 00 | . 00 | . 00 | . 00 | . 00 | (5.00) | 5.00 | +++ | 86,238.70 |
|  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$5.00) | \$5.00 | +++ | \$86,238.70 |
| 5123 | Long Term Certified Subs |  | 10,000.00 | . 00 | 10,000.00 | 2,319.38 | . 00 | 2,319.38 | 7,680.62 | 23 | 7,869.25 |
| 5440 |  |  |  |  |  |  |  |  |  |  |  |
| 5440.03 | Other Rental Services |  | 2,300.00 | . 00 | 2,300.00 | . 00 | . 00 | . 00 | 2,300.00 | 0 | 2,225.00 |
|  |  | 5440 - Totals | \$2,300.00 | \$0.00 | \$2,300.00 | \$0.00 | \$0.00 | \$0.00 | \$2,300.00 | 0\% | \$2,225.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies $\mathbf{5 6 1 0}$ - Totals |  | 2,000.00 | . 00 | 2,000.00 | . 00 | 177.60 | . 00 | 1,822.40 | 9 | 1,961.40 |
|  |  |  | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$177.60 | \$0.00 | \$1,822.40 | 9\% | \$1,961.40 |
|  | Program | 20 - Miscellaneous Totals | \$14,300.00 | \$0.00 | \$14,300.00 | \$2,319.38 | \$177.60 | \$2,314.38 | \$11,808.02 | 17\% | \$98,294.35 |

## 5111 - Literacy Specialist

5111.15 Teachers

| $81,846.00$ | .00 | $81,846.00$ | $6,295.84$ | .00 | $9,294.88$ | $72,551.12$ | 11 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 81,846.00$ | $\$ 0.00$ | $\$ 81,846.00$ | $\$ 6,295.84$ | $\$ 0.00$ | $\$ 9,294.88$ | $\$ 72,551.12$ | $11 \%$ | $\$ 0.00$ |
| $\$ 81,846.00$ | $\$ 0.00$ | $\$ 81,846.00$ | $\$ 6,295.84$ | $\$ 0.00$ | $\$ 9,294.88$ | $\$ 72,551.12$ | $11 \%$ | $\$ 0.00$ |

Program 25 - Student Activities

| 5111.50 | Stipends | 4,410.00 | . 00 | 4,410.00 | . 00 | . 00 | . 00 | 4,410.00 | 0 | 7,110.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

| Account Account Description |  |  |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| Department 05 - High School |  |  |  |  |  |  |  |  |  |  |  |  |
| Program 25-Student Activities |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.5 | Stipend Arts Drama M | usic |  | 18,396.00 | . 00 | 18,396.00 | . 00 | . 00 | . 00 | 18,396.00 | 0 | 13,315.00 |
|  |  |  | 5111 - Totals | \$22,806.00 | \$0.00 | \$22,806.00 | \$0.00 | \$0.00 | \$0.00 | \$22,806.00 | 0\% | \$20,425.00 |
|  | Program | 25 - Student | Activities Totals | \$22,806.00 | \$0.00 | \$22,806.00 | \$0.00 | \$0.00 | \$0.00 | \$22,806.00 | 0\% | \$20,425.00 |
| Program 26-ESL |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | 142,781.00 | . 00 | 142,781.00 | 12,919.00 | . 00 | 35,037.11 | 107,743.89 | 25 | 90,112.38 |
|  |  |  | 5111 - Totals | \$142,781.00 | \$0.00 | \$142,781.00 | \$12,919.00 | \$0.00 | \$35,037.11 | \$107,743.89 | 25\% | \$90,112.38 |
| 5121 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5121.28 | Tutors - ELL THS |  |  | 23,271.00 | . 00 | 23,271.00 | . 00 | . 00 | 814.00 | 22,457.00 | 3 | 59,566.57 |
|  |  |  | 5121 - Totals | \$23,271.00 | \$0.00 | \$23,271.00 | \$0.00 | \$0.00 | \$814.00 | \$22,457.00 | 3\% | \$59,566.57 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  |  | 360.00 | . 00 | 360.00 | . 00 | . 00 | . 00 | 360.00 | 0 | . 00 |
|  |  |  | 5610 - Totals | \$360.00 | \$0.00 | \$360.00 | \$0.00 | \$0.00 | \$0.00 | \$360.00 | 0\% | \$0.00 |
|  |  | Program | 26 - ESL Totals | \$166,412.00 | \$0.00 | \$166,412.00 | \$12,919.00 | \$0.00 | \$35,851.11 | \$130,560.89 | 22\% | \$149,678.95 |
| Program 27 - Bilingual |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | 77,975.00 | . 00 | 77,975.00 | 6,720.46 | . 00 | 9,317.16 | 68,657.84 | 12 | 53,309.94 |
|  |  |  | 5111 - Totals | \$77,975.00 | \$0.00 | \$77,975.00 | \$6,720.46 | \$0.00 | \$9,317.16 | \$68,657.84 | 12\% | \$53,309.94 |

5121 Program 28-On Line Learning Center


# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account


Program 65-Nurses
5112.70 Nurses

|  |  | 74,205.00 | . 00 | 74,205.00 | 5,175.70 | . 00 | 13,537.22 | 60,667.78 | 18 | 98,693.64 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5112 - Totals | \$74,205.00 | \$0.00 | \$74,205.00 | \$5,175.70 | \$0.00 | \$13,537.22 | \$60,667.78 | 18\% | \$98,693.64 |
| Program | 65 - Nurses Totals | \$74,205.00 | \$0.00 | \$74,205.00 | \$5,175.70 | \$0.00 | \$13,537.22 | \$60,667.78 | 18\% | \$98,693.64 |

Program 66-Campus Security


# Budget Performance Report 

Fiscal Year to Date 09/30/18

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total | EXPENSE

Department 05-High Schoo
Program $\mathbf{7 0}$ - Facility and Maintenance

Include Rollup Account and Rollup to Account

|  | 5112 - Totals | \$283,015.00 | \$0.00 | \$283,015.00 | \$21,733.24 | \$0.00 | \$70,478.83 | \$212,536.17 | 25\% | \$279,928.20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 13,000.00 | . 00 | 13,000.00 | 124.20 | . 00 | 2,505.32 | 10,494.68 | 19 | 13,099.32 |
| 5130.81 | OT Wages-Rental (Cust) | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
|  | 5130 - Totals | \$13,100.00 | \$0.00 | \$13,100.00 | \$124.20 | \$0.00 | \$2,505.32 | \$10,594.68 | 19\% | \$13,099.32 |
|  | Program 70 - Facility and Maintenance Totals | \$296,115.00 | \$0.00 | \$296,115.00 | \$21,857.44 | \$0.00 | \$72,984.15 | \$223,130.85 | 25\% | \$293,027.52 |
|  | Program 82 - NEASC Accreditation |  |  |  |  |  |  |  |  |  |
| 5340 | Other Professional Svcs | 12,152.00 | . 00 | 12,152.00 | . 00 | 200.00 | . 00 | 11,952.00 | 2 | 3,600.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage | 40.00 | . 00 | 40.00 | . 00 | . 00 | . 00 | 40.00 | 0 | . 00 |
|  | 5530 - Totals | \$40.00 | \$0.00 | \$40.00 | \$0.00 | \$0.00 | \$0.00 | \$40.00 | 0\% | \$0.00 |
| 5550 | Printing \& Binding | 136.00 | . 00 | 136.00 | . 00 | . 00 | . 00 | 136.00 | 0 | . 00 |
| 5580 | Travel | 1,100.00 | . 00 | 1,100.00 | . 00 | . 00 | . 00 | 1,100.00 | 0 | . 00 |
|  | Program 82 - NEASC Accreditation Totals | \$13,428.00 | \$0.00 | \$13,428.00 | \$0.00 | \$200.00 | \$0.00 | \$13,228.00 | 1\% | \$3,600.00 |

Program 91 - Psychologist
5111
$5111.46 \quad$ Psychologist

|  |  | 75,551.00 | . 00 | 75,551.00 | 6,843.17 | . 00 | 18,373.65 | 57,177.35 | 24 | 74,116.17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$75,551.00 | \$0.00 | \$75,551.00 | \$6,843.17 | \$0.00 | \$18,373.65 | \$57,177.35 | 24\% | \$74,116.17 |
| Program | 91 - Psychologist Totals | \$75,551.00 | \$0.00 | \$75,551.00 | \$6,843.17 | \$0.00 | \$18,373.65 | \$57,177.35 | 24\% | \$74,116.17 |

Program 92 - Social Workers

| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.31 |  | Social Worker |  |  | 158,961.00 | . 00 | 158,961.00 | 12,227.76 | . 00 | 25,421.23 | 133,539.77 | 16 | 157,474.54 |
|  |  |  |  | 5111 - Totals | \$158,961.00 | \$0.00 | \$158,961.00 | \$12,227.76 | \$0.00 | \$25,421.23 | \$133,539.77 | 16\% | \$157,474.54 |
|  |  | Program | 92-So | cial Workers Totals | \$158,961.00 | \$0.00 | \$158,961.00 | \$12,227.76 | \$0.00 | \$25,421.23 | \$133,539.77 | 16\% | \$157,474.54 |
| Program 95-Speech |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.60 |  | Speech Pathologist |  |  | 91,615.00 | . 00 | 91,615.00 | 7,359.30 | . 00 | 21,419.90 | 70,195.10 | 23 | 70,940.71 |
|  |  |  |  | 5111 - Totals | \$91,615.00 | \$0.00 | \$91,615.00 | \$7,359.30 | \$0.00 | \$21,419.90 | \$70,195.10 | 23\% | \$70,940.71 |
|  |  |  | Program | 95 - Speech Totals | \$91,615.00 | \$0.00 | \$91,615.00 | \$7,359.30 | \$0.00 | \$21,419.90 | \$70,195.10 | 23\% | \$70,940.71 |
|  | Program | 98-Pre - K |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 |  | Teachers |  |  | 70,963.00 | . 00 | 70,963.00 | 5,842.70 | . 00 | 15,026.86 | 55,936.14 | 21 | 62,132.96 |
|  |  |  |  | 5111 - Totals | \$70,963.00 | \$0.00 | \$70,963.00 | \$5,842.70 | \$0.00 | \$15,026.86 | \$55,936.14 | 21\% | \$62,132.96 |
|  |  |  | Program | 98 - Pre - K Totals | \$70,963.00 | \$0.00 | \$70,963.00 | \$5,842.70 | \$0.00 | \$15,026.86 | \$55,936.14 | 21\% | \$62,132.96 |
|  |  | Departme | nent 05- | High School Totals | 8,077,524.00 | 68.00) | 8,001,956.00 | \$629,973.08 | \$43,062.53 | \$1,740,949.47 | \$6,217,944.00 | 22\% | \$7,682,787.59 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |

Fund 5100 - General Fund BOE EXPENSE

Department 06-Middle School Program 01-Art
5111
5111.15 Teachers

5610
5610.01 Instructional Supplies

5640
5640.3 Subscriptions


Program 04 - Language Arts

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |


|  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5111 | - Totals | $1,156,876.00$ | .00 | $1,156,876.00$ | $83,617.95$ | .00 | $238,205.44$ | $918,670.56$ |
|  | $\$ 156,876.00$ | $\$ 0.00$ | $\$ 1,156,876.00$ | $\$ 83,617.95$ | $\$ 0.00$ | $\$ 238,205.44$ | $\$ 918,670.56$ | $21 \%$ |

$\begin{array}{ll}\mathbf{5 6 1 0} & \\ 5610.01 & \text { Instructional Supplies }\end{array}$

| $\mathbf{5 6 4 0}$ |  |
| :--- | :--- |
| 5640.1 | Textbooks |
| 5640.3 | Subscriptions |

Program 05-Guidance


# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

| Account Account Description |  |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 06 - Middle School |  |  |  |  |  |  |  |  |  |  |  |
| Program 07-Tech Education |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 5610 - Totals | \$5,841.00 | \$0.00 | \$5,841.00 | \$3,248.65 | \$486.63 | \$3,248.65 | \$2,105.72 | 64\% | \$4,802.26 |
| 5746 | Instructional Equipment |  | 357.00 | . 00 | 357.00 | . 00 | 238.00 | . 00 | 119.00 | 67 | . 00 |
| 5810 | Dues and Fees |  | 102.00 | . 00 | 102.00 | . 00 | . 00 | . 00 | 102.00 | 0 | 100.00 |
|  | Program 07 | - Tech Education Totals | \$92,017.00 | \$0.00 | \$92,017.00 | \$9,842.27 | \$724.63 | \$31,535.38 | \$59,756.99 | 35\% | \$163,844.80 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 277,444.00 | . 00 | 277,444.00 | 17,784.84 | . 00 | 46,030.35 | 231,413.65 | 17 | 202,197.64 |
|  |  | 5111 - Totals | \$277,444.00 | \$0.00 | \$277,444.00 | \$17,784.84 | \$0.00 | \$46,030.35 | \$231,413.65 | 17\% | \$202,197.64 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 157.00 | . 00 | 157.00 | . 00 | . 00 | . 00 | 157.00 | 0 | . 00 |
| 5610.05 | Non Instructional Supply |  | 88.00 | . 00 | 88.00 | . 00 | . 00 | . 00 | 88.00 | 0 | . 00 |
|  |  | 5610 - Totals | \$245.00 | \$0.00 | \$245.00 | \$0.00 | \$0.00 | \$0.00 | \$245.00 | 0\% | \$0.00 |
|  | Program 08 | - World Language Totals | \$277,689.00 | \$0.00 | \$277,689.00 | \$17,784.84 | \$0.00 | \$46,030.35 | \$231,658.65 | 17\% | \$202,197.64 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 841,167.00 | . 00 | 841,167.00 | 62,466.82 | . 00 | 187,256.18 | 653,910.82 | 22 | 929,207.65 |
|  |  | 5111 - Totals | \$841,167.00 | \$0.00 | \$841,167.00 | \$62,466.82 | \$0.00 | \$187,256.18 | \$653,910.82 | 22\% | \$929,207.65 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 659.85 |
|  |  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$659.85 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 280.17 |
|  |  | 5640 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$280.17 |
| 5810 | Dues and Fees |  | 204.00 | . 00 | 204.00 | . 00 | . 00 | . 00 | 204.00 | 0 | . 00 |
|  | Program | 09 - Mathematics Totals | \$841,371.00 | \$0.00 | \$841,371.00 | \$62,466.82 | \$0.00 | \$187,256.18 | \$654,114.82 | 22\% | \$930,147.67 |
| Program $\mathbf{1 0 - M u s i c ~}$ |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 206,858.00 | . 00 | 206,858.00 | 15,912.14 | . 00 | 45,796.74 | 161,061.26 | 22 | 197,160.74 |
|  |  | 5111 - Totals | \$206,858.00 | \$0.00 | \$206,858.00 | \$15,912.14 | \$0.00 | \$45,796.74 | \$161,061.26 | 22\% | \$197,160.74 |
| 5430 | Repair Equipment |  | 3,463.00 | . 00 | 3,463.00 | 950.00 | . 00 | 2,350.00 | 1,113.00 | 68 | 2,183.95 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 408.00 | . 00 | 408.00 | . 00 | . 00 | 216.99 | 191.01 | 53 | . 00 |
| 5610.05 | Non Instructional Supply |  | 1,020.00 | . 00 | 1,020.00 | . 00 | . 00 | 417.37 | 602.63 | 41 | 608.80 |
|  |  | 5610 - Totals | \$1,428.00 | \$0.00 | \$1,428.00 | \$0.00 | \$0.00 | \$634.36 | \$793.64 | 44\% | \$608.80 |
| 5743 | Non Instructional Equip |  | 791.00 | . 00 | 791.00 | . 00 | . 00 | 418.01 | 372.99 | 53 | 546.00 |
| 5746 | Instructional Equipment |  | 1,148.00 | . 00 | 1,148.00 | 545.50 | . 00 | 545.50 | 602.50 | 48 | 208.00 |
| 5810 | Dues and Fees |  | 745.00 | . 00 | 745.00 | 542.00 | . 00 | 542.00 | 203.00 | 73 | 536.00 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |

Fund $\mathbf{5 1 0 0}$ - General Fund BOE
EXPENSE
Department 06 - Middle School


## 11 11-ABC Program



Program 12-Physical Education

| $\mathbf{5 1 1 1} .15$ | Teachers |
| :--- | :--- |
| $\mathbf{5 6 1 0}$ |  |
| 5610.01 | Instructional Supplies |
| 5610.05 | Non Instructional Supply |
|  |  |
| $\mathbf{5 6 4 0}$ |  |
| 5640.3 | Subscriptions |
| 5743 |  |
| 5746 | Non Instructional Equip |
|  | Instructional Equipment |


|  | 331,041.00 | . 00 | 331,041.00 | 25,464.66 | . 00 | 74,246.70 | 256,794.30 | 22 | 300,161.34 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$331,041.00 | \$0.00 | \$331,041.00 | \$25,464.66 | \$0.00 | \$74,246.70 | \$256,794.30 | 22\% | \$300,161.34 |
|  | 357.00 | . 00 | 357.00 | . 00 | . 00 | . 00 | 357.00 | 0 | 208.99 |
|  | 77.00 | . 00 | 77.00 | . 00 | . 00 | . 00 | 77.00 | 0 | 70.06 |
| 5610 - Totals | \$434.00 | \$0.00 | \$434.00 | \$0.00 | \$0.00 | \$0.00 | \$434.00 | 0\% | \$279.05 |
|  | 102.00 | . 00 | 102.00 | . 00 | . 00 | . 00 | 102.00 | 0 | . 00 |
| 5640 - Totals | \$102.00 | \$0.00 | \$102.00 | \$0.00 | \$0.00 | \$0.00 | \$102.00 | 0\% | \$0.00 |
|  | 740.00 | . 00 | 740.00 | . 00 | . 00 | . 00 | 740.00 | 0 | 541.65 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 513.65 |
| Education Totals | \$332,317.00 | \$0.00 | \$332,317.00 | \$25,464.66 | \$0.00 | \$74,246.70 | \$258,070.30 | 22\% | \$301,495.69 |

Program 13-Reading Consultant


# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

| Account Account Description |  |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 06 - Middle School |  |  |  |  |  |  |  |  |  |  |  |
| Program 15-Special Education |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 623,687.00 | . 00 | 623,687.00 | 54,360.52 | . 00 | 178,643.77 | 445,043.23 | 29 | 676,550.87 |
|  |  | 5111 - Totals | \$623,687.00 | \$0.00 | \$623,687.00 | \$54,360.52 | \$0.00 | \$178,643.77 | \$445,043.23 | 29\% | \$676,550.87 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 230,360.00 | . 00 | 230,360.00 | 27,741.79 | . 00 | 27,750.83 | 202,609.17 | 12 | 243,365.37 |
|  |  | 5112 - Totals | \$230,360.00 | \$0.00 | \$230,360.00 | \$27,741.79 | \$0.00 | \$27,750.83 | \$202,609.17 | 12\% | \$243,365.37 |
|  | Program | 15 - Special Education Totals | \$854,047.00 | \$0.00 | \$854,047.00 | \$82,102.31 | \$0.00 | \$206,394.60 | \$647,652.40 | 24\% | \$919,916.24 |
| Program 16 - Social Studies |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 728,882.00 | . 00 | 728,882.00 | 56,067.86 | . 00 | 168,177.61 | 560,704.39 | 23 | 767,155.68 |
|  |  | 5111 - Totals | \$728,882.00 | \$0.00 | \$728,882.00 | \$56,067.86 | \$0.00 | \$168,177.61 | \$560,704.39 | 23\% | \$767,155.68 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks |  | 795.00 | . 00 | 795.00 | . 00 | . 00 | . 00 | 795.00 | 0 | 1,218.12 |
|  |  | 5640 - Totals | \$795.00 | \$0.00 | \$795.00 | \$0.00 | \$0.00 | \$0.00 | \$795.00 | 0\% | \$1,218.12 |
|  | Prog | am 16-Social Studies Totals | \$729,677.00 | \$0.00 | \$729,677.00 | \$56,067.86 | \$0.00 | \$168,177.61 | \$561,499.39 | 23\% | \$768,373.80 |
| Program $20-$ Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |
| 5123 | Long Term Certified |  | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 1,019.48 | 8,980.52 | 10 | 48,313.93 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 15.21 |
|  |  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$15.21 |
|  | Prog | am 20 - Miscellaneous Totals | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$1,019.48 | \$8,980.52 | 10\% | \$48,329.14 |
| Program 25 - Student Activities |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.50 | Stipends |  | 2,343.00 | . 00 | 2,343.00 | . 00 | . 00 | . 00 | 2,343.00 | 0 | 690.00 |
| 5111.57 | Stipend Arts Drama M | usic | 6,436.00 | . 00 | 6,436.00 | . 00 | . 00 | . 00 | 6,436.00 | 0 | 6,612.00 |
|  |  | 5111 - Totals | \$8,779.00 | \$0.00 | \$8,779.00 | \$0.00 | \$0.00 | \$0.00 | \$8,779.00 | 0\% | \$7,302.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Sup |  | 459.00 | . 00 | 459.00 | 320.00 | . 00 | 320.00 | 139.00 | 70 | . 00 |
|  |  | 5610 - Totals | \$459.00 | \$0.00 | \$459.00 | \$320.00 | \$0.00 | \$320.00 | \$139.00 | 70\% | \$0.00 |
|  | Program | 25 - Student Activities Totals | \$9,238.00 | \$0.00 | \$9,238.00 | \$320.00 | \$0.00 | \$320.00 | \$8,918.00 | 3\% | \$7,302.00 |
| Program 26 - ESL |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 87,673.00 | . 00 | 87,673.00 | 6,744.08 | . 00 | 16,034.38 | 71,638.62 | 18 | 58,135.86 |
|  |  | 5111 - Totals | \$87,673.00 | \$0.00 | \$87,673.00 | \$6,744.08 | \$0.00 | \$16,034.38 | \$71,638.62 | 18\% | \$58,135.86 |
| 5121 |  |  |  |  |  |  |  |  |  |  |  |
| 5121.29 | Tutors - ELL TMS |  | 25,755.00 | . 00 | 25,755.00 | 1,336.50 | . 00 | 1,336.50 | 24,418.50 | 5 | . 00 |
|  |  | 5121 - Totals | \$25,755.00 | \$0.00 | \$25,755.00 | \$1,336.50 | \$0.00 | \$1,336.50 | \$24,418.50 | 5\% | \$0.00 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

| Account Account Description |  |  |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| Department 06-Middle School |  |  |  |  |  |  |  |  |  |  |  |  |
| Program 26-ESL |  |  |  |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 S | Subscriptions |  |  | 92.00 | . 00 | 92.00 | . 00 | 87.89 | . 00 | 4.11 | 96 | . 00 |
|  |  |  | 5640 - Totals | \$92.00 | \$0.00 | \$92.00 | \$0.00 | \$87.89 | \$0.00 | \$4.11 | 96\% | \$0.00 |
|  |  | Program | 26 - ESL Totals | \$113,520.00 | \$0.00 | \$113,520.00 | \$8,080.58 | \$87.89 | \$17,370.88 | \$96,061.23 | 15\% | \$58,135.86 |
| Program 27 - Bilingual |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 T | Teachers |  |  | 91,615.00 | . 00 | 91,615.00 | 7,047.30 | . 00 | 20,915.90 | 70,699.10 | 23 | 88,796.22 |
|  |  |  | 5111 - Totals | \$91,615.00 | \$0.00 | \$91,615.00 | \$7,047.30 | \$0.00 | \$20,915.90 | \$70,699.10 | 23\% | \$88,796.22 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 P | Paraprofessionals |  |  | 41,476.00 | . 00 | 41,476.00 | 2,488.63 | . 00 | 2,488.63 | 38,987.37 | 6 | 28,690.70 |
|  |  |  | 5112 - Totals | \$41,476.00 | \$0.00 | \$41,476.00 | \$2,488.63 | \$0.00 | \$2,488.63 | \$38,987.37 | 6\% | \$28,690.70 |
|  | Program 33-Media/Library |  |  |  | \$133,091.00 | \$0.00 | \$133,091.00 | \$9,535.93 | \$0.00 | \$23,404.53 | \$109,686.47 | 18\% | \$117,486.92 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.40 M | Media Specialist |  |  | 91,615.00 | . 00 | 91,615.00 | 6,716.00 | . 00 | 17,117.45 | 74,497.55 | 19 | 89,874.06 |
|  |  |  | 5111 - Totals | \$91,615.00 | \$0.00 | \$91,615.00 | \$6,716.00 | \$0.00 | \$17,117.45 | \$74,497.55 | 19\% | \$89,874.06 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 P | Paraprofessionals |  |  | 23,251.00 | . 00 | 23,251.00 | . 00 | . 00 | . 00 | 23,251.00 | 0 | 7,365.44 |
|  |  |  | 5112 - Totals | \$23,251.00 | \$0.00 | \$23,251.00 | \$0.00 | \$0.00 | \$0.00 | \$23,251.00 | 0\% | \$7,365.44 |
| 5430 R | Repair Equipment |  |  | 539.00 | . 00 | 539.00 | . 00 | 539.00 | . 00 | . 00 | 100 | 210.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 I | Instructional Supplies |  |  | 306.00 | . 00 | 306.00 | . 00 | . 00 | . 00 | 306.00 | 0 | . 00 |
| 5610.05 N | Non Instructional Supply |  |  | 510.00 | . 00 | 510.00 | . 00 | . 00 | . 00 | 510.00 | 0 | . 00 |
|  |  |  | 5610 - Totals | \$816.00 | \$0.00 | \$816.00 | \$0.00 | \$0.00 | \$0.00 | \$816.00 | 0\% | \$0.00 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5640.2 L | Library Books |  |  | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | 1,050.30 |
| 5640.3 S | Subscriptions |  |  | 1,300.00 | . 00 | 1,300.00 | 79.80 | . 00 | 79.80 | 1,220.20 | 6 | 1,203.21 |
|  |  |  | 5640 - Totals | \$2,050.00 | \$0.00 | \$2,050.00 | \$79.80 | \$0.00 | \$79.80 | \$1,970.20 | 4\% | \$2,253.51 |
| 5746 In | Instructional Equipment |  |  | 515.00 | . 00 | 515.00 | . 00 | . 00 | . 00 | 515.00 | 0 | . 00 |
|  | Program | 33 - Media | /Library Totals | \$118,786.00 | \$0.00 | \$118,786.00 | \$6,795.80 | \$539.00 | \$17,197.25 | \$101,049.75 | 15\% | \$99,703.01 |
| Program | 34-ATP |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 T | Teachers |  |  | . 00 | . 00 | . 00 | 3,646.62 | . 00 | 3,646.62 | $(3,646.62)$ | +++ | . 00 |
|  |  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$3,646.62 | \$0.00 | \$3,646.62 | (\$3,646.62) | +++ | \$0.00 |
| 5112 ( 510 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  |  | 125,588.00 | . 00 | 125,588.00 | 9,639.94 | . 00 | 9,654.85 | 115,933.15 | 8 | 102,650.26 |
|  |  |  | 5112 - Totals | \$125,588.00 | \$0.00 | \$125,588.00 | \$9,639.94 | \$0.00 | \$9,654.85 | \$115,933.15 | 8\% | \$102,650.26 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

5111 49-LINKS

| 5111.15 | Teachers |  |  | 47,406.00 | . 00 | 47,406.00 | . 00 | . 00 | . 00 | 47,406.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 5111 - Totals | \$47,406.00 | \$0.00 | \$47,406.00 | \$0.00 | \$0.00 | \$0.00 | \$47,406.00 | 0\% | \$0.00 |
|  |  | Program | 49 - LINKS Totals | \$47,406.00 | \$0.00 | \$47,406.00 | \$0.00 | \$0.00 | \$0.00 | \$47,406.00 | 0\% | \$0.00 |


| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.01 | Administrators Salaries |  | 405,850.00 | . 00 | 405,850.00 | 22,840.82 | . 00 | 80,303.22 | 325,546.78 | 20 | 374,739.30 |
|  |  | 5111 - Totals | \$405,850.00 | \$0.00 | \$405,850.00 | \$22,840.82 | \$0.00 | \$80,303.22 | \$325,546.78 | 20\% | \$374,739.30 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical |  | 194,678.00 | . 00 | 194,678.00 | 14,975.24 | . 00 | 48,632.43 | 146,045.57 | 25 | 182,859.86 |
|  |  | 5112 - Totals | \$194,678.00 | \$0.00 | \$194,678.00 | \$14,975.24 | \$0.00 | \$48,632.43 | \$146,045.57 | 25\% | \$182,859.86 |
| 5530 |  |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage |  | 128.00 | . 00 | 128.00 | . 00 | . 00 | 75.00 | 53.00 | 59 | 73.50 |
|  |  | 5530 - Totals | \$128.00 | \$0.00 | \$128.00 | \$0.00 | \$0.00 | \$75.00 | \$53.00 | 59\% | \$73.50 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 4,996.00 | . 00 | 4,996.00 | 808.98 | 123.43 | 3,175.98 | 1,696.59 | 66 | 3,421.25 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total | EXPENSE

Department 06-Middle School
Program 60-Admin/General Expenses
5610

| 5610.05 | Non Instructional Supply | 500.00 | . 00 | 500.00 | . 00 | 23.20 | 325.00 | 151.80 | 70 | 651.34 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5610 - Totals | \$5,496.00 | \$0.00 | \$5,496.00 | \$808.98 | \$146.63 | \$3,500.98 | \$1,848.39 | 66\% | \$4,072.59 |
| 5810 | Dues and Fees | 1,392.00 | . 00 | 1,392.00 | . 00 | 295.00 | 385.00 | 712.00 | 49 | 1,355.00 |
|  | Program 60-Admin/General Expenses Totals | 607,544.00 | \$0.00 | 607,544.00 | 8,625.04 | \$441.63 | \$132,896.63 | \$474,205.74 | 22\% | 563,100.25 | Program 65-Nurses


| $\mathbf{5 1 1 2}$ |  |
| :--- | :--- |
| 5112.70 | Nurses |


|  |  | 89,321.00 | . 00 | 89,321.00 | 6,809.32 | . 00 | 20,293.16 | 69,027.84 | 23 | 87,216.44 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5112 - Totals | \$89,321.00 | \$0.00 | \$89,321.00 | \$6,809.32 | \$0.00 | \$20,293.16 | \$69,027.84 | 23\% | \$87,216.44 |
| Program | 65 - Nurses Totals | \$89,321.00 | \$0.00 | \$89,321.00 | \$6,809.32 | \$0.00 | \$20,293.16 | \$69,027.84 | 23\% | \$87,216.44 |

Program 70-Facility and Maintenance


# Budget Performance Report 

Fiscal Year to Date 09/30/18

| Account Account Description |  |  |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| Department 08-Southwest School |  |  |  |  |  |  |  |  |  |  |  |  |
| Program 01-Art |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | 53,346.00 | . 00 | 53,346.00 | 5,388.46 | . 00 | 5,388.46 | 47,957.54 | 10 | 45,414.64 |
|  |  |  | 5111 - Totals | \$53,346.00 | \$0.00 | \$53,346.00 | \$5,388.46 | \$0.00 | \$5,388.46 | \$47,957.54 | 10\% | \$45,414.64 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  |  | 1,000.00 | . 00 | 1,000.00 | 585.33 | 15.56 | 585.33 | 399.11 | 60 | 699.18 |
|  |  |  | 5610 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$585.33 | \$15.56 | \$585.33 | \$399.11 | 60\% | \$699.18 |
|  |  | Program | 01 - Art Totals | \$54,346.00 | \$0.00 | \$54,346.00 | \$5,973.79 | \$15.56 | \$5,973.79 | \$48,356.65 | 11\% | \$46,113.82 |
| Program 04 - Language Arts |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 80.47 |
| 5610.05 | Non Instructional Supply |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 401.35 |
|  |  |  | 5610 - Totals | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0\% | \$481.82 |
|  | Program | 04 - Langu | age Arts Totals | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0\% | \$481.82 |


| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.15 |  | Teachers |  | 91,000.00 | . 00 | 91,000.00 | 6,959.80 | . 00 | 15,959.59 | 75,040.41 | 18 | 48,789.76 |
|  |  |  | 5111 - Totals | \$91,000.00 | \$0.00 | \$91,000.00 | \$6,959.80 | \$0.00 | \$15,959.59 | \$75,040.41 | 18\% | \$48,789.76 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 |  | Instructional Supplies |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 185.07 |
|  |  |  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$185.07 |
|  |  | Program | 10 - Music Totals | \$91,000.00 | \$0.00 | \$91,000.00 | \$6,959.80 | \$0.00 | \$15,959.59 | \$75,040.41 | 18\% | \$48,974.83 |
| Program 12-Physical Education |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 |  | Teachers |  | 61,116.00 | . 00 | 61,116.00 | 4,701.20 | . 00 | 6,935.82 | 54,180.18 | 11 | 43,786.34 |
|  |  |  | 5111 - Totals | \$61,116.00 | \$0.00 | \$61,116.00 | \$4,701.20 | \$0.00 | \$6,935.82 | \$54,180.18 | 11\% | \$43,786.34 | Program 14-Science


| $\mathbf{5 6 1 0}$ |  |
| :--- | :--- |
| 5610.01 | Instructional Supplies |


|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 484.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$484.00 |
| Program | 14 - Science Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$484.00 |

Program 15-Special Education

| 5111.15 | Teachers |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 33,511.55 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$33,511.55 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 197,710.00 | . 00 | 197,710.00 | 16,981.80 | . 00 | 16,981.80 | 180,728.20 | 9 | 179,807.07 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 09/30/18


Fund 5100-General Fund BOE

Include Rollup Account and Rollup to Account

Department 08-Southwest School Program 35-VOICES
5111
5111.15 Teachers

5112
5112.01 Paraprofessionals

| 5111 - Totals |  | 56,696.00 | . 00 | 56,696.00 | . 00 | . 00 | . 00 | 56,696.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$56,696.00 | \$0.00 | \$56,696.00 | \$0.00 | \$0.00 | \$0.00 | \$56,696.00 | 0\% | \$0.00 |
|  |  | . 00 | . 00 | . 00 | 1,348.22 | . 00 | 1,348.22 | (1,348.22) | +++ | . 00 |
|  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$1,348.22 | \$0.00 | \$1,348.22 | (\$1,348.22) | +++ | \$0.00 |
| Program | 35 - VOICES Totals | \$56,696.00 | \$0.00 | \$56,696.00 | \$1,348.22 | \$0.00 | \$1,348.22 | \$55,347.78 | 2\% | \$0.00 |

Program 39-LIFE SKILLS

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |
|  |  |
| $\mathbf{5 1 1 2}$ |  |
| 5112.01 | Paraprofessionals |


|  | 51,490.00 | . 00 | 51,490.00 | 3,960.76 | . 00 | 11,538.92 | 39,951.08 | 22 | 28,418.10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$51,490.00 | \$0.00 | \$51,490.00 | \$3,960.76 | \$0.00 | \$11,538.92 | \$39,951.08 | 22\% | \$28,418.10 |
|  | 20,898.00 | . 00 | 20,898.00 | . 00 | . 00 | . 00 | 20,898.00 | 0 | . 00 |
| 5112 - Totals | \$20,898.00 | \$0.00 | \$20,898.00 | \$0.00 | \$0.00 | \$0.00 | \$20,898.00 | 0\% | \$0.00 |
| SKILLS Totals | \$72,388.00 | \$0.00 | \$72,388.00 | \$3,960.76 | \$0.00 | \$11,538.92 | \$60,849.08 | 16\% | \$28,418.10 |

Program 40-Kindergarten
5111.15 Teachers

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 23,112.81 | $(23,112.81)$ | +++ | 197,208.42 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23,112.81 | (\$23,112.81) | +++ | \$197,208.42 |
| Program | 40 - Kindergarten Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23,112.81 | (\$23,112.81) | +++ | \$197,208.42 |

Program 41-Grade 1
511
5111.15 Teachers

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 32,439.20 | $(32,439.20)$ | +++ | 252,262.44 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32,439.20 | (\$32,439.20) | +++ | \$252,262.44 |
| Program | 41 - Grade 1 Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32,439.20 | (\$32,439.20) | +++ | \$252,262.44 |


| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |

Program 43-Grade 3

### 5111.15 Teachers

|  | . 00 | . 00 | . 00 | 4,859.60 | . 00 | 20,520.38 | $(20,520.38)$ | +++ | 150,260.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$4,859.60 | \$0.00 | \$20,520.38 | (\$20,520.38) | +++ | \$150,260.00 |
| Program 43-Grade 3 Totals | \$0.00 | \$0.00 | \$0.00 | \$4,859.60 | \$0.00 | \$20,520.38 | (\$20,520.38) | +++ | \$150,260.00 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total | EXPENSE

Department 08-Southwest School Program 44 - Grade 4
5111
5111.15 Teachers

Program 46 - Grade 5

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |


|  |  | 471,214.00 | 63,175.00 | 534,389.00 | 35,837.17 | . 00 | 64,149.30 | 470,239.70 | 12 | 133,237.48 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$471,214.00 | \$63,175.00 | \$534,389.00 | \$35,837.17 | \$0.00 | \$64,149.30 | \$470,239.70 | 12\% | \$133,237.48 |
| Program | 44 - Grade 4 Totals | \$471,214.00 | \$63,175.00 | \$534,389.00 | \$35,837.17 | \$0.00 | \$64,149.30 | \$470,239.70 | 12\% | \$133,237.48 |


|  |  | 575,531.00 | . 00 | 575,531.00 | 38,341.97 | . 00 | 89,255.43 | 486,275.57 | 16 | 207,102.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$575,531.00 | \$0.00 | \$575,531.00 | \$38,341.97 | \$0.00 | \$89,255.43 | \$486,275.57 | 16\% | \$207,102.00 |
| Program | Grade 5 Totals | \$575,531.00 | \$0.00 | \$575,531.00 | \$38,341.97 | \$0.00 | \$89,255.43 | \$486,275.57 | 16\% | \$207,102.00 |

Program 60-Admin/General Expenses
$\mathbf{5 1 1 1}$
5111.01 $\quad$ Administrators Salaries
$\mathbf{5 1 1 2}$
$5112.30 \quad$ Clerical

| 5130 |  |
| :--- | :--- |
| 5130.30 | OT Wages-Clerical |


| 5550 | Printing \& Binding |
| :--- | :--- |
| $\mathbf{5 6 1 0}$ |  |
| 5610.05 | Non Instructional Supply |


| 5743 | Non Instructional Equip |
| :--- | :--- |
| 5810 | Dues and Fees |


|  | 136,262.00 | . 00 | 136,262.00 | 10,883.64 | . 00 | 22,958.55 | 113,303.45 | 17 | 135,835.44 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$136,262.00 | \$0.00 | \$136,262.00 | \$10,883.64 | \$0.00 | \$22,958.55 | \$113,303.45 | 17\% | \$135,835.44 |
|  | 51,539.00 | . 00 | 51,539.00 | 4,215.59 | . 00 | 13,139.22 | 38,399.78 | 25 | 53,093.73 |
| 5112 - Totals | \$51,539.00 | \$0.00 | \$51,539.00 | \$4,215.59 | \$0.00 | \$13,139.22 | \$38,399.78 | 25\% | \$53,093.73 |
|  | . 00 | . 00 | . 00 | 158.58 | . 00 | 158.58 | (158.58) | +++ | 9.72 |
| 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$158.58 | \$0.00 | \$158.58 | (\$158.58) | +++ | \$9.72 |
|  | 400.00 | . 00 | 400.00 | . 00 | . 00 | 145.91 | 254.09 | 36 | . 00 |
|  | 800.00 | . 00 | 800.00 | . 00 | . 00 | 293.04 | 506.96 | 37 | 719.50 |
| 5610 - Totals | \$800.00 | \$0.00 | \$800.00 | \$0.00 | \$0.00 | \$293.04 | \$506.96 | 37\% | \$719.50 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 461.60 |
|  | 335.00 | . 00 | 335.00 | . 00 | . 00 | . 00 | 335.00 | 0 | 290.00 |
| Expenses Totals | \$189,336.00 | \$0.00 | \$189,336.00 | \$15,257.81 | \$0.00 | \$36,695.30 | \$152,640.70 | 19\% | \$190,409.99 | Program 65-Nurses

$\begin{array}{ll}\mathbf{5 1 1 2} & \\ 5112.70 & \text { Nurses }\end{array}$

|  |  | 55,693.00 | . 00 | 55,693.00 | 4,406.68 | . 00 | 12,768.20 | 42,924.80 | 23 | 52,740.59 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5112 - Totals | \$55,693.00 | \$0.00 | \$55,693.00 | \$4,406.68 | \$0.00 | \$12,768.20 | \$42,924.80 | 23\% | \$52,740.59 |
| Program | 65 - Nurses Totals | \$55,693.00 | \$0.00 | \$55,693.00 | \$4,406.68 | \$0.00 | \$12,768.20 | \$42,924.80 | 23\% | \$52,740.59 |

Program 70 - Facility and Maintenance

| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112.80 | Custodians |  | 113,998.00 | . 00 | 113,998.00 | 8,775.84 | . 00 | 28,976.18 | 85,021.82 | 25 | 105,468.95 |
| 5112.90 | Longevity |  | 1,470.00 | . 00 | 1,470.00 | 90.00 | . 00 | 263.25 | 1,206.75 | 18 | 735.00 |
|  |  | 5112 - Totals | \$115,468.00 | \$0.00 | \$115,468.00 | \$8,865.84 | \$0.00 | \$29,239.43 | \$86,228.57 | 25\% | \$106,203.95 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total | EXPENSE

Department 08-Southwest School
Program 70-Facility and Maintenance
5130

| 5130.80 | OT Wages-Custodian | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 78.00 | 2,922.00 | 3 | 2,660.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5130.81 | OT Wages-Rental (Cust) | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
|  | 5130 - Totals | \$3,100.00 | \$0.00 | \$3,100.00 | \$0.00 | \$0.00 | \$78.00 | \$3,022.00 | 3\% | \$2,660.12 |
|  | Program 70-Facility and Maintenance Totals | \$118,568.00 | \$0.00 | \$118,568.00 | \$8,865.84 | \$0.00 | \$29,317.43 | \$89,250.57 | 25\% | \$108,864.07 |

Program 91-Psychologist
5111
$5111.46 \quad$ Psychologist

|  |  | 48,503.00 | . 00 | 48,503.00 | 3,730.96 | . 00 | 9,546.68 | 38,956.32 | 20 | 34,366.34 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$48,503.00 | \$0.00 | \$48,503.00 | \$3,730.96 | \$0.00 | \$9,546.68 | \$38,956.32 | 20\% | \$34,366.34 |
| Program | 91 - Psychologist Totals | \$48,503.00 | \$0.00 | \$48,503.00 | \$3,730.96 | \$0.00 | \$9,546.68 | \$38,956.32 | 20\% | \$34,366.34 |

Program 92-Social Workers


Department 09-Torringford School
Program 01-Art


# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account


## 5111 <br> 5111.15 Teachers

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 34,671.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$34,671.50 |
| s |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,042.69 |
| 5112 - Totals |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,042.69 |
| Program | 11 - ABC Program Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$35,714.19 |

Program 12-Physical Education


# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 09-Torringford School |  |  |  |  |  |  |  |  |  |  |  |
| Program 16-Social Studies |  |  |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 542.76 |
|  |  | 5640 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$542.76 |
|  | Program | 16 - Social Studies Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$542.76 |
| Program 17 - RISE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 23,903.07 |
|  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$23,903.07 |
|  |  | Program 17-RISE Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$23,903.07 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5123 | Long Term Certified Subs |  | 10,000.00 | . 00 | 10,000.00 | 1,618.68 | . 00 | 1,618.68 | 8,381.32 | 16 | 1,499.28 |
| 5610 ( 50 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 4,300.00 | . 00 | 4,300.00 | 639.75 | 2,262.94 | 639.75 | 1,397.31 | 68 | 2,651.88 |
|  |  | 5610 - Totals | \$4,300.00 | \$0.00 | \$4,300.00 | \$639.75 | \$2,262.94 | \$639.75 | \$1,397.31 | 68\% | \$2,651.88 |
|  | Program | 20 - Miscellaneous Totals | \$14,300.00 | \$0.00 | \$14,300.00 | \$2,258.43 | \$2,262.94 | \$2,258.43 | \$9,778.63 | 32\% | \$4,151.16 |
| Program 26-ESL |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 146,652.00 | . 00 | 146,652.00 | 10,811.46 | . 00 | 30,782.69 | 115,869.31 | 21 | 131,612.59 |
|  |  | 5111 - Totals | \$146,652.00 | \$0.00 | \$146,652.00 | \$10,811.46 | \$0.00 | \$30,782.69 | \$115,869.31 | 21\% | \$131,612.59 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 41,902.00 | . 00 | 41,902.00 | . 00 | . 00 | . 00 | 41,902.00 | 0 | . 00 |
|  |  | 5112 - Totals | \$41,902.00 | \$0.00 | \$41,902.00 | \$0.00 | \$0.00 | \$0.00 | \$41,902.00 | 0\% | \$0.00 |
| 5121 |  |  |  |  |  |  |  |  |  |  |  |
| 5121.25 | Tutors - ELL TF |  | 15,453.00 | . 00 | 15,453.00 | 187.00 | . 00 | 187.00 | 15,266.00 | 1 | . 00 |
| 5121.28 | Tutors - ELL THS |  | . 00 | . 00 | . 00 | 1,171.50 | . 00 | 1,171.50 | $(1,171.50)$ | +++ | . 00 |
|  |  | 5121 - Totals | \$15,453.00 | \$0.00 | \$15,453.00 | \$1,358.50 | \$0.00 | \$1,358.50 | \$14,094.50 | 9\% | \$0.00 |
|  |  | Program 26 - ESL Totals | \$204,007.00 | \$0.00 | \$204,007.00 | \$12,169.96 | \$0.00 | \$32,141.19 | \$171,865.81 | 16\% | \$131,612.59 |
| Program 33-Media/Library |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.40 | Media Specialist |  | 63,221.00 | . 00 | 63,221.00 | 4,687.30 | . 00 | 13,409.78 | 49,811.22 | 21 | 43,834.18 |
|  |  | 5111 - Totals | \$63,221.00 | \$0.00 | \$63,221.00 | \$4,687.30 | \$0.00 | \$13,409.78 | \$49,811.22 | 21\% | \$43,834.18 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 21,590.00 | . 00 | 21,590.00 | 2,131.37 | . 00 | 2,131.37 | 19,458.63 | 10 | 22,262.41 |
|  |  | 5112 - Totals | \$21,590.00 | \$0.00 | \$21,590.00 | \$2,131.37 | \$0.00 | \$2,131.37 | \$19,458.63 | 10\% | \$22,262.41 |
| 5430 | Repair Equipment |  | 556.00 | . 00 | 556.00 | . 00 | . 00 | . 00 | 556.00 | 0 | 421.04 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 584.00 | . 00 | 584.00 | . 00 | . 00 | . 00 | 584.00 | 0 | . 00 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 09-Torringford School |  |  |  |  |  |  |  |  |  |  |  |
| Program 33-Media/Library |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 5610 - Totals | \$584.00 | \$0.00 | \$584.00 | \$0.00 | \$0.00 | \$0.00 | \$584.00 | 0\% | \$0.00 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books |  | 500.00 | . 00 | 500.00 | 348.49 | . 00 | 348.49 | 151.51 | 70 | 2,078.20 |
|  |  | 5640 - Totals | \$500.00 | \$0.00 | \$500.00 | \$348.49 | \$0.00 | \$348.49 | \$151.51 | 70\% | \$2,078.20 |
|  | Program | 33 - Media/Library Totals | \$86,451.00 | \$0.00 | \$86,451.00 | \$7,167.16 | \$0.00 | \$15,889.64 | \$70,561.36 | 18\% | \$68,595.83 |
| Program 35 - VOICES |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 252,918.00 | . 00 | 252,918.00 | 14,922.26 | . 00 | 36,615.37 | 216,302.63 | 14 | 218,550.86 |
|  |  | 5111 - Totals | \$252,918.00 | \$0.00 | \$252,918.00 | \$14,922.26 | \$0.00 | \$36,615.37 | \$216,302.63 | 14\% | \$218,550.86 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 226,081.00 | . 00 | 226,081.00 | 12,768.59 | . 00 | 12,768.59 | 213,312.41 | 6 | 157,359.90 |
|  |  | 5112 - Totals | \$226,081.00 | \$0.00 | \$226,081.00 | \$12,768.59 | \$0.00 | \$12,768.59 | \$213,312.41 | 6\% | \$157,359.90 |
|  |  | ogram 35 - VOICES Totals | \$478,999.00 | \$0.00 | \$478,999.00 | \$27,690.85 | \$0.00 | \$49,383.96 | \$429,615.04 | 10\% | \$375,910.76 |



| $\mathbf{5 1 1 1}$ |  |  |
| :--- | :--- | :--- |
| 5111.15 | Teachers |  |
|  |  |  |
|  |  |  |
| $\mathbf{5 1 1 1}$ |  |  |


| 5111.15 |  | Teachers |  |  | 610,140.00 | . 00 | 610,140.00 | 50,291.86 | . 00 | 105,596.21 | 504,543.79 | 17 | 323,398.64 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 5111 - Totals | \$610,140.00 | \$0.00 | \$610,140.00 | \$50,291.86 | \$0.00 | \$105,596.21 | \$504,543.79 | 17\% | \$323,398.64 |
|  |  |  | Program | 43 - Grade 3 Totals | \$610,140.00 | \$0.00 | \$610,140.00 | \$50,291.86 | \$0.00 | \$105,596.21 | \$504,543.79 | 17\% | \$323,398.64 |
| Program 44-Grade 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 |  | Teachers |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 48,676.59 | $(48,676.59)$ | +++ | 414,748.94 |
|  |  |  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$48,676.59 | (\$48,676.59) | +++ | \$414,748.94 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 09-Torringford School |  |  |  |  |  |  |  |  |  |  |
| Program 70-Facility and Maintenance |  |  |  |  |  |  |  |  |  |  |
|  | 5112 - Totals | \$164,034.00 | \$0.00 | \$164,034.00 | \$12,415.44 | \$0.00 | \$40,248.34 | \$123,785.66 | 25\% | \$162,564.99 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 3,700.00 | . 00 | 3,700.00 | 62.10 | . 00 | 229.17 | 3,470.83 | 6 | 3,375.48 |
| 5130.81 | OT Wages-Rental (Cust) | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
|  | 5130 - Totals | \$3,800.00 | \$0.00 | \$3,800.00 | \$62.10 | \$0.00 | \$229.17 | \$3,570.83 | 6\% | \$3,375.48 |
|  | Program 70-Facility and Maintenance Totals | \$167,834.00 | \$0.00 | \$167,834.00 | \$12,477.54 | \$0.00 | \$40,477.51 | \$127,356.49 | 24\% | \$165,940.47 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 72,448.00 | . 00 | 72,448.00 | 5,572.92 | . 00 | 15,933.84 | 56,514.16 | 22 | 69,857.68 |
|  | 5111 - Totals | \$72,448.00 | \$0.00 | \$72,448.00 | \$5,572.92 | \$0.00 | \$15,933.84 | \$56,514.16 | 22\% | \$69,857.68 |
|  | Program 91 - Psychologist Totals | \$72,448.00 | \$0.00 | \$72,448.00 | \$5,572.92 | \$0.00 | \$15,933.84 | \$56,514.16 | 22\% | \$69,857.68 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker | 63,221.00 | . 00 | 63,221.00 | 4,863.16 | . 00 | 14,190.56 | 49,030.44 | 22 | 43,139.19 |
|  | 5111 - Totals | \$63,221.00 | \$0.00 | \$63,221.00 | \$4,863.16 | \$0.00 | \$14,190.56 | \$49,030.44 | 22\% | \$43,139.19 |
|  | Program 92-Social Workers Totals | \$63,221.00 | \$0.00 | \$63,221.00 | \$4,863.16 | \$0.00 | \$14,190.56 | \$49,030.44 | 22\% | \$43,139.19 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 154,539.00 | . 00 | 154,539.00 | 18,603.54 | . 00 | 43,514.22 | 111,024.78 | 28 | 115,935.07 |
|  | 5111 - Totals | \$154,539.00 | \$0.00 | \$154,539.00 | \$18,603.54 | \$0.00 | \$43,514.22 | \$111,024.78 | 28\% | \$115,935.07 |
|  | Program 95-Speech Totals | \$154,539.00 | \$0.00 | \$154,539.00 | \$18,603.54 | \$0.00 | \$43,514.22 | \$111,024.78 | 28\% | \$115,935.07 |
|  | Department 09 - Torringford School Totals | \$5,320,783.00 | \$0.00 | \$5,320,783.00 | \$424,343.63 | \$3,319.18 | \$1,061,449.71 | \$4,256,014.11 | 20\% | \$4,319,329.22 |
| Department 10 -Student Services |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | 160.00 | . 00 | 256.00 | (256.00) | +++ | 14,000.00 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$160.00 | \$0.00 | \$256.00 | (\$256.00) | +++ | \$14,000.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.20 | Program Supplies | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 1,333.91 |
|  | 5610 - Totals | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0\% | \$1,333.91 |
|  | Program 11 - ABC Program Totals | \$500.00 | \$0.00 | \$500.00 | \$160.00 | \$0.00 | \$256.00 | \$244.00 | 51\% | \$15,333.91 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries | 243,137.00 | . 00 | 243,137.00 | . 00 | . 00 | 28,157.52 | 214,979.48 | 12 | 262,889.68 |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 97,088.09 |
| 5111.47 | Behaviorist | 95,950.00 | . 00 | 95,950.00 | 7,381.68 | . 00 | 21,997.04 | 73,952.96 | 23 | 90,377.28 |
|  | 5111 - Totals | \$339,087.00 | \$0.00 | \$339,087.00 | \$7,381.68 | \$0.00 | \$50,154.56 | \$288,932.44 | 15\% | \$450,355.05 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 10-Student Services |  |  |  |  |  |  |  |  |  |  |  |
| Program 15-Special Education |  |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 15,000.00 |
| 5112.02 | Paraprofessional - Bristol Tech |  | 21,590.00 | . 00 | 21,590.00 | 2,067.48 | . 00 | 2,067.48 | 19,522.52 | 10 | 21,493.51 |
|  |  | 5112 - Totals | \$21,590.00 | \$0.00 | \$21,590.00 | \$2,067.48 | \$0.00 | \$2,067.48 | \$19,522.52 | 10\% | \$36,493.51 |
| 5121 |  |  |  |  |  |  |  |  |  |  |  |
| 5121.15 | Tutors - Special Ed |  | 20,000.00 | . 00 | 20,000.00 | 1,131.00 | . 00 | 6,293.00 | 13,707.00 | 31 | 44,775.00 |
|  |  | 5121 - Totals | \$20,000.00 | \$0.00 | \$20,000.00 | \$1,131.00 | \$0.00 | \$6,293.00 | \$13,707.00 | 31\% | \$44,775.00 |
| 5330 | Professional Development |  | 10,000.00 | . 00 | 10,000.00 | . 00 | 2,625.00 | . 00 | 7,375.00 | 26 | 27,357.25 |
| 5340 |  |  |  |  |  |  |  |  |  |  |  |
| 5340 | Other Professional Svcs |  | 332,154.00 | . 00 | 332,154.00 | 1,775.00 | 204,935.00 | 12,789.26 | 114,429.74 | 66 | 822,010.20 |
| 5340.02 | Hospitalized-Tutor Svcs |  | 15,210.00 | . 00 | 15,210.00 | 725.00 | . 00 | 725.00 | 14,485.00 | 5 | 13,159.00 |
|  |  | 5340 - Totals | \$347,364.00 | \$0.00 | \$347,364.00 | \$2,500.00 | \$204,935.00 | \$13,514.26 | \$128,914.74 | 63\% | \$835,169.20 |
| 5341 |  |  |  |  |  |  |  |  |  |  |  |
| 5341.01 | Substitute Svcs - DELTA T - other staff |  | 23,688.00 | . 00 | 23,688.00 | 5,172.75 | . 00 | 5,172.75 | 18,515.25 | 22 | . 00 |
|  |  | 5341 - Totals | \$23,688.00 | \$0.00 | \$23,688.00 | \$5,172.75 | \$0.00 | \$5,172.75 | \$18,515.25 | 22\% | \$0.00 |
| 5342 |  |  |  |  |  |  |  |  |  |  |  |
| 5342.01 | Substitute Svcs-Para - DELTA T |  | 50,000.00 | . 00 | 50,000.00 | 5,964.84 | . 00 | 5,964.84 | 44,035.16 | 12 | . 00 |
|  |  | 5342 - Totals | \$50,000.00 | \$0.00 | \$50,000.00 | \$5,964.84 | \$0.00 | \$5,964.84 | \$44,035.16 | 12\% | \$0.00 |
| 5430 | Repair Equipment |  | 60,000.00 | . 00 | 60,000.00 | . 00 | . 00 | . 00 | 60,000.00 | 0 | 50,862.53 |
| 5530 |  |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage |  | 3,750.00 | . 00 | 3,750.00 | 54.76 | 2,445.24 | 54.76 | 1,250.00 | 67 | 2,738.31 |
|  |  | 5530 - Totals | \$3,750.00 | \$0.00 | \$3,750.00 | \$54.76 | \$2,445.24 | \$54.76 | \$1,250.00 | 67\% | \$2,738.31 |
| 5560 |  |  |  |  |  |  |  |  |  |  |  |
| 5560 | TUITION -VO-AG |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | (750.00) |
| 5560.15 | Tuition - Vo-Ag SPED |  | 258,276.00 | . 00 | 258,276.00 | . 00 | 89,487.32 | . 00 | 168,788.68 | 35 | 153,292.30 |
|  |  | 5560 - Totals | \$258,276.00 | \$0.00 | \$258,276.00 | \$0.00 | \$89,487.32 | \$0.00 | \$168,788.68 | 35\% | \$152,542.30 |
| 5561 |  |  |  |  |  |  |  |  |  |  |  |
| 5561.01 | Tuition - Public Sped DCF |  | 64,271.00 | . 00 | 64,271.00 | 954.55 | 12,177.95 | 954.55 | 51,138.50 | 20 | 63,233.43 |
| 5561.02 | Tuition - Sped Exploration |  | 211,570.00 | . 00 | 211,570.00 | . 00 | 274,673.88 | . 00 | $(63,103.88)$ | 130 | 280,300.75 |
| 5561.15 | Tuition - SPED Public |  | . 00 | . 00 | . 00 | . 00 | 94,430.00 | . 00 | $(94,430.00)$ | +++ | . 00 |
| 5561.20 | Tuition - Highlander |  | 264,555.00 | . 00 | 264,555.00 | . 00 | 204,146.82 | . 00 | 60,408.18 | 77 | 264,880.66 |
|  |  | 5561 - Totals | \$540,396.00 | \$0.00 | \$540,396.00 | \$954.55 | \$585,428.65 | \$954.55 | (\$45,987.20) | 109\% | \$608,414.84 |
| 5563 |  |  |  |  |  |  |  |  |  |  |  |
| 5563.01 | Tuition-Detention Center |  | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | 5,791.50 |
| 5563.04 | Tuition - Private Sped DCF |  | 304,384.00 | . 00 | 304,384.00 | . 00 | . 00 | . 00 | 304,384.00 | 0 | 326,879.04 |
| 5563.06 | Tuition - Court placed |  | 65,721.00 | . 00 | 65,721.00 | . 00 | . 00 | . 00 | 65,721.00 | 0 | . 00 |
| 5563.15 | Tuition - Private -SPED |  | 5,636,311.00 | . 00 | 5,636,311.00 | 27,993.41 | 5,755,566.27 | 552,297.41 | $(671,552.68)$ | 112 | 6,869,609.81 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 10-Student Services |  |  |  |  |  |  |  |  |  |  |
| Program 15-Special Education |  |  |  |  |  |  |  |  |  |  |
|  | 5563 - Totals | \$6,021,416.00 | \$0.00 | \$6,021,416.00 | \$27,993.41 | \$5,755,566.27 | \$552,297.41 | (\$286,447.68) | 105\% | \$7,202,280.35 |
| 5580 | Travel | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | 3,321.14 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 2,500.00 | 3,836.00 | 6,336.00 | 39.98 | 6,245.40 | 89.93 | . 67 | 100 | 36,041.38 |
| 5610.05 | Non Instructional Supply | 5,000.00 | . 00 | 5,000.00 | 810.74 | 45.38 | 810.74 | 4,143.88 | 17 | 5,405.20 |
|  | 5610 - Totals | \$7,500.00 | \$3,836.00 | \$11,336.00 | \$850.72 | \$6,290.78 | \$900.67 | \$4,144.55 | 63\% | \$41,446.58 |
| 5743 | Non Instructional Equip | 900.00 | . 00 | 900.00 | . 00 | . 00 | . 00 | 900.00 | 0 | 70.50 |
| 5746 | Instructional Equipment | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
| 5810 | Dues and Fees | 850.00 | . 00 | 850.00 | . 00 | . 00 | . 00 | 850.00 | 0 | 954.50 |
|  | Program 15-Special Education Totals | \$7,710,317.00 | \$3,836.00 | \$7,714,153.00 | \$54,071.19 | \$6,646,778.26 | \$637,374.28 | \$430,000.46 | 94\% | \$9,456,781.06 |

Program 18 - Vocational Education


# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |

> EXPENSE
> Department $\mathbf{1 0}$-Student Services

Fund 5100-General Fund BOE

Program 65-Nurses

## 5112

| 5112.70 | Nurses |  | 47,139.00 | . 00 | 47,139.00 | . 00 | . 00 | . 00 | 47,139.00 | 0 | 1,241.80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5112 - Totals | \$47,139.00 | \$0.00 | \$47,139.00 | \$0.00 | \$0.00 | \$0.00 | \$47,139.00 | 0\% | \$1,241.80 |
| 5430 | Repair Equipment |  | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | 760.00 |
| 5580 | Travel |  | 1,000.00 | . 00 | 1,000.00 | 65.62 | . 00 | 65.62 | 934.38 | 7 | 877.74 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 6,849.00 | $(2,000.00)$ | 4,849.00 | (20.13) | 4,261.98 | (20.13) | 607.15 | 87 | 7,809.25 |
|  |  | 5610 - Totals | \$6,849.00 | (\$2,000.00) | \$4,849.00 | (\$20.13) | \$4,261.98 | (\$20.13) | \$607.15 | 87\% | \$7,809.25 |
| 5743 | Non Instructional Equip |  | 5,579.00 | (4,857.00) | 722.00 | . 00 | . 00 | . 00 | 722.00 | 0 | 1,377.12 |
|  | Program | 65 - Nurses Totals | \$61,317.00 | (\$6,857.00) | \$54,460.00 | \$45.49 | \$4,261.98 | \$45.49 | \$50,152.53 | 8\% | \$12,065.91 |

Program 67 - Forest Court/ Community
5111
5111.15 Teachers

| .00 | .00 | .00 | .00 | .00 | $9,953.88$ | $(9,953.88)$ | +++ | $145,927.19$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | .00 | .00 | .00 | .00 | $2,148.06$ | $(2,148.06)$ | +++ | $57,243.67$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 12,101.94$ | $(\$ 12,101.94)$ | +++ | $\$ 203,170.86$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 12,101.94$ | $(\$ 12,101.94)$ | +++ | $\$ 203,170.86$ |

## 5610

5610.20 Program Supplies

| $1,000.00$ | .00 | $1,000.00$ | .00 | .00 | .00 | $1,000.00$ | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $0 \%$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $0 \%$ |

Program 80-Pupil Transportation
Student Transport-
Program 81 - Transp SPED Pre K Totals

| $1,588,645.00$ | .00 | 1,58 |
| ---: | ---: | ---: |
| $\$ 1,588,645.00$ | $\$ 0.00$ | $\$ 1,58$ |
|  |  |  |


| $1,645.00$ | $83,591.30$ | $1,318,218.57$ | $85,062.80$ | $185,363.63$ | 88 | $1,615,492.85$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| , 645.00 | $\$ 83,591.30$ | $\$ 1,318,218.57$ | $\$ 85,062.80$ | $\$ 185,363.63$ | $88 \%$ | $\$ 1,615,492.85$ |
|  |  |  |  |  |  |  |
| , 324.00 | $\$ 0.00$ | $50,490.00$ | $\$ 50,490.00$ | $\$ 00$ | $68,834.00$ | 42 |
| , 00 | $\$ 0.00$ | $\$ 68,834.00$ | $42 \%$ | $\$ 131,062.69$ |  |  |

Program 87-Summer School

| 5111.15 | Teachers |  | 57,328.00 | . 00 | 57,328.00 | 1,128.00 | . 00 | 70,677.20 | $(13,349.20)$ | 123 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.60 | Speech Pathologist |  | 7,509.00 | . 00 | 7,509.00 | . 00 | . 00 | . 00 | 7,509.00 | 0 | . 00 |
|  |  | 5111 - Totals | \$64,837.00 | \$0.00 | \$64,837.00 | \$1,128.00 | \$0.00 | \$70,677.20 | (\$5,840.20) | 109\% | \$0.00 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 50,127.00 | . 00 | 50,127.00 | . 00 | . 00 | 57,186.54 | $(7,059.54)$ | 114 | 45,525.36 |
| 5112.25 | Occupational Therapy |  | 3,740.00 | . 00 | 3,740.00 | . 00 | . 00 | . 00 | 3,740.00 | 0 | . 00 |
| 5112.26 | Physical Therapy |  | 3,760.00 | . 00 | 3,760.00 | . 00 | . 00 | . 00 | 3,760.00 | 0 | . 00 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - |  |  |  |  |  |  |  |  |  |

```
    EXPENSE
        Department 10-Student Services
            Program 87-Summer School
```

And
5112
5112.70 Nurses
5121
5121.87 Tutors - Summer School Special Ed
5510
5510.01 Transport-Summer School
5563
5563.25 Tuition - Summer Placements
5610
5610.20 Program Supplies

|  | 3,760.00 | . 00 | 3,760.00 | . 00 | . 00 | 3,072.00 | 688.00 | 82 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112 - Totals | \$61,387.00 | \$0.00 | \$61,387.00 | \$0.00 | \$0.00 | \$60,258.54 | \$1,128.46 | 98\% | \$45,525.36 |
|  | 2,820.00 | . 00 | 2,820.00 | . 00 | . 00 | . 00 | 2,820.00 | 0 | . 00 |
| 5121 - Totals | \$2,820.00 | \$0.00 | \$2,820.00 | \$0.00 | \$0.00 | \$0.00 | \$2,820.00 | 0\% | \$0.00 |
|  | 47,641.00 | . 00 | 47,641.00 | 2,514.00 | 280.00 | 47,282.00 | 79.00 | 100 | 47,641.96 |
| 5510 - Totals | \$47,641.00 | \$0.00 | \$47,641.00 | \$2,514.00 | \$280.00 | \$47,282.00 | \$79.00 | 100\% | \$47,641.96 |
|  | 30,000.00 | . 00 | 30,000.00 | 28,575.00 | . 00 | 28,575.00 | 1,425.00 | 95 | 28,025.00 |
| 5563 - Totals | \$30,000.00 | \$0.00 | \$30,000.00 | \$28,575.00 | \$0.00 | \$28,575.00 | \$1,425.00 | 95\% | \$28,025.00 |
|  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 479.43 |
| 5610 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$479.43 |
| School Totals | \$207,685.00 | \$0.00 | \$207,685.00 | \$32,217.00 | \$280.00 | \$206,792.74 | \$612.26 | 100\% | \$121,671.75 |

Program 91-Psychologist

| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.46 | Psychologist |  | 24,251.00 | . 00 | 24,251.00 | 932.74 | . 00 | 1,380.10 | 22,870.90 | 6 | . 00 |
|  |  | 5111 - Totals | \$24,251.00 | \$0.00 | \$24,251.00 | \$932.74 | \$0.00 | \$1,380.10 | \$22,870.90 | 6\% | \$0.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 1,000.00 | . 00 | 1,000.00 | . 00 | 918.75 | . 00 | 81.25 | 92 | 310.00 |
| 5610.05 | Non Instructional Supply |  | 8,000.00 | 3,021.00 | 11,021.00 | . 00 | 11,020.70 | . 00 | . 30 | 100 | 9,280.64 |
|  |  | 5610 - Totals | \$9,000.00 | \$3,021.00 | \$12,021.00 | \$0.00 | \$11,939.45 | \$0.00 | \$81.55 | 99\% | \$9,590.64 |
|  | Program | 91 - Psychologist Totals | \$33,251.00 | \$3,021.00 | \$36,272.00 | \$932.74 | \$11,939.45 | \$1,380.10 | \$22,952.45 | 37\% | \$9,590.64 |

Program 92-Social Workers


# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |

Fund 5100-General Fund BOE EXPENSE

Department 10 -Student Services Program 93-Occupational Therapy
5112.25 Occupational Therapy
5610
5610.01 Instructional Supplies
5610.05 Non Instructional Supply
5743 Non Instructional Equip
5746 Instructional Equipment

|  | 268,280.00 | . 00 | 268,280.00 | 27,711.52 | . 00 | 77,919.28 | 190,360.72 | 29 | 282,598.86 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112 - Totals | \$360,280.00 | \$0.00 | \$360,280.00 | \$28,251.52 | \$0.00 | \$78,459.28 | \$281,820.72 | 22\% | \$290,766.36 |
|  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 310.44 |
|  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | 181.70 |
| 5610 - Totals | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0\% | \$492.14 |
|  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | 1,983.26 |
|  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| Therapy Totals | \$365,280.00 | \$0.00 | \$365,280.00 | \$28,251.52 | \$0.00 | \$78,459.28 | \$286,820.72 | 21\% | \$293,241.76 |

Program 94 - Physical Therapy
5610
$5610.05 \quad$ Non Instructional Supply

5610 - Totals

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $2,820.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 2,820.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 2,820.00$ |

Program 95-Speech
5111

| 5111.60 | Speech Pathologist |
| :--- | :--- |
| $\mathbf{5 6 1 0}$ |  |
| 5610.01 | Instructional Supplies |
| 5610.05 | Non Instructional Supply |


| Program 96 - Transitional |  |
| :---: | :---: |
| Student Transport- |  |
| Program | 96 - Transitional Totals |
| Program 97 - Hearing Impaired |  |


|  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $5,000.00$ | .00 | $5,000.00$ | .00 | .00 | .00 | $5,000.00$ | 0 |
| $\$ 5,000.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $0 \%$ |

5111.15 Teachers

|  |  | 87,673.00 | . 00 | 87,673.00 | 6,744.08 | . 00 | 20,015.92 | 67,657.08 | 23 | 86,006.64 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$87,673.00 | \$0.00 | \$87,673.00 | \$6,744.08 | \$0.00 | \$20,015.92 | \$67,657.08 | 23\% | \$86,006.64 |
| Program | 97 - Hearing Impaired Totals | \$87,673.00 | \$0.00 | \$87,673.00 | \$6,744.08 | \$0.00 | \$20,015.92 | \$67,657.08 | 23\% | \$86,006.64 |

Program 98-Pre-K

## 5111

5111.15 Teachers

5111 - Totals

| $225,321.00$ | .00 | $225,321.00$ | $17,332.40$ | .00 | $25,900.59$ | $199,420.41$ | 11 | $\$ 00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 225,321.00$ | $\$ 0.00$ | $\$ 225,321.00$ | $\$ 17,332.40$ | $\$ 0.00$ | $\$ 25,900.59$ | $\$ 199,420.41$ | $11 \%$ | $\$ 0.00$ |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 10-Student Services |  |  |  |  |  |  |  |  |  |  |
| Program 98-Pre-K |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.98 | Early Childhood Coordinator | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 110.00 |
|  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$110.00 |
| 5561 |  |  |  |  |  |  |  |  |  |  |
| 5561.98 | Tuition - Pre - K In District | 17,292.00 | . 00 | 17,292.00 | 171.00 | . 00 | 171.00 | 17,121.00 | 1 | 250.00 |
|  | 5561 - Totals | \$17,292.00 | \$0.00 | \$17,292.00 | \$171.00 | \$0.00 | \$171.00 | \$17,121.00 | 1\% | \$250.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
| 5610.05 | Non Instructional Supply | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
|  | 5610 - Totals | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | 0\% | \$0.00 |
|  | Program 98-Pre-K Totals | \$246,113.00 | \$0.00 | \$246,113.00 | \$17,503.40 | \$0.00 | \$26,071.59 | \$220,041.41 | 11\% | \$360.00 |
|  | Department $\mathbf{1 0}$-Student Services Totals | \$13,046,061.00 | \$0.00 | \$13,046,061.00 | \$257,997.14 | \$10,196,931.21 | \$1,133,363.06 | \$1,715,766.73 | 87\% | \$13,709,196.61 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5295 | Clothing Allowance | 9,375.00 | . 00 | 9,375.00 | . 00 | . 00 | 9,000.00 | 375.00 | 96 | 9,000.00 |
|  | Program 45-Employee Benefits Totals | \$9,375.00 | \$0.00 | \$9,375.00 | \$0.00 | \$0.00 | \$9,000.00 | \$375.00 | 96\% | \$9,000.00 |
| Program 69 - Sports Complex |  |  |  |  |  |  |  |  |  |  |
| 5441 |  |  |  |  |  |  |  |  |  |  |
| 5441.10 | Sports Complex - Annual Maintenance Contract | 6,500.00 | . 00 | 6,500.00 | . 00 | . 00 | . 00 | 6,500.00 | 0 | 6,325.00 |
|  | 5441 - Totals | \$6,500.00 | \$0.00 | \$6,500.00 | \$0.00 | \$0.00 | \$0.00 | \$6,500.00 | 0\% | \$6,325.00 |
|  | Program 69-Sports Complex Totals | \$6,500.00 | \$0.00 | \$6,500.00 | \$0.00 | \$0.00 | \$0.00 | \$6,500.00 | 0\% | \$6,325.00 |
| Program 70-Facility and Maintenance |  |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water | 460.00 | . 00 | 460.00 | 97.89 | 1,076.79 | 97.89 | (714.68) | 255 | 1,021.81 |
| 5411.01 | Sewer | 265.00 | . 00 | 265.00 | . 00 | . 00 | 262.00 | 3.00 | 99 | 250.00 |
|  | 5411 - Totals | \$725.00 | \$0.00 | \$725.00 | \$97.89 | \$1,076.79 | \$359.89 | (\$711.68) | 198\% | \$1,271.81 |
| 5420 | Disposal Services | 85,628.00 | . 00 | 85,628.00 | 6,814.00 | 68,140.00 | 13,628.00 | 3,860.00 | 95 | 82,148.97 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint | 11,145.00 | . 00 | 11,145.00 | 2,801.84 | 7,024.02 | 3,391.84 | 729.14 | 93 | 17,600.78 |
|  | 5430 - Totals | \$11,145.00 | \$0.00 | \$11,145.00 | \$2,801.84 | \$7,024.02 | \$3,391.84 | \$729.14 | 93\% | \$17,600.78 |
| 5550 | Printing \& Binding | 510.00 | . 00 | 510.00 | . 00 | . 00 | . 00 | 510.00 | 0 | 132.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.04 | Cleaning Supplies | 138,783.00 | . 00 | 138,783.00 | 4,978.92 | 99,808.56 | 6,914.48 | 32,059.96 | 77 | 101,801.12 |
|  | 5610 - Totals | \$138,783.00 | \$0.00 | \$138,783.00 | \$4,978.92 | \$99,808.56 | \$6,914.48 | \$32,059.96 | 77\% | \$101,801.12 |
| 5622 | Electricity | 6,778.00 | . 00 | 6,778.00 | 1,386.05 | . 00 | 2,753.86 | 4,024.14 | 41 | 13,368.15 |
| 5624 | Oil | 11,250.00 | . 00 | 11,250.00 | . 00 | . 00 | . 00 | 11,250.00 | 0 | 23,701.00 |
| 5743 | Non Instructional Equip | 8,500.00 | . 00 | 8,500.00 | . 00 | . 00 | . 00 | 8,500.00 | 0 | 4,833.30 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - |  |  |  |  |  |  |  |  |  |

Fund 5100 - General Fund BOE

Department 11 - District Maintenance
Program 70-Facility and Maintenance

$5810 \quad$| Dues and Fees |
| :--- |
| Program 70 - Facility and Maintenance Totals |


| 750.00 | .00 | 750.00 | .00 | .00 | 300.00 | 450.00 | 40 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 264,069.00$ | $\$ 0.00$ | $\$ 264,069.00$ | $\$ 16,078.70$ | $\$ 176,049.37$ | $\$ 27,348.07$ | $\$ 60,671.56$ | $77 \%$ |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

Program 72-East Schoo

| 5411 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5411 | Utility-Water |  | 6,287.00 | . 00 | 6,287.00 | 174.22 | 1,916.42 | 174.22 | 4,196.36 | 33 | 6,307.52 |
| 5411.01 | Sewer |  | 2,526.00 | . 00 | 2,526.00 | . 00 | . 00 | 2,975.38 | (449.38) | 118 | 2,635.42 |
|  |  | 5411 - Totals | \$8,813.00 | \$0.00 | \$8,813.00 | \$174.22 | \$1,916.42 | \$3,149.60 | \$3,746.98 | 57\% | \$8,942.94 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  | 45,022.00 | . 00 | 45,022.00 | 1,114.13 | 8,460.76 | 2,208.76 | 34,352.48 | 24 | 47,190.01 |
|  |  | 5430 - Totals | \$45,022.00 | \$0.00 | \$45,022.00 | \$1,114.13 | \$8,460.76 | \$2,208.76 | \$34,352.48 | 24\% | \$47,190.01 |
| 5622 | Electricity |  | 70,865.00 | . 00 | 70,865.00 | 4,112.64 | . 00 | 8,155.69 | 62,709.31 | 12 | 69,465.93 |
| 5624 | Oil |  | 60,300.00 | . 00 | 60,300.00 | . 00 | . 00 | . 00 | 60,300.00 | 0 | 59,253.00 |
|  |  | Program 72-East School Totals | \$185,000.00 | \$0.00 | \$185,000.00 | \$5,400.99 | \$10,377.18 | \$13,514.05 | \$161,108.77 | 13\% | \$184,851.88 |

Program 73-Forbes School
$\begin{array}{ll}5411 & \text { Utility-Wate } \\ 5411.01 & \text { Sewer }\end{array}$


Program 74-Vogel-Wetmore
5411

| 5411 | Utility-Water | 7,100.00 | . 00 | 7,100.00 | 97.89 | 1,076.79 | 97.89 | 5,925.32 | 17 | 6,814.64 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5411.01 | Sewer | 3,725.00 | . 00 | 3,725.00 | . 00 | . 00 | 3,921.82 | (196.82) | 105 | 3,715.81 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |

```
        EXPENSE
        Department 11-District Maintenance
            Program 74-Vogel-Wetmore
```

|  |  | 5411 - Totals | \$10,825.00 | \$0.00 | \$10,825.00 | \$97.89 | \$1,076.79 | \$4,019.71 | \$5,728.50 | 47\% | \$10,530.45 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  | 52,773.00 | . 00 | 52,773.00 | 4,387.84 | 7,653.31 | 15,641.18 | 29,478.51 | 44 | 77,140.95 |
|  |  | 5430 - Totals | \$52,773.00 | \$0.00 | \$52,773.00 | \$4,387.84 | \$7,653.31 | \$15,641.18 | \$29,478.51 | 44\% | \$77,140.95 |
| 5621 | Natural Gas |  | 41,300.00 | . 00 | 41,300.00 | 1,326.08 | . 00 | 2,630.16 | 38,669.84 | 6 | 36,978.92 |
| 5622 | Electricity Program 74 - Vogel-Wetmore Totals |  | 112,900.00 | . 00 | 112,900.00 | 9,567.40 | . 00 | 19,480.56 | 93,419.44 | 17 | 104,154.64 |
|  |  |  | \$217,798.00 | \$0.00 | \$217,798.00 | \$15,379.21 | \$8,730.10 | \$41,771.61 | \$167,296.29 | 23\% | \$228,804.96 |

Program 75-High School

| 5411 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5411 | Utility-Water |  |  | 12,200.00 | . 00 | 12,200.00 | 174.22 | 1,916.42 | 174.22 | 10,109.36 | 17 | 9,913.11 |
| 5411.01 | Sewer |  |  | 7,200.00 | . 00 | 7,200.00 | . 00 | . 00 | 4,124.40 | 3,075.60 | 57 | 3,995.43 |
|  |  |  | 5411 - Totals | \$19,400.00 | \$0.00 | \$19,400.00 | \$174.22 | \$1,916.42 | \$4,298.62 | \$13,184.96 | 32\% | \$13,908.54 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  |  | 103,052.00 | . 00 | 103,052.00 | 13,316.69 | 15,650.97 | 23,455.48 | 63,945.55 | 38 | 177,125.32 |
|  |  |  | 5430 - Totals | \$103,052.00 | \$0.00 | \$103,052.00 | \$13,316.69 | \$15,650.97 | \$23,455.48 | \$63,945.55 | 38\% | \$177,125.32 |
| 5621 | Natural Gas |  |  | 102,000.00 | . 00 | 102,000.00 | 4,168.47 | . 00 | 8,490.26 | 93,509.74 | 8 | 109,665.69 |
| 5622 | Electricity |  |  | 266,050.00 | . 00 | 266,050.00 | 21,475.66 | . 00 | 36,985.26 | 229,064.74 | 14 | 229,612.48 |
| 5624 | Oil |  |  | 32,258.00 | . 00 | 32,258.00 | . 00 | . 00 | . 00 | 32,258.00 | 0 | 13,826.00 |
|  |  | Program | 75 - High School Totals | \$522,760.00 | \$0.00 | \$522,760.00 | \$39,135.04 | \$17,567.39 | \$73,229.62 | \$431,962.99 | 17\% | \$544,138.03 |



# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account


Department 12 - District Wide
Program 09-Mathematics
5111
5111.15 Teachers

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 18,483.69 | $(18,483.69)$ | +++ | $(6,161.23)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,483.69 | (\$18,483.69) | +++ | (\$6,161.23) |
| Program | 09 - Mathematics Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,483.69 | (\$18,483.69) | +++ | (\$6,161.23) |


| $\mathbf{5 1 1 2}$ |  |
| :--- | :--- |
| 5112.90 | Longevity |


| 5280 | Retiree Insurance |
| :--- | :--- |
| 5341 | Substitute Svcs-TE Kelly Services |
| 5342 | Substitute Svcs-Para Kelly Services |

Program 20 - Miscellaneous Totals
Program 21 - Literacy Specialist
5111
5111.15 Teachers

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 17,248.62 | $(17,248.62)$ | +++ | $(5,749.54)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,248.62 | (\$17,248.62) | +++ | (\$5,749.54) |
| Program | ecialist Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,248.62 | (\$17,248.62) | +++ | (\$5,749.54) |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 12-District Wide |  |  |  |  |  |  |  |  |  |  |  |
| Program 50-Administration |  |  |  |  |  |  |  |  |  |  |  |
| 5440 |  |  |  |  |  |  |  |  |  |  |  |
| 5440.02 | Copier Services |  | 170,465.00 | . 00 | 170,465.00 | 16,724.60 | 64,464.64 | 30,176.41 | 75,823.95 | 56 | 144,321.47 |
| 5440.03 | Other Rental Services |  | 1,112.00 | . 00 | 1,112.00 | . 00 | . 00 | . 00 | 1,112.00 | 0 | . 00 |
|  |  | 5440 - Totals | \$171,577.00 | \$0.00 | \$171,577.00 | \$16,724.60 | \$64,464.64 | \$30,176.41 | \$76,935.95 | 55\% | \$144,321.47 |
| 5520 | Liability Insurance |  | 216,300.00 | . 00 | 216,300.00 | 50,135.82 | 123,094.08 | 104,081.12 | $(10,875.20)$ | 105 | 230,358.14 |
| 5530 |  |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage |  | 22,850.00 | . 00 | 22,850.00 | 11,250.00 | 11,250.00 | 13,264.90 | $(1,664.90)$ | 107 | 23,151.48 |
|  |  | 5530 - Totals | \$22,850.00 | \$0.00 | \$22,850.00 | \$11,250.00 | \$11,250.00 | \$13,264.90 | (\$1,664.90) | 107\% | \$23,151.48 |
| 5580 |  |  |  |  |  |  |  |  |  |  |  |
| 5580 | Travel |  | 4,120.00 | . 00 | 4,120.00 | 1,709.78 | . 00 | 1,804.92 | 2,315.08 | 44 | 2,815.94 |
| 5580.01 | Administrators Travel |  | 15,400.00 | . 00 | 15,400.00 | 1,600.00 | . 00 | 5,400.00 | 10,000.00 | 35 | 16,856.42 |
|  |  | 5580 - Totals | \$19,520.00 | \$0.00 | \$19,520.00 | \$3,309.78 | \$0.00 | \$7,204.92 | \$12,315.08 | 37\% | \$19,672.36 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 56,100.00 | . 00 | 56,100.00 | 1,630.29 | 7,808.12 | 2,892.99 | 45,398.89 | 19 | 57,515.55 |
|  |  | 5610 - Totals | \$56,100.00 | \$0.00 | \$56,100.00 | \$1,630.29 | \$7,808.12 | \$2,892.99 | \$45,398.89 | 19\% | \$57,515.55 |
| 5640 ( |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  | 765.00 | . 00 | 765.00 | . 00 | . 00 | . 00 | 765.00 | 0 | 571.80 |
|  |  | 5640 - Totals | \$765.00 | \$0.00 | \$765.00 | \$0.00 | \$0.00 | \$0.00 | \$765.00 | 0\% | \$571.80 |
| 5810 | Dues and Fees |  | 7,956.00 | . 00 | 7,956.00 | 900.00 | . 00 | 3,622.50 | 4,333.50 | 46 | 4,479.50 |
|  | Program | 50 - Administration Totals | \$1,841,164.00 | \$0.00 | \$1,841,164.00 | \$237,751.09 | \$229,406.46 | \$411,104.59 | \$1,200,652.95 | 35\% | \$1,971,061.49 | Program 52-Personnel


| 5111 |  |
| :--- | :--- |
| 5111.18 | Teachers - Interns |


| 5111.18 | Teachers - Interns |  | 130,000.00 | . 00 | 130,000.00 | . 00 | . 00 | . 00 | 130,000.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.50 | Stipends |  | 41,542.00 | 12,393.00 | 53,935.00 | . 00 | . 00 | . 00 | 53,935.00 | 0 | 53,045.40 |
|  |  | 5111 - Totals | \$171,542.00 | \$12,393.00 | \$183,935.00 | \$0.00 | \$0.00 | \$0.00 | \$183,935.00 | 0\% | \$53,045.40 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.05 | Non certified support staff |  | 177,312.00 | . 00 | 177,312.00 | 13,561.16 | . 00 | 37,340.39 | 139,971.61 | 21 | 170,261.93 |
|  |  | 5112 - Totals | \$177,312.00 | \$0.00 | \$177,312.00 | \$13,561.16 | \$0.00 | \$37,340.39 | \$139,971.61 | 21\% | \$170,261.93 |
| 5330 | Professional Development |  | 10,098.00 | . 00 | 10,098.00 | 800.00 | 1,000.00 | 800.00 | 8,298.00 | 18 | 15,245.00 |
| 5540 | Advertising-Recruitment |  | 15,300.00 | . 00 | 15,300.00 | 1,273.56 | . 00 | 1,273.56 | 14,026.44 | 8 | 5,019.16 |
|  | Program | 52 - Personnel Totals | \$374,252.00 | \$12,393.00 | \$386,645.00 | \$15,634.72 | \$1,000.00 | \$39,413.95 | \$346,231.05 | 10\% | \$243,571.49 |


| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112.32 | Board Clerk |  | 17,049.00 | . 00 | 17,049.00 | 1,272.60 | . 00 | 4,135.95 | 12,913.05 | 24 | 16,543.80 |
|  |  | 5112 - Totals | \$17,049.00 | \$0.00 | \$17,049.00 | \$1,272.60 | \$0.00 | \$4,135.95 | \$12,913.05 | 24\% | \$16,543.80 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 1,020.00 | . 00 | 1,020.00 | . 00 | . 00 | . 00 | 1,020.00 | 0 | . 00 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |

Fund 5100 - General Fund BOE EXPENSE

Department 12 -District Wide
Program 59-Board Of Education

5810 | Dues and Fees |
| :---: |
| Program |
|  | 59 - Board Of Education Totals

| $\$ 1,020.00$ | $\$ 0.00$ | $\$ 1,020.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,020.00$ | $0 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $23,766.00$ | .00 | $23,766.00$ | 500.00 | .00 | 500.00 | $23,266.00$ | 2 |
| $\$ 41,835.00$ | $\$ 0.00$ | $\$ 41,835.00$ | $\$ 1,772.60$ | $\$ 0.00$ | $\$ 4,635.95$ | $\$ 37,199.05$ | $11 \%$ |


| 5112.70 | Nurses |  | . 00 | . 00 | . 00 | 1,667.80 | . 00 | 8,273.04 | $(8,273.04)$ | +++ | 31,413.59 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112.90 | Longevity |  | 10,098.00 | . 00 | 10,098.00 | . 00 | . 00 | . 00 | 10,098.00 | 0 | 10,200.00 |
|  |  | 5112 - Totals | \$10,098.00 | \$0.00 | \$10,098.00 | \$1,667.80 | \$0.00 | \$8,273.04 | \$1,824.96 | 82\% | \$41,613.59 |
| 5120 |  |  |  |  |  |  |  |  |  |  |  |
| 5120.03 | Substitutes-Nurse |  | 20,600.00 | . 00 | 20,600.00 | 625.00 | . 00 | 625.00 | 19,975.00 | 3 | 31,137.50 |
|  |  | 5120 - Totals | \$20,600.00 | \$0.00 | \$20,600.00 | \$625.00 | \$0.00 | \$625.00 | \$19,975.00 | 3\% | \$31,137.50 |
| 5340 | Other Professional Svcs |  | 15,300.00 | . 00 | 15,300.00 | . 00 | . 00 | . 00 | 15,300.00 | 0 | . 00 |
|  |  | Program 65-Nurses Totals | \$45,998.00 | \$0.00 | \$45,998.00 | \$2,292.80 | \$0.00 | \$8,898.04 | \$37,099.96 | 19\% | \$72,751.09 |

Program 70 - Facility and Maintenance


# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

| Account Account Description |  |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Program 36-Athletics |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.51 | Stipends-Athletics Middle School |  | 52,060.00 | 4,895.00 | 56,955.00 | . 00 | . 00 | . 00 | 56,955.00 | 0 | 19,022.85 |
| 5111.52 | Stipends-Athletics High School |  | 216,374.00 | $(4,895.00)$ | 211,479.00 | . 00 | . 00 | . 00 | 211,479.00 | 0 | 204,800.03 |
|  |  | 5111 - Totals | \$268,434.00 | \$0.00 | \$268,434.00 | \$0.00 | \$0.00 | \$0.00 | \$268,434.00 | 0\% | \$223,822.88 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.34 | Drivers - Athletics |  | 15,656.00 | . 00 | 15,656.00 | 1,145.00 | . 00 | 1,145.00 | 14,511.00 | 7 | 17,070.00 |
| 5112.35 | Non League Officials |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 9,235.00 |
| 5112.36 | Misc Game Personnel |  | 20,000.00 | . 00 | 20,000.00 | 390.00 | . 00 | 390.00 | 19,610.00 | 2 | 13,783.07 |
|  |  | 5112 - Totals | \$35,656.00 | \$0.00 | \$35,656.00 | \$1,535.00 | \$0.00 | \$1,535.00 | \$34,121.00 | 4\% | \$40,088.07 |
| 5130 |  |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian |  | 25,000.00 | . 00 | 25,000.00 | 3,770.56 | . 00 | 4,089.76 | 20,910.24 | 16 | 20,948.48 |
|  |  | 5130 - Totals | \$25,000.00 | \$0.00 | \$25,000.00 | \$3,770.56 | \$0.00 | \$4,089.76 | \$20,910.24 | 16\% | \$20,948.48 |
| 5340 | Other Professional Svcs |  | 22,753.00 | . 00 | 22,753.00 | . 00 | . 00 | . 00 | 22,753.00 | 0 | 23,625.00 |
| 5352 | OthrTechSvcs-League Offl |  | 36,789.00 | . 00 | 36,789.00 | 3,322.31 | . 00 | 3,322.31 | 33,466.69 | 9 | 27,311.37 |
| 5430 | Repair Equipment |  | 5,960.00 | . 00 | 5,960.00 | . 00 | . 00 | . 00 | 5,960.00 | 0 | 5,843.00 |
| 5440 |  |  |  |  |  |  |  |  |  |  |  |
| 5440.05 | Athletic Rental |  | 42,006.00 | . 00 | 42,006.00 | 43,103.10 | . 00 | 43,103.10 | $(1,097.10)$ | 103 | 42,006.00 |
|  |  | 5440 - Totals | \$42,006.00 | \$0.00 | \$42,006.00 | \$43,103.10 | \$0.00 | \$43,103.10 | (\$1,097.10) | 103\% | \$42,006.00 |
| 5510 | Student Transport- |  | 56,932.00 | . 00 | 56,932.00 | . 00 | 1,209.78 | . 00 | 55,722.22 | 2 | 29,981.14 |
| 5520 |  |  |  |  |  |  |  |  |  |  |  |
| 5520.02 | Athletic Insurance |  | 10,200.00 | . 00 | 10,200.00 | . 00 | . 00 | 9,984.00 | 216.00 | 98 | 9,984.00 |
|  |  | 5520 - Totals | \$10,200.00 | \$0.00 | \$10,200.00 | \$0.00 | \$0.00 | \$9,984.00 | \$216.00 | 98\% | \$9,984.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 9,415.00 | . 00 | 9,415.00 | . 00 | . 00 | . 00 | 9,415.00 | 0 | 8,427.78 |
|  |  | 5610 - Totals | \$9,415.00 | \$0.00 | \$9,415.00 | \$0.00 | \$0.00 | \$0.00 | \$9,415.00 | 0\% | \$8,427.78 |
| 5743 | Non Instructional Equip |  | 12,287.00 | . 00 | 12,287.00 | 755.00 | . 00 | 755.00 | 11,532.00 | 6 | 11,928.85 |
| 5810 | Dues and Fees |  | 15,800.00 | . 00 | 15,800.00 | 4,020.00 | 25.00 | 4,590.00 | 11,185.00 | 29 | 9,446.44 |
|  | Program | 36 - Athletics Totals | \$541,232.00 | \$0.00 | \$541,232.00 | \$56,505.97 | \$1,234.78 | \$67,379.17 | \$472,618.05 | 13\% | \$453,413.01 |
|  | Department | 13 - Athletics Totals | \$541,232.00 | \$0.00 | \$541,232.00 | \$56,505.97 | \$1,234.78 | \$67,379.17 | \$472,618.05 | 13\% | \$453,413.01 |

Department 14-CIAT K-12
Program 04-Language Arts

| $\mathbf{5 6 1 0}$ |  |
| :--- | :--- |
| 5610.01 | Instructional Supplies |

Program 04-Language - Totals

| $7,200.00$ | .00 | $7,200.00$ | .00 | 378.11 | .00 | $6,821.89$ | 5 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 7,200.00$ | $\$ 0.00$ | $\$ 7,200.00$ | $\$ 0.00$ | $\$ 378.11$ | $\$ 0.00$ | $\$ 6,821.89$ | $5 \%$ |
| $\$ 7,200.00$ | $\$ 0.00$ | $\$ 7,200.00$ | $\$ 0.00$ | $\$ 378.11$ | $\$ 0.00$ | $\$ 6,821.89$ | $5 \%$ |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 15-Technology |  |  |  |  |  |  |  |  |  |  |
| Program 32-Computer Education |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries | . 00 | . 00 | . 00 | . 00 | . 00 | 9,230.76 | $(9,230.76)$ | +++ | 106,053.63 |
| 5111.15 | Teachers | 72,100.00 | . 00 | 72,100.00 | 5,546.16 | . 00 | 16,315.36 | 55,784.64 | 23 | 17,778.82 |
|  | 5111 - Totals | \$72,100.00 | \$0.00 | \$72,100.00 | \$5,546.16 | \$0.00 | \$25,546.12 | \$46,553.88 | 35\% | \$123,832.45 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5112.10 | Technician | 231,500.00 | . 00 | 231,500.00 | 17,808.24 | . 00 | 50,155.68 | 181,344.32 | 22 | 182,701.30 |
|  | 5112 - Totals | \$231,500.00 | \$0.00 | \$231,500.00 | \$17,808.24 | \$0.00 | \$50,155.68 | \$181,344.32 | 22\% | \$182,701.30 |
| 5330 | Professional Development | 9,500.00 | . 00 | 9,500.00 | . 00 | . 00 | . 00 | 9,500.00 | 0 | 28,006.18 |
| 5350 | Technical Services | 186,907.00 | . 00 | 186,907.00 | 22,547.15 | 30,115.50 | 22,547.15 | 134,244.35 | 28 | 120,268.30 |
| 5430 | Repair Equipment | 15,000.00 | . 00 | 15,000.00 | . 00 | 1,126.85 | . 00 | 13,873.15 | 8 | 12,490.38 |
| 5440 |  |  |  |  |  |  |  |  |  |  |
| 5440.03 | Other Rental Services | 1,080.00 | . 00 | 1,080.00 | 85.00 | 850.00 | 170.00 | 60.00 | 94 | 1,020.00 |
|  | 5440 - Totals | \$1,080.00 | \$0.00 | \$1,080.00 | \$85.00 | \$850.00 | \$170.00 | \$60.00 | 94\% | \$1,020.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
|  | 5610 - Totals | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0\% | \$0.00 |
| 5650 |  |  |  |  |  |  |  |  |  |  |
| 5650 | Instructional Tech Supply | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 144,445.84 |
| 5650.01 | Non Instr Tech Supply | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | 1,693.28 |
| 5650.02 | East | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 199.99 |
| 5650.03 | Forbes | 1,000.00 | . 00 | 1,000.00 | . 00 | 500.00 | . 00 | 500.00 | 50 | 657.55 |
| 5650.04 | Vogel | 1,000.00 | . 00 | 1,000.00 | . 00 | 500.00 | . 00 | 500.00 | 50 | 363.69 |
| 5650.05 | High School | 3,500.00 | . 00 | 3,500.00 | . 00 | 1,750.00 | . 00 | 1,750.00 | 50 | 1,743.61 |
| 5650.06 | Middle School | 2,000.00 | . 00 | 2,000.00 | . 00 | 1,000.00 | . 00 | 1,000.00 | 50 | 986.82 |
| 5650.08 | Southwest | 1,000.00 | . 00 | 1,000.00 | . 00 | 500.00 | . 00 | 500.00 | 50 | 123.99 |
| 5650.09 | Torringtord | 1,000.00 | . 00 | 1,000.00 | . 00 | 500.00 | . 00 | 500.00 | 50 | 115.88 |
|  | 5650 - Totals | \$11,250.00 | \$0.00 | \$11,250.00 | \$0.00 | \$4,750.00 | \$0.00 | \$6,500.00 | 42\% | \$150,330.65 |
| 5810 | Dues and Fees | 910.00 | . 00 | 910.00 | . 00 | . 00 | . 00 | 910.00 | 0 | 660.00 |
|  | Program 32-Computer Education Totals 50-Administration | \$533,247.00 | \$0.00 | \$533,247.00 | \$45,986.55 | \$36,842.35 | \$98,418.95 | \$397,985.70 | 25\% | \$619,309.26 |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530 | Communications | 123,704.00 | . 00 | 123,704.00 | 12,203.90 | 71,575.62 | 23,694.38 | 28,434.00 | 77 | 95,701.50 |
| 5530.05 | Licensing \& Warranty Contract | 334,427.00 | . 00 | 334,427.00 | 36,439.70 | 23,941.00 | 185,607.33 | 124,878.67 | 63 | 271,136.57 |
|  | 5530 - Totals | \$458,131.00 | \$0.00 | \$458,131.00 | \$48,643.60 | \$95,516.62 | \$209,301.71 | \$153,312.67 | 67\% | \$366,838.07 |
|  | Program 50-Administration Totals | \$458,131.00 | \$0.00 | \$458,131.00 | \$48,643.60 | \$95,516.62 | \$209,301.71 | \$153,312.67 | 67\% | \$366,838.07 |
|  | Department 15-Technology Totals | \$991,378.00 | \$0.00 | \$991,378.00 | \$94,630.15 | \$132,358.97 | \$307,720.66 | \$551,298.37 | 44\% | \$986,147.33 |

# Budget Performance Report 

Fiscal Year to Date 09/30/18
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |

Fund 5100 - General Fund BOE EXPENSE

```
        Department 16-Non-Public
```

            Program 65-Nurses
    5112
5112.70 Nurses

|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 7,036.88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$7,036.88 |
| Program 65-Nurses Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$7,036.88 |
| Department 16-Non-Public Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$7,036.88 |
| EXPENSE TOTALS | \$74,149,114.00 | \$0.00 | \$74,149,114.00 | \$5,013,548.23 | \$23,258,964.56 | \$16,252,254.77 | \$34,637,894.67 | 53\% | \$73,431,557.04 |

Fund 5100-General Fund BOE Totals

| REVENUE TOTALS | .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| EXPENSE TOTALS | $74,149,114.00$ | .00 | $74,149,114.00$ | $5,013,548.23$ | $23,258,964.56$ | $16,252,254.77$ | $34,637,894.67$ | $53 \%$ |
|  | $73,43,431,557.04$ |  |  |  |  |  |  |  |

Fund 5101-Capital
EXPENSE
Department 11-District Maintenance
Program 75-High School
5905
Capital-THS
Program 75 - High School Totals

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $1,745.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 1,745.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 1,745.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 1,745.00$ |


| Fund 5101 - Capital Totals |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE TOTALS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
|  | EXPENSE TOTALS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,745.00 |
| Fund | 5101 - Capital Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | (\$1,745.00) |
| Grand Totals |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE TOTALS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
|  | EXPENSE TOTALS | 74,149,114.00 | . 00 | 74,149,114.00 | 5,013,548.23 | 23,258,964.56 | 16,252,254.77 | 34,637,894.67 | 53\% | 73,433,302.04 |
|  | Grand Totals | 74,149,114.00) | \$0.00 | 74,149,114.00) | 5,013,548.23) | 23,258,964.56) | 16,252,254.77) | 34,637,894.67) |  | 73,433,302.04) |

