3/23/2021 8:56 AM RECEIVED FOR RECORD TORRINGTON TOWN CLERK

Expense Budget Performance Report
Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account


# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

|  |  | 5112 - Totals | \$7,520,092.00 | \$0.00 | \$7,520,092.00 | \$625,941.45 | \$62,546.05 | \$4,779,760.94 | \$2,677,785.01 | 64\% | \$7,143,372.85 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5120 |  |  |  |  |  |  |  |  |  |  |  |
| 5120 | Substitute Salaries |  | . 00 | . 00 | . 00 | . 00 | . 00 | 2,277.75 | ( $2,277.75$ ) | +++ | 8,122.87 |
| 5120.02 | Substitutes-Clerical |  | 4,000.00 | . 00 | 4,000.00 | 402.26 | . 00 | 402.26 | 3,597.74 | 10 | 145.42 |
| 5120.03 | Substitutes-Nurse |  | 20,000.00 | . 00 | 20,000.00 | 187.50 | . 00 | 362.50 | 19,637.50 | 2 | 24,587.50 |
|  |  | 5120 - Totals | \$24,000.00 | \$0.00 | \$24,000.00 | \$589.76 | \$0.00 | \$3,042.51 | \$20,957.49 | 13\% | \$32,855.79 |
| 5121 |  |  |  |  |  |  |  |  |  |  |  |
| 5121 | Tutors |  | 30,000.00 | . 00 | 30,000.00 | 6,128.00 | . 00 | 34,232.00 | $(4,232.00)$ | 114 | 34,643.50 |
| 5121.01 | Tutors - OLL |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,880.00 |
| 5121.06 | Tutors - HOMEBOUND SERVICES |  | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | 3,216.00 |
| 5121.15 | Tutors - Special Ed |  | 20,000.00 | . 00 | 20,000.00 | 864.00 | . 00 | 3,616.00 | 16,384.00 | 18 | 40,921.50 |
| 5121.25 | Tutors - ELL TF |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,815.05 |
| 5121.29 | Tutors - ELL |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 33.00 |
| 5121.87 | Tutors - Summer School Special Ed |  | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 5,765.47 | ( $2,765.47$ ) | 192 | 1,688.00 |
|  |  | 5121 - Totals | \$58,000.00 | \$0.00 | \$58,000.00 | \$6,992.00 | \$0.00 | \$43,613.47 | \$14,386.53 | 75\% | \$86,197.05 |
| 5122 | Substitutes-ParaProf |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 104.30 |
| 5123 | Long Term Certified Subs |  | 118,000.00 | . 00 | 118,000.00 | 35,312.50 | . 00 | 91,092.50 | 26,907.50 | 77 | 142,362.29 |
| 5130 |  |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical |  | 15,000.00 | . 00 | 15,000.00 | 1,451.32 | . 00 | 11,806.19 | 3,193.81 | 79 | 12,144.16 |
| 5130.80 | OT Wages-Custodian |  | 77,200.00 | . 00 | 77,200.00 | 7,942.07 | . 00 | 32,113.84 | 45,086.16 | 42 | 70,276.98 |
| 5130.82 | OT Wage Labor Board Cust |  | 1,400.00 | . 00 | 1,400.00 | . 00 | . 00 | . 00 | 1,400.00 | 0 | . 00 |
|  |  | 5130 - Totals | \$93,600.00 | \$0.00 | \$93,600.00 | \$9,393.39 | \$0.00 | \$43,920.03 | \$49,679.97 | 47\% | \$82,421.14 |
| 5210 |  |  |  |  |  |  |  |  |  |  |  |
| 5210 | Health \& Life Insurance |  | 14,387,403.00 | . 00 | 14,387,403.00 | 1,466,502.22 | 2,933,084.44 | 11,487,385.48 | $(33,066.92)$ | 100 | 13,209,516.92 |
| 5210.01 | HSA Deductible |  | 500,000.00 | . 00 | 500,000.00 | 1,450.00 | . 00 | 469,375.00 | 30,625.00 | 94 | 465,591.68 |
|  |  | 5210 - Totals | \$14,887,403.00 | \$0.00 | \$14,887,403.00 | \$1,467,952.22 | \$2,933,084.44 | \$11,956,760.48 | (\$2,441.92) | 100\% | \$13,675,108.60 |
| 5211 | Life/LTD Insurance |  | 100,000.00 | . 00 | 100,000.00 | . 00 | . 00 | 55,235.43 | 44,764.57 | 55 | 87,463.18 |
| 5220 | Social Security/Medicare |  | 1,169,558.00 | . 00 | 1,169,558.00 | 92,049.16 | . 00 | 694,229.11 | 475,328.89 | 59 | 1,035,836.03 |
| 5230 | Early Retirement |  | 325,000.00 | . 00 | 325,000.00 | . 00 | . 00 | 332,253.00 | $(7,253.00)$ | 102 | 374,271.10 |
| 5231 |  |  |  |  |  |  |  |  |  |  |  |
| 5231 | Retirement Contributions |  | 500,000.00 | . 00 | 500,000.00 | 1,598.05 | . 00 | 325,841.47 | 174,158.53 | 65 | 425,021.22 |
| 5231.01 | Administrator Annuity union |  | 40,317.00 | . 00 | 40,317.00 | . 00 | . 00 | . 00 | 40,317.00 | 0 | . 00 |
| 5231.02 | Non union Annuity |  | 41,690.00 | . 00 | 41,690.00 | . 00 | . 00 | . 00 | 41,690.00 | 0 | . 00 |
|  |  | 5231 - Totals | \$582,007.00 | \$0.00 | \$582,007.00 | \$1,598.05 | \$0.00 | \$325,841.47 | \$256,165.53 | 56\% | \$425,021.22 |
| 5250 | Tuition Reimbursement |  | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 629.00 | 9,371.00 | 6 | 41,788.00 |
| 5260 | Unemployment Compensation |  | 100,000.00 | . 00 | 100,000.00 | . 00 | . 00 | 29,423.50 | 70,576.50 | 29 | 104,356.00 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| 5270 | Workers Compensation |  | 474,254.00 | . 00 | 474,254.00 | . 00 | 118,559.80 | 355,671.24 | 22.96 | 100 | 506,633.04 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5280 | Retiree Insurance |  | 293,440.00 | . 00 | 293,440.00 | 26,511.23 | . 00 | 195,989.20 | 97,450.80 | 67 | 318,534.04 |
| 5290 | Severance |  | 96,000.00 | . 00 | 96,000.00 | 10,348.40 | . 00 | 25,881.50 | 70,118.50 | 27 | 114,618.81 |
| 5295 | Clothing Allowance |  | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | 8,250.00 | 750.00 | 92 | 8,625.00 |
| 5320 | Prof Educ Services |  | 115,000.00 | . 00 | 115,000.00 | . 00 | . 00 | $(9,295.00)$ | 124,295.00 | -8 | 115,000.00 |
| 5330 | Professional Development |  | 23,128.00 | . 00 | 23,128.00 | 305.00 | 1,888.00 | 5,303.59 | 15,936.41 | 31 | 13,354.56 |
| 5340 |  |  |  |  |  |  |  |  |  |  |  |
| 5340 | Other Professional Svcs |  | 488,082.00 | . 00 | 488,082.00 | 48,221.00 | 499,419.55 | 360,689.39 | $(372,026.94)$ | 176 | 500,218.78 |
| 5340.01 | Legal/Consulting Fees |  | 200,000.00 | . 00 | 200,000.00 | 6,890.00 | . 00 | 78,341.62 | 121,658.38 | 39 | 166,711.24 |
| 5340.02 | Hospitalized-Tutor Svcs |  | 12,500.00 | . 00 | 12,500.00 | 59.85 | 1,291.50 | 598.50 | 10,610.00 | 15 | 7,791.00 |
| 5340.04 | Misc Professional Svcs |  | 12,000.00 | . 00 | 12,000.00 | 533.14 | 3,101.93 | 5,735.72 | 3,162.35 | 74 | 9,860.60 |
| 5340.05 | Translation Services |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
|  |  | 5340 - Totals | \$713,082.00 | \$0.00 | \$713,082.00 | \$55,703.99 | \$503,812.98 | \$445,365.23 | (\$236,096.21) | 133\% | \$684,581.62 |
| 5341 |  |  |  |  |  |  |  |  |  |  |  |
| 5341 | Substitute Svcs-TE Kelly Services |  | 400,000.00 | . 00 | 400,000.00 | 27,567.26 | . 00 | 41,234.47 | 358,765.53 | 10 | 245,206.48 |
| 5341.01 | Substitute Svcs - DELTA T - other staff |  | 28,688.00 | . 00 | 28,688.00 | . 00 | . 00 | 3,402.50 | 25,285.50 | 12 | 6,812.47 |
|  |  | 5341 - Totals | \$428,688.00 | \$0.00 | \$428,688.00 | \$27,567.26 | \$0.00 | \$44,636.97 | \$384,051.03 | 10\% | \$252,018.95 |
| 5342 |  |  |  |  |  |  |  |  |  |  |  |
| 5342 | Substitute Svcs-Para Kelly Services |  | 120,000.00 | . 00 | 120,000.00 | 2,202.92 | . 00 | 1,353.67 | 118,646.33 | 1 | 74,731.88 |
| 5342.01 | Substitute Svcs-Para - DELTA T |  | 80,000.00 | . 00 | 80,000.00 | . 00 | 49,471.44 | 30,528.56 | . 00 | 100 | 84,187.31 |
|  |  | 5342 - Totals | \$200,000.00 | \$0.00 | \$200,000.00 | \$2,202.92 | \$49,471.44 | \$31,882.23 | \$118,646.33 | 41\% | \$158,919.19 |
| 5350 | Technical Services |  | 212,196.00 | . 00 | 212,196.00 | 3,193.50 | 24,027.50 | 110,035.07 | 78,133.43 | 63 | 238,744.30 |
| 5352 | OthrTechSvcs-League Offl |  | 43,421.00 | . 00 | 43,421.00 | 340.00 | . 00 | 6,523.66 | 36,897.34 | 15 | 24,776.14 |
| 5411 |  |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water |  | 53,965.00 | . 00 | 53,965.00 | 1,903.65 | 7,609.78 | 29,360.53 | 16,994.69 | 69 | 48,707.78 |
| 5411.01 | Sewer |  | 23,587.00 | . 00 | 23,587.00 | . 00 | . 00 | 26,102.94 | $(2,515.94)$ | 111 | 23,196.91 |
|  |  | 5411 - Totals | \$77,552.00 | \$0.00 | \$77,552.00 | \$1,903.65 | \$7,609.78 | \$55,463.47 | \$14,478.75 | 81\% | \$71,904.69 |
| 5420 | Disposal Services |  | 85,794.00 | . 00 | 85,794.00 | 7,855.20 | 31,420.80 | 60,936.40 | $(6,563.20)$ | 108 | 80,902.00 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |
| 5430 | Repair Equipment |  | 103,457.00 | . 00 | 103,457.00 | 5,563.36 | 16,374.00 | 62,204.14 | 24,878.86 | 76 | 132,469.64 |
| 5430.03 | General Maint |  | 568,301.00 | . 00 | 568,301.00 | 4,426.38 | 60,754.90 | 378,932.83 | 128,613.27 | 77 | 539,521.58 |
| 5430.10 | Snow Plowing Contracted Services |  | 88,911.00 | . 00 | 88,911.00 | 16,650.00 | 33,300.00 | 54,907.00 | 704.00 | 99 | 88,911.00 |
| 5430.20 | Landscaping |  | 125,460.00 | . 00 | 125,460.00 | . 00 | . 00 | 125,460.00 | . 00 | 100 | 125,460.00 |
|  |  | 5430-Totals | \$886,129.00 | \$0.00 | \$886,129.00 | \$26,639.74 | \$110,428.90 | \$621,503.97 | \$154,196.13 | 83\% | \$886,362.22 |
| 5440 |  |  |  |  |  |  |  |  |  |  |  |
| 5440.02 | Copier Services |  | 170,465.00 | . 00 | 170,465.00 | 6,804.23 | 35,231.65 | 67,272.68 | 67,960.67 | 60 | 118,195.93 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
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| 5440.03 | Other Rental Services |  | 5,580.00 | . 00 | 5,580.00 | . 00 | 410.00 | 610.00 | 4,560.00 | 18 | 1,020.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5440.05 | Athletic Rental |  | 44,583.00 | . 00 | 44,583.00 | . 00 | 7,595.82 | 33,177.98 | 3,809.20 | 91 | 43,827.70 |
|  |  | 5440 - Totals | \$220,628.00 | \$0.00 | \$220,628.00 | \$6,804.23 | \$43,237.47 | \$101,060.66 | \$76,329.87 | 65\% | \$163,043.63 |
| 5441 |  |  |  |  |  |  |  |  |  |  |  |
| 5441.10 | Sports Complex - Annual Maintenance Contract |  | 12,000.00 | . 00 | 12,000.00 | . 00 | . 00 | 3,775.00 | 8,225.00 | 31 | 5,775.00 |
|  |  | 5441 - Totals | \$12,000.00 | \$0.00 | \$12,000.00 | \$0.00 | \$0.00 | \$3,775.00 | \$8,225.00 | 31\% | \$5,775.00 |
| 5510 |  |  |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- |  | 5,331,952.00 | . 00 | 5,331,952.00 | 141,241.16 | 727,073.05 | 3,494,401.56 | 1,110,477.39 | 79 | 4,852,906.61 |
| 5510.01 | Transport-Summer School |  | 47,641.00 | . 00 | 47,641.00 | . 00 | . 00 | . 00 | 47,641.00 | 0 | 40,052.00 |
|  |  | 5510 - Totals | \$5,379,593.00 | \$0.00 | \$5,379,593.00 | \$141,241.16 | \$727,073.05 | \$3,494,401.56 | \$1,158,118.39 | 78\% | \$4,892,958.61 |
| 5520 |  |  |  |  |  |  |  |  |  |  |  |
| 5520 | Liability Insurance |  | 240,000.00 | . 00 | 240,000.00 | $(4,378.00)$ | 44,243.80 | 216,015.36 | $(20,259.16)$ | 108 | 149,649.81 |
| 5520.02 | Athletic Insurance |  | 10,500.00 | . 00 | 10,500.00 | . 00 | . 00 | 8,486.00 | 2,014.00 | 81 | 9,984.00 |
|  |  | 5520 - Totals | \$250,500.00 | \$0.00 | \$250,500.00 | (\$4,378.00) | \$44,243.80 | \$224,501.36 | (\$18,245.16) | 107\% | \$159,633.81 |
| 5530 |  |  |  |  |  |  |  |  |  |  |  |
| 5530 | Communications |  | 125,000.00 | . 00 | 125,000.00 | 6,520.85 | 43,318.57 | 79,323.12 | 2,358.31 | 98 | 119,396.87 |
| 5530.04 | Postage |  | 29,541.00 | . 00 | 29,541.00 | 11,644.55 | 1,410.87 | 27,429.14 | 700.99 | 98 | 27,713.04 |
| 5530.05 | Licensing \& Warranty Contract |  | 426,290.00 | . 00 | 426,290.00 | (4,855.00) | 25,161.74 | 461,163.38 | $(60,035.12)$ | 114 | 325,338.37 |
|  |  | 5530 - Totals | \$580,831.00 | \$0.00 | \$580,831.00 | \$13,310.40 | \$69,891.18 | \$567,915.64 | (\$56,975.82) | 110\% | \$472,448.28 |
| 5540 |  |  |  |  |  |  |  |  |  |  |  |
| 5540 | Advertising-Recruitment |  | 15,000.00 | . 00 | 15,000.00 | 2,201.92 | . 00 | 8,278.22 | 6,721.78 | 55 | 7,734.44 |
| 5540.01 | Video and Marketing |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 950.00 | 550.00 | 63 | . 00 |
|  |  | 5540 - Totals | \$16,500.00 | \$0.00 | \$16,500.00 | \$2,201.92 | \$0.00 | \$9,228.22 | \$7,271.78 | 56\% | \$7,734.44 |
| 5550 | Printing \& Binding |  | 4,796.00 | . 00 | 4,796.00 | . 00 | . 00 | 795.07 | 4,000.93 | 17 | 2,225.45 |
| 5560 |  |  |  |  |  |  |  |  |  |  |  |
| 5560.15 | Tuition - Vo-Ag SPED |  | 150,000.00 | . 00 | 150,000.00 | 24,000.00 | 48,924.26 | 96,924.28 | 4,151.46 | 97 | 133,375.21 |
| 5560.18 | Tuition - Vo-AG |  | 867,484.00 | . 00 | 867,484.00 | . 00 | 410,650.13 | 410,977.41 | 45,856.46 | 95 | 834,012.20 |
|  |  | 5560 - Totals | \$1,017,484.00 | \$0.00 | \$1,017,484.00 | \$24,000.00 | \$459,574.39 | \$507,901.69 | \$50,007.92 | 95\% | \$967,387.41 |
| 5561 |  |  |  |  |  |  |  |  |  |  |  |
| 5561.01 | Tuition - Public Sped DCF |  | 50,000.00 | . 00 | 50,000.00 | . 00 | 2,949.21 | 2,640.99 | 44,409.80 | 11 | 71,016.68 |
| 5561.02 | Tuition - Sped Exploration |  | 300,000.00 | . 00 | 300,000.00 | 70,603.15 | 148,351.26 | 148,292.00 | 3,356.74 | 99 | 314,835.43 |
| 5561.15 | Tuition - SPED Public |  | 2,300,000.00 | . 00 | 2,300,000.00 | 32,305.50 | 788,727.63 | 1,110,849.34 | 400,423.03 | 83 | 110,864.92 |
| 5561.19 | Tuition - Magnet School |  | 626,630.00 | . 00 | 626,630.00 | 519,429.00 | 3,307.50 | 529,935.00 | 93,387.50 | 85 | 621,923.18 |
| 5561.20 | Tuition - Highlander |  | 85,000.00 | . 00 | 85,000.00 | 42,500.00 | 776.47 | 85,498.86 | $(1,275.33)$ | 102 | 194,377.18 |
| 5561.25 | Tuition - Magnet School SPED |  | 504,058.00 | . 00 | 504,058.00 | . 00 | 740,828.30 | . 00 | $(236,770.30)$ | 147 | 748,228.47 |
| 5561.98 | Tuition - Pre - K In District |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | 453.60 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| 5563 |  |
| :---: | :---: |
| 5563.01 | Tuition-Detention Center |
| 5563.04 | Tuition - Private Sped DCF |
| 5563.06 | Tuition - Court placed |
| 5563.15 | Tuition - Private -SPED |
| 5563.25 | Tuition - Summer Placements |
| 5564 | TUITION |
| 5580 |  |
| 5580 | Travel |
| 5580.01 | Administrators Travel |
| 5610 |  |
| 5610.01 | Instructional Supplies |
| 5610.02 | Audio/Visual Supl- |
| 5610.04 | Cleaning Supplies |
| 5610.05 | Non Instructional Supply |
| 5610.20 | Program Supplies |
| 5620 |  |
| 5620.02 | Bus Fuel |
| 5621 | Natural Gas |
| 5622 | Electricity |
| 5623 | Bottled Gas |
| 5624 | Oil |
| 5640 |  |
| 5640.1 | Textbooks |
| 5640.2 | Library Books |
| 5640.3 | Subscriptions |
| 5650 |  |
| 5650 | Instructional Tech Supply |
| 5650.01 | Non Instr Tech Supply |
| 5650.03 | Forbes |


| 5561 - Totals | \$3,867,688.00 | \$0.00 | \$3,867,688.00 | \$664,837.65 | \$1,684,940.37 | \$1,877,216.19 | \$305,531.44 | 92\% | \$2,061,699.46 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | 26,812.50 |
|  | 100,000.00 | . 00 | 100,000.00 | . 00 | 54,976.95 | 57,242.88 | $(12,219.83)$ | 112 | 138,224.73 |
|  | 65,000.00 | . 00 | 65,000.00 | . 00 | 57,164.40 | 71,111.94 | $(63,276.34)$ | 197 | 78,040.54 |
|  | 5,800,000.00 | . 00 | 5,800,000.00 | 429,200.46 | 2,678,046.61 | 3,275,123.99 | $(153,170.60)$ | 103 | 7,564,554.57 |
|  | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 2,010.00 | 7,990.00 | 20 | 4,905.00 |
| 5563 - Totals | \$5,990,000.00 | \$0.00 | \$5,990,000.00 | \$429,200.46 | \$2,790,187.96 | \$3,405,488.81 | (\$205,676.77) | 103\% | \$7,812,537.34 |
|  | 100,000.00 | . 00 | 100,000.00 | 1,877.78 | 14,270.83 | 22,091.67 | 63,637.50 | 36 | 71,942.07 |
|  | 14,112.00 | . 00 | 14,112.00 | 55.90 | 327.92 | 1,969.29 | 11,814.79 | 16 | 10,445.51 |
|  | 26,400.00 | . 00 | 26,400.00 | . 00 | . 00 | 16,450.00 | 9,950.00 | 62 | 21,334.61 |
| 5580 - Totals | \$40,512.00 | \$0.00 | \$40,512.00 | \$55.90 | \$327.92 | \$18,419.29 | \$21,764.79 | 46\% | \$31,780.12 |
|  | 200,687.00 | . 00 | 200,687.00 | 7,179.67 | 23,052.53 | 130,622.76 | 47,011.71 | 77 | 136,528.25 |
|  | 1,000.00 | . 00 | 1,000.00 | 559.07 | 284.72 | 715.20 | . 08 | 100 | 1,040.22 |
|  | 128,783.00 | . 00 | 128,783.00 | 1,893.99 | 15,892.71 | 62,268.16 | 50,622.13 | 61 | 147,808.94 |
|  | 124,707.00 | . 00 | 124,707.00 | 8,550.67 | 26,225.29 | 76,974.61 | 21,507.10 | 83 | 147,545.89 |
|  | 3,791.00 | . 00 | 3,791.00 | . 00 | 351.90 | 1,755.93 | 1,683.17 | 56 | 3,645.15 |
| 5610 - Totals | \$458,968.00 | \$0.00 | \$458,968.00 | \$18,183.40 | \$65,807.15 | \$272,336.66 | \$120,824.19 | 74\% | \$436,568.45 |
|  | 210,000.00 | . 00 | 210,000.00 | 11,483.51 | 124,557.13 | 65,842.87 | 19,600.00 | 91 | 126,779.62 |
| 5620 - Totals | \$210,000.00 | \$0.00 | \$210,000.00 | \$11,483.51 | \$124,557.13 | \$65,842.87 | \$19,600.00 | 91\% | \$126,779.62 |
|  | 350,006.00 | . 00 | 350,006.00 | 51,952.77 | 147,832.31 | 202,173.69 | . 00 | 100 | 351,948.95 |
|  | 850,000.00 | . 00 | 850,000.00 | 45,497.03 | 398,668.35 | 447,111.65 | 4,220.00 | 100 | 756,611.18 |
|  | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
|  | 73,511.00 | . 00 | 73,511.00 | $(11,449.93)$ | . 00 | 91,140.78 | $(17,629.78)$ | 124 | 86,506.71 |
|  | 43,675.00 | . 00 | 43,675.00 | 5,187.85 | 182.80 | 29,054.03 | 14,438.17 | 67 | 25,775.17 |
|  | 10,880.00 | . 00 | 10,880.00 | 711.38 | 3,290.28 | 5,619.27 | 1,970.45 | 82 | 7,037.48 |
|  | 21,354.00 | . 00 | 21,354.00 | 443.85 | 2,327.88 | 15,461.13 | 3,564.99 | 83 | 11,909.86 |
| 5640 - Totals | \$75,909.00 | \$0.00 | \$75,909.00 | \$6,343.08 | \$5,800.96 | \$50,134.43 | \$19,973.61 | 74\% | \$44,722.51 |
|  | 5,000.00 | . 00 | 5,000.00 | . 00 | 1,711.21 | 76.30 | 3,212.49 | 36 | . 00 |
|  | 750.00 | . 00 | 750.00 | . 00 | 1,595.76 | 115.98 | (961.74) | 228 | 358.00 |
|  | 1,000.00 | . 00 | 1,000.00 | 252.36 | . 00 | 629.42 | 370.58 | 63 | 184.98 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline 5650.04 \& \multicolumn{2}{|l|}{Vogel} \& 1,000.00 \& . 00 \& 1,000.00 \& . 00 \& 283.02 \& 216.98 \& 500.00 \& 50 \& 273.66 <br>
\hline 5650.05 \& \multicolumn{2}{|l|}{High School} \& 3,500.00 \& . 00 \& 3,500.00 \& . 00 \& 1,133.05 \& 616.95 \& 1,750.00 \& 50 \& 1,168.61 <br>
\hline 5650.06 \& \multicolumn{2}{|l|}{Middle School} \& 2,000.00 \& . 00 \& 2,000.00 \& . 00 \& 95.67 \& 904.33 \& 1,000.00 \& 50 \& 968.50 <br>
\hline 5650.08 \& \multicolumn{2}{|l|}{Southwest} \& 1,000.00 \& . 00 \& 1,000.00 \& . 00 \& 500.00 \& . 00 \& 500.00 \& 50 \& 179.99 <br>
\hline \multirow[t]{2}{*}{5650.09} \& \multicolumn{2}{|l|}{Torringtord} \& 1,000.00 \& . 00 \& 1,000.00 \& . 00 \& (39.99) \& 39.99 \& 1,000.00 \& 0 \& . 00 <br>
\hline \& \multicolumn{2}{|r|}{5650 - Totals} \& \$15,250.00 \& \$0.00 \& \$15,250.00 \& \$252.36 \& \$5,278.72 \& \$2,599.95 \& \$7,371.33 \& 52\% \& \$3,133.74 <br>
\hline 5743 \& Non Instructional Equip \& \& 52,734.00 \& . 00 \& 52,734.00 \& . 00 \& 24,202.77 \& 6,179.26 \& 22,351.97 \& 58 \& 36,641.34 <br>
\hline 5746 \& Instructional Equipmen \& \& 16,593.00 \& . 00 \& 16,593.00 \& 1,137.50 \& 4,322.77 \& 9,527.16 \& 2,743.07 \& 83 \& 8,073.46 <br>
\hline \multicolumn{12}{|l|}{5810} <br>
\hline 5810 \& Dues and Fees \& \& 67,956.00 \& . 00 \& 67,956.00 \& 225.00 \& 239.00 \& 44,871.00 \& 22,846.00 \& 66 \& 63,425.84 <br>
\hline \multirow[t]{2}{*}{5810.54} \& \multicolumn{2}{|l|}{Entry/Registration Fees - Program} \& . 00 \& . 00 \& . 00 \& . 00 \& . 00 \& . 00 \& . 00 \& +++ \& (79.00) <br>
\hline \& \& 5810-Totals \& \$67,956.00 \& \$0.00 \& \$67,956.00 \& \$225.00 \& \$239.00 \& \$44,871.00 \& \$22,846.00 \& 66\% \& \$63,346.84 <br>
\hline \multicolumn{12}{|l|}{5890} <br>
\hline 5890 \& Miscellaneous Expendit \& ture \& 936.00 \& . 00 \& 936.00 \& . 00 \& . 00 \& . 00 \& 936.00 \& 0 \& 233.72 <br>
\hline \multirow[t]{2}{*}{5890.15} \& \multicolumn{2}{|l|}{Mentor Stipend} \& . 00 \& . 00 \& . 00 \& 100.00 \& . 00 \& 1,000.00 \& ( $1,000.00$ ) \& +++ \& 4,963.00 <br>
\hline \& \& 5890 - Totals \& \$936.00 \& \$0.00 \& \$936.00 \& \$100.00 \& \$0.00 \& \$1,000.00 \& (\$64.00) \& 107\% \& \$5,196.72 <br>
\hline \multicolumn{12}{|l|}{5950} <br>
\hline \multirow[t]{4}{*}{5950.1798} \& \multirow[t]{4}{*}{Donations

Fund} \& \& . 00 \& . 00 \& . 00 \& 41,835.00 \& 214,073.26 \& 107,950.74 \& $(322,024.00)$ \& +++ \& 404,176.00 <br>
\hline \& \& 5950 - Totals \& \$0.00 \& \$0.00 \& \$0.00 \& \$41,835.00 \& \$214,073.26 \& \$107,950.74 \& (\$322,024.00) \& +++ \& \$404,176.00 <br>
\hline \& \& EXPENSE TOTALS \& \$76,532,898.00 \& \$0.00 \& \$76,532,898.00 \& \$5,993,245.54 \& \$10,723,429.58 \& \$50,211,059.47 \& \$15,598,408.95 \& 80\% \& \$73,476,540.81 <br>
\hline \& \& 5100-General Fund BOE Totals \& \$76,532,898.00 \& \$0.00 \& \$76,532,898.00 \& \$5,993,245.54 \& \$10,723,429.58 \& \$50,211,059.47 \& \$15,598,408.95 \& \& \$73,476,540.81 <br>
\hline \multicolumn{12}{|l|}{Fund 5101 - Capital} <br>
\hline \& \multicolumn{11}{|l|}{EXPENSE} <br>
\hline 5901 \& Capital-Migeon $+\mathrm{K}-8$ \& \& 103,195.00 \& . 00 \& 103,195.00 \& . 00 \& 53,310.00 \& 54,063.00 \& $(4,178.00)$ \& 104 \& 48,176.95 <br>
\hline 5905 \& Capital-THS \& \& 100,000.00 \& . 00 \& 100,000.00 \& . 00 \& . 00 \& 103,790.00 \& $(3,790.00)$ \& 104 \& 78,800.00 <br>
\hline \multirow[t]{4}{*}{5915} \& \multirow[t]{4}{*}{Capital Technology} \& \& 101,500.00 \& . 00 \& 101,500.00 \& . 00 \& . 00 \& 9,847.60 \& 91,652.40 \& 10 \& 489,938.30 <br>
\hline \& \& EXPENSE TOTALS \& \$304,695.00 \& \$0.00 \& \$304,695.00 \& \$0.00 \& \$53,310.00 \& \$167,700.60 \& \$83,684.40 \& 73\% \& \$616,915.25 <br>
\hline \& \& Fund 5101 - Capital Totals \& \$304,695.00 \& \$0.00 \& \$304,695.00 \& \$0.00 \& \$53,310.00 \& \$167,700.60 \& \$83,684.40 \& \& \$616,915.25 <br>
\hline \& \& Grand Totals \& \$76,837,593.00 \& \$0.00 \& \$76,837,593.00 \& \$5,993,245.54 \& \$10,776,739.58 \& \$50,378,760.07 \& \$15,682,093.35 \& \& \$74,093,456.06 <br>
\hline
\end{tabular}

Expense Budget Performance Report
Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |
| Fund 5100 - General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 03 - Forbes School |  |  |  |  |  |  |  |  |  |  |
| Program | 01 - Art |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 31,331.00 | . 00 | 31,331.00 | 2,655.96 | . 00 | 27,186.62 | 4,144.38 | 87 | 29,145.96 |
|  | 5111 - Totals | \$31,331.00 | \$0.00 | \$31,331.00 | \$2,655.96 | \$0.00 | \$27,186.62 | \$4,144.38 | 87\% | \$29,145.96 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 1,300.00 | . 00 | 1,300.00 | . 00 | 2,488.98 | 6,604.26 | $(7,793.24)$ | 699 | 1,006.29 |
|  | 5610 - Totals | \$1,300.00 | \$0.00 | \$1,300.00 | \$0.00 | \$2,488.98 | \$6,604.26 | (\$7,793.24) | 699\% | \$1,006.29 |
|  | EXPENSE TOTALS | \$32,631.00 | \$0.00 | \$32,631.00 | \$2,655.96 | \$2,488.98 | \$33,790.88 | (\$3,648.86) | 111\% | \$30,152.25 |
|  | Program 01-Art Totals | (\$32,631.00) | \$0.00 | (\$32,631.00) | (\$2,655.96) | (\$2,488.98) | (\$33,790.88) | \$3,648.86 | 111\% | (\$30,152.25) |
| Program | 04 - Language Arts |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 3,335.00 | . 00 | 3,335.00 | . 00 | . 00 | 2,867.55 | 467.45 | 86 | 3,258.75 |
|  | 5610 - Totals | \$3,335.00 | \$0.00 | \$3,335.00 | \$0.00 | \$0.00 | \$2,867.55 | \$467.45 | 86\% | \$3,258.75 |
|  | EXPENSE TOTALS | \$3,335.00 | \$0.00 | \$3,335.00 | \$0.00 | \$0.00 | \$2,867.55 | \$467.45 | 86\% | \$3,258.75 |
|  | Program 04 - Language Arts Totals | (\$3,335.00) | \$0.00 | (\$3,335.00) | \$0.00 | \$0.00 | (\$2,867.55) | (\$467.45) | 86\% | (\$3,258.75) |
| Program | 05-Guidance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.65 | Guidance Counselor | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 9,836.14 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$9,836.14 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$9,836.14 |
|  | Program 05 -Guidance Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$9,836.14) |
| Program | 10 - Music |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 88,421.00 | . 00 | 88,421.00 | 6,390.30 | . 00 | 61,215.79 | 27,205.21 | 69 | 126,287.70 |
|  | 5111 - Totals | \$88,421.00 | \$0.00 | \$88,421.00 | \$6,390.30 | \$0.00 | \$61,215.79 | \$27,205.21 | 69\% | \$126,287.70 |
|  | EXPENSE TOTALS | \$88,421.00 | \$0.00 | \$88,421.00 | \$6,390.30 | \$0.00 | \$61,215.79 | \$27,205.21 | 69\% | \$126,287.70 |
|  | Program 10 - Music Totals | (\$88,421.00) | \$0.00 | (\$88,421.00) | (\$6,390.30) | \$0.00 | (\$61,215.79) | (\$27,205.21) | 69\% | (\$126,287.70) |

Program 11 - THRIVE (formerly ABC) Program

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 75,034.00 | . 00 | 75,034.00 | 6,369.26 | . 00 | 30,188.86 | 44,845.14 | 40 | 72,583.34 |
|  | 5111 - Totals | \$75,034.00 | \$0.00 | \$75,034.00 | \$6,369.26 | \$0.00 | \$30,188.86 | \$44,845.14 | 40\% | \$72,583.34 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 151,720.00 | . 00 | 151,720.00 | 4,994.72 | . 00 | 26,413.89 | 125,306.11 | 17 | 135,001.10 |
|  | 5112 - Totals | \$151,720.00 | \$0.00 | \$151,720.00 | \$4,994.72 | \$0.00 | \$26,413.89 | \$125,306.11 | 17\% | \$135,001.10 |
|  | EXPENSE TOTALS | \$226,754.00 | \$0.00 | \$226,754.00 | \$11,363.98 | \$0.00 | \$56,602.75 | \$170,151.25 | 25\% | \$207,584.44 |
|  | Program 11 - THRIVE (formerly ABC) Program Totals | (\$226,754.00) | \$0.00 | (\$226,754.00) | (\$11,363.98) | \$0.00 | (\$56,602.75) | (\$170,151.25) | 25\% | (\$207,584.44) |
| Program | 12 - Physical Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 63,200.00 | . 00 | 63,200.00 | 7,269.64 | . 00 | 68,928.24 | $(5,728.24)$ | 109 | 92,777.60 |
|  | 5111 - Totals | \$63,200.00 | \$0.00 | \$63,200.00 | \$7,269.64 | \$0.00 | \$68,928.24 | (\$5,728.24) | 109\% | \$92,777.60 |
|  | EXPENSE TOTALS | \$63,200.00 | \$0.00 | \$63,200.00 | \$7,269.64 | \$0.00 | \$68,928.24 | (\$5,728.24) | 109\% | \$92,777.60 |
|  | Program 12 - Physical Education Totals | (\$63,200.00) | \$0.00 | (\$63,200.00) | (\$7,269.64) | \$0.00 | (\$68,928.24) | \$5,728.24 | 109\% | (\$92,777.60) |
| Program | 15 - Special Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 233,539.00 | . 00 | 233,539.00 | 25,187.92 | . 00 | 207,376.76 | 26,162.24 | 89 | 235,706.42 |
|  | 5111 - Totals | \$233,539.00 | \$0.00 | \$233,539.00 | \$25,187.92 | \$0.00 | \$207,376.76 | \$26,162.24 | 89\% | \$235,706.42 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 139,155.00 | . 00 | 139,155.00 | 15,476.12 | . 00 | 99,084.26 | 40,070.74 | 71 | 123,109.84 |
|  | 5112 - Totals | \$139,155.00 | \$0.00 | \$139,155.00 | \$15,476.12 | \$0.00 | \$99,084.26 | \$40,070.74 | 71\% | \$123,109.84 |
|  | EXPENSE TOTALS | \$372,694.00 | \$0.00 | \$372,694.00 | \$40,664.04 | \$0.00 | \$306,461.02 | \$66,232.98 | 82\% | \$358,816.26 |
|  | Program 15 - Special Education Totals | (\$372,694.00) | \$0.00 | (\$372,694.00) | (\$40,664.04) | \$0.00 | (\$306,461.02) | (\$66,232.98) | 82\% | (\$358,816.26) |
| Program | 17 - DLC '19/RISE |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | . 00 | . 00 | . 00 | 5,045.91 | . 00 | 32,690.05 | $(32,690.05)$ | +++ | 68,604.24 |
|  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$5,045.91 | \$0.00 | \$32,690.05 | (\$32,690.05) | +++ | \$68,604.24 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$5,045.91 | \$0.00 | \$32,690.05 | (\$32,690.05) | +++ | \$68,604.24 |
|  | Program 17-DLC'19/RISE Totals | \$0.00 | \$0.00 | \$0.00 | (\$5,045.91) | \$0.00 | (\$32,690.05) | \$32,690.05 | +++ | (\$68,604.24) |
| Program | 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5120 | Substitute Salaries | . 00 | . 00 | . 00 | . 00 | . 00 | 65.00 | (65.00) | +++ | 4,839.21 |

# Expense Budget Performance Report 

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| 5123 | Long Term Certified Subs | 10,000.00 | . 00 | 10,000.00 | 2,843.75 | . 00 | 6,937.50 | 3,062.50 | 69 | 972.38 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 4,258.00 | . 00 | 4,258.00 | . 00 | . 00 | . 00 | 4,258.00 | 0 | 3,978.70 |
|  | 5610 - Totals | \$4,258.00 | \$0.00 | \$4,258.00 | \$0.00 | \$0.00 | \$0.00 | \$4,258.00 | 0\% | \$3,978.70 |
|  | EXPENSE TOTALS | \$14,258.00 | \$0.00 | \$14,258.00 | \$2,843.75 | \$0.00 | \$7,002.50 | \$7,255.50 | 49\% | \$9,790.29 |
|  | Program 20 - Miscellaneous Totals | (\$14,258.00) | \$0.00 | (\$14,258.00) | (\$2,843.75) | \$0.00 | (\$7,002.50) | (\$7,255.50) | 49\% | (\$9,790.29) |
| Program | 21 - Literacy Specialist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 61,849.00 | . 00 | 61,849.00 | 4,757.62 | . 00 | 9,515.24 | 52,333.76 | 15 | . 00 |
|  | 5111 - Totals | \$61,849.00 | \$0.00 | \$61,849.00 | \$4,757.62 | \$0.00 | \$9,515.24 | \$52,333.76 | 15\% | \$0.00 |
|  | EXPENSE TOTALS | \$61,849.00 | \$0.00 | \$61,849.00 | \$4,757.62 | \$0.00 | \$9,515.24 | \$52,333.76 | 15\% | \$0.00 |
|  | Program 21 -Literacy Specialist Totals | (\$61,849.00) | \$0.00 | (\$61,849.00) | (\$4,757.62) | \$0.00 | (\$9,515.24) | (\$52,333.76) | 15\% | \$0.00 |
| Program | 25 - Student Activities |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.50 | Stipends | 7,519.00 | . 00 | 7,519.00 | . 00 | . 00 | . 00 | 7,519.00 | 0 | . 00 |
|  | 5111 - Totals | \$7,519.00 | \$0.00 | \$7,519.00 | \$0.00 | \$0.00 | \$0.00 | \$7,519.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$7,519.00 | \$0.00 | \$7,519.00 | \$0.00 | \$0.00 | \$0.00 | \$7,519.00 | 0\% | \$0.00 |
|  | Program 25 - Student Activities Totals | (\$7,519.00) | \$0.00 | (\$7,519.00) | \$0.00 | \$0.00 | \$0.00 | (\$7,519.00) | 0\% | \$0.00 |
| Program | 26 - ESL |  |  |  | , |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 64,123.00 | . 00 | 64,123.00 | 4,932.54 | . 00 | 41,317.19 | 22,805.81 | 64 | 60,025.16 |
|  | 5111 - Totals | \$64,123.00 | \$0.00 | \$64,123.00 | \$4,932.54 | \$0.00 | \$41,317.19 | \$22,805.81 | 64\% | \$60,025.16 |
| 5121 |  |  |  |  |  |  |  |  |  |  |
| 5121.25 | Tutors - ELL TF | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,815.05 |
|  | 5121 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,815.05 |
|  | EXPENSE TOTALS | \$64,123.00 | \$0.00 | \$64,123.00 | \$4,932.54 | \$0.00 | \$41,317.19 | \$22,805.81 | 64\% | \$61,840.21 |
|  | Program 26 - ESL Totals | (\$64,123.00) | \$0.00 | (\$64,123.00) | (\$4,932.54) | \$0.00 | (\$41,317.19) | (\$22,805.81) | 64\% | (\$61,840.21) |
| Program | 27 - Bilingual |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 45,220.00 | . 00 | 45,220.00 | 3,478.42 | . 00 | 29,454.97 | 15,765.03 | 65 | 44,392.90 |
|  | 5111 - Totals | \$45,220.00 | \$0.00 | \$45,220.00 | \$3,478.42 | \$0.00 | \$29,454.97 | \$15,765.03 | 65\% | \$44,392.90 |
|  | EXPENSE TOTALS | \$45,220.00 | \$0.00 | \$45,220.00 | \$3,478.42 | \$0.00 | \$29,454.97 | \$15,765.03 | 65\% | \$44,392.90 |

# Expense Budget Performance Report 

Fiscal Year to Date $02 / 25 / 21$
Include Rollup Account and Rollup to Account


# Expense Budget Performance Report 

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|  | EXPENSE TOTALS | \$636,112.00 | \$0.00 | \$636,112.00 | \$43,921.36 | \$0.00 | \$370,075.68 | \$266,036.32 | 58\% | \$601,672.62 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program | 46 - Grade 5 Totals | (\$636,112.00) | \$0.00 | (\$636,112.00) | (\$43,921.36) | \$0.00 | (\$370,075.68) | (\$266,036.32) | 58\% | (\$601,672.62) |

Program 60-Admin/General Expenses EXPENSE

| 5111.01 | Administrators Salaries | 141,767.00 | . 00 | 141,767.00 | 11,150.52 | . 00 | 100,354.68 | 41,412.32 | 71 | 142,114.18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$141,767.00 | \$0.00 | \$141,767.00 | \$11,150.52 | \$0.00 | \$100,354.68 | \$41,412.32 | 71\% | \$142,114.18 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical | 53,347.00 | . 00 | 53,347.00 | 4,205.76 | . 00 | 36,462.74 | 16,884.26 | 68 | 53,690.73 |
|  | 5112 - Totals | \$53,347.00 | \$0.00 | \$53,347.00 | \$4,205.76 | \$0.00 | \$36,462.74 | \$16,884.26 | 68\% | \$53,690.73 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical | . 00 | . 00 | . 00 | . 00 | . 00 | 186.83 | (186.83) | +++ | 30.03 |
|  | 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$186.83 | (\$186.83) | +++ | \$30.03 |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage | 343.00 | . 00 | 343.00 | . 00 | . 00 | 220.00 | 123.00 | 64 | 256.85 |
|  | 5530 - Totals | \$343.00 | \$0.00 | \$343.00 | \$0.00 | \$0.00 | \$220.00 | \$123.00 | 64\% | \$256.85 |
| 5550 | Printing \& Binding | 255.00 | . 00 | 255.00 | . 00 | . 00 | 250.07 | 4.93 | 98 | 193.32 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 683.00 | . 00 | 683.00 | . 00 | . 00 | 578.50 | 104.50 | 85 | 475.77 |
|  | 5610 - Totals | \$683.00 | \$0.00 | \$683.00 | \$0.00 | \$0.00 | \$578.50 | \$104.50 | 85\% | \$475.77 |
| 5810 | Dues and Fees | 390.00 | . 00 | 390.00 | . 00 | . 00 | . 00 | 390.00 | 0 | 232.00 |
|  | EXPENSE TOTALS | \$196,785.00 | \$0.00 | \$196,785.00 | \$15,356.28 | \$0.00 | \$138,052.82 | \$58,732.18 | 70\% | \$196,992.88 |
|  | Program 60-Admin/General Expenses Totals | (\$196,785.00) | \$0.00 | (\$196,785.00) | (\$15,356.28) | \$0.00 | (\$138,052.82) | (\$58,732.18) | 70\% | (\$196,992.88) |

Program 65 - Nurse
EXPENSE
5112

| 5112.70 | Nurses |  | 50,017.00 | . 00 | 50,017.00 | 3,791.18 | 35,258.36 | 46,031.60 | $(31,272.96)$ | 163 | 48,342.52 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5112 - Totals | \$50,017.00 | \$0.00 | \$50,017.00 | \$3,791.18 | \$35,258.36 | \$46,031.60 | (\$31,272.96) | 163\% | \$48,342.52 |
|  |  | EXPENSE TOTALS | \$50,017.00 | \$0.00 | \$50,017.00 | \$3,791.18 | \$35,258.36 | \$46,031.60 | (\$31,272.96) | 163\% | \$48,342.52 |
|  | Program | 65 - Nurses Totals | (\$50,017.00) | \$0.00 | (\$50,017.00) | (\$3,791.18) | (\$35,258.36) | (\$46,031.60) | \$31,272.96 | 163\% | (\$48,342.52) |
| Program | 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians |  | 174,611.00 | . 00 | 174,611.00 | 12,608.16 | . 00 | 110,944.59 | 63,666.41 | 64 | 171,203.12 |
| 5112.90 | Longevity |  | 2,205.00 | . 00 | 2,205.00 | 90.00 | . 00 | 1,177.50 | 1,027.50 | 53 | 1,973.25 |
|  |  | 5112 - Totals | \$176,816.00 | \$0.00 | \$176,816.00 | \$12,698.16 | \$0.00 | \$112,122.09 | \$64,693.91 | 63\% | \$173,176.37 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| 5130 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5130.80 | OT Wages-Custodian | 4,900.00 | . 00 | 4,900.00 | 721.00 | . 00 | 1,602.31 | 3,297.69 | 33 | 3,917.19 |
|  | 5130 - Totals | \$4,900.00 | \$0.00 | \$4,900.00 | \$721.00 | \$0.00 | \$1,602.31 | \$3,297.69 | 33\% | \$3,917.19 |
|  | EXPENSE TOTALS | \$181,716.00 | \$0.00 | \$181,716.00 | \$13,419.16 | \$0.00 | \$113,724.40 | \$67,991.60 | 63\% | \$177,093.56 |
|  | Program 70 - Facility and Maintenance Totals | (\$181,716.00) | \$0.00 | (\$181,716.00) | (\$13,419.16) | \$0.00 | (\$113,724.40) | (\$67,991.60) | 63\% | (\$177,093.56) |
| Program | 91 - Psychologist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 32,085.00 | . 00 | 32,085.00 | 4,733.60 | . 00 | 40,789.84 | $(8,704.84)$ | 127 | 30,698.74 |
|  | 5111 - Totals | \$32,085.00 | \$0.00 | \$32,085.00 | \$4,733.60 | \$0.00 | \$40,789.84 | (\$8,704.84) | 127\% | \$30,698.74 |
|  | EXPENSE TOTALS | \$32,085.00 | \$0.00 | \$32,085.00 | \$4,733.60 | \$0.00 | \$40,789.84 | (\$8,704.84) | 127\% | \$30,698.74 |
|  | Program 91 - Psychologist Totals | (\$32,085.00) | \$0.00 | (\$32,085.00) | (\$4,733.60) | \$0.00 | (\$40,789.84) | \$8,704.84 | 127\% | (\$30,698.74) |
| Program | 92 - Social Workers |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker | 76,684.00 | . 00 | 76,684.00 | 5,898.76 | . 00 | 50,063.02 | 26,620.98 | 65 | 73,367.78 |
|  | 5111 - Totals | \$76,684.00 | \$0.00 | \$76,684.00 | \$5,898.76 | \$0.00 | \$50,063.02 | \$26,620.98 | 65\% | \$73,367.78 |
|  | EXPENSE TOTALS | \$76,684.00 | \$0.00 | \$76,684.00 | \$5,898.76 | \$0.00 | \$50,063.02 | \$26,620.98 | 65\% | \$73,367.78 |
|  | Program 92 -Social Workers Totals | (\$76,684.00) | \$0.00 | (\$76,684.00) | (\$5,898.76) | \$0.00 | (\$50,063.02) | (\$26,620.98) | 65\% | (\$73,367.78) |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 262,182.00 | . 00 | 262,182.00 | 20,786.66 | 56,050.50 | 188,064.31 | 18,067.19 | 93 | 204,121.44 |
|  | 5111 - Totals | \$262,182.00 | \$0.00 | \$262,182.00 | \$20,786.66 | \$56,050.50 | \$188,064.31 | \$18,067.19 | 93\% | \$204,121.44 |
|  | EXPENSE TOTALS | \$262,182.00 | \$0.00 | \$262,182.00 | \$20,786.66 | \$56,050.50 | \$188,064.31 | \$18,067.19 | 93\% | \$204,121.44 |
|  | Program 95-Speech Totals | (\$262,182.00) | \$0.00 | (\$262,182.00) | (\$20,786.66) | (\$56,050.50) | (\$188,064.31) | (\$18,067.19) | 93\% | (\$204,121.44) |
| Program | 98 - Pre - K |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 381,423.00 | . 00 | 381,423.00 | 36,141.86 | . 00 | 298,686.87 | 82,736.13 | 78 | 343,374.03 |
|  | 5111 - Totals | \$381,423.00 | \$0.00 | \$381,423.00 | \$36,141.86 | \$0.00 | \$298,686.87 | \$82,736.13 | 78\% | \$343,374.03 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 318,047.00 | . 00 | 318,047.00 | 19,117.55 | . 00 | 133,546.88 | 184,500.12 | 42 | 252,385.25 |
|  | 5112 - Totals | \$318,047.00 | \$0.00 | \$318,047.00 | \$19,117.55 | \$0.00 | \$133,546.88 | \$184,500.12 | 42\% | \$252,385.25 |
|  | EXPENSE TOTALS | \$699,470.00 | \$0.00 | \$699,470.00 | \$55,259.41 | \$0.00 | \$432,233.75 | \$267,236.25 | 62\% | \$595,759.28 |
|  | Program 98 - Pre - K Totals | (\$699,470.00) | \$0.00 | (\$699,470.00) | (\$55,259.41) | \$0.00 | (\$432,233.75) | (\$267,236.25) | 62\% | (\$595,759.28) |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

Department 03 - Forbes School Totals |  | $(\$ 3,788,040.00)$ | $\$ 0.00$ | $(\$ 3,788,040.00)$ | $(\$ 296,399.78)$ | $(\$ 94,121.34)$ | $(\$ 2,441,545.60)$ | $(\$ 1,252,373.06)$ | $67 \%$ | $(\$ 3,615,692.45)$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

| Department 04 -Vogel-Wetmore School |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program | 01 - Art |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 60,162.00 | . 00 | 60,162.00 | 4,932.54 | . 00 | 41,317.19 | 18,844.81 | 69 | 64,093.48 |
|  |  | 5111 - Totals | \$60,162.00 | \$0.00 | \$60,162.00 | \$4,932.54 | \$0.00 | \$41,317.19 | \$18,844.81 | 69\% | \$64,093.48 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 2,350.00 | . 00 | 2,350.00 | . 00 | . 00 | . 00 | 2,350.00 | 0 | 1,675.66 |
|  |  | 5610 - Totals | \$2,350.00 | \$0.00 | \$2,350.00 | \$0.00 | \$0.00 | \$0.00 | \$2,350.00 | 0\% | \$1,675.66 |
|  |  | EXPENSE TOTALS | \$62,512.00 | \$0.00 | \$62,512.00 | \$4,932.54 | \$0.00 | \$41,317.19 | \$21,194.81 | 66\% | \$65,769.14 |
|  |  | Program 01-Art Totals | (\$62,512.00) | \$0.00 | (\$62,512.00) | (\$4,932.54) | \$0.00 | (\$41,317.19) | (\$21,194.81) | 66\% | (\$65,769.14) |
| Program | 04 - Language Arts |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 505.00 | . 00 | 505.00 | . 00 | . 00 | . 00 | 505.00 | 0 | . 00 |
|  |  | 5610 - Totals | \$505.00 | \$0.00 | \$505.00 | \$0.00 | \$0.00 | \$0.00 | \$505.00 | 0\% | \$0.00 |
|  |  | EXPENSE TOTALS | \$505.00 | \$0.00 | \$505.00 | \$0.00 | \$0.00 | \$0.00 | \$505.00 | 0\% | \$0.00 |
|  | Program | 04 - Language Arts Totals | (\$505.00) | \$0.00 | (\$505.00) | \$0.00 | \$0.00 | \$0.00 | (\$505.00) | 0\% | \$0.00 |
| Program | 10 - Music |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 88,421.00 | . 00 | 88,421.00 | 6,801.62 | . 00 | 57,595.61 | 30,825.39 | 65 | 86,805.18 |
|  |  | 5111 - Totals | \$88,421.00 | \$0.00 | \$88,421.00 | \$6,801.62 | \$0.00 | \$57,595.61 | \$30,825.39 | 65\% | \$86,805.18 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 400.00 | . 00 | 400.00 | . 00 | . 00 | . 00 | 400.00 | 0 | . 00 |
|  |  | 5610 - Totals | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | 0\% | \$0.00 |
|  |  | EXPENSE TOTALS | \$88,821.00 | \$0.00 | \$88,821.00 | \$6,801.62 | \$0.00 | \$57,595.61 | \$31,225.39 | 65\% | \$86,805.18 |
|  |  | Program 10 - Music Totals | (\$88,821.00) | \$0.00 | (\$88,821.00) | (\$6,801.62) | \$0.00 | (\$57,595.61) | (\$31,225.39) | 65\% | (\$86,805.18) |
| Program | 11 - THRIVE (formerly ABC) | Program |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 60,162.00 | . 00 | 60,162.00 | 4,627.84 | . 00 | 38,934.20 | 21,227.80 | 65 | 57,415.30 |
|  |  | 5111 - Totals | \$60,162.00 | \$0.00 | \$60,162.00 | \$4,627.84 | \$0.00 | \$38,934.20 | \$21,227.80 | 65\% | \$57,415.30 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 206,171.00 | . 00 | 206,171.00 | 8,113.85 | . 00 | 58,457.64 | 147,713.36 | 28 | 196,513.17 |

# Expense Budget Performance Report 

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Include Rollup Account and Rollup to Account

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5112 - Totals | \$206,171.00 | \$0.00 | \$206,171.00 | \$8,113.85 | \$0.00 | \$58,457.64 | \$147,713.36 | 28\% | \$196,513.17 |
|  | EXPENSE TOTALS | \$266,333.00 | \$0.00 | \$266,333.00 | \$12,741.69 | \$0.00 | \$97,391.84 | \$168,941.16 | 37\% | \$253,928.47 |
|  | Program 11 - THRIVE (formerly ABC) Program Totals | (\$266,333.00) | \$0.00 | (\$266,333.00) | (\$12,741.69) | \$0.00 | (\$97,391.84) | (\$168,941.16) | 37\% | (\$253,928.47) |
| Program | 12 - Physical Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 88,421.00 | . 00 | 88,421.00 | 6,801.62 | . 00 | 57,595.61 | 30,825.39 | 65 | 90,834.78 |
|  | 5111 - Totals | \$88,421.00 | \$0.00 | \$88,421.00 | \$6,801.62 | \$0.00 | \$57,595.61 | \$30,825.39 | 65\% | \$90,834.78 |
|  | EXPENSE TOTALS | \$88,421.00 | \$0.00 | \$88,421.00 | \$6,801.62 | \$0.00 | \$57,595.61 | \$30,825.39 | 65\% | \$90,834.78 |
|  | Program 12 - Physical Education Totals | (\$88,421.00) | \$0.00 | (\$88,421.00) | (\$6,801.62) | \$0.00 | (\$57,595.61) | (\$30,825.39) | 65\% | (\$90,834.78) |
| Program | 15 - Special Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 411,129.00 | . 00 | 411,129.00 | 26,692.78 | . 00 | 234,436.91 | 176,692.09 | 57 | 396,559.96 |
|  | 5111 - Totals | \$411,129.00 | \$0.00 | \$411,129.00 | \$26,692.78 | \$0.00 | \$234,436.91 | \$176,692.09 | 57\% | \$396,559.96 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 253,743.00 | . 00 | 253,743.00 | 23,790.41 | . 00 | 155,331.34 | 98,411.66 | 61 | 234,314.25 |
|  | 5112 - Totals | \$253,743.00 | \$0.00 | \$253,743.00 | \$23,790.41 | \$0.00 | \$155,331.34 | \$98,411.66 | 61\% | \$234,314.25 |
|  | EXPENSE TOTALS | \$664,872.00 | \$0.00 | \$664,872.00 | \$50,483.19 | \$0.00 | \$389,768.25 | \$275,103.75 | 59\% | \$630,874.21 |
|  | Program 15 - Special Education Totals | (\$664,872.00) | \$0.00 | (\$664,872.00) | (\$50,483.19) | \$0.00 | (\$389,768.25) | (\$275,103.75) | 59\% | (\$630,874.21) |
| Program | 17 - DLC '19/RISE |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 88,421.00 | . 00 | 88,421.00 | 6,801.62 | . 00 | 57,595.61 | 30,825.39 | 65 | 73,617.94 |
|  | 5111 - Totals | \$88,421.00 | \$0.00 | \$88,421.00 | \$6,801.62 | \$0.00 | \$57,595.61 | \$30,825.39 | 65\% | \$73,617.94 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| $5112.01$ | Paraprofessionals | 123,792.00 | . 00 | 123,792.00 | 8,660.67 | . 00 | 55,730.03 | 68,061.97 | 45 | 98,756.20 |
|  | 5112 - Totals | \$123,792.00 | \$0.00 | \$123,792.00 | \$8,660.67 | \$0.00 | \$55,730.03 | \$68,061.97 | 45\% | \$98,756.20 |
|  | EXPENSE TOTALS | \$212,213.00 | \$0.00 | \$212,213.00 | \$15,462.29 | \$0.00 | \$113,325.64 | \$98,887.36 | 53\% | \$172,374.14 |
|  | Program 17 - DLC '19/RISE Totals | (\$212,213.00) | \$0.00 | (\$212,213.00) | (\$15,462.29) | \$0.00 | (\$113,325.64) | (\$98,887.36) | 53\% | (\$172,374.14) |
| Program | 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5123 | Long Term Certified Subs | 10,000.00 | . 00 | 10,000.00 | 5,031.25 | . 00 | 13,797.50 | $(3,797.50)$ | 138 | 41,803.33 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 6,886.00 | . 00 | 6,886.00 | . 00 | 2,103.44 | 2,132.21 | 2,650.35 | 62 | 4,132.92 |
|  | 5610 - Totals | \$6,886.00 | \$0.00 | \$6,886.00 | \$0.00 | \$2,103.44 | \$2,132.21 | \$2,650.35 | 62\% | \$4,132.92 |

# Expense Budget Performance Report 

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|  | EXPENSE TOTALS | $\$ 16,886.00$ | $\$ 0.00$ | $\$ 16,886.00$ | $\$ 5,031.25$ | $\$ 2,103.44$ | $\$ 15,929.71$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Program $20-$ Miscellaneous Totais | $(\$ 16,886.00)$ | $\$ 0.00$ | $(\$ 16,886.00)$ | $(\$ 5,031.25)$ | $(\$ 2,103.44)$ | $(\$ 15,929.71)$ |

Program 21 - Literacy Specialist
EXPENSE
5111

| 5111.15 | Teachers |  |  | 60,162.00 | . 00 | 60,162.00 | 4,627.84 | . 00 | 9,255.68 | 50,906.32 | 15 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 5111 - Totals | \$60,162.00 | \$0.00 | \$60,162.00 | \$4,627.84 | \$0.00 | \$9,255.68 | \$50,906.32 | 15\% | \$0.00 |
|  |  |  | EXPENSE TOTALS | \$60,162.00 | \$0.00 | \$60,162.00 | \$4,627.84 | \$0.00 | \$9,255.68 | \$50,906.32 | 15\% | \$0.00 |
|  |  | Program | 21 - Literacy Specialist Totals | (\$60,162.00) | \$0.00 | (\$60,162.00) | (\$4,627.84) | \$0.00 | (\$9,255.68) | (\$50,906.32) | 15\% | \$0.00 |

Program 26-ESL
EXPENSE

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| $5111.15 \quad$ Teachers |  |



| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |


|  |  | 64,123.00 | . 00 | 64,123.00 | 4,932.54 | . 00 | 41,317.19 | 22,805.81 | 64 | 60,025.16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$64,123.00 | \$0.00 | \$64,123.00 | \$4,932.54 | \$0.00 | \$41,317.19 | \$22,805.81 | 64\% | \$60,025.16 |
|  | EXPENSE TOTALS | \$64,123.00 | \$0.00 | \$64,123.00 | \$4,932.54 | \$0.00 | \$41,317.19 | \$22,805.81 | 64\% | \$60,025.16 |
| Program | 27 - Bilingual Totals | (\$64,123.00) | \$0.00 | (\$64,123.00) | (\$4,932.54) | \$0.00 | (\$41,317.19) | (\$22,805.81) | 64\% | (\$60,025.16) |

Program 33 -Media/Library
EXPENSE

## 5111

5111.40

| $\mathbf{5 1 1 2}$ |  |
| :--- | :--- |
| 5112.01 | Paraprofessionals |
| $\mathbf{5 6 1 0}$ |  |
| $\mathbf{5 6 1 0 . 0 5}$ |  |


|  | 94,505.00 | . 00 | 94,505.00 | 7,269.62 | . 00 | 61,558.53 | 32,946.47 | 65 | 92,777.60 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$94,505.00 | \$0.00 | \$94,505.00 | \$7,269.62 | \$0.00 | \$61,558.53 | \$32,946.47 | 65\% | \$92,777.60 |
|  | 24,199.00 | . 00 | 24,199.00 | 2,270.44 | . 00 | 14,775.86 | 9,423.14 | 61 | 23,874.02 |
| 5112 - Totals | \$24,199.00 | \$0.00 | \$24,199.00 | \$2,270.44 | \$0.00 | \$14,775.86 | \$9,423.14 | 61\% | \$23,874.02 |

# Expense Budget Performance Report 

Fiscal Year to Date $02 / 25 / 21$
Include Rollup Account and Rollup to Account


# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account


# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

Program 70 - Facility and Maintenance EXPENSE

| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians | 174,611.00 | . 00 | 174,611.00 | 13,466.62 | . 00 | 116,144.60 | 58,466.40 | 67 | 174,658.28 |
| 5112.90 | Longevity | 501.00 | . 00 | 501.00 | 27.00 | . 00 | 386.25 | 114.75 | 77 | 501.00 |
|  | 5112 - Totals | \$175,112.00 | \$0.00 | \$175,112.00 | \$13,493.62 | \$0.00 | \$116,530.85 | \$58,581.15 | 67\% | \$175,159.28 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 7,700.00 | . 00 | 7,700.00 | 821.22 | . 00 | 2,850.34 | 4,849.66 | 37 | 11,483.08 |
|  | 5130 - Totals | \$7,700.00 | \$0.00 | \$7,700.00 | \$821.22 | \$0.00 | \$2,850.34 | \$4,849.66 | 37\% | \$11,483.08 |
|  | EXPENSE TOTALS | \$182,812.00 | \$0.00 | \$182,812.00 | \$14,314.84 | \$0.00 | \$119,381.19 | \$63,430.81 | 65\% | \$186,642.36 |
|  | Program 70-Facility and Maintenance Totals | (\$182,812.00) | \$0.00 | (\$182,812.00) | (\$14,314.84) | \$0.00 | (\$119,381.19) | (\$63,430.81) | 65\% | (\$186,642.36) |
| Program | 91 - Psychologist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 94,505.00 | . 00 | 94,505.00 | 7,269.62 | . 00 | 61,558.53 | 32,946.47 | 65 | 92,777.60 |
|  | 5111 - Totals | \$94,505.00 | \$0.00 | \$94,505.00 | \$7,269.62 | \$0.00 | \$61,558.53 | \$32,946.47 | 65\% | \$92,777.60 |
|  | EXPENSE TOTALS | \$94,505.00 | \$0.00 | \$94,505.00 | \$7,269.62 | \$0.00 | \$61,558.53 | \$32,946.47 | 65\% | \$92,777.60 |
|  | Program 91 - Psychologist Totals | (\$94,505.00) | \$0.00 | (\$94,505.00) | $(\$ 7,269.62)$ | \$0.00 | (\$61,558.53) | (\$32,946.47) | 65\% | (\$92,777.60) |
| Program | 92 - Social Workers |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker | 94,505.00 | . 00 | 94,505.00 | 7,269.62 | . 00 | 70,401.89 | 24,103.11 | 74 | 92,921.60 |
|  | 5111 - Totals | \$94,505.00 | \$0.00 | \$94,505.00 | \$7,269.62 | \$0.00 | \$70,401.89 | \$24,103.11 | 74\% | \$92,921.60 |
|  | EXPENSE TOTALS | \$94,505.00 | \$0.00 | \$94,505.00 | \$7,269.62 | \$0.00 | \$70,401.89 | \$24,103.11 | 74\% | \$92,921.60 |
|  | Program 92-Social Workers Totals | (\$94,505.00) | \$0.00 | (\$94,505.00) | (\$7,269.62) | \$0.00 | (\$70,401.89) | (\$24,103.11) | 74\% | (\$92,921.60) |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 166,856.00 | . 00 | 166,856.00 | 12,835.10 | . 00 | 109,723.35 | 57,132.65 | 66 | 159,759.88 |
|  | 5111 - Totals | \$166,856.00 | \$0.00 | \$166,856.00 | \$12,835.10 | \$0.00 | \$109,723.35 | \$57,132.65 | 66\% | \$159,759.88 |
|  | EXPENSE TOTALS | \$166,856.00 | \$0.00 | \$166,856.00 | \$12,835.10 | \$0.00 | \$109,723.35 | \$57,132.65 | 66\% | \$159,759.88 |
|  | Program 95 - Speech Totals | (\$166,856.00) | \$0.00 | (\$166,856.00) | (\$12,835.10) | \$0.00 | (\$109,723.35) | (\$57,132.65) | 66\% | (\$159,759.88) |
|  | Department 04 -Vogel-Wetmore School Totals | (\$5,076,989.00) | \$0.00 | (\$5,076,989.00) | (\$383,975.34) | (\$2,833.44) | (\$3,105,051.49) | (\$1,969,104.07) | 61\% | (\$4,849,393.39) |

Department 05 - High School
Program 01-Art
EXPENSE

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.15 | Teachers |  |  |  | 233,577.00 | . 00 | 233,577.00 | 16,706.86 | . 00 | 148,183.51 | 85,393.49 | 63 | 260,709.19 |
|  |  |  |  | 5111 - Totals | \$233,577.00 | \$0.00 | \$233,577.00 | \$16,706.86 | \$0.00 | \$148,183.51 | \$85,393.49 | 63\% | \$260,709.19 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  |  |  | 7,860.00 | . 00 | 7,860.00 | . 00 | 3,398.92 | 4,460.97 | . 11 | 100 | 6,804.98 |
|  |  |  |  | 5610 - Totals | \$7,860.00 | \$0.00 | \$7,860.00 | \$0.00 | \$3,398.92 | \$4,460.97 | \$0.11 | 100\% | \$6,804.98 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  |  |  | 35.00 | . 00 | 35.00 | . 00 | . 00 | . 00 | 35.00 | 0 | . 00 |
|  |  |  |  | 5640 - Totals | \$35.00 | \$0.00 | \$35.00 | \$0.00 | \$0.00 | \$0.00 | \$35.00 | 0\% | \$0.00 |
| 5743 | Non Instructional Equip |  |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 830.01 |
| 5746 | Instructional Equipment |  |  |  | 2,430.00 | . 00 | 2,430.00 | . 00 | 2,459.97 | 664.34 | (694.31) | 129 | . 00 |
| 5810 | Dues and Fees |  |  |  | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |
|  |  |  |  | EXPENSE TOTALS | \$244,052.00 | \$0.00 | \$244,052.00 | \$16,706.86 | \$5,858.89 | \$153,308.82 | \$84,884.29 | 65\% | \$268,344.18 |
|  |  |  | gram | 01 - Art Totals | (\$244,052.00) | \$0.00 | (\$244,052.00) | (\$16,706.86) | (\$5,858.89) | (\$153,308.82) | (\$84,884.29) | 65\% | (\$268,344.18) |
| Program | 02 - Business |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $5111.15$ | Teachers |  |  |  | 182,926.00 | . 00 | 182,926.00 | 14,071.24 | . 00 | 118,549.66 | 64,376.34 | 65 | 173,724.94 |
|  |  |  |  | 5111 - Totals | \$182,926.00 | \$0.00 | \$182,926.00 | \$14,071.24 | \$0.00 | \$118,549.66 | \$64,376.34 | 65\% | \$173,724.94 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  |  |  | 1,909.00 | . 00 | 1,909.00 | . 00 | . 00 | 1,017.60 | 891.40 | 53 | 300.98 |
|  |  |  |  | 5610 - Totals | \$1,909.00 | \$0.00 | \$1,909.00 | \$0.00 | \$0.00 | \$1,017.60 | \$891.40 | 53\% | \$300.98 |
| 5640 ( |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  |  |  | 115.00 | . 00 | 115.00 | . 00 | . 00 | 50.00 | 65.00 | 43 | . 00 |
|  |  |  |  | 5640 - Totals | \$115.00 | \$0.00 | \$115.00 | \$0.00 | \$0.00 | \$50.00 | \$65.00 | 43\% | \$0.00 |
| 5810 | Dues and Fees |  |  |  | 1,150.00 | . 00 | 1,150.00 | . 00 | . 00 | . 00 | 1,150.00 | 0 | . 00 |
|  |  |  |  | EXPENSE TOTALS | \$186,100.00 | \$0.00 | \$186,100.00 | \$14,071.24 | \$0.00 | \$119,617.26 | \$66,482.74 | 64\% | \$174,025.92 |
|  |  | Program |  | Business Totals | (\$186,100.00) | \$0.00 | (\$186,100.00) | (\$14,071.24) | \$0.00 | (\$119,617.26) | (\$66,482.74) | 64\% | (\$174,025.92) |
| Program | 04-Language Arts |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  |  | 633,027.00 | . 00 | 633,027.00 | 53,600.24 | . 00 | 453,495.08 | 179,531.92 | 72 | 674,456.36 |
|  |  |  |  | 5111 - Totals | \$633,027.00 | \$0.00 | \$633,027.00 | \$53,600.24 | \$0.00 | \$453,495.08 | \$179,531.92 | 72\% | \$674,456.36 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks |  |  |  | 5,445.00 | . 00 | 5,445.00 | 3,845.85 | . 00 | 5,663.85 | (218.85) | 104 | 5,381.59 |
|  |  |  |  | 5640 - Totals | \$5,445.00 | \$0.00 | \$5,445.00 | \$3,845.85 | \$0.00 | \$5,663.85 | (\$218.85) | 104\% | \$5,381.59 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account


Program 07 - Tech Education

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 226,088.00 | . 00 | 226,088.00 | 11,408.68 | . 00 | 102,175.70 | 123,912.30 | 45 | 190,340.36 |
|  |  | 5111 - Totals | \$226,088.00 | \$0.00 | \$226,088.00 | \$11,408.68 | \$0.00 | \$102,175.70 | \$123,912.30 | 45\% | \$190,340.36 |
| 5430 | Repair Equipment |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 10,795.00 | . 00 | 10,795.00 | . 00 | 1,152.04 | 8,830.33 | 812.63 | 92 | 6,404.29 |
| 5610.05 | Non Instructional Supply |  | 2,483.00 | . 00 | 2,483.00 | . 00 | . 00 | 1,497.70 | 985.30 | 60 | 389.97 |
|  |  | 5610 - Totals | \$13,278.00 | \$0.00 | \$13,278.00 | \$0.00 | \$1,152.04 | \$10,328.03 | \$1,797.93 | 86\% | \$6,794.26 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 975.00 |
|  |  | 5640 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$975.00 |
| 5746 | Instructional Equipment |  | 6,572.00 | . 00 | 6,572.00 | . 00 | . 00 | 6,397.55 | 174.45 | 97 | 3,676.37 |
|  |  | EXPENSE TOTALS | \$246,938.00 | \$0.00 | \$246,938.00 | \$11,408.68 | \$1,152.04 | \$118,901.28 | \$126,884.68 | 49\% | \$201,785.99 |
|  | Program | 07 - Tech Education Totals | (\$246,938.00) | \$0.00 | (\$246,938.00) | (\$11,408.68) | (\$1,152.04) | (\$118,901.28) | (\$126,884.68) | 49\% | (\$201,785.99) |
| Program | 08 - World Language |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 462,962.00 | . 00 | 462,962.00 | 37,917.32 | . 00 | 319,786.66 | 143,175.34 | 69 | 429,348.58 |
|  |  | 5111 - Totals | \$462,962.00 | \$0.00 | \$462,962.00 | \$37,917.32 | \$0.00 | \$319,786.66 | \$143,175.34 | 69\% | \$429,348.58 |
| 5340 | Other Professional Svcs |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 763.50 | 236.50 | 76 | 649.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 406.00 | . 00 | 406.00 | . 00 | . 00 | . 00 | 406.00 | 0 | . 00 |
| 5610.05 | Non Instructional Supply |  | 120.00 | . 00 | 120.00 | . 00 | . 00 | 18.06 | 101.94 | 15 | 30.42 |
|  |  | 5610 - Totals | \$526.00 | \$0.00 | \$526.00 | \$0.00 | \$0.00 | \$18.06 | \$507.94 | 3\% | \$30.42 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks |  | 2,870.00 | . 00 | 2,870.00 | . 00 | . 00 | 2,864.46 | 5.54 | 100 | 2,709.86 |
|  |  | 5640 - Totals | \$2,870.00 | \$0.00 | \$2,870.00 | \$0.00 | \$0.00 | \$2,864.46 | \$5.54 | 100\% | \$2,709.86 |
| 5810 | Dues and Fees |  | 360.00 | . 00 | 360.00 | . 00 | . 00 | 382.00 | (22.00) | 106 | 357.00 |
|  |  | EXPENSE TOTALS | \$467,718.00 | \$0.00 | \$467,718.00 | \$37,917.32 | \$0.00 | \$323,814.68 | \$143,903.32 | 69\% | \$433,094.86 |
|  | Program 0 | 08 - World Language Totals | (\$467,718.00) | \$0.00 | (\$467,718.00) | (\$37,917.32) | \$0.00 | (\$323,814.68) | (\$143,903.32) | 69\% | (\$433,094.86) |

Program 09 - Mathematics
EXPENSE
5111
5111.15 Teachers

|  | $642,028.00$ | .00 | $642,028.00$ | $46,397.54$ | .00 | $411,669.83$ | $230,358.17$ | 64 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 111$ - Totals | $\$ 642,028.00$ | $\$ 0.00$ | $\$ 642,028.00$ | $\$ 46,397.54$ | $\$ 0.00$ | $\$ 411,669.83$ | $\$ 230,358.17$ |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| 5610 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5610.01 | Instructional Supplies | 1,682.00 | . 00 | 1,682.00 | . 00 | 220.38 | 1,374.63 | 86.99 | 95 | 1,293.36 |
| 5610.05 | Non Instructional Supply | 189.00 | . 00 | 189.00 | . 00 | 188.92 | . 00 | . 08 | 100 | 188.95 |
|  | 5610 - Totals | \$1,871.00 | \$0.00 | \$1,871.00 | \$0.00 | \$409.30 | \$1,374.63 | \$87.07 | 95\% | \$1,482.31 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks | 345.00 | . 00 | 345.00 | . 00 | . 00 | . 00 | 345.00 | 0 | . 00 |
|  | 5640 - Totals | \$345.00 | \$0.00 | \$345.00 | \$0.00 | \$0.00 | \$0.00 | \$345.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$644,244.00 | \$0.00 | \$644,244.00 | \$46,397.54 | \$409.30 | \$413,044.46 | \$230,790.24 | 64\% | \$627,817.39 |
|  | Program 09 - Mathematics Totals | (\$644,244.00) | \$0.00 | (\$644,244.00) | (\$46,397.54) | (\$409.30) | (\$413,044.46) | (\$230,790.24) | 64\% | (\$627,817.39) |
| Program | 10 - Music |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 171,495.00 | . 00 | 171,495.00 | 10,321.92 | . 00 | 87,193.84 | 84,301.16 | 51 | 123,744.72 |
|  | 5111 - Totals | \$171,495.00 | \$0.00 | \$171,495.00 | \$10,321.92 | \$0.00 | \$87,193.84 | \$84,301.16 | 51\% | \$123,744.72 |
| 5430 | Repair Equipment | 9,053.00 | . 00 | 9,053.00 | . 00 | 2,695.00 | 1,655.93 | 4,702.07 | 48 | 9,053.00 |
| 5580 | Travel | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | . 00 | 9,000.00 | 0 | 4,999.85 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 7,230.00 | . 00 | 7,230.00 | 480.00 | . 00 | 18,613.88 | $(11,383.88)$ | 257 | 7,342.25 |
|  | 5610 - Totals | \$7,230.00 | \$0.00 | \$7,230.00 | \$480.00 | \$0.00 | \$18,613.88 | (\$11,383.88) | 257\% | \$7,342.25 |
| 5810 | Dues and Fees | 1,285.00 | . 00 | 1,285.00 | . 00 | . 00 | 665.00 | 620.00 | 52 | 1,285.00 |
|  | EXPENSE TOTALS | \$198,063.00 | \$0.00 | \$198,063.00 | \$10,801.92 | \$2,695.00 | \$108,128.65 | \$87,239.35 | 56\% | \$146,424.82 |
|  | Program 10 - Music Totals | (\$198,063.00) | \$0.00 | (\$198,063.00) | (\$10,801.92) | (\$2,695.00) | (\$108,128.65) | (\$87,239.35) | 56\% | (\$146,424.82) |
| Program | 11 - THRIVE (formerly ABC) Program |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | . 00 | . 00 | . 00 | 4,970.32 | . 00 | 24,003.92 | $(24,003.92)$ | +++ | . 00 |
|  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$4,970.32 | \$0.00 | \$24,003.92 | (\$24,003.92) | +++ | \$0.00 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$4,970.32 | \$0.00 | \$24,003.92 | (\$24,003.92) | +++ | \$0.00 |
|  | Program 11 - THRIVE (formerly ABC) Program Totals | \$0.00 | \$0.00 | \$0.00 | (\$4,970.32) | \$0.00 | (\$24,003.92) | \$24,003.92 | +++ | \$0.00 |
| Program | 12 - Physical Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 392,816.00 | . 00 | 392,816.00 | 30,413.86 | . 00 | 255,689.65 | 137,126.35 | 65 | 383,600.10 |
|  | 5111 - Totals | \$392,816.00 | \$0.00 | \$392,816.00 | \$30,413.86 | \$0.00 | \$255,689.65 | \$137,126.35 | 65\% | \$383,600.10 |
| 5746 | Instructional Equipment | 1,005.00 | . 00 | 1,005.00 | . 00 | 238.56 | 764.45 | 1.99 | 100 | 1,005.97 |
|  | EXPENSE TOTALS | \$393,821.00 | \$0.00 | \$393,821.00 | \$30,413.86 | \$238.56 | \$256,454.10 | \$137,128.34 | 65\% | \$384,606.07 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

|  | Program | 12 - Physical Education Totals | (\$393,821.00) | \$0.00 | (\$393,821.00) | (\$30,413.86) | (\$238.56) | (\$256,454.10) | (\$137,128.34) | 65\% | (\$384,606.07) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program | 14 - Science |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 772,032.00 | . 00 | 772,032.00 | 61,845.84 | . 00 | 491,698.06 | 280,333.94 | 64 | 762,574.08 |
|  |  | 5111 - Totals | \$772,032.00 | \$0.00 | \$772,032.00 | \$61,845.84 | \$0.00 | \$491,698.06 | \$280,333.94 | 64\% | \$762,574.08 |
| 5340 | Other Professional Svcs |  | 3,800.00 | . 00 | 3,800.00 | . 00 | . 00 | . 00 | 3,800.00 | 0 | . 00 |
| 5430 | Repair Equipment |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 3,146.25 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 17,800.00 | . 00 | 17,800.00 | . 00 | 6,797.30 | 8,361.00 | 2,641.70 | 85 | 15,802.06 |
|  |  | 5610 - Totals | \$17,800.00 | \$0.00 | \$17,800.00 | \$0.00 | \$6,797.30 | \$8,361.00 | \$2,641.70 | 85\% | \$15,802.06 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  | 2,992.00 | . 00 | 2,992.00 | . 00 | . 00 | 2,921.34 | 70.66 | 98 | 591.87 |
|  |  | 5640 - Totals | \$2,992.00 | \$0.00 | \$2,992.00 | \$0.00 | \$0.00 | \$2,921.34 | \$70.66 | 98\% | \$591.87 |
| 5810 | Dues and Fees |  | 400.00 | . 00 | 400.00 | . 00 | . 00 | . 00 | 400.00 | 0 | . 00 |
|  |  | EXPENSE TOTALS | \$798,024.00 | \$0.00 | \$798,024.00 | \$61,845.84 | \$6,797.30 | \$502,980.40 | \$288,246.30 | 64\% | \$782,114.26 |
|  |  | Program 14 - Science Totals | (\$798,024.00) | \$0.00 | (\$798,024.00) | (\$61,845.84) | (\$6,797.30) | (\$502,980.40) | (\$288,246.30) | 64\% | (\$782,114.26) |
| Program | 15-Special Education |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 501,242.00 | . 00 | 501,242.00 | 28,911.14 | . 00 | 242,638.92 | 258,603.08 | 48 | 411,880.55 |
|  |  | 5111 - Total | \$501,242.00 | \$0.00 | \$501,242.00 | \$28,911.14 | \$0.00 | \$242,638.92 | \$258,603.08 | 48\% | \$411,880.55 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 144,552.00 | . 00 | 144,552.00 | 17,284.71 | . 00 | 100,732.86 | 43,819.14 | 70 | 163,143.06 |
| 5112.30 | Clerical |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 85.33 |
|  |  | 5112 - Totals | \$144,552.00 | \$0.00 | \$144,552.00 | \$17,284.71 | \$0.00 | \$100,732.86 | \$43,819.14 | 70\% | \$163,228.39 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 2,000.00 | . 00 | 2,000.00 | . 00 | 886.75 | 113.25 | 1,000.00 | 50 | 1,291.35 |
|  |  | 5610 - Totals | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$886.75 | \$113.25 | \$1,000.00 | 50\% | \$1,291.35 |
|  |  | EXPENSE TOTALS | \$647,794.00 | \$0.00 | \$647,794.00 | \$46,195.85 | \$886.75 | \$343,485.03 | \$303,422.22 | 53\% | \$576,400.29 |
|  | Program | 15 - Special Education Totals | (\$647,794.00) | \$0.00 | (\$647,794.00) | (\$46,195.85) | (\$886.75) | (\$343,485.03) | (\$303,422.22) | 53\% | (\$576,400.29) |
| Program | 16 - Social Studies |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 669,073.00 | . 00 | 669,073.00 | 54,338.34 | . 00 | 437,147.85 | 231,925.15 | 65 | 614,894.39 |
|  |  | 5111 - Totals | \$669,073.00 | \$0.00 | \$669,073.00 | \$54,338.34 | \$0.00 | \$437,147.85 | \$231,925.15 | 65\% | \$614,894.39 |

# Expense Budget Performance Report <br> Fiscal Year to Date 02/25/21 

Include Rollup Account and Rollup to Account

| 5580 | Travel | 600.00 | . 00 | 600.00 | . 00 | . 00 | . 00 | 600.00 | 0 | 600.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 1,162.00 | . 00 | 1,162.00 | . 00 | . 00 | . 00 | 1,162.00 | 0 | 808.60 |
|  | 5610 - Totals | \$1,162.00 | \$0.00 | \$1,162.00 | \$0.00 | \$0.00 | \$0.00 | \$1,162.00 | 0\% | \$808.60 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks | 8,841.00 | . 00 | 8,841.00 | . 00 | . 00 | 7,814.44 | 1,026.56 | 88 | 3,407.00 |
| 5640.3 | Subscriptions | 1,348.00 | . 00 | 1,348.00 | . 00 | . 00 | 674.25 | 673.75 | 50 | 741.69 |
|  | 5640 - Totals | \$10,189.00 | \$0.00 | \$10,189.00 | \$0.00 | \$0.00 | \$8,488.69 | \$1,700.31 | 83\% | \$4,148.69 |
|  | EXPENSE TOTALS | \$681,024.00 | \$0.00 | \$681,024.00 | \$54,338.34 | \$0.00 | \$445,636.54 | \$235,387.46 | 65\% | \$620,451.68 |
|  | Program 16 - Social Studies Totals | (\$681,024.00) | \$0.00 | (\$681,024.00) | (\$54,338.34) | \$0.00 | (\$445,636.54) | (\$235,387.46) | 65\% | (\$620,451.68) |
| Program | 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5123 | Long Term Certified Subs | 68,000.00 | . 00 | 68,000.00 | 4,656.25 | . 00 | 8,052.70 | 59,947.30 | 12 | 27,743.77 |
| 5440 |  |  |  |  |  |  |  |  |  |  |
| 5440.03 | Other Rental Services | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
|  | 5440 - Totals | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0\% | \$0.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 2,000.00 | . 00 | 2,000.00 | . 00 | 153.39 | . 00 | 1,846.61 | 8 | 2,567.83 |
|  | 5610 - Totals | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$153.39 | \$0.00 | \$1,846.61 | 8\% | \$2,567.83 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | 2,200.00 | . 00 | 2,200.00 | . 00 | . 00 | . 00 | 2,200.00 | 0 | . 00 |
|  | 5640 - Totals | \$2,200.00 | \$0.00 | \$2,200.00 | \$0.00 | \$0.00 | \$0.00 | \$2,200.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$74,200.00 | \$0.00 | \$74,200.00 | \$4,656.25 | \$153.39 | \$8,052.70 | \$65,993.91 | 11\% | \$30,311.60 |
|  | Program 20 -Miscellaneous Totals | (\$74,200.00) | \$0.00 | (\$74,200.00) | (\$4,656.25) | (\$153.39) | (\$8,052.70) | (\$65,993.91) | 11\% | (\$30,311.60) |
| Program | 21 - Literacy Specialist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 88,421.00 | . 00 | 88,421.00 | 6,956.84 | . 00 | 58,000.06 | 30,420.94 | 66 | 82,884.98 |
|  | 5111 - Totals | \$88,421.00 | \$0.00 | \$88,421.00 | \$6,956.84 | \$0.00 | \$58,000.06 | \$30,420.94 | 66\% | \$82,884.98 |
|  | EXPENSE TOTALS | \$88,421.00 | \$0.00 | \$88,421.00 | \$6,956.84 | \$0.00 | \$58,000.06 | \$30,420.94 | 66\% | \$82,884.98 |
|  | Program 21 - Literacy Specialist Totals | (\$88,421.00) | \$0.00 | (\$88,421.00) | (\$6,956.84) | \$0.00 | (\$58,000.06) | (\$30,420.94) | 66\% | (\$82,884.98) |
| Program | 25 - Student Activities |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.50 | Stipends | 4,410.00 | . 00 | 4,410.00 | . 00 | . 00 | 1,488.00 | 2,922.00 | 34 | 8,986.00 |
| 5111.57 | Stipend Arts Drama Music | 18,396.00 | . 00 | 18,396.00 | . 00 | . 00 | 1,200.00 | 17,196.00 | 7 | 13,553.00 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account


# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account


# Expense Budget Performance Report 

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| Program | 60-Admin/General Expenses |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Sal | laries |  | 427,089.00 | . 00 | 427,089.00 | 45,265.32 | . 00 | 406,787.03 | 20,301.97 | 95 | 438,640.72 |
| 5111.50 | Stipends |  |  | 21,600.00 | . 00 | 21,600.00 | . 00 | . 00 | 9,000.00 | 12,600.00 | 42 | 31,748.00 |
| 5111.56 | Teacher Lunch Coverage |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 75.00 |
|  |  |  | 5111 - Totals | \$448,689.00 | \$0.00 | \$448,689.00 | \$45,265.32 | \$0.00 | \$415,787.03 | \$32,901.97 | 93\% | \$470,463.72 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical |  |  | 271,631.00 | . 00 | 271,631.00 | 20,587.52 | . 00 | 180,008.02 | 91,622.98 | 66 | 262,089.03 |
|  |  |  | 5112 - Totals | \$271,631.00 | \$0.00 | \$271,631.00 | \$20,587.52 | \$0.00 | \$180,008.02 | \$91,622.98 | 66\% | \$262,089.03 |
| 5340 | Other Professiona | Svcs |  | 14,980.00 | . 00 | 14,980.00 | . 00 | . 00 | 2,683.33 | 12,296.67 | 18 | 21,849.28 |
| 5530 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage |  |  | 190.00 | . 00 | 190.00 | 330.00 | . 00 | 602.00 | (412.00) | 317 | 187.00 |
|  |  |  | 5530 - Totals | \$190.00 | \$0.00 | \$190.00 | \$330.00 | \$0.00 | \$602.00 | (\$412.00) | 317\% | \$187.00 |
| 5550 | Printing \& Binding |  |  | 986.00 | . 00 | 986.00 | . 00 | . 00 | . 00 | 986.00 | 0 | 986.00 |
| 5580 | Travel |  |  | 1,262.00 | . 00 | 1,262.00 | . 00 | . 00 | . 00 | 1,262.00 | 0 | . 00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  |  | 6,400.00 | . 00 | 6,400.00 | . 00 | 2,138.00 | . 00 | 4,262.00 | 33 | 4,894.43 |
|  |  |  | 5610-Totals | \$6,400.00 | \$0.00 | \$6,400.00 | \$0.00 | \$2,138.00 | \$0.00 | \$4,262.00 | 33\% | \$4,894.43 |
| 5810 | Dues and Fees |  |  | 10,370.00 | . 00 | 10,370.00 | . 00 | . 00 | 9,805.00 | 565.00 | 95 | 9,840.00 |
|  |  |  | EXPENSE TOTALS | \$754,508.00 | \$0.00 | \$754,508.00 | \$66,182.84 | \$2,138.00 | \$608,885.38 | \$143,484.62 | 81\% | \$770,309.46 |
|  | Program | 60-Admin/General Expenses Totals |  | (\$754,508.00) | \$0.00 | (\$754,508.00) | (\$66,182.84) | (\$2,138.00) | (\$608,885.38) | (\$143,484.62) | 81\% | (\$770,309.46) |
| Program | 62 - PAVE |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 13,187.24 |
|  |  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$13,187.24 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  |  | 79,845.00 | . 00 | 79,845.00 | 7,515.11 | . 00 | 49,542.52 | 30,302.48 | 62 | 92,693.37 |
|  |  |  | 5112 - Totals | \$79,845.00 | \$0.00 | \$79,845.00 | \$7,515.11 | \$0.00 | \$49,542.52 | \$30,302.48 | 62\% | \$92,693.37 |
|  |  |  | EXPENSE TOTALS | \$79,845.00 | \$0.00 | \$79,845.00 | \$7,515.11 | \$0.00 | \$49,542.52 | \$30,302.48 | 62\% | \$105,880.61 |
|  |  | Program | 62 - Pave Totals | (\$79,845.00) | \$0.00 | (\$79,845.00) | (\$7,515.11) | \$0.00 | (\$49,542.52) | (\$30,302.48) | 62\% | (\$105,880.61) |
| Program | 65 - Nurses |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.70 | Nurses |  |  | 93,721.00 | . 00 | 93,721.00 | 7,193.88 | . 00 | 59,748.16 | 33,972.84 | 64 | 81,748.36 |

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|  | 5112 - Totals | \$93,721.00 | \$0.00 | \$93,721.00 | \$7,193.88 | \$0.00 | \$59,748.16 | \$33,972.84 | 64\% | \$81,748.36 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE TOTALS | \$93,721.00 | \$0.00 | \$93,721.00 | \$7,193.88 | \$0.00 | \$59,748.16 | \$33,972.84 | 64\% | \$81,748.36 |
|  | Program 65 - Nurses Totals | (\$93,721.00) | \$0.00 | (\$93,721.00) | (\$7,193.88) | \$0.00 | (\$59,748.16) | (\$33,972.84) | 64\% | (\$81,748.36) |
| Program | 66 - Campus Security |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 74,774.00 | . 00 | 74,774.00 | 4,501.80 | . 00 | 28,976.84 | 45,797.16 | 39 | 40,556.57 |
|  | 5112 - Totals | \$74,774.00 | \$0.00 | \$74,774.00 | \$4,501.80 | \$0.00 | \$28,976.84 | \$45,797.16 | 39\% | \$40,556.57 |
|  | EXPENSE TOTALS | \$74,774.00 | \$0.00 | \$74,774.00 | \$4,501.80 | \$0.00 | \$28,976.84 | \$45,797.16 | 39\% | \$40,556.57 |
|  | Program 66-Campus Security Totals | (\$74,774.00) | \$0.00 | (\$74,774.00) | (\$4,501.80) | \$0.00 | (\$28,976.84) | (\$45,797.16) | 39\% | (\$40,556.57) |
| Program | 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians | 281,850.00 | . 00 | 281,850.00 | 21,049.16 | . 00 | 182,909.52 | 98,940.48 | 65 | 291,480.07 |
| 5112.90 | Longevity | 1,737.00 | . 00 | 1,737.00 | 99.00 | . 00 | 1,405.50 | 331.50 | 81 | 2,139.00 |
|  | 5112 - Totals | \$283,587.00 | \$0.00 | \$283,587.00 | \$21,148.16 | \$0.00 | \$184,315.02 | \$99,271.98 | 65\% | \$293,619.07 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 15,500.00 | . 00 | 15,500.00 | 1,093.42 | . 00 | 4,320.45 | 11,179.55 | 28 | 15,976.29 |
|  | 5130 - Totals | \$15,500.00 | \$0.00 | \$15,500.00 | \$1,093.42 | \$0.00 | \$4,320.45 | \$11,179.55 | 28\% | \$15,976.29 |
|  | EXPENSE TOTALS | \$299,087.00 | \$0.00 | \$299,087.00 | \$22,241.58 | \$0.00 | \$188,635.47 | \$110,451.53 | 63\% | \$309,595.36 |
|  | Program 70 - Facility and Maintenance Totals | (\$299,087.00) | \$0.00 | (\$299,087.00) | (\$22,241.58) | \$0.00 | (\$188,635.47) | (\$110,451.53) | 63\% | (\$309,595.36) |
| Program | 91 - Psychologist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 79,834.00 | . 00 | 79,834.00 | 6,337.22 | . 00 | 53,374.09 | 26,459.91 | 67 | 79,333.80 |
|  | 5111 - Totals | \$79,834.00 | \$0.00 | \$79,834.00 | \$6,337.22 | \$0.00 | \$53,374.09 | \$26,459.91 | 67\% | \$79,333.80 |
|  | EXPENSE TOTALS | \$79,834.00 | \$0.00 | \$79,834.00 | \$6,337.22 | \$0.00 | \$53,374.09 | \$26,459.91 | 67\% | \$79,333.80 |
|  | Program 91 - Psychologist Totals | (\$79,834.00) | \$0.00 | (\$79,834.00) | (\$6,337.22) | \$0.00 | (\$53,374.09) | (\$26,459.91) | 67\% | (\$79,333.80) |
| Program | 92 - Social Workers |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker | 168,040.00 | . 00 | 168,040.00 | 12,926.16 | . 00 | 108,842.36 | 59,197.64 | 65 | 160,978.28 |
|  | 5111 - Totals | \$168,040.00 | \$0.00 | \$168,040.00 | \$12,926.16 | \$0.00 | \$108,842.36 | \$59,197.64 | 65\% | \$160,978.28 |
|  | EXPENSE TOTALS | \$168,040.00 | \$0.00 | \$168,040.00 | \$12,926.16 | \$0.00 | \$108,842.36 | \$59,197.64 | 65\% | \$160,978.28 |
|  | Program 92-Social Workers Totals | (\$168,040.00) | \$0.00 | (\$168,040.00) | (\$12,926.16) | \$0.00 | (\$108,842.36) | (\$59,197.64) | 65\% | (\$160,978.28) |

Program 95-Speech

# Expense Budget Performance Report 

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Include Rollup Account and Rollup to Account

| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 56,703.00 | . 00 | 56,703.00 | 7,269.62 | . 00 | 61,558.53 | $(4,855.53)$ | 109 | 92,777.60 |
|  | 5111 - Totals | \$56,703.00 | \$0.00 | \$56,703.00 | \$7,269.62 | \$0.00 | \$61,558.53 | (\$4,855.53) | 109\% | \$92,777.60 |
|  | EXPENSE TOTALS | \$56,703.00 | \$0.00 | \$56,703.00 | \$7,269.62 | \$0.00 | \$61,558.53 | (\$4,855.53) | 109\% | \$92,777.60 |
|  | Program 95 - Speech Totals | (\$56,703.00) | \$0.00 | (\$56,703.00) | (\$7,269.62) | \$0.00 | (\$61,558.53) | \$4,855.53 | 109\% | (\$92,777.60) |
| Program | 98 - Pre - K |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 75,034.00 | . 00 | 75,034.00 | 5,771.84 | . 00 | 48,598.04 | 26,435.96 | 65 | 71,863.34 |
|  | 5111 - Totals | \$75,034.00 | \$0.00 | \$75,034.00 | \$5,771.84 | \$0.00 | \$48,598.04 | \$26,435.96 | 65\% | \$71,863.34 |
|  | EXPENSE TOTALS | \$75,034.00 | \$0.00 | \$75,034.00 | \$5,771.84 | \$0.00 | \$48,598.04 | \$26,435.96 | 65\% | \$71,863.34 |
|  | Program 98 - Pre-K Totals | (\$75,034.00) | \$0.00 | (\$75,034.00) | (\$5,771.84) | \$0.00 | (\$48,598.04) | (\$26,435.96) | 65\% | (\$71,863.34) |
|  | Department 05 -High School Totals | (\$8,408,720.00) | \$0.00 | (\$8,408,720.00) | (\$645,577.58) | (\$27,040.23) | (\$5,408,696.47) | (\$2,972,983.30) | 65\% | (\$8,084,237.32) |
| Department 06 -Middle School |  |  |  |  |  |  |  |  |  |  |
| Program | 01 - Art |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 193,685.00 | . 00 | 193,685.00 | 15,745.10 | . 00 | 132,136.63 | 61,548.37 | 68 | 183,376.29 |
|  | 5111 - Totals | \$193,685.00 | \$0.00 | \$193,685.00 | \$15,745.10 | \$0.00 | \$132,136.63 | \$61,548.37 | 68\% | \$183,376.29 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 4,500.00 | . 00 | 4,500.00 | 734.70 | . 00 | 3,105.66 | 1,394.34 | 69 | 2,555.19 |
|  | 5610 - Totals | \$4,500.00 | \$0.00 | \$4,500.00 | \$734.70 | \$0.00 | \$3,105.66 | \$1,394.34 | 69\% | \$2,555.19 |
|  | EXPENSE TOTALS | \$198,185.00 | \$0.00 | \$198,185.00 | \$16,479.80 | \$0.00 | \$135,242.29 | \$62,942.71 | 68\% | \$185,931.48 |
|  | Program 01 - Art Totals | (\$198,185.00) | \$0.00 | (\$198,185.00) | (\$16,479.80) | \$0.00 | (\$135,242.29) | (\$62,942.71) | 68\% | (\$185,931.48) |
| Program | 04 - Language Arts |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 1,208,673.00 | . 00 | 1,208,673.00 | 88,124.46 | . 00 | 739,535.18 | 469,137.82 | 61 | 1,149,797.08 |
|  | 5111 - Totals | \$1,208,673.00 | \$0.00 | \$1,208,673.00 | \$88,124.46 | \$0.00 | \$739,535.18 | \$469,137.82 | 61\% | \$1,149,797.08 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 1,889.00 | . 00 | 1,889.00 | . 00 | 1,376.58 | . 00 | 512.42 | 73 | 1,469.91 |
|  | 5610 - Totals | \$1,889.00 | \$0.00 | \$1,889.00 | \$0.00 | \$1,376.58 | \$0.00 | \$512.42 | 73\% | \$1,469.91 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks | 1,955.00 | . 00 | 1,955.00 | 1,342.00 | . 00 | 1,342.00 | 613.00 | 69 | 856.30 |
| 5640.3 | Subscriptions | 850.00 | . 00 | 850.00 | 443.85 | . 00 | 443.85 | 406.15 | 52 | 736.26 |
|  | un by Angela Walsh on 02/25/2021 09:39:14 AM |  |  |  |  |  |  |  |  | e 23 of 62 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account


# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

Program 09 - Mathematics
EXPENSE

## 5111

| 5111.15 | Teachers |
| :--- | :--- |
| $\mathbf{5 6 1 0}$ |  |
| 5610.01 | Instructional Supplies |


|  | $846,967.00$ | .00 | $846,967.00$ | $63,911.16$ | .00 | $552,568.26$ | $294,398.74$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| - Totals | $\$ 846,967.00$ | $\$ 0.00$ | $\$ 846,967.00$ | $\$ 63,911.16$ | $\$ 0.00$ | $\$ 552,568.26$ | $\$ 294,398.74$ |


| 5610.01 | Instructiona |
| ---: | ---: |
|  |  |
| Program | 10 - Music |


|  |  | 204.00 | . 00 | 204.00 | . 00 | . 00 | . 00 | 204.00 | 0 | 151.57 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5610 - Totals | \$204.00 | \$0.00 | \$204.00 | \$0.00 | \$0.00 | \$0.00 | \$204.00 | 0\% | \$151.57 |
|  | EXPENSE TOTALS | \$847,171.00 | \$0.00 | \$847,171.00 | \$63,911.16 | \$0.00 | \$552,568.26 | \$294,602.74 | 65\% | \$848,243.37 |
| Program | thematics Totals | (\$847,171.00) | \$0.00 | (\$847,171.00) | (\$63,911.16) | \$0.00 | (\$552,568.26) | (\$294,602.74) | 65\% | (\$848,243.37) |

5111
5111.15 Teachers

| 5430 | Repair Equipment |
| :--- | :--- |
| $\mathbf{5 6 1 0}$ |  |
| 5610.01 | Instructional Supplies |
| 5610.05 | Non Instructional Supply |
|  |  |
| 5743 | Non Instructional Equip |
| 5746 | Instructional Equipment |
| 5810 | Dues and Fees |


|  |  | 216,809.00 | . 00 | 216,809.00 | 16,677.40 | . 00 | 152,456.44 | 64,352.56 | 70 | 209,483.74 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals |  | \$216,809.00 | \$0.00 | \$216,809.00 | \$16,677.40 | \$0.00 | \$152,456.44 | \$64,352.56 | 70\% | \$209,483.74 |
|  |  | 3,463.00 | . 00 | 3,463.00 | 500.00 | . 00 | 2,508.11 | 954.89 | 72 | 1,515.00 |
|  |  | 400.00 | . 00 | 400.00 | . 00 | 120.75 | . 00 | 279.25 | 30 | 280.94 |
|  |  | 1,028.00 | . 00 | 1,028.00 | . 00 | . 00 | 759.95 | 268.05 | 74 | 255.78 |
| 5610 - Totals |  | \$1,428.00 | \$0.00 | \$1,428.00 | \$0.00 | \$120.75 | \$759.95 | \$547.30 | 62\% | \$536.72 |
|  |  | 800.00 | . 00 | 800.00 | . 00 | 700.00 | . 00 | 100.00 | 88 | 549.40 |
|  |  | 1,139.00 | . 00 | 1,139.00 | . 00 | 850.00 | . 00 | 289.00 | 75 | 1,000.00 |
|  |  | 745.00 | . 00 | 745.00 | . 00 | . 00 | 365.00 | 380.00 | 49 | 551.00 |
|  | EXPENSE TOTALS | \$224,384.00 | \$0.00 | \$224,384.00 | \$17,177.40 | \$1,670.75 | \$156,089.50 | \$66,623.75 | 70\% | \$213,635.86 |
| Program | 10 - Music Totals | (\$224,384.00) | \$0.00 | (\$224,384.00) | (\$17,177.40) | (\$1,670.75) | (\$156,089.50) | (\$66,623.75) | 70\% | (\$213,635.86) |

Program 11 - THRIVE (formerly ABC) Program EXPENSE
5112
5112.01 Paraprofession

Program 11 - THRIVE (f
Program 12 - Physical Education
EXPENSE
5111
5111.15

Teachers
$331,910.00$
.00
$331,910.00$
$23,688.28$
$.00194,614.41$
137,295.59
$59 \quad 324,402.30$

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

|  |  | 5111 - Totals | \$331,910.00 | \$0.00 | \$331,910.00 | \$23,688.28 | \$0.00 | \$194,614.41 | \$137,295.59 | 59\% | \$324,402.30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 401.00 | . 00 | 401.00 | . 00 | 266.85 | . 00 | 134.15 | 67 | . 00 |
| 5610.05 | Non Instructional Supply |  | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | . 00 |
|  |  | 5610 - Totals | \$451.00 | \$0.00 | \$451.00 | \$0.00 | \$266.85 | \$0.00 | \$184.15 | 59\% | \$0.00 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
|  |  | 5640 - Totals | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0\% | \$0.00 |
| 5743 | Non Instructional Equip |  | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |
| 5746 | Instructional Equipment |  | 575.00 | . 00 | 575.00 | . 00 | 387.99 | . 00 | 187.01 | 67 | 350.67 |
|  |  | EXPENSE TOTALS | \$333,186.00 | \$0.00 | \$333,186.00 | \$23,688.28 | \$654.84 | \$194,614.41 | \$137,916.75 | 59\% | \$324,752.97 |
|  | Program | 12 - Physical Education Totals | (\$333,186.00) | \$0.00 | (\$333,186.00) | (\$23,688.28) | (\$654.84) | (\$194,614.41) | (\$137,916.75) | 59\% | (\$324,752.97) |


| Program 13-Reading Consultant |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.75 | Coordinating Teacher |  |  | 76,684.00 | . 00 | 76,684.00 | 5,898.76 | . 00 | 49,655.02 | 27,028.98 | 65 | 73,367.78 |
|  |  |  | 5111 - Totals | \$76,684.00 | \$0.00 | \$76,684.00 | \$5,898.76 | \$0.00 | \$49,655.02 | \$27,028.98 | 65\% | \$73,367.78 |
|  |  |  | EXPENSE TOTALS | \$76,684.00 | \$0.00 | \$76,684.00 | \$5,898.76 | \$0.00 | \$49,655.02 | \$27,028.98 | 65\% | \$73,367.78 |
|  | Program | 13 - Readin | g Consultant Totals | (\$76,684.00) | \$0.00 | (\$76,684.00) | (\$5,898.76) | \$0.00 | (\$49,655.02) | (\$27,028.98) | 65\% | (\$73,367.78) |
| Program | 14 - Science |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| $5111.15$ | Teachers |  |  | 813,291.00 | . 00 | 813,291.00 | 62,485.38 | . 00 | 505,614.20 | 307,676.80 | 62 | 757,116.10 |
|  |  |  | 5111 - Totals | \$813,291.00 | \$0.00 | \$813,291.00 | \$62,485.38 | \$0.00 | \$505,614.20 | \$307,676.80 | 62\% | \$757,116.10 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |
| $5610.01$ | Instructional Supplies |  |  | 3,282.00 | . 00 | 3,282.00 | . 00 | . 00 | 1,869.23 | 1,412.77 | 57 | 1,917.42 |
|  |  |  | 5610 - Totals | \$3,282.00 | \$0.00 | \$3,282.00 | \$0.00 | \$0.00 | \$1,869.23 | \$1,412.77 | 57\% | \$1,917.42 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |  |
| $5640.3$ | Subscriptions |  |  | 900.00 | . 00 | 900.00 | . 00 | . 00 | 675.00 | 225.00 | 75 | . 00 |
|  |  |  | 5640 - Totals | \$900.00 | \$0.00 | \$900.00 | \$0.00 | \$0.00 | \$675.00 | \$225.00 | 75\% | \$0.00 |
|  |  |  | EXPENSE TOTALS | \$817,473.00 | \$0.00 | \$817,473.00 | \$62,485.38 | \$0.00 | \$508,158.43 | \$309,314.57 | 62\% | \$759,033.52 |
|  |  | Program | 14 - Science Totals | (\$817,473.00) | \$0.00 | (\$817,473.00) | (\$62,485.38) | \$0.00 | (\$508,158.43) | (\$309,314.57) | 62\% | (\$759,033.52) |
| Program | 15 - Special Education |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | 597,562.00 | . 00 | 597,562.00 | $36,444.24$ | . 00 | 431,470.59 | 166,091.41 | 72 | 684,579.83 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

|  | 5111 - Totals | \$597,562.00 | \$0.00 | \$597,562.00 | \$36,444.24 | \$0.00 | \$431,470.59 | \$166,091.41 | 72\% | \$684,579.83 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 171,676.00 | . 00 | 171,676.00 | 18,757.36 | . 00 | 124,661.55 | 47,014.45 | 73 | 241,854.66 |
|  | 5112 - Totals | \$171,676.00 | \$0.00 | \$171,676.00 | \$18,757.36 | \$0.00 | \$124,661.55 | \$47,014.45 | 73\% | \$241,854.66 |
|  | EXPENSE TOTALS | \$769,238.00 | \$0.00 | \$769,238.00 | \$55,201.60 | \$0.00 | \$556,132.14 | \$213,105.86 | 72\% | \$926,434.49 |
|  | Program 15 - Special Education Totals | (\$769,238.00) | \$0.00 | (\$769,238.00) | (\$55,201.60) | \$0.00 | (\$556,132.14) | (\$213,105.86) | 72\% | (\$926,434.49) |
| Program | 16 - Social Studies |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 746,001.00 | . 00 | 746,001.00 | 63,775.02 | . 00 | 519,198.37 | 226,802.63 | 70 | 723,204.44 |
|  | 5111 - Totals | \$746,001.00 | \$0.00 | \$746,001.00 | \$63,775.02 | \$0.00 | \$519,198.37 | \$226,802.63 | 70\% | \$723,204.44 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 795.00 | . 00 | 795.00 | . 00 | . 00 | 571.73 | 223.27 | 72 | 379.50 |
| 5610.05 | Non Instructional Supply | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 64.32 |
|  | 5610 - Totals | \$795.00 | \$0.00 | \$795.00 | \$0.00 | \$0.00 | \$571.73 | \$223.27 | 72\% | \$443.82 |
|  | EXPENSE TOTALS | \$746,796.00 | \$0.00 | \$746,796.00 | \$63,775.02 | \$0.00 | \$519,770.10 | \$227,025.90 | 70\% | \$723,648.26 |
|  | Program 16 - Social Studies Totals | (\$746,796.00) | \$0.00 | (\$746,796.00) | (\$63,775.02) | \$0.00 | (\$519,770.10) | (\$227,025.90) | 70\% | (\$723,648.26) |
| Program | 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5120 | Substitute Salaries | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,531.53 |
| 5123 | Long Term Certified Subs | 10,000.00 | . 00 | 10,000.00 | 16,093.75 | . 00 | 44,064.80 | $(34,064.80)$ | 441 | 22,832.02 |
|  | EXPENSE TOTALS | \$10,000.00 | \$0.00 | \$10,000.00 | \$16,093.75 | \$0.00 | \$44,064.80 | (\$34,064.80) | 441\% | \$24,363.55 |
|  | Program 20 - Miscellaneous Totals | (\$10,000.00) | \$0.00 | (\$10,000.00) | (\$16,093.75) | \$0.00 | (\$44,064.80) | \$34,064.80 | 441\% | (\$24,363.55) |
| Program | 25 - Student Activities |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.50 | Stipends | 2,343.00 | . 00 | 2,343.00 | . 00 | . 00 | . 00 | 2,343.00 | 0 | . 00 |
| 5111.57 | Stipend Arts Drama Music | 6,436.00 | . 00 | 6,436.00 | . 00 | . 00 | . 00 | 6,436.00 | 0 | 6,436.00 |
|  | 5111 - Totals | \$8,779.00 | \$0.00 | \$8,779.00 | \$0.00 | \$0.00 | \$0.00 | \$8,779.00 | 0\% | \$6,436.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 459.00 | . 00 | 459.00 | . 00 | . 00 | . 00 | 459.00 | 0 | . 00 |
|  | 5610 - Totals | \$459.00 | \$0.00 | \$459.00 | \$0.00 | \$0.00 | \$0.00 | \$459.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$9,238.00 | \$0.00 | \$9,238.00 | \$0.00 | \$0.00 | \$0.00 | \$9,238.00 | 0\% | \$6,436.00 |
|  | Program 25 - Student Activities Totals | (\$9,238.00) | \$0.00 | (\$9,238.00) | \$0.00 | \$0.00 | \$0.00 | (\$9,238.00) | 0\% | (\$6,436.00) |

Program 26 -ESL
EXPENSE

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.15 | Teachers |  |  |  | 90,439.00 | . 00 | 90,439.00 | 6,956.84 | . 00 | 58,909.94 | 31,529.06 | 65 | 88,785.80 |
|  |  |  |  | 5111 - Totals | \$90,439.00 | \$0.00 | \$90,439.00 | \$6,956.84 | \$0.00 | \$58,909.94 | \$31,529.06 | 65\% | \$88,785.80 |
| 5121 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5121.29 | Tutors - ELL |  |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 33.00 |
|  |  |  |  | 5121 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$33.00 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  |  |  | 92.00 | . 00 | 92.00 | . 00 | 63.58 | . 00 | 28.42 | 69 | 87.89 |
|  |  |  |  | 5640 - Totals | \$92.00 | \$0.00 | \$92.00 | \$0.00 | \$63.58 | \$0.00 | \$28.42 | 69\% | \$87.89 |
|  |  |  |  | EXPENSE TOTALS | \$90,531.00 | \$0.00 | \$90,531.00 | \$6,956.84 | \$63.58 | \$58,909.94 | \$31,557.48 | 65\% | \$88,906.69 |
|  |  |  | gram | 26 - ESL Totals | (\$90,531.00) | \$0.00 | (\$90,531.00) | (\$6,956.84) | (\$63.58) | (\$58,909.94) | (\$31,557.48) | 65\% | (\$88,906.69) |
| Program | 27 - Bilingual |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  |  | 94,505.00 | . 00 | 94,505.00 | 7,269.62 | . 00 | 61,558.53 | 32,946.47 | 65 | 92,777.60 |
|  |  |  |  | 5111 - Totals | \$94,505.00 | \$0.00 | \$94,505.00 | \$7,269.62 | \$0.00 | \$61,558.53 | \$32,946.47 | 65\% | \$92,777.60 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  |  |  | 43,566.00 | . 00 | 43,566.00 | . 00 | . 00 | 8,910.33 | 34,655.67 | 20 | 38,729.75 |
|  |  |  |  | 5112 - Totals | \$43,566.00 | \$0.00 | \$43,566.00 | \$0.00 | \$0.00 | \$8,910.33 | \$34,655.67 | 20\% | \$38,729.75 |
|  |  |  |  | EXPENSE TOTALS | \$138,071.00 | \$0.00 | \$138,071.00 | \$7,269.62 | \$0.00 | \$70,468.86 | \$67,602.14 | 51\% | \$131,507.35 |
|  |  | Program |  | - Bilingual Totals | (\$138,071.00) | \$0.00 | (\$138,071.00) | (\$7,269.62) | \$0.00 | (\$70,468.86) | (\$67,602.14) | 51\% | (\$131,507.35) |
| Program | 33 - Media/Library |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.40 | Media Specialist |  |  |  | 94,505.00 | . 00 | 94,505.00 | 7,269.62 | . 00 | 60,886.05 | 33,618.95 | 64 | 88,416.36 |
|  |  |  |  | 5111 - Totals | \$94,505.00 | \$0.00 | \$94,505.00 | \$7,269.62 | \$0.00 | \$60,886.05 | \$33,618.95 | 64\% | \$88,416.36 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  |  |  | 24,199.00 | . 00 | 24,199.00 | 2,284.40 | . 00 | 14,824.70 | 9,374.30 | 61 | 21,901.92 |
|  |  |  |  | 5112 - Totals | \$24,199.00 | \$0.00 | \$24,199.00 | \$2,284.40 | \$0.00 | \$14,824.70 | \$9,374.30 | 61\% | \$21,901.92 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  |  |  | 306.00 | . 00 | 306.00 | 228.81 | . 00 | 228.81 | 77.19 | 75 | 227.79 |
| 5610.05 | Non Instructional Supply |  |  |  | 510.00 | . 00 | 510.00 | . 00 | 381.54 | . 00 | 128.46 | 75 | 765.92 |
|  |  |  |  | 5610 - Totals | \$816.00 | \$0.00 | \$816.00 | \$228.81 | \$381.54 | \$228.81 | \$205.65 | 75\% | \$993.71 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books |  |  |  | 950.00 | . 00 | 950.00 | 711.38 | . 00 | 711.38 | 238.62 | 75 | 532.41 |
| 5640.3 | Subscriptions |  |  |  | 1,300.00 | . 00 | 1,300.00 | . 00 | 1,245.55 | . 00 | 54.45 | 96 | 1,294.85 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account


# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| 5610.20 | Program Supplies | 791.00 | . 00 | 791.00 | . 00 | . 00 | . 00 | 791.00 | 0 | 484.09 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5610 - Totals | \$791.00 | \$0.00 | \$791.00 | \$0.00 | \$0.00 | \$0.00 | \$791.00 | 0\% | \$484.09 |
|  | EXPENSE TOTALS | \$265,262.00 | \$0.00 | \$265,262.00 | \$23,716.63 | \$0.00 | \$165,791.90 | \$99,470.10 | 63\% | \$254,081.48 |
|  | Program 39 -LIFE SKILLS Totals | (\$265,262.00) | \$0.00 | (\$265,262.00) | (\$23,716.63) | \$0.00 | (\$165,791.90) | (\$99,470.10) | 63\% | (\$254,081.48) |
| Program | 60 - Admin/General Expenses |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 | Administrators Salaries$\mathbf{5 1 1 1}$ - Totals |  |  |  |  |  |  |  |  |  |
| 5111.01 |  | 419,646.00 | . 00 | 419,646.00 | 22,156.60 | . 00 | 200,683.53 | 218,962.47 | 48 | 402,993.25 |
|  |  | \$419,646.00 | \$0.00 | \$419,646.00 | \$22,156.60 | \$0.00 | \$200,683.53 | \$218,962.47 | 48\% | \$402,993.25 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical | 197,184.00 | . 00 | 197,184.00 | 14,333.44 | . 00 | 122,614.57 | 74,569.43 | 62 | 193,344.74 |
|  | 5112 - Totals | \$197,184.00 | \$0.00 | \$197,184.00 | \$14,333.44 | \$0.00 | \$122,614.57 | \$74,569.43 | 62\% | \$193,344.74 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 59.49 |
|  | 5130-Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$59.49 |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage | 128.00 | . 00 | 128.00 | . 00 | . 00 | 55.00 | 73.00 | 43 | 88.00 |
|  | 5530 - Totals | \$128.00 | \$0.00 | \$128.00 | \$0.00 | \$0.00 | \$55.00 | \$73.00 | 43\% | \$88.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 3,996.00 | . 00 | 3,996.00 | . 00 | . 00 | 1,630.18 | 2,365.82 | 41 | 2,691.55 |
| 5610.05 | Non Instructional Supply | 500.00 | . 00 | 500.00 | 106.42 | . 00 | 261.61 | 238.39 | 52 | 3,696.68 |
|  | 5610 - Totals | \$4,496.00 | \$0.00 | \$4,496.00 | \$106.42 | \$0.00 | \$1,891.79 | \$2,604.21 | 42\% | \$6,388.23 |
| 5810 | Dues and Fees | 1,392.00 | . 00 | 1,392.00 | . 00 | . 00 | 1,385.00 | 7.00 | 99 | 1,385.00 |
|  | EXPENSE TOTALS | \$622,846.00 | \$0.00 | \$622,846.00 | \$36,596.46 | \$0.00 | \$326,629.89 | \$296,216.11 | 52\% | \$604,258.71 |
|  | Program 60-Admin/General Expenses Totals | (\$622,846.00) | \$0.00 | (\$622,846.00) | (\$36,596.46) | \$0.00 | (\$326,629.89) | (\$296,216.11) | 52\% | (\$604,258.71) |
| Program | 65 - Nurses |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.70 | Nurses | 97,568.00 | . 00 | 97,568.00 | 7,254.20 | . 00 | 61,628.91 | 35,939.09 | 63 | 90,529.53 |
|  | 5112 - Totals | \$97,568.00 | \$0.00 | \$97,568.00 | \$7,254.20 | \$0.00 | \$61,628.91 | \$35,939.09 | 63\% | \$90,529.53 |
|  | EXPENSE TOTALS | \$97,568.00 | \$0.00 | \$97,568.00 | \$7,254.20 | \$0.00 | \$61,628.91 | \$35,939.09 | 63\% | \$90,529.53 |
|  | Program 65 - Nurses Totals | (\$97,568.00) | \$0.00 | (\$97,568.00) | (\$7,254.20) | \$0.00 | (\$61,628.91) | (\$35,939.09) | 63\% | (\$90,529.53) |
| Program | 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians | 285,027.00 | . 00 | 285,027.00 | 25,403.40 | . 00 | 182,456.49 | 102,570.51 | 64 | 276,278.86 |

# Expense Budget Performance Report 

Fiscal Year to Date $02 / 25 / 21$
Include Rollup Account and Rollup to Account

| 5112.90 | Longevity | 2,322.00 | . 00 | 2,322.00 | 144.00 | . 00 | 1,710.00 | 612.00 | 74 | 2,308.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5112 - Totals | \$287,349.00 | \$0.00 | \$287,349.00 | \$25,547.40 | \$0.00 | \$184,166.49 | \$103,182.51 | 64\% | \$278,587.36 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 11,000.00 | . 00 | 11,000.00 | 1,032.30 | . 00 | 5,918.55 | 5,081.45 | 54 | 8,475.49 |
|  | 5130 - Totals | \$11,000.00 | \$0.00 | \$11,000.00 | \$1,032.30 | \$0.00 | \$5,918.55 | \$5,081.45 | 54\% | \$8,475.49 |
|  | EXPENSE TOTALS | \$298,349.00 | \$0.00 | \$298,349.00 | \$26,579.70 | \$0.00 | \$190,085.04 | \$108,263.96 | 64\% | \$287,062.85 |
|  | Program 70 - Facility and Maintenance Totals | (\$298,349.00) | \$0.00 | (\$298,349.00) | (\$26,579.70) | \$0.00 | (\$190,085.04) | (\$108,263.96) | 64\% | (\$287,062.85) |
| Program | 91 - Psychologist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 73,535.00 | . 00 | 73,535.00 | 5,258.16 | . 00 | 44,242.20 | 29,292.80 | 60 | 64,095.20 |
|  | 5111 - Totals | \$73,535.00 | \$0.00 | \$73,535.00 | \$5,258.16 | \$0.00 | \$44,242.20 | \$29,292.80 | 60\% | \$64,095.20 |
|  | EXPENSE TOTALS | \$73,535.00 | \$0.00 | \$73,535.00 | \$5,258.16 | \$0.00 | \$44,242.20 | \$29,292.80 | 60\% | \$64,095.20 |
|  | Program 91 - Psychologist Totals | (\$73,535.00) | \$0.00 | (\$73,535.00) | (\$5,258.16) | \$0.00 | (\$44,242.20) | (\$29,292.80) | 60\% | (\$64,095.20) |
| Program | 92 - Social Workers |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker | 168,040.00 | . 00 | 168,040.00 | 11,156.92 | . 00 | 110,884.20 | 57,155.80 | 66 | 172,595.86 |
|  | 5111 - Totals | \$168,040.00 | \$0.00 | \$168,040.00 | \$11,156.92 | \$0.00 | \$110,884.20 | \$57,155.80 | 66\% | \$172,595.86 |
|  | EXPENSE TOTALS | \$168,040.00 | \$0.00 | \$168,040.00 | \$11,156.92 | \$0.00 | \$110,884.20 | \$57,155.80 | 66\% | \$172,595.86 |
|  | Program 92-Social Workers Totals | (\$168,040.00) | \$0.00 | (\$168,040.00) | (\$11,156.92) | \$0.00 | (\$110,884.20) | (\$57,155.80) | 66\% | (\$172,595.86) |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 94,505.00 | . 00 | 94,505.00 | 7,269.62 | . 00 | 61,500.13 | 33,004.87 | 65 | 92,849.60 |
|  | 5111 - Totals | \$94,505.00 | \$0.00 | \$94,505.00 | \$7,269.62 | \$0.00 | \$61,500.13 | \$33,004.87 | 65\% | \$92,849.60 |
|  | EXPENSE TOTALS | \$94,505.00 | \$0.00 | \$94,505.00 | \$7,269.62 | \$0.00 | \$61,500.13 | \$33,004.87 | 65\% | \$92,849.60 |
|  | Program 95 - Speech Totals | (\$94,505.00) | \$0.00 | (\$94,505.00) | (\$7,269.62) | \$0.00 | (\$61,500.13) | (\$33,004.87) | 65\% | (\$92,849.60) |
|  | Department 06 -Middle School Totals | (\$7,822,910.00) | \$0.00 | (\$7,822,910.00) | (\$614,169.19) | (\$6,338.99) | (\$5,078,994.38) | (\$2,737,576.63) | 65\% | (\$7,761,392.58) |
| Department | 08 - Southwest School |  |  |  |  |  |  |  |  |  |
| Program | 01 - Art |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 20,887.00 | . 00 | 20,887.00 | 1,770.64 | . 00 | 9,271.20 | 11,615.80 | 44 | 16,906.78 |
|  | 5111 - Totals | \$20,887.00 | \$0.00 | \$20,887.00 | \$1,770.64 | \$0.00 | \$9,271.20 | \$11,615.80 | 44\% | \$16,906.78 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| 5610.01 | Instructional Supplies | 900.00 | . 00 | 900.00 | . 00 | . 00 | . 00 | 900.00 | 0 | 692.90 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5610 - Totals | \$900.00 | \$0.00 | \$900.00 | \$0.00 | \$0.00 | \$0.00 | \$900.00 | 0\% | \$692.90 |
|  | EXPENSE TOTALS | \$21,787.00 | \$0.00 | \$21,787.00 | \$1,770.64 | \$0.00 | \$9,271.20 | \$12,515.80 | 43\% | \$17,599.68 |
|  | Program 01-Art Totals | (\$21,787.00) | \$0.00 | (\$21,787.00) | (\$1,770.64) | \$0.00 | (\$9,271.20) | (\$12,515.80) | 43\% | (\$17,599.68) |
| Program | 04 - Language Arts |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 2,625.00 | . 00 | 2,625.00 | . 00 | . 00 | 2,752.80 | (127.80) | 105 | 2,475.00 |
|  | 5610 - Totals | \$2,625.00 | \$0.00 | \$2,625.00 | \$0.00 | \$0.00 | \$2,752.80 | (\$127.80) | 105\% | \$2,475.00 |
|  | EXPENSE TOTALS | \$2,625.00 | \$0.00 | \$2,625.00 | \$0.00 | \$0.00 | \$2,752.80 | (\$127.80) | 105\% | \$2,475.00 |
|  | Program 04-Language Arts Totals | (\$2,625.00) | \$0.00 | (\$2,625.00) | \$0.00 | \$0.00 | (\$2,752.80) | \$127.80 | 105\% | (\$2,475.00) |
| Program | 05-Guidance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.65 | Guidance Counselor | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 9,836.14 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$9,836.14 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$9,836.14 |
|  | Program 05 -Guidance Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$9,836.14) |
| Program | 09 - Mathematics |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 55.00 | . 00 | 55.00 | . 00 | . 00 | . 00 | 55.00 | 0 | . 00 |
|  | 5610 - Totals | \$55.00 | \$0.00 | \$55.00 | \$0.00 | \$0.00 | \$0.00 | \$55.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$55.00 | \$0.00 | \$55.00 | \$0.00 | \$0.00 | \$0.00 | \$55.00 | 0\% | \$0.00 |
|  | Program 09 - Mathematics Totals | (\$55.00) | \$0.00 | (\$55.00) | \$0.00 | \$0.00 | \$0.00 | (\$55.00) | 0\% | \$0.00 |
| Program | 10 - Music |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 54,679.00 | . 00 | 54,679.00 | 4,289.98 | . 00 | 43,621.28 | 11,057.72 | 80 | 91,625.80 |
|  | 5111 - Totals | \$54,679.00 | \$0.00 | \$54,679.00 | \$4,289.98 | \$0.00 | \$43,621.28 | \$11,057.72 | 80\% | \$91,625.80 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 120.00 | . 00 | 120.00 | . 00 | . 00 | . 00 | 120.00 | 0 | 161.04 |
|  | 5610 - Totals | \$120.00 | \$0.00 | \$120.00 | \$0.00 | \$0.00 | \$0.00 | \$120.00 | 0\% | \$161.04 |
|  | EXPENSE TOTALS | \$54,799.00 | \$0.00 | \$54,799.00 | \$4,289.98 | \$0.00 | \$43,621.28 | \$11,177.72 | 80\% | \$91,786.84 |
|  | Program 10 - Music Totals | (\$54,799.00) | \$0.00 | (\$54,799.00) | (\$4,289.98) | \$0.00 | (\$43,621.28) | (\$11,177.72) | 80\% | (\$91,786.84) |

Program 12 - Physical Education

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 63,200.00 | . 00 | 63,200.00 | 7,269.60 | . 00 | 46,246.72 | 16,953.28 | 73 | 84,386.76 |
|  | 5111 - Totals | \$63,200.00 | \$0.00 | \$63,200.00 | \$7,269.60 | \$0.00 | \$46,246.72 | \$16,953.28 | 73\% | \$84,386.76 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
|  | 5610 - Totals | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$63,400.00 | \$0.00 | \$63,400.00 | \$7,269.60 | \$0.00 | \$46,246.72 | \$17,153.28 | 73\% | \$84,386.76 |
|  | Program 12 - Physical Education Totals | (\$63,400.00) | \$0.00 | (\$63,400.00) | (\$7,269.60) | \$0.00 | (\$46,246.72) | (\$17,153.28) | 73\% | (\$84,386.76) |
| Program | 15 - Special Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 138,418.00 | . 00 | 138,418.00 | 10,647.54 | . 00 | 89,954.85 | 48,463.15 | 65 | 119,334.60 |
|  | 5111 - Totals | \$138,418.00 | \$0.00 | \$138,418.00 | \$10,647.54 | \$0.00 | \$89,954.85 | \$48,463.15 | 65\% | \$119,334.60 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 165,769.00 | . 00 | 165,769.00 | 12,886.20 | . 00 | 87,989.24 | 77,779.76 | 53 | 192,751.99 |
|  | 5112 - Totals | \$165,769.00 | \$0.00 | \$165,769.00 | \$12,886.20 | \$0.00 | \$87,989.24 | \$77,779.76 | 53\% | \$192,751.99 |
|  | EXPENSE TOTALS | \$304,187.00 | \$0.00 | \$304,187.00 | \$23,533.74 | \$0.00 | \$177,944.09 | \$126,242.91 | 58\% | \$312,086.59 |
|  | Program 15 - Special Education Totals | (\$304,187.00) | \$0.00 | (\$304,187.00) | (\$23,533.74) | \$0.00 | (\$177,944.09) | (\$126,242.91) | 58\% | (\$312,086.59) |
| Program | 17 - DLC '19/RISE |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 54,679.00 | . 00 | 54,679.00 | 4,627.84 | . 00 | 38,121.28 | 16,557.72 | 70 | 44,221.76 |
|  | 5111 - Totals | \$54,679.00 | \$0.00 | \$54,679.00 | \$4,627.84 | \$0.00 | \$38,121.28 | \$16,557.72 | 70\% | \$44,221.76 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| $5112.01$ | Paraprofessionals | 99,698.00 | . 00 | 99,698.00 | 7,834.88 | . 00 | 48,715.63 | 50,982.37 | 49 | 73,814.17 |
|  | 5112 - Totals | \$99,698.00 | \$0.00 | \$99,698.00 | \$7,834.88 | \$0.00 | \$48,715.63 | \$50,982.37 | 49\% | \$73,814.17 |
|  | EXPENSE TOTALS | \$154,377.00 | \$0.00 | \$154,377.00 | \$12,462.72 | \$0.00 | \$86,836.91 | \$67,540.09 | 56\% | \$118,035.93 |
|  | Program 17 - DLC '19/RISE Totals | (\$154,377.00) | \$0.00 | (\$154,377.00) | (\$12,462.72) | \$0.00 | (\$86,836.91) | (\$67,540.09) | 56\% | (\$118,035.93) |
| Program | 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5123 | Long Term Certified Subs | 10,000.00 | . 00 | 10,000.00 | 3,156.25 | . 00 | 3,781.25 | 6,218.75 | 38 | 26,150.79 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 3,050.00 | . 00 | 3,050.00 | 4,093.94 | . 00 | 8,907.03 | $(5,857.03)$ | 292 | 2,914.06 |
|  | 5610 - Totals | \$3,050.00 | \$0.00 | \$3,050.00 | \$4,093.94 | \$0.00 | \$8,907.03 | (\$5,857.03) | 292\% | \$2,914.06 |
|  | EXPENSE TOTALS | \$13,050.00 | \$0.00 | \$13,050.00 | \$7,250.19 | \$0.00 | \$12,688.28 | \$361.72 | 97\% | \$29,064.85 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account


Program 35 -voices
EXPENSE

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| 5111.15 | Teachers |  |  | 52,218.00 | . 00 | 52,218.00 | 4,016.76 | . 00 | 33,793.86 | 18,424.14 | 65 | 42,267.06 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 5111 - Totals | \$52,218.00 | \$0.00 | \$52,218.00 | \$4,016.76 | \$0.00 | \$33,793.86 | \$18,424.14 | 65\% | \$42,267.06 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  |  | 73,219.00 | . 00 | 73,219.00 | 9,412.98 | . 00 | 51,606.94 | 21,612.06 | 70 | 35,682.49 |
|  |  |  | 5112 - Totals | \$73,219.00 | \$0.00 | \$73,219.00 | \$9,412.98 | \$0.00 | \$51,606.94 | \$21,612.06 | 70\% | \$35,682.49 |
|  |  |  | EXPENSE TOTALS | \$125,437.00 | \$0.00 | \$125,437.00 | \$13,429.74 | \$0.00 | \$85,400.80 | \$40,036.20 | 68\% | \$77,949.55 |
|  |  | Program | 35 - voices Totals | (\$125,437.00) | \$0.00 | (\$125,437.00) | (\$13,429.74) | \$0.00 | (\$85,400.80) | (\$40,036.20) | 68\% | (\$77,949.55) |
| Program | 39 - LIFE SKILLS |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 7,921.52 |
|  |  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$7,921.52 |
|  |  |  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$7,921.52 |
|  |  | Program 39 - | - LIFE SKILLS Totais | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$7,921.52) |
| Program | 43-Grade 3 |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 9,196.68 |
|  |  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$9,196.68 |
|  |  |  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$9,196.68 |
|  |  | Program | 43 - Grade 3 Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$9,196.68) |
| Program | 44 - Grade 4 |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | 561,929.00 | . 00 | 561,929.00 | 44,547.08 | . 00 | 371,404.39 | 190,524.61 | 66 | 500,062.16 |
|  |  |  | 5111 - Totals | \$561,929.00 | \$0.00 | \$561,929.00 | \$44,547.08 | \$0.00 | \$371,404.39 | \$190,524.61 | 66\% | \$500,062.16 |
|  |  |  | EXPENSE TOTALS | \$561,929.00 | \$0.00 | \$561,929.00 | \$44,547.08 | \$0.00 | \$371,404.39 | \$190,524.61 | 66\% | \$500,062.16 |
|  |  | Program | 44 - Grade 4 Totals | (\$561,929.00) | \$0.00 | (\$561,929.00) | (\$44,547.08) | \$0.00 | (\$371,404.39) | (\$190,524.61) | 66\% | (\$500,062.16) |
| Program | 46 - Grade 5 |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | 543,268.00 | . 00 | 543,268.00 | 40,020.62 | . 00 | 339,076.43 | 204,191.57 | 62 | 516,810.32 |
|  |  |  | 5111 - Totals | \$543,268.00 | \$0.00 | \$543,268.00 | \$40,020.62 | \$0.00 | \$339,076.43 | \$204,191.57 | 62\% | \$516,810.32 |
|  |  |  | EXPENSE TOTALS | \$543,268.00 | \$0.00 | \$543,268.00 | \$40,020.62 | \$0.00 | \$339,076.43 | \$204,191.57 | 62\% | \$516,810.32 |
|  |  | Program | 46 - Grade 5 Totals | (\$543,268.00) | \$0.00 | (\$543,268.00) | (\$40,020.62) | \$0.00 | (\$339,076.43) | (\$204,191.57) | 62\% | (\$516,810.32) |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

|  | 60-Admin/General Expenses EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries | 144,267.00 | . 00 | 144,267.00 | 11,342.82 | . 00 | 102,085.38 | 42,181.62 | 71 | 145,114.34 |
|  | 5111 - Totals | \$144,267.00 | \$0.00 | \$144,267.00 | \$11,342.82 | \$0.00 | \$102,085.38 | \$42,181.62 | 71\% | \$145,114.34 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical | 53,347.00 | . 00 | 53,347.00 | 4,124.88 | . 00 | 36,111.00 | 17,236.00 | 68 | 53,517.28 |
|  | 5112 - Totals | \$53,347.00 | \$0.00 | \$53,347.00 | \$4,124.88 | \$0.00 | \$36,111.00 | \$17,236.00 | 68\% | \$53,517.28 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical | . 00 | . 00 | . 00 | . 00 | . 00 | 60.05 | (60.05) | +++ | 60.05 |
|  | 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60.05 | (\$60.05) | +++ | \$60.05 |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage | 30.00 | . 00 | 30.00 | . 00 | . 00 | 198.00 | (168.00) | 660 | 22.00 |
|  | 5530-Totals | \$30.00 | \$0.00 | \$30.00 | \$0.00 | \$0.00 | \$198.00 | (\$168.00) | 660\% | \$22.00 |
| 5550 | Printing \& Binding | 200.00 | . 00 | 200.00 | . 00 | . 00 | 200.00 | . 00 | 100 | 150.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 980.00 | . 00 | 980.00 | . 00 | . 00 | 758.50 | 221.50 | 77 | 836.56 |
|  | 5610 - Totals | \$980.00 | \$0.00 | \$980.00 | \$0.00 | \$0.00 | \$758.50 | \$221.50 | 77\% | \$836.56 |
| 5743 | Non Instructional Equip | 362.00 | . 00 | 362.00 | . 00 | . 00 | . 00 | 362.00 | 0 | . 00 |
| 5810 | Dues and Fees | 657.00 | . 00 | 657.00 | . 00 | . 00 | . 00 | 657.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$199,843.00 | \$0.00 | \$199,843.00 | \$15,467.70 | \$0.00 | \$139,412.93 | \$60,430.07 | 70\% | \$199,700.23 |
|  | Program 60-Admin/General Expenses Totals | (\$199,843.00) | \$0.00 | (\$199,843.00) | (\$15,467.70) | \$0.00 | (\$139,412.93) | ( $\$ 60,430.07$ ) | 70\% | (\$199,700.23) |
| Program | 65 - Nurses |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.70 | Nurses | 61,600.00 | . 00 | 61,600.00 | 4,608.44 | 27,287.69 | 61,836.26 | $(27,523.95)$ | 145 | 58,635.90 |
|  | 5112 - Totals | \$61,600.00 | \$0.00 | \$61,600.00 | \$4,608.44 | \$27,287,69 | \$61,836.26 | (\$27,523.95) | 145\% | \$58,635.90 |
|  | EXPENSE TOTALS | \$61,600.00 | \$0.00 | \$61,600.00 | \$4,608.44 | \$27,287,69 | \$61,836.26 | (\$27,523.95) | 145\% | \$58,635.90 |
|  | Program 65 - Nurses Totals | (\$61,600.00) | \$0.00 | (\$61,600.00) | (\$4,608.44) | (\$27,287.69) | (\$61,836.26) | \$27,523.95 | 145\% | (\$58,635.90) |
| Program | 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians | 161,455.00 | . 00 | 161,455.00 | 13,305.04 | . 00 | 115,945.18 | 45,509.82 | 72 | 132,592.92 |
| 5112.90 | Longevity | 1,587.00 | . 00 | 1,587.00 | 135.00 | . 00 | 1,631.25 | (44.25) | 103 | 1,715.25 |
|  | 5112 - Totals | \$163,042.00 | \$0.00 | \$163,042.00 | \$13,440.04 | \$0.00 | \$117,576.43 | \$45,465.57 | 72\% | \$134,308.17 |

# Expense Budget Performance Report 

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| 5130.80 | OT Wages-Custodian | 5,500.00 | . 00 | 5,500.00 | 549.12 | . 00 | 1,875.52 | 3,624.48 | 34 | 2,429.99 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5130 - Totals | \$5,500.00 | \$0.00 | \$5,500.00 | \$549.12 | \$0.00 | \$1,875.52 | \$3,624.48 | 34\% | \$2,429.99 |
|  | EXPENSE TOTALS | \$168,542.00 | \$0.00 | \$168,542.00 | \$13,989.16 | \$0.00 | \$119,451.95 | \$49,090.05 | 71\% | \$136,738.16 |
|  | Program 70 - Facility and Maintenance Totals | (\$168,542.00) | \$0.00 | (\$168,542.00) | (\$13,989.16) | \$0.00 | (\$119,451.95) | (\$49,090.05) | 71\% | (\$136,738.16) |
| Program | 91 - Psychologist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 32,085.00 | . 00 | 32,085.00 | 4,936.08 | . 00 | 31,626.32 | 458.68 | 99 | 30,698.48 |
|  | 5111 - Totals | \$32,085.00 | \$0.00 | \$32,085.00 | \$4,936.08 | \$0.00 | \$31,626.32 | \$458.68 | 99\% | \$30,698.48 |
|  | EXPENSE TOTALS | \$32,085.00 | \$0.00 | \$32,085.00 | \$4,936.08 | \$0.00 | \$31,626.32 | \$458.68 | 99\% | \$30,698.48 |
|  | Program 91 - Psychologist Totals | (\$32,085.00) | \$0.00 | (\$32,085.00) | (\$4,936.08) | \$0.00 | (\$31,626.32) | (\$458.68) | 99\% | (\$30,698.48) |
| Program | 92 - Social Workers |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker | 94,505.00 | . 00 | 94,505.00 | 7,269.62 | . 00 | 61,702.53 | 32,802.47 | 65 | 92,777.60 |
|  | 5111 - Totals | \$94,505.00 | \$0.00 | \$94,505.00 | \$7,269.62 | \$0.00 | \$61,702.53 | \$32,802.47 | 65\% | \$92,777.60 |
|  | EXPENSE TOTALS | \$94,505.00 | \$0.00 | \$94,505.00 | \$7,269.62 | \$0.00 | \$61,702.53 | \$32,802.47 | 65\% | \$92,777.60 |
|  | Program 92-Social Workers Totals | (\$94,505.00) | \$0.00 | (\$94,505.00) | $(\$ 7,269.62)$ | \$0.00 | (\$61,702.53) | (\$32,802.47) | 65\% | (\$92,777.60) |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 94,505.00 | . 00 | 94,505.00 | 7,269.62 | . 00 | 61,558.53 | 32,946.47 | 65 | 94,591.28 |
|  | 5111 - Totals | \$94,505.00 | \$0.00 | \$94,505.00 | \$7,269.62 | \$0.00 | \$61,558.53 | \$32,946.47 | 65\% | \$94,591.28 |
|  | EXPENSE TOTALS | \$94,505.00 | \$0.00 | \$94,505.00 | \$7,269.62 | \$0.00 | \$61,558.53 | \$32,946.47 | 65\% | \$94,591.28 |
|  | Program 95 - Speech Totals | (\$94,505.00) | \$0.00 | (\$94,505.00) | $(\$ 7,269.62)$ | \$0.00 | (\$61,558.53) | (\$32,946.47) | 65\% | (\$94,591.28) |
|  | Department 08 -Southwest School Totals | (\$2,610,824.00) | \$0.00 | (\$2,610,824.00) | (\$226,932.19) | (\$27,625.44) | (\$1,751,585.61) | (\$831,612.95) | 68\% | (\$2,500,391.22) |
| Department | 09 - Torringford School |  |  |  |  |  |  |  |  |  |
| Program | 01 - Art |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 94,505.00 | . 00 | 94,505.00 | 7,269.62 | . 00 | 61,558.53 | 32,946.47 | 65 | 96,563.28 |
|  | 5111 - Totals | \$94,505.00 | \$0.00 | \$94,505.00 | \$7,269.62 | \$0.00 | \$61,558.53 | \$32,946.47 | 65\% | \$96,563.28 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 1,916.00 | . 00 | 1,916.00 | . 00 | . 00 | . 00 | 1,916.00 | 0 | 1,325.78 |
|  | 5610 - Totals | \$1,916.00 | \$0.00 | \$1,916.00 | \$0.00 | \$0.00 | \$0.00 | \$1,916.00 | 0\% | \$1,325.78 |
|  | EXPENSE TOTALS | \$96,421.00 | \$0.00 | \$96,421.00 | \$7,269.62 | \$0.00 | \$61,558.53 | \$34,862.47 | 64\% | \$97,889.06 |

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|  | Program 01 - Art Totals | (\$96,421.00) | \$0.00 | (\$96,421.00) | (\$7,269.62) | \$0.00 | (\$61,558.53) | (\$34,862.47) | 64\% | (\$97,889.06) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program | 04 - Language Arts |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
|  | 5610 - Totals | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0\% | \$0.00 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 639.36 |
|  | 5640 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$639.36 |
|  | EXPENSE TOTALS | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0\% | \$639.36 |
|  | Program 04-Language Arts Totals | (\$3,000.00) | \$0.00 | (\$3,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$3,000.00) | 0\% | (\$639.36) |
| Program | 05-Guidance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.65 | Guidance Counselor | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 26,484.03 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$26,484.03 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$26,484.03 |
|  | Program 05 -Guidance Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$26,484.03) |
| Program | 09 - Mathematics |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 69,019.00 | . 00 | 69,019.00 | 5,309.16 | . 00 | 44,374.62 | 24,644.38 | 64 | 63,977.18 |
|  | 5111 - Totals | \$69,019.00 | \$0.00 | \$69,019.00 | \$5,309.16 | \$0.00 | \$44,374.62 | \$24,644.38 | 64\% | \$63,977.18 |
|  | EXPENSE TOTALS | \$69,019.00 | \$0.00 | \$69,019.00 | \$5,309.16 | \$0.00 | \$44,374.62 | \$24,644.38 | 64\% | \$63,977.18 |
|  | Program 09 - Mathematics Totals | (\$69,019.00) | \$0.00 | (\$69,019.00) | (\$5,309.16) | \$0.00 | (\$44,374.62) | (\$24,644.38) | 64\% | (\$63,977.18) |
| Program | 10 - Music |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 54,679.00 | . 00 | 54,679.00 | 6,801.62 | . 00 | 37,408.91 | 17,270.09 | 68 | 48,318.70 |
|  | 5111 - Totals | \$54,679.00 | \$0.00 | \$54,679.00 | \$6,801.62 | \$0.00 | \$37,408.91 | \$17,270.09 | 68\% | \$48,318.70 |
|  | EXPENSE TOTALS | \$54,679.00 | \$0.00 | \$54,679.00 | \$6,801.62 | \$0.00 | \$37,408.91 | \$17,270.09 | 68\% | \$48,318.70 |
|  | Program 10 - Music Totals | (\$54,679.00) | \$0.00 | (\$54,679.00) | (\$6,801.62) | \$0.00 | (\$37,408.91) | $(\$ 17,270.09)$ | 68\% | (\$48,318.70) |
| Program | 11 - THRIVE (formerly ABC) Program EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | 6,801.62 | . 00 | 32,688.54 | $(32,688.54)$ | +++ | . 00 |

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|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$6,801.62 | \$0.00 | \$32,688.54 | (\$32,688.54) | +++ | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | . 00 | . 00 | . 00 | 4,871.48 | . 00 | 25,735.46 | $(25,735.46)$ | +++ | . 00 |
|  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$4,871.48 | \$0.00 | \$25,735.46 | (\$25,735.46) | +++ | \$0.00 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$11,673.10 | \$0.00 | \$58,424.00 | (\$58,424.00) | +++ | \$0.00 |
|  | Program 11 - THRIVE (formerly ABC) Program Totals | \$0.00 | \$0.00 | \$0.00 | (\$11,673.10) | \$0.00 | (\$58,424.00) | \$58,424.00 | +++ | \$0.00 |
| Program | 12 - Physical Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| $5111.15$ | Teachers | 88,421.00 | . 00 | 88,421.00 | 6,801.62 | . 00 | 56,991.13 | 31,429.87 | 64 | 86,414.58 |
|  | 5111 - Totals | \$88,421.00 | \$0.00 | \$88,421.00 | \$6,801.62 | \$0.00 | \$56,991.13 | \$31,429.87 | 64\% | \$86,414.58 |
|  | EXPENSE TOTALS | \$88,421.00 | \$0.00 | \$88,421.00 | \$6,801.62 | \$0.00 | \$56,991.13 | \$31,429.87 | 64\% | \$86,414.58 |
|  | Program 12 - Physical Education Totals | (\$88,421.00) | \$0.00 | (\$88,421.00) | (\$6,801.62) | \$0.00 | (\$56,991.13) | (\$31,429.87) | 64\% | (\$86,414.58) |
| Program | 15 - Special Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 503,387.00 | . 00 | 503,387.00 | 25,118.86 | . 00 | 248,564.93 | 254,822.07 | 49 | 474,497.29 |
| 5111.47 | Behaviorist | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 13,496.36 |
|  | 5111 - Totals | \$503,387.00 | \$0.00 | \$503,387.00 | \$25,118.86 | \$0.00 | \$248,564.93 | \$254,822.07 | 49\% | \$487,993.65 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 407,760.00 | . 00 | 407,760.00 | 32,504.87 | . 00 | 222,317.04 | 185,442.96 | 55 | 428,310.56 |
|  | 5112 - Totals | \$407,760.00 | \$0.00 | \$407,760.00 | \$32,504.87 | \$0.00 | \$222,317.04 | \$185,442.96 | 55\% | \$428,310.56 |
|  | EXPENSE TOTALS | \$911,147.00 | \$0.00 | \$911,147.00 | \$57,623.73 | \$0.00 | \$470,881.97 | \$440,265.03 | 52\% | \$916,304.21 |
|  | Program 15 - Special Education Totals | (\$911,147.00) | \$0.00 | (\$911,147.00) | (\$57,623.73) | \$0.00 | (\$470,881.97) | (\$440,265.03) | 52\% | (\$916,304.21) |
| Program | 16 - Social Studies |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,487.04 |
|  | 5640 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,487.04 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,487.04 |
|  | Program 16 -Social Studies Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$1,487.04) |
| Program | 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5120 | Substitute Salaries | . 00 | . 00 | . 00 | . 00 | . 00 | 2,212.75 | $(2,212.75)$ | +++ | 1,752.13 |
| 5123 | Long Term Certified Subs | 10,000.00 | . 00 | 10,000.00 | 3,531.25 | . 00 | 14,458.75 | $(4,458.75)$ | 145 | 22,860.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |

# Expense Budget Performance Report 

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| 5610.01 | Instructional Supplies |  |  | 4,300.00 | . 00 | 4,300.00 | . 00 | . 00 | 12,697.98 | $(8,397.98)$ | 295 | 3,810.38 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 5610 - Totals | \$4,300.00 | \$0.00 | \$4,300.00 | \$0.00 | \$0.00 | \$12,697.98 | (\$8,397.98) | 295\% | \$3,810.38 |
|  |  |  | EXPENSE TOTALS | \$14,300.00 | \$0.00 | \$14,300.00 | \$3,531.25 | \$0.00 | \$29,369.48 | (\$15,069.48) | 205\% | \$28,422.51 |
|  | Progr | ram $20-$ | Miscellaneous Totals | (\$14,300.00) | \$0.00 | (\$14,300.00) | (\$3,531.25) | \$0.00 | (\$29,369.48) | \$15,069.48 | 205\% | $(\$ 28,422.51)$ |
| Program | 21 - Literacy Specialist |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | 83,074.00 | . 00 | 83,074.00 | 6,390.30 | . 00 | 157,293.19 | (74,219.19) | 189 | 228,541.11 |
|  |  |  | 5111 - Totals | \$83,074.00 | \$0.00 | \$83,074.00 | \$6,390.30 | \$0.00 | \$157,293.19 | (\$74,219.19) | 189\% | \$228,541.11 |
|  |  |  | EXPENSE TOTALS | \$83,074.00 | \$0.00 | \$83,074.00 | \$6,390.30 | \$0.00 | \$157,293.19 | (\$74,219.19) | 189\% | \$228,541.11 |
|  | Program | 21 - Lite | racy Specialist Totals | (\$83,074.00) | \$0.00 | (\$83,074.00) | (\$6,390.30) | \$0.00 | (\$157,293.19) | \$74,219.19 | 189\% | (\$228,541.11) |
| Program | 26 - ESL |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | 88,421.00 | . 00 | 88,421.00 | 6,801.62 | . 00 | 58,627.61 | 29,793.39 | 66 | 93,000.86 |
|  |  |  | 5111 - Totals | \$88,421.00 | \$0.00 | \$88,421.00 | \$6,801.62 | \$0.00 | \$58,627.61 | \$29,793.39 | 66\% | \$93,000.86 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  |  | 48,398.00 | . 00 | 48,398.00 | 2,270.44 | . 00 | 14,927.09 | 33,470.91 | 31 | 21,473.43 |
|  |  |  | 5112 - Totals | \$48,398.00 | \$0.00 | \$48,398.00 | \$2,270.44 | \$0.00 | \$14,927.09 | \$33,470.91 | 31\% | \$21,473.43 |
|  |  |  | EXPENSE TOTALS | \$136,819.00 | \$0.00 | \$136,819.00 | \$9,072.06 | \$0.00 | \$73,554.70 | \$63,264.30 | 54\% | \$114,474.29 |
|  |  |  | gram 26 - ESL Totals | (\$136,819.00) | \$0.00 | (\$136,819.00) | (\$9,072.06) | \$0.00 | (\$73,554.70) | (\$63,264.30) | 54\% | (\$114,474.29) |
| Program | 27 - Bilingual |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | 39,475.00 | . 00 | 39,475.00 | 3,311.96 | . 00 | 27,816.38 | 11,658.62 | 70 | 34,587.52 |
|  |  |  | 5111 - Totals | \$39,475.00 | \$0.00 | \$39,475.00 | \$3,311.96 | \$0.00 | \$27,816.38 | \$11,658.62 | 70\% | \$34,587.52 |
|  |  |  | EXPENSE TOTALS | \$39,475.00 | \$0.00 | \$39,475.00 | \$3,311.96 | \$0.00 | \$27,816.38 | \$11,658.62 | 70\% | \$34,587.52 |
|  |  | Program | 27 - Bilingual Totals | (\$39,475.00) | \$0.00 | (\$39,475.00) | (\$3,311.96) | \$0.00 | (\$27,816.38) | (\$11,658.62) | 70\% | (\$34,587.52) |
| Program | 33 - Media/Library |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.40 | Media Specialist |  |  | 50,413.00 | . 00 | 50,413.00 | 4,426.60 | . 00 | 36,175.50 | 14,237.50 | 72 | 50,440.58 |
|  |  |  | 5111 - Totals | \$50,413.00 | \$0.00 | \$50,413.00 | \$4,426.60 | \$0.00 | \$36,175.50 | \$14,237.50 | 72\% | \$50,440.58 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  |  | 24,199.00 | . 00 | 24,199.00 | 2,270.44 | . 00 | 14,824.72 | 9,374.28 | 61 | 23,673.54 |
|  |  |  | 5112 - Totals | \$24,199.00 | \$0.00 | \$24,199.00 | \$2,270.44 | \$0.00 | \$14,824.72 | \$9,374.28 | 61\% | \$23,673.54 |

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| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5610.05 | Non Instructional Supply |  |  |  | 300.00 | . 00 | 300.00 | . 00 | . 00 | . 00 | 300.00 | 0 | 185.50 |
|  |  |  |  | 5610 - Totals | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0\% | \$185.50 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books |  |  |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 724.10 |
|  |  |  |  | 5640 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$724.10 |
|  |  |  |  | EXPENSE TOTALS | \$75,912.00 | \$0.00 | \$75,912.00 | \$6,697.04 | \$0.00 | \$51,000.22 | \$24,911.78 | 67\% | \$75,023.72 |
|  |  | Program | I 33-M | Media/Library Totals | (\$75,912.00) | \$0.00 | (\$75,912.00) | (\$6,697.04) | \$0.00 | (\$51,000.22) | (\$24,911.78) | 67\% | (\$75,023.72) |
| Program | 35 - voices |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  |  | 182,926.00 | . 00 | 182,926.00 | 14,261.06 | . 00 | 105,447.12 | 77,478.88 | 58 | 180,274.12 |
|  |  |  |  | 5111 - Totals | \$182,926.00 | \$0.00 | \$182,926.00 | \$14,261.06 | \$0.00 | \$105,447.12 | \$77,478.88 | 58\% | \$180,274.12 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  |  |  | 179,674.00 | . 00 | 179,674.00 | 20,576.29 | . 00 | 133,346.75 | 46,327.25 | 74 | 124,297.39 |
|  |  |  |  | 5112 - Totals | \$179,674.00 | \$0.00 | \$179,674.00 | \$20,576.29 | \$0.00 | \$133,346.75 | \$46,327.25 | 74\% | \$124,297.39 |
|  |  |  |  | EXPENSE TOTALS | \$362,600.00 | \$0.00 | \$362,600.00 | \$34,837.35 | \$0.00 | \$238,793.87 | \$123,806.13 | 66\% | \$304,571.51 |
|  |  |  | Program | 35 - voices Totals | (\$362,600.00) | \$0.00 | (\$362,600.00) | (\$34,837.35) | \$0.00 | (\$238,793.87) | (\$123,806.13) | 66\% | (\$304,571.51) |
| Program | 40 - Kindergarten |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  |  | 671,851.00 | . 00 | 671,851.00 | 38,077.62 | . 00 | 389,783.05 | 282,067.95 | 58 | 654,776.48 |
|  |  |  |  | 5111 - Totals | \$671,851.00 | \$0.00 | \$671,851.00 | \$38,077.62 | \$0.00 | \$389,783.05 | \$282,067.95 | 58\% | \$654,776.48 |
|  |  |  |  | EXPENSE TOTALS | \$671,851.00 | \$0.00 | \$671,851.00 | \$38,077.62 | \$0.00 | \$389,783.05 | \$282,067.95 | 58\% | \$654,776.48 |
|  |  | Program | m $40-$ | Kindergarten Totals | (\$671,851.00) | \$0.00 | (\$671,851.00) | (\$38,077.62) | \$0.00 | (\$389,783.05) | (\$282,067.95) | 58\% | (\$654,776.48) |
| Program | 41-Grade 1 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  |  | 592,955.00 | . 00 | 592,955.00 | 59,215.16 | . 00 | 432,418.54 | 160,536.46 | 73 | 585,716.12 |
|  |  |  |  | 5111 - Totals | \$592,955.00 | \$0.00 | \$592,955.00 | \$59,215.16 | \$0.00 | \$432,418.54 | \$160,536.46 | 73\% | \$585,716.12 |
|  |  |  |  | EXPENSE TOTALS | \$592,955.00 | \$0.00 | \$592,955.00 | \$59,215.16 | \$0.00 | \$432,418.54 | \$160,536.46 | 73\% | \$585,716.12 |
|  |  |  | Program | 41 - Grade 1 Totals | (\$592,955.00) | \$0.00 | (\$592,955.00) | (\$59,215.16) | \$0.00 | (\$432,418.54) | (\$160,536.46) | 73\% | (\$585,716.12) |
| Program | 42-Grade 2 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  |  | 537,488.00 | . 00 | 537,488.00 | 44,865.54 | . 00 | 380,692.18 | 156,795.82 | 71 | 572,053.38 |

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|  |  | 5111 - Totals | \$537,488.00 | \$0.00 | \$537,488.00 | \$44,865.54 | \$0.00 | \$380,692.18 | \$156,795.82 | 71\% | \$572,053.38 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EXPENSE TOTALS | \$537,488.00 | \$0.00 | \$537,488.00 | \$44,865.54 | \$0.00 | \$380,692.18 | \$156,795.82 | 71\% | \$572,053.38 |
|  | Program | 42 - Grade 2 Totals | (\$537,488.00) | \$0.00 | (\$537,488.00) | (\$44,865.54) | \$0.00 | (\$380,692.18) | (\$156,795.82) | 71\% | (\$572,053.38) |
| Program | 43 - Grade 3 |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 616,189.00 | . 00 | 616,189.00 | 42,437.38 | . 00 | 356,605.59 | 259,583.41 | 58 | 538,933.66 |
|  |  | 5111 - Totals | \$616,189.00 | \$0.00 | \$616,189.00 | \$42,437.38 | \$0.00 | \$356,605.59 | \$259,583.41 | 58\% | \$538,933.66 |
|  |  | EXPENSE TOTALS | \$616,189.00 | \$0.00 | \$616,189.00 | \$42,437.38 | \$0.00 | \$356,605.59 | \$259,583.41 | 58\% | \$538,933.66 |
|  | Program | 43 - Grade 3 Totals | (\$616,189.00) | \$0.00 | (\$616,189.00) | (\$42,437.38) | \$0.00 | (\$356,605.59) | (\$259,583.41) | 58\% | (\$538,933.66) |
| Program | $50-$ Administration |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 2,445.00 | . 00 | 2,445.00 | 2,442.82 | 1,166.96 | 2,442.82 | $(1,164.78)$ | 148 | 1,636.34 |
|  |  | 5610 - Totals | \$2,445.00 | \$0.00 | \$2,445.00 | \$2,442.82 | \$1,166.96 | \$2,442.82 | (\$1,164.78) | 148\% | \$1,636.34 |
|  |  | EXPENSE TOTALS | \$2,445.00 | \$0.00 | \$2,445.00 | \$2,442.82 | \$1,166.96 | \$2,442.82 | (\$1,164.78) | 148\% | \$1,636.34 |
|  | Program 50-Ad | dministration Totals | (\$2,445.00) | \$0.00 | (\$2,445.00) | (\$2,442.82) | (\$1,166.96) | (\$2,442.82) | \$1,164.78 | 148\% | (\$1,636.34) |
| Program | 60 - Admin/General Expenses |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries |  | 263,094.00 | . 00 | 263,094.00 | 20,693.34 | . 00 | 186,817.48 | 76,276.52 | 71 | 268,958.55 |
|  |  | 5111 - Totals | \$263,094.00 | \$0.00 | \$263,094.00 | \$20,693.34 | \$0.00 | \$186,817.48 | \$76,276.52 | 71\% | \$268,958.55 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical |  | 103,535.00 | . 00 | 103,535.00 | 7,641.00 | . 00 | 65,383.80 | 38,151.20 | 63 | 92,903.56 |
|  |  | 5112 - Totals | \$103,535.00 | \$0.00 | \$103,535.00 | \$7,641.00 | \$0.00 | \$65,383.80 | \$38,151.20 | 63\% | \$92,903.56 |
| 5130 |  |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 144.00 |
|  |  | 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$144.00 |
| 5530 |  |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage |  | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | 37.40 |
|  |  | 5530 - Totals | \$50.00 | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | 0\% | \$37.40 |
|  |  | EXPENSE TOTALS | \$366,679.00 | \$0.00 | \$366,679.00 | \$28,334.34 | \$0.00 | \$252,201.28 | \$114,477.72 | 69\% | \$362,043.51 |
|  | Program 60-Admin/Gener | ral Expenses Totals | (\$366,679.00) | \$0.00 | (\$366,679.00) | (\$28,334.34) | \$0.00 | (\$252,201.28) | (\$114,477.72) | 69\% | (\$362,043.51) |
| Program | 65 - Nurses |  |  |  |  |  |  |  |  |  |  |

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| 5112.70 | Nurses |  |  | 100,405.00 | . 00 | 100,405.00 | 8,248.92 | . 00 | 54,371.25 | 46,033.75 | 54 | 81,910.70 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 5112 - Totals | \$100,405.00 | \$0.00 | \$100,405.00 | \$8,248.92 | \$0.00 | \$54,371.25 | \$46,033.75 | 54\% | \$81,910.70 |
|  |  |  | EXPENSE TOTALS | \$100,405.00 | \$0.00 | \$100,405.00 | \$8,248.92 | \$0.00 | \$54,371.25 | \$46,033.75 | 54\% | \$81,910.70 |
|  |  | Program | 65 - Nurses Totals | (\$100,405.00) | \$0.00 | (\$100,405.00) | (\$8,248.92) | \$0.00 | (\$54,371.25) | (\$46,033.75) | 54\% | (\$81,910.70) |
| Program | 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians |  |  | 174,611.00 | . 00 | 174,611.00 | 12,640.50 | . 00 | 110,039.51 | 64,571.49 | 63 | 166,882.75 |
| 5112.90 | Longevity |  |  | 1,353.00 | . 00 | 1,353.00 | 90.00 | . 00 | 1,080.75 | 272.25 | 80 | 1,353.00 |
|  |  |  | 5112 - Totals | \$175,964.00 | \$0.00 | \$175,964.00 | \$12,730.50 | \$0.00 | \$111,120.26 | \$64,843.74 | 63\% | \$168,235.75 |
| 5130 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian |  |  | 6,200.00 | . 00 | 6,200.00 | 838.72 | . 00 | 2,418.69 | 3,781.31 | 39 | 5,150.73 |
|  |  |  | 5130 - Totals | \$6,200.00 | \$0.00 | \$6,200.00 | \$838.72 | \$0.00 | \$2,418.69 | \$3,781.31 | 39\% | \$5,150.73 |
|  |  |  | EXPENSE TOTALS | \$182,164.00 | \$0.00 | \$182,164.00 | \$13,569.22 | \$0.00 | \$113,538.95 | \$68,625.05 | 62\% | \$173,386.48 |
|  | Program 70-Facilit | ity and | Maintenance Totals | (\$182,164.00) | \$0.00 | (\$182,164.00) | (\$13,569.22) | \$0.00 | (\$113,538.95) | (\$68,625.05) | 62\% | (\$173,386.48) |
| Program | 91 - Psychologist |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist |  |  | 76,684.00 | . 00 | 76,684.00 | 5,898.76 | . 00 | 50,423.02 | 26,260.98 | 66 | 74,975.78 |
|  |  |  | 5111 - Totals | \$76,684.00 | \$0.00 | \$76,684.00 | \$5,898.76 | \$0.00 | \$50,423.02 | \$26,260.98 | 66\% | \$74,975.78 |
|  |  |  | EXPENSE TOTALS | \$76,684.00 | \$0.00 | \$76,684.00 | \$5,898.76 | \$0.00 | \$50,423.02 | \$26,260.98 | 66\% | \$74,975.78 |
|  | Program | \% 91 - | Psychologist Totals | (\$76,684.00) | \$0.00 | (\$76,684.00) | (\$5,898.76) | \$0.00 | (\$50,423.02) | (\$26,260.98) | 66\% | (\$74,975.78) |
| Program | 92 - Social Workers |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker |  |  | 68,356.00 | . 00 | 68,356.00 | 7,269.62 | . 00 | 57,124.69 | 11,231.31 | 84 | 64,023.20 |
|  |  |  | 5111 - Totals | \$68,356.00 | \$0.00 | \$68,356.00 | \$7,269.62 | \$0.00 | \$57,124.69 | \$11,231.31 | 84\% | \$64,023.20 |
|  |  |  | EXPENSE TOTALS | \$68,356.00 | \$0.00 | \$68,356.00 | \$7,269.62 | \$0.00 | \$57,124.69 | \$11,231.31 | 84\% | \$64,023.20 |
|  | Program 9 | 92 - So | cial Workers Totals | (\$68,356.00) | \$0.00 | (\$68,356.00) | (\$7,269.62) | \$0.00 | (\$57,124.69) | (\$11,231.31) | 84\% | (\$64,023.20) |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist |  |  | 178,750.00 | . 00 | 178,750.00 | 13,750.00 | . 00 | 128,981.16 | 49,768.84 | 72 | 255,088.96 |
|  |  |  | 5111 - Totals | \$178,750.00 | \$0.00 | \$178,750.00 | \$13,750.00 | \$0.00 | \$128,981.16 | \$49,768.84 | 72\% | \$255,088.96 |
|  |  |  | EXPENSE TOTALS | \$178,750.00 | \$0.00 | \$178,750.00 | \$13,750.00 | \$0.00 | \$128,981.16 | \$49,768.84 | 72\% | \$255,088.96 |
|  |  | rogram | 95 - Speech Totals | (\$178,750.00) | \$0.00 | (\$178,750.00) | (\$13,750.00) | \$0.00 | (\$128,981.16) | (\$49,768.84) | 72\% | (\$255,088.96) |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account
$\begin{array}{lllllllllllll}\text { Department } 09 \text { - Torringford School Totals } & (\$ 5,328,833.00) & \$ 0.00 & (\$ 5,328,833.00) & (\$ 423,428.19) & (\$ 1,166.96) & (\$ 3,526,049.53) & (\$ 1,801,616.51) & 66 \% & (\$ 5,391,679.43)\end{array}$

| Department 10 -Student Services |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program | 15 - Special Education |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries |  | 254,796.00 | . 00 | 254,796.00 | . 00 | . 00 | . 00 | 254,796.00 | 0 | . 00 |
| 5111.15 | Teachers |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 19,361.75 |
| 5111.47 | Behaviorist |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 159,763.36 |
|  |  | 5111 - Totals | \$254,796.00 | \$0.00 | \$254,796.00 | \$0.00 | \$0.00 | \$0.00 | \$254,796.00 | 0\% | \$179,125.11 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | . 00 | . 00 | . 00 | . 00 | . 00 | 73.08 | (73.08) | +++ | . 00 |
| 5112.02 | Paraprofessional - Bristol Tech |  | 24,199.00 | . 00 | 24,199.00 | 2,270.44 | . 00 | 14,686.49 | 9,512.51 | 61 | 23,609.03 |
| 5112.30 | Clerical |  | . 00 | . 00 | . 00 | 1,264.00 | . 00 | 7,312.00 | $(7,312.00)$ | +++ | 13,920.00 |
|  |  | 5112 - Totals | \$24,199.00 | \$0.00 | \$24,199.00 | \$3,534.44 | \$0.00 | \$22,071.57 | \$2,127.43 | 91\% | \$37,529.03 |
| 5121 |  |  |  |  |  |  |  |  |  |  |  |
| 5121.15 | Tutors - Special Ed |  | 20,000.00 | . 00 | 20,000.00 | 864.00 | . 00 | 3,616.00 | 16,384.00 | 18 | 40,921.50 |
|  |  | 5121 - Totals | \$20,000.00 | \$0.00 | \$20,000.00 | \$864.00 | \$0.00 | \$3,616.00 | \$16,384.00 | 18\% | \$40,921.50 |
| 5330 | Professional Development |  | 5,000.00 | . 00 | 5,000.00 | 305.00 | . 00 | 2,598.49 | 2,401.51 | 52 | 774.00 |
| 5340 |  |  |  |  |  |  |  |  |  |  |  |
| 5340 | Other Professional Svcs |  | 374,000.00 | . 00 | 374,000.00 | 47,771.00 | 478,441.55 | 286,411.45 | $(390,853.00)$ | 205 | 412,378.64 |
| 5340.02 | Hospitalized-Tutor Svcs |  | 10,000.00 | . 00 | 10,000.00 | 59.85 | 1,291.50 | 598.50 | 8,110.00 | 19 | 7,791.00 |
|  |  | 5340 - Totals | \$384,000.00 | \$0.00 | \$384,000.00 | \$47,830.85 | \$479,733.05 | \$287,009.95 | (\$382,743.00) | 200\% | \$420,169.64 |
| 5341 |  |  |  |  |  |  |  |  |  |  |  |
| 5341.01 | Substitute Svcs - DELTA T - other staff |  | 28,688.00 | . 00 | 28,688.00 | . 00 | . 00 | 3,402.50 | 25,285.50 | 12 | 6,812.47 |
|  |  | 5341 - Totals | \$28,688.00 | \$0.00 | \$28,688.00 | \$0.00 | \$0.00 | \$3,402.50 | \$25,285.50 | 12\% | \$6,812.47 |
| 5342 |  |  |  |  |  |  |  |  |  |  |  |
| 5342.01 | Substitute Svcs-Para - DELTA T |  | 80,000.00 | . 00 | 80,000.00 | . 00 | 49,471.44 | 30,528.56 | . 00 | 100 | 84,187.31 |
|  |  | 5342 - Totals | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | \$49,471.44 | \$30,528.56 | \$0.00 | 100\% | \$84,187.31 |
| 5430 | Repair Equipment |  | 35,000.00 | . 00 | 35,000.00 | 3,015.00 | . 00 | 17,815.00 | 17,185.00 | 51 | 24,526.98 |
| 5530 |  |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage |  | 3,500.00 | . 00 | 3,500.00 | 64.55 | 1,355.87 | 765.17 | 1,378.96 | 61 | 2,193.04 |
|  |  | 5530 - Totals | \$3,500.00 | \$0.00 | \$3,500.00 | \$64.55 | \$1,355.87 | \$765.17 | \$1,378.96 | 61\% | \$2,193.04 |
| 5560 |  |  |  |  |  |  |  |  |  |  |  |
| 5560.15 | Tuition - Vo-Ag SPED |  | 150,000.00 | . 00 | 150,000.00 | 24,000.00 | 48,924.26 | 96,924.28 | 4,151.46 | 97 | 133,375.21 |
|  |  | 5560 - Totals | \$150,000.00 | \$0.00 | \$150,000.00 | \$24,000.00 | \$48,924.26 | \$96,924.28 | \$4,151.46 | 97\% | \$133,375.21 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account


# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

|  | EXPENSE TOTALS | \$1,130,688.00 | \$0.00 | \$1,130,688.00 | \$519,429.00 | \$744,135.80 | \$529,935.00 | (\$143,382.80) | 113\% | \$1,370,151.65 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Program 19 - Magnet School Totals | (\$1,130,688.00) | \$0.00 | (\$1,130,688.00) | (\$519,429.00) | (\$744,135.80) | (\$529,935.00) | \$143,382.80 | 113\% | (\$1,370,151.65) |
| Program | 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- | 140,072.00 | . 00 | 140,072.00 | 10,494.00 | 53,989.00 | 22,714.00 | 63,369.00 | 55 | 76,843.29 |
|  | EXPENSE TOTALS | \$140,072.00 | \$0.00 | \$140,072.00 | \$10,494.00 | \$53,989.00 | \$22,714.00 | \$63,369.00 | 55\% | \$76,843.29 |
|  | Program 20 - Miscellaneous Totals | (\$140,072.00) | \$0.00 | (\$140,072.00) | (\$10,494.00) | (\$53,989.00) | (\$22,714.00) | (\$63,369.00) | 55\% | (\$76,843.29) |
| Program | 29 - Homeless |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- | 50,000.00 | . 00 | 50,000.00 | 4,550.00 | 34,191.00 | 7,608.73 | 8,200.27 | 84 | 52,910.55 |
|  | EXPENSE TOTALS | \$50,000.00 | \$0.00 | \$50,000.00 | \$4,550.00 | \$34,191.00 | \$7,608.73 | \$8,200.27 | 84\% | \$52,910.55 |
|  | Program 29 - Homeless Totals | (\$50,000.00) | \$0.00 | (\$50,000.00) | (\$4,550.00) | (\$34,191.00) | $(\$ 7,608.73)$ | $(\$ 8,200.27)$ | 84\% | (\$52,910.55) |
| Program | 31 - Translation |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5340 |  |  |  |  |  |  |  |  |  |  |
| 5340.05 | Translation Services | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
|  | 5340 - Totals | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0\% | \$0.00 |
|  | Program 31-Translation Totals | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | \$0.00 | (\$500.00) | 0\% | \$0.00 |
| Program | 37 - AES - Alternative Education Serv |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5121 | Tutors | 25,000.00 | . 00 | 25,000.00 | 6,128.00 | . 00 | 34,232.00 | $(9,232.00)$ | 137 | 34,643.50 |
| 5564 | TUITION | 100,000.00 | . 00 | 100,000.00 | 1,877.78 | 14,270.83 | 22,091.67 | 63,637.50 | 36 | 71,942.07 |
|  | EXPENSE TOTALS | \$125,000.00 | \$0.00 | \$125,000.00 | \$8,005.78 | \$14,270.83 | \$56,323.67 | \$54,405.50 | 56\% | \$106,585.57 |
|  | Program 37-AES - Alternative Education Serv Totals | (\$125,000.00) | \$0.00 | (\$125,000.00) | (\$8,005.78) | (\$14,270.83) | (\$56,323.67) | (\$54,405.50) | 56\% | (\$106,585.57) |
| Program | 50-Administration |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical | 66,604.00 | . 00 | 66,604.00 | 4,580.00 | . 00 | 75,163.79 | $(8,559.79)$ | 113 | 96,848.60 |
|  | 5112 - Totals | \$66,604.00 | \$0.00 | \$66,604.00 | \$4,580.00 | \$0.00 | \$75,163.79 | (\$8,559.79) | 113\% | \$96,848.60 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical | . 00 | . 00 | . 00 | 11.83 | . 00 | 35.49 | (35.49) | +++ | 1,452.70 |
|  | 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$11.83 | \$0.00 | \$35.49 | (\$35.49) | +++ | \$1,452.70 |
|  | EXPENSE TOTALS | \$66,604.00 | \$0.00 | \$66,604.00 | \$4,591.83 | \$0.00 | \$75,199.28 | (\$8,595.28) | 113\% | \$98,301.30 |
|  | Program 50-Administration Totals | (\$66,604.00) | \$0.00 | (\$66,604.00) | (\$4,591.83) | \$0.00 | (\$75,199.28) | \$8,595.28 | 113\% | (\$98,301.30) |

Program 56-504-Program

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5121 |  |  |  |  |  |  |  |  |  |  |
| 5121 | Tutors | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | . 00 |
| 5121.06 | Tutors - HOMEBOUND SERVICES | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | 3,216.00 |
|  | 5121 - Totals | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0\% | \$3,216.00 |
| 5340 |  |  |  |  |  |  |  |  |  |  |
| 5340.02 | Hospitalized-Tutor Svcs | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
|  | 5340 - Totals | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0\% | \$0.00 |
| 5510 | Student Transport- | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$13,500.00 | \$0.00 | \$13,500.00 | \$0.00 | \$0.00 | \$0.00 | \$13,500.00 | 0\% | \$3,216.00 |
|  | Program 56-504-Program Totals | (\$13,500.00) | \$0.00 | (\$13,500.00) | \$0.00 | \$0.00 | \$0.00 | (\$13,500.00) | 0\% | (\$3,216.00) |
| Program | 65 - Nurses |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.70 | Nurses | 51,805.00 | . 00 | 51,805.00 | 3,791.18 | . 00 | 31,851.56 | 19,953.44 | 61 | 46,996.48 |
|  | 5112 - Totals | \$51,805.00 | \$0.00 | \$51,805.00 | \$3,791.18 | \$0.00 | \$31,851.56 | \$19,953.44 | 61\% | \$46,996.48 |
| 5330 | Professional Development | 1,428.00 | . 00 | 1,428.00 | . 00 | . 00 | 605.00 | 823.00 | 42 | 1,125.00 |
| 5430 | Repair Equipment | 750.00 | . 00 | 750.00 | . 00 | . 00 | 525.00 | 225.00 | 70 | 605.00 |
| 5580 | Travel | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 5,000.00 | . 00 | 5,000.00 | 728.32 | 302.30 | 9,632.15 | $(4,934.45)$ | 199 | 5,382.82 |
|  | 5610 - Totals | \$5,000.00 | \$0.00 | \$5,000.00 | \$728.32 | \$302.30 | \$9,632.15 | (\$4,934.45) | 199\% | \$5,382.82 |
| 5743 | Non Instructional Equip | 2,000.00 | . 00 | 2,000.00 | . 00 | 72.90 | 2,042.35 | (115.25) | 106 | 320.54 |
|  | EXPENSE TOTALS | \$61,233.00 | \$0.00 | \$61,233.00 | \$4,519.50 | \$375.20 | \$44,656.06 | \$16,201.74 | 74\% | \$54,429.84 |
|  | Program 65 - Nurses Totals | (\$61,233.00) | \$0.00 | (\$61,233.00) | (\$4,519.50) | (\$375.20) | (\$44,656.06) | (\$16,201.74) | 74\% | (\$54,429.84) |
| Program | 80 - Pupil Transportation |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- | 1,700,000.00 | . 00 | 1,700,000.00 | 113,377.16 | 610,099.27 | 514,399.98 | 575,500.75 | 66 | 1,445,472.74 |
|  | EXPENSE TOTALS | \$1,700,000.00 | \$0.00 | \$1,700,000.00 | \$113,377.16 | \$610,099.27 | \$514,399.98 | \$575,500.75 | 66\% | \$1,445,472.74 |
|  | Program 80 - Pupil Transportation Totals | (\$1,700,000.00) | \$0.00 | (\$1,700,000.00) | (\$113,377.16) | (\$610,099.27) | (\$514,399.98) | (\$575,500.75) | 66\% | (\$1,445,472.74) |
| Program | 81 - Transp SPED Pre K |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- | 50,000.00 | . 00 | 50,000.00 | 9,267.50 | 22,275.00 | 18,095.00 | 9,630.00 | 81 | 30,130.50 |
|  | EXPENSE TOTALS | \$50,000.00 | \$0.00 | \$50,000.00 | \$9,267.50 | \$22,275.00 | \$18,095.00 | \$9,630.00 | 81\% | \$30,130.50 |
|  | Program 81 - Transp SPED Pre K Totals | (\$50,000.00) | \$0.00 | (\$50,000.00) | (\$9,267.50) | (\$22,275.00) | (\$18,095.00) | (\$9,630.00) | 81\% | (\$30,130.50) |

Program 87-Summer School

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | 78,596.00 | $(48,596.00)$ | 262 | 29,616.00 |
| 5111.60 | Speech Pathologist | 8,000.00 | . 00 | 8,000.00 | . 00 | . 00 | . 00 | 8,000.00 | 0 | . 00 |
|  | 5111 - Totals | \$38,000.00 | \$0.00 | \$38,000.00 | \$0.00 | \$0.00 | \$78,596.00 | (\$40,596.00) | 207\% | \$29,616.00 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 51,000.00 | . 00 | 51,000.00. | . 00 | . 00 | 10,409.55 | 40,590.45 | 20 | 54,884.97 |
| 5112.25 | Occupational Therapy | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | 4,650.00 |
| 5112.70 | Nurses | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | 485.35 | 3,514.65 | 12 | 4,824.00 |
|  | 5112 - Totals | \$59,000.00 | \$0.00 | \$59,000.00 | \$0.00 | \$0.00 | \$10,894.90 | \$48,105.10 | 18\% | \$64,358.97 |
| 5121 |  |  |  |  |  |  |  |  |  |  |
| 5121.87 | Tutors - Summer School Special Ed | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 5,765.47 | (2,765.47) | 192 | 1,688.00 |
|  | 5121 - Totals | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$5,765.47 | (\$2,765.47) | 192\% | \$1,688.00 |
| 5510 |  |  |  |  |  |  |  |  |  |  |
| 5510.01 | Transport-Summer School | 47,641.00 | . 00 | 47,641.00 | . 00 | . 00 | . 00 | 47,641.00 | 0 | 40,052.00 |
|  | 5510 - Totals | \$47,641.00 | \$0.00 | \$47,641.00 | \$0.00 | \$0.00 | \$0.00 | \$47,641.00 | 0\% | \$40,052.00 |
| 5563 |  |  |  |  |  |  |  |  |  |  |
| 5563.25 | Tuition - Summer Placements | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 2,010.00 | 7,990.00 | 20 | 4,905.00 |
|  | 5563 - Totals | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$2,010.00 | \$7,990.00 | 20\% | \$4,905.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.20 | Program Supplies | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
|  | 5610 - Totals | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$158,141.00 | \$0.00 | \$158,141.00 | \$0.00 | \$0.00 | \$97,266.37 | \$60,874.63 | 62\% | \$140,619.97 |
|  | Program 87 - Summer School Totals | (\$158,141.00) | \$0.00 | (\$158,141.00) | \$0.00 | \$0.00 | (\$97,266.37) | ( $\$ 60,874.63$ ) | 62\% | (\$140,619.97) |
| Program | 91 - Psychologist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 76,476.00 | . 00 | 76,476.00 | . 00 | . 00 | . 00 | 76,476.00 | 0 | . 00 |
|  | 5111 - Totals | \$76,476.00 | \$0.00 | \$76,476.00 | \$0.00 | \$0.00 | \$0.00 | \$76,476.00 | 0\% | \$0.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 5610.05 | Non Instructional Supply | 8,000.00 | . 00 | 8,000.00 | . 00 | 1,776.39 | 6,263.64 | (40.03) | 101 | 5,690.19 |
|  | 5610 - Totals | \$8,500.00 | \$0.00 | \$8,500.00 | \$0.00 | \$1,776.39 | \$6,263.64 | \$459.97 | 95\% | \$5,690.19 |
|  | EXPENSE TOTALS | \$84,976.00 | \$0.00 | \$84,976.00 | \$0.00 | \$1,776.39 | \$6,263.64 | \$76,935.97 | 9\% | \$5,690.19 |
|  | Program 91 - Psychologist Totals | (\$84,976.00) | \$0.00 | (\$84,976.00) | \$0.00 | (\$1,776.39) | (\$6,263.64) | (\$76,935.97) | 9\% | (\$5,690.19) |

Program 92-Social Workers

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 264.66 |
| 5610.05 | Non Instructional Supply | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 83.01 |
|  | 5610 - Totals | \$700.00 | \$0.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0\% | \$347.67 |
|  | EXPENSE TOTALS | \$700.00 | \$0.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0\% | \$347.67 |
|  | Program 92 - Social Workers Totals | (\$700.00) | \$0.00 | (\$700.00) | \$0.00 | \$0.00 | \$0.00 | (\$700.00) | 0\% | (\$347.67) |
| Program | 93 - Occupational Therapy |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.03 | COTA | 93,177.00 | . 00 | 93,177.00 | 1,440.00 | . 00 | 7,560.00 | 85,617.00 | 8 | 12,380.50 |
| 5112.25 | Occupational Therapy | 159,800.00 | . 00 | 159,800.00 | 25,877.56 | . 00 | 170,420.82 | $(10,620.82)$ | 107 | 256,668.84 |
|  | 5112 - Totals | \$252,977.00 | \$0.00 | \$252,977.00 | \$27,317.56 | \$0.00 | \$177,980.82 | \$74,996.18 | 70\% | \$269,049.34 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 500.00 | . 00 | 500.00 | . 00 | . 00 | 357.93 | 142.07 | 72 | 321.48 |
| 5610.05 | Non Instructional Supply | 500.00 | . 00 | 500.00 | . 00 | 25.00 | 49.18 | 425.82 | 15 | 330.62 |
|  | 5610 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$25.00 | \$407.11 | \$567.89 | 43\% | \$652.10 |
| 5743 | Non Instructional Equip | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 5746 | Instructional Equipment | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 563.32 | 436.68 | 56 | . 00 |
|  | EXPENSE TOTALS | \$255,477.00 | \$0.00 | \$255,477.00 | \$27,317.56 | \$25.00 | \$178,951.25 | \$76,500.75 | 70\% | \$269,701.44 |
|  | Program 93-Occupational Therapy Totals | (\$255,477.00) | \$0.00 | ( $\$ 255,477.00$ ) | (\$27,317.56) | (\$25.00) | (\$178,951.25) | (\$76,500.75) | 70\% | (\$269,701.44) |
| Program | 94 - Physical Therapy |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | . 00 | . 00 | . 00 | . 00 | 502.03 | 482.97 | (985.00) | +++ | . 00 |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$502.03 | \$482.97 | (\$985.00) | +++ | \$0.00 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$502.03 | \$482.97 | (\$985.00) | +++ | \$0.00 |
|  | Program 94 - Physical Therapy Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$502.03) | (\$482.97) | \$985.00 | +++ | \$0.00 |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 37,802.00 | . 00 | 37,802.00 | 1,391.36 | . 00 | 12,041.12 | 25,760.88 | 32 | 35,619.66 |
|  | 5111 - Totals | \$37,802.00 | \$0.00 | \$37,802.00 | \$1,391.36 | \$0.00 | \$12,041.12 | \$25,760.88 | 32\% | \$35,619.66 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 92.98 |
| 5610.05 | Non Instructional Supply | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 1,498.91 | 1,501.09 | 50 | 5,297.19 |
|  | n by Angela Walsh on 02/25/2021 09:39:14 AM |  |  |  |  |  |  |  |  | 49 of 62 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

|  | 5610 - Totals | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 | \$1,498.91 | \$2,001.09 | 43\% | \$5,390.17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE TOTALS | \$41,302.00 | \$0.00 | \$41,302.00 | \$1,391.36 | \$0.00 | \$13,540.03 | \$27,761.97 | 33\% | \$41,009.83 |
| Program | 95 - Speech Totals | (\$41,302.00) | \$0.00 | (\$41,302.00) | (\$1,391.36) | \$0.00 | (\$13,540.03) | (\$27,761.97) | 33\% | (\$41,009.83) |



Program 69-Sports Complex

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5441 |  |  |  |  |  |  |  |  |  |  |
| 5441.10 | Sports Complex - Annual Maintenance Contract | 12,000.00 | . 00 | 12,000.00 | . 00 | . 00 | 3,775.00 | 8,225.00 | 31 | 5,775.00 |
|  | 5441 - Totals | \$12,000.00 | \$0.00 | \$12,000.00 | \$0.00 | \$0.00 | \$3,775.00 | \$8,225.00 | 31\% | \$5,775.00 |
|  | EXPENSE TOTALS | \$12,000.00 | \$0.00 | \$12,000.00 | \$0.00 | \$0.00 | \$3,775.00 | \$8,225.00 | 31\% | \$5,775.00 |
|  | Program 69 - Sports Complex Totals | (\$12,000.00) | \$0.00 | (\$12,000.00) | \$0.00 | \$0.00 | (\$3,775.00) | (\$8,225.00) | 31\% | (\$5,775.00) |

Program 70 - Facility and Maintenance
EXPENSE
5411

| 5411 | Utility-Water |  | 1,375.00 | . 00 | 1,375.00 | . 00 | . 00 | 2,448.34 | $(1,073.34)$ | 178 | 1,441.19 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5411.01 | Sewer |  | 265.00 | . 00 | 265.00 | . 00 | . 00 | 274.00 | (9.00) | 103 | 274.00 |
|  |  | 5411 - Totals | \$1,640.00 | \$0.00 | \$1,640.00 | \$0.00 | \$0.00 | \$2,722.34 | (\$1,082.34) | 166\% | \$1,715.19 |
| 5420 | Disposal Services |  | 85,794.00 | . 00 | 85,794.00 | 7,855.20 | $31,420.80$ | 60,936.40 | $(6,563.20)$ | 108 | 80,902.00 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  | 18,480.00 | . 00 | 18,480.00 | 838.54 | 2,942.72 | 8,573.92 | 6,963.36 | 62 | 43,831.74 |
|  |  | 5430 - Totals | \$18,480.00 | \$0.00 | \$18,480.00 | \$838.54 | \$2,942.72 | \$8,573.92 | \$6,963.36 | 62\% | \$43,831.74 |
| 5550 | Printing \& Binding |  | 510.00 | . 00 | 510.00 | . 00 | . 00 | . 00 | 510.00 | 0 | . 00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.04 | Cleaning Supplies |  | 128,783.00 | . 00 | 128,783.00 | 1,893.99 | 15,892.71 | 62,268.16 | 50,622.13 | 61 | 147,808.94 |
|  |  | 5610 - Totals | \$128,783.00 | \$0.00 | \$128,783.00 | \$1,893.99 | \$15,892.71 | \$62,268.16 | \$50,622.13 | 61\% | \$147,808.94 |
| 5622 | Electricity |  | 14,948.00 | . 00 | 14,948.00 | 1,003.35 | 553.89 | 12,446.11 | 1,948.00 | 87 | 13,800.57 |
| 5624 | Oil |  | 20,494.00 | . 00 | 20,494.00 | $(11,449.93)$ | . 00 | 91,140.78 | ( $70,646.78$ ) | 445 | 20,494.00 |
| 5743 | Non Instructional Equip |  | 8,500.00 | . 00 | 8,500.00 | . 00 | . 00 | 1,325.99 | 7,174.01 | 16 | 4,923.63 |
| 5810 | Dues and Fees |  | 750.00 | . 00 | 750.00 | . 00 | . 00 | 300.00 | 450.00 | 40 | . 00 |
|  |  | EXPENSE TOTALS | \$279,899.00 | \$0.00 | \$279,899.00 | \$141.15 | \$50,810.12 | \$239,713.70 | (\$10,624.82) | 104\% | \$313,476.07 |
|  | Program 70 - F | aintenance Totals | \$279,899.00) | \$0.00 | \$279,899.00) | (\$141.15) | (\$50,810.12) | (\$239,713.70) | \$10,624.82 | 104\% | \$313,476.07) |

Program 71 - District Wide
EXPENSE

## 5430



# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account


[^0]
# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5411 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water |  |  | 12,200.00 | . 00 | 12,200.00 | 179.23 | 1,073.58 | 3,686.51 | 7,439.91 | 39 | 9,512.42 |
| 5411.01 | Sewer |  |  | 7,200.00 | . 00 | 7,200.00 | . 00 | . 00 | 4,788.91 | 2,411.09 | 67 | 4,583.19 |
|  |  |  | 5411 - Totals | \$19,400.00 | \$0.00 | \$19,400.00 | \$179.23 | \$1,073.58 | \$8,475.42 | \$9,851.00 | 49\% | \$14,095.61 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  |  | 179,672.00 | . 00 | 179,672.00 | 588.54 | 7,173.77 | 115,981.22 | 56,517.01 | 69 | 134,908.15 |
|  |  |  | 5430 - Totals | \$179,672.00 | \$0.00 | \$179,672.00 | \$588.54 | \$7,173.77 | \$115,981.22 | \$56,517.01 | 69\% | \$134,908.15 |
| 5621 | Natural Gas |  |  | 90,000.00 | . 00 | 90,000.00 | 15,918.18 | 25,424.54 | 64,575.46 | . 00 | 100 | 101,717.84 |
| 5622 | Electricity |  |  | 236,050.00 | . 00 | 236,050.00 | 1,145.49 | 136,236.81 | 105,543.19 | $(5,730.00)$ | 102 | 193,483.89 |
| $5624$ | Oil |  |  | 26,486.00 | . 00 | 26,486.00 | . 00 | . 00 | . 00 | 26,486.00 | 0 | 26,486.00 |
|  |  |  | EXPENSE TOTALS | \$551,608.00 | \$0.00 | \$551,608.00 | \$17,831.44 | \$169,908.70 | \$294,575.29 | \$87,124.01 | 84\% | \$470,691.49 |
|  |  | Program | 75 - High School Totals | (\$551,608.00) | \$0.00 | (\$551,608.00) | (\$17,831.44) | (\$169,908.70) | (\$294,575.29) | (\$87,124.01) | 84\% | (\$470,691.49) |
| Program | 76 - Middle School |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water |  |  | 16,455.00 | . 00 | 16,455.00 | 588.06 | 3,524.70 | 11,451.57 | 1,478.73 | 91 | 15,571.72 |
| 5411.01 | Sewer |  |  | 6,916.00 | . 00 | 6,916.00 | . 00 | . 00 | 7,752.54 | (836.54) | 112 | 8,358.71 |
|  |  |  | 5411 - Totals | \$23,371.00 | \$0.00 | \$23,371.00 | \$588.06 | \$3,524.70 | \$19,204.11 | \$642.19 | 97\% | \$23,930.43 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  |  | 123,207.00 | . 00 | 123,207.00 | 4,369.29 | 31,065.26 | 85,669.72 | 6,472.02 | 95 | 107,066.92 |
|  |  |  | 5430 - Totals | \$123,207.00 | \$0.00 | \$123,207.00 | \$4,369.29 | \$31,065.26 | \$85,669.72 | \$6,472.02 | 95\% | \$107,066.92 |
| 5621 | Natural Gas |  |  | 106,250.00 | . 00 | 106,250.00 | 13,447.60 | 56,392.90 | 49,857.10 | . 00 | 100 | 75,686.98 |
| 5622 | Electricity |  |  | 204,198.00 | . 00 | 204,198.00 | 15,316.83 | 86,253.73 | 116,746.27 | 1,198.00 | 99 | 177,559.93 |
|  |  |  | EXPENSE TOTALS | \$457,026.00 | \$0.00 | \$457,026.00 | \$33,721.78 | \$177,236.59 | \$271,477.20 | \$8,312.21 | 98\% | \$384,244.26 |
|  |  | Program 7 | 76 - Middle School Totals | (\$457,026.00) | \$0.00 | (\$457,026.00) | (\$33,721.78) | (\$177,236.59) | (\$271,477.20) | (\$8,312.21) | 98\% | (\$384,244.26) |
| Program | 78 - Southwest |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water |  |  | 4,460.00 | . 00 | 4,460.00 | 733.56 | 602.30 | 2,545.40 | 1,312.30 | 71 | 4,290.67 |
| 5411.01 | Sewer |  |  | 1,762.00 | . 00 | 1,762.00 | . 00 | . 00 | 1,679.33 | 82.67 | 95 | 1,561.17 |
|  |  |  | 5411 - Totals | \$6,222.00 | \$0.00 | \$6,222.00 | \$733.56 | \$602.30 | \$4,224.73 | \$1,394.97 | 78\% | \$5,851.84 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  |  | 49,462.00 | . 00 | 49,462.00 | $(6,411.45)$ | 5,363.56 | 38,089.47 | 6,008.97 | 88 | 65,425.04 |
|  |  |  | 5430 - Totals | \$49,462.00 | \$0.00 | \$49,462.00 | (\$6,411.45) | \$5,363.56 | \$38,089.47 | \$6,008.97 | 88\% | \$65,425.04 |
| 5621 | Natural Gas |  |  | 35,769.00 | . 00 | 35,769.00 | 5,072.95 | 16,010.57 | 19,758.43 | . 00 | 100 | 56,083.07 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| 5622 | Electricity |  |  | 81,450.00 | . 00 | 81,450.00 | 7,161.47 | 28,344.31 | 51,655.69 | 1,450.00 | 98 | 84,355.52 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | EXPENSE TOTALS | \$172,903.00 | \$0.00 | \$172,903.00 | \$6,556.53 | \$50,320.74 | \$113,728.32 | \$8,853.94 | 95\% | \$211,715.47 |
|  |  | Program | 78 - Southwest Totals | (\$172,903.00) | \$0.00 | (\$172,903.00) | (\$6,556.53) | (\$50,320.74) | (\$113,728.32) | (\$8,853.94) | 95\% | (\$211,715.47) |
| Program | 79 - Torringford |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water |  |  | 5,552.00 | . 00 | 5,552.00 | 100.70 | 602.30 | 2,135.23 | 2,814.47 | 49 | 5,836.50 |
| 5411.01 | Sewer |  |  | 1,986.00 | . 00 | 1,986.00 | . 00 | . 00 | 2,848.56 | (862.56) | 143 | 2,519.97 |
|  |  |  | 5411 - Totals | \$7,538.00 | \$0.00 | \$7,538.00 | \$100.70 | \$602.30 | \$4,983.79 | \$1,951.91 | 74\% | \$8,356.47 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  |  | 58,886.00 | . 00 | 58,886.00 | 1,160.65 | 3,852.65 | 40,500.17 | 14,533.18 | 75 | 48,209.97 |
|  |  |  | 5430 - Totals | \$58,886.00 | \$0.00 | \$58,886.00 | \$1,160.65 | \$3,852.65 | \$40,500.17 | \$14,533.18 | 75\% | \$48,209.97 |
| 5621 | Natural Gas |  |  | 49,937.00 | . 00 | 49,937.00 | 6,845.88 | 22,405.65 | 27,531.35 | . 00 | 100 | 49,754.54 |
| 5622 | Electricity |  |  | 143,650.00 | . 00 | 143,650.00 | 8,668.00 | 66,754.68 | 75,245.32 | 1,650.00 | 99 | 129,297.16 |
| 5624 | Oil |  |  | 15,440.00 | . 00 | 15,440.00 | . 00 | . 00 | . 00 | 15,440.00 | 0 | 15,440.00 |
|  |  |  | EXPENSE TOTALS | \$275,451.00 | \$0.00 | \$275,451.00 | \$16,775.23 | \$93,615.28 | \$148,260.63 | \$33,575.09 | 88\% | \$251,058.14 |
|  |  | Program | 79 - Torringford Totals | (\$275,451.00) | \$0.00 | (\$275,451.00) | (\$16,775.23) | (\$93,615.28) | (\$148,260.63) | (\$33,575.09) | 88\% | (\$251,058.14) |
|  | Department | 11 - Distr | rict Maintenance Totals | (\$2,410,328.00) | \$0.00 | (\$2,410,328.00) | (\$120,738.52) | (\$707,301.85) | (\$1,524,886.17) | (\$178,139.98) | 93\% | (\$2,336,062.82) |
| Department | 12 - District Wide |  |  |  |  |  |  |  |  |  |  |  |
| Program | 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.90 | Longevity |  |  | 115,000.00 | . 00 | 115,000.00 | . 00 | . 00 | 86,550.00 | 28,450.00 | 75 | 88,550.00 |
|  |  |  | 5112 - Totals | \$115,000.00 | \$0.00 | \$115,000.00 | \$0.00 | \$0.00 | \$86,550.00 | \$28,450.00 | 75\% | \$88,550.00 |
| 5122 | Substitutes-ParaProf |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 104.30 |
| 5280 | Retiree Insurance |  |  | 293,440.00 | . 00 | 293,440.00 | 26,511.23 | . 00 | 195,989.20 | 97,450.80 | 67 | 318,534.04 |
| 5340 | Other Professional Svcs |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 10,400.00 | (10,400.00) | +++ | . 00 |
| 5341 | Substitute Svcs-TE Kell | y Services |  | 400,000.00 | . 00 | 400,000.00 | 27,567.26 | . 00 | 41,234.47 | 358,765.53 | 10 | 245,206.48 |
| 5342 | Substitute Svcs-Para K | elly Services |  | 120,000.00 | . 00 | 120,000.00 | 2,202.92 | . 00 | 1,353.67 | 118,646.33 | 1 | 74,731.88 |
| 5950 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5950.1798 | Donations |  |  | . 00 | . 00 | . 00 | 41,835.00 | 214,073.26 | 107,950.74 | $(322,024.00)$ | +++ | 404,176.00 |
|  |  |  | 5950-Totals | \$0.00 | \$0.00 | \$0.00 | \$41,835.00 | \$214,073.26 | \$107,950.74 | (\$322,024.00) | +++ | \$404,176.00 |
|  |  |  | EXPENSE TOTALS | \$928,440.00 | \$0.00 | \$928,440.00 | \$98,116.41 | \$214,073.26 | \$443,478.08 | \$270,888.66 | 71\% | \$1,131,302.70 |
|  |  | ogram 20 | - Miscellaneous Totals | (\$928,440.00) | \$0.00 | (\$928,440.00) | (\$98,116.41) | (\$214,073.26) | (\$443,478.08) | (\$270,888.66) | 71\% | (\$1,131,302.70) |

Program 45 -Employee Benefits
EXPENSE

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| 5210 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5210 | Health \& Life Insurance | 14,387,403.00 | . 00 | 14,387,403.00 | 1,466,502.22 | 2,933,084.44 | 11,487,385.48 | $(33,066.92)$ | 100 | 13,209,516.92 |
| 5210.01 | HSA Deductible | 500,000.00 | . 00 | 500,000.00 | 1,450.00 | . 00 | 469,375.00 | 30,625.00 | 94 | 465,591.68 |
|  | 5210 - Totals | \$14,887,403.00 | \$0.00 | \$14,887,403.00 | \$1,467,952.22 | \$2,933,084.44 | \$11,956,760.48 | (\$2,441.92) | 100\% | \$13,675,108.60 |
| 5211 | Life/LTD Insurance | 100,000.00 | . 00 | 100,000.00 | . 00 | . 00 | 55,235.43 | 44,764.57 | 55 | 87,463.18 |
| 5220 | Social Security/Medicare | 1,169,558.00 | . 00 | 1,169,558.00 | 92,049.16 | . 00 | 694,229.11 | 475,328.89 | 59 | 1,035,836.03 |
| 5230 | Early Retirement | 325,000.00 | . 00 | 325,000.00 | . 00 | . 00 | 332,253.00 | $(7,253.00)$ | 102 | 374,271.10 |
| 5231 | Retirement Contributions | 500,000.00 | . 00 | 500,000.00 | 1,598.05 | . 00 | 325,841.47 | 174,158.53 | 65 | 425,021.22 |
| 5250 | Tuition Reimbursement | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 629.00 | 9,371.00 | 6 | 41,788.00 |
| 5260 | Unemployment Compensation | 100,000.00 | . 00 | 100,000.00 | . 00 | . 00 | 29,423.50 | 70,576.50 | 29 | 104,356.00 |
| 5270 | Workers Compensation | 474,254.00 | . 00 | 474,254.00 | . 00 | 118,559.80 | 355,671.24 | 22.96 | 100 | 506,633.04 |
| 5290 | Severance | 96,000.00 | . 00 | 96,000.00 | 10,348.40 | . 00 | 25,881.50 | 70,118.50 | 27 | 114,618.81 |
|  | EXPENSE TOTALS | \$17,662,215.00 | \$0.00 | \$17,662,215.00 | \$1,571,947.83 | \$3,051,644.24 | \$13,775,924.73 | \$834,646.03 | 95\% | \$16,365,095.98 |
|  | Program 45 -Employee Benefits Totals | (\$17,662,215.00) | \$0.00 | (\$17,662,215.00) | (\$1,571,947.83) | (\$3,051,644.24) | (\$13,775,924.73) | (\$834,646.03) | 95\% | (\$16,365,095.98) |
| Program | $50-$ Administration |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries | 699,609.00 | . 00 | 699,609.00 | 58,547.78 | . 00 | 591,406.82 | 108,202.18 | 85 | 910,929.71 |
|  | 5111 - Totals | \$699,609.00 | \$0.00 | \$699,609.00 | \$58,547.78 | \$0.00 | \$591,406.82 | \$108,202.18 | 85\% | \$910,929.71 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical | 396,767.00 | . 00 | 396,767.00 | 30,072.00 | . 00 | 263,518.80 | 133,248.20 | 66 | 383,627.00 |
| 5112.90 | Longevity | . 00 | . 00 | . 00 | . 00 | . 00 | 14,275.00 | $(14,275.00)$ | +++ | 14,275.00 |
|  | 5112 - Totals | \$396,767.00 | \$0.00 | \$396,767.00 | \$30,072.00 | \$0.00 | \$277,793.80 | \$118,973.20 | 70\% | \$397,902.00 |
| 5120 |  |  |  |  |  |  |  |  |  |  |
| 5120.02 | Substitutes-Clerical | 4,000.00 | . 00 | 4,000.00 | 402.26 | . 00 | 402.26 | 3,597.74 | 10 | 145.42 |
|  | 5120 - Totals | \$4,000.00 | \$0.00 | \$4,000.00 | \$402.26 | \$0.00 | \$402.26 | \$3,597.74 | 10\% | \$145.42 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical | 15,000.00 | . 00 | 15,000.00 | 1,439.49 | . 00 | 11,393.70 | 3,606.30 | 76 | 10,177.69 |
|  | 5130 - Totals | \$15,000.00 | \$0.00 | \$15,000.00 | \$1,439.49 | \$0.00 | \$11,393.70 | \$3,606.30 | 76\% | \$10,177.69 |
| 5231 |  |  |  |  |  |  |  |  |  |  |
| 5231.01 | Administrator Annuity union | 40,317.00 | . 00 | 40,317.00 | . 00 | . 00 | . 00 | 40,317.00 | 0 | . 00 |
| 5231.02 | Non union Annuity | 41,690.00 | . 00 | 41,690.00 | . 00 | . 00 | . 00 | 41,690.00 | 0 | . 00 |
|  | 5231 - Totals | \$82,007.00 | \$0.00 | \$82,007.00 | \$0.00 | \$0.00 | \$0.00 | \$82,007.00 | 0\% | \$0.00 |
| 5340 |  |  |  |  |  |  |  |  |  |  |
| 5340 | Other Professional Svcs | 40,000.00 | . 00 | 40,000.00 | 450.00 | 4,530.00 | 49,332.49 | $(13,862.49)$ | 135 | 36,240.36 |
| 5340.01 | Legal/Consulting Fees | 200,000.00 | . 00 | 200,000.00 | 6,890.00 | . 00 | 78,341.62 | 121,658.38 | 39 | 166,711.24 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

| 5340.04 | Misc Professional Svcs |  | 12,000.00 | . 00 | 12,000.00 | 533.14 | 3,101.93 | 5,735.72 | 3,162.35 | 74 | 9,860.60 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5340 - Totals | \$252,000.00 | \$0.00 | \$252,000.00 | \$7,873.14 | \$7,631.93 | \$133,409.83 | \$110,958.24 | 56\% | \$212,812.20 |
| 5440 |  |  |  |  |  |  |  |  |  |  |  |
| 5440.02 | Copier Services |  | 170,465.00 | . 00 | 170,465.00 | 6,804.23 | 35,231.65 | 67,272.68 | 67,960.67 | 60 | 118,195.93 |
| 5440.03 | Other Rental Services |  | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
|  |  | 5440 - Totals | \$172,965.00 | \$0.00 | \$172,965.00 | \$6,804.23 | \$35,231.65 | \$67,272.68 | \$70,460.67 | 59\% | \$118,195.93 |
| 5520 | Liability Insurance |  | 240,000.00 | . 00 | 240,000.00 | $(4,378.00)$ | 44,243.80 | 216,015.36 | $(20,259.16)$ | 108 | 149,649.81 |
| 5530 |  |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage |  | 25,000.00 | . 00 | 25,000.00 | 11,250.00 | . 00 | 25,343.97 | (343.97) | 101 | 24,688.95 |
|  |  | 5530 - Totals | \$25,000.00 | \$0.00 | \$25,000.00 | \$11,250.00 | \$0.00 | \$25,343.97 | (\$343.97) | 101\% | \$24,688.95 |
| 5580 |  |  |  |  |  |  |  |  |  |  |  |
| 5580 | Travel |  | . 00 | . 00 | . 00 | 25.88 | . 00 | 1,715.05 | $(1,715.05)$ | +++ | 3,044.83 |
| 5580.01 | Administrators Travel |  | 26,400.00 | . 00 | 26,400.00 | . 00 | . 00 | 16,450.00 | 9,950.00 | 62 | 21,334.61 |
|  |  | 5580 - Totals | \$26,400.00 | \$0.00 | \$26,400.00 | \$25.88 | \$0.00 | \$18,165.05 | \$8,234.95 | 69\% | \$24,379.44 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 54,000.00 | . 00 | 54,000.00 | 5,054.07 | 16,144.52 | 38,243.73 | (388.25) | 101 | 90,145.90 |
|  |  | 5610 - Totals | \$54,000.00 | \$0.00 | \$54,000.00 | \$5,054.07 | \$16,144.52 | \$38,243.73 | (\$388.25) | 101\% | \$90,145.90 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  | 765.00 | . 00 | 765.00 | . 00 | . 00 | 169.00 | 596.00 | 22 | 258.94 |
|  |  | 5640 - Totals | \$765.00 | \$0.00 | \$765.00 | \$0.00 | \$0.00 | \$169.00 | \$596.00 | 22\% | \$258.94 |
| 5810 | Dues and Fees |  | 8,000.00 | . 00 | 8,000.00 | 225.00 | 239.00 | 7,171.00 | 590.00 | 93 | 7,841.00 |
|  |  | EXPENSE TOTALS | \$1,976,513.00 | \$0.00 | \$1,976,513.00 | \$117,315.85 | \$103,490.90 | \$1,386,787.20 | \$486,234.90 | 75\% | \$1,947,126.99 |
|  | Program | 50-Administration Totals | (\$1,976,513.00) | \$0.00 | (\$1,976,513.00) | (\$117,315.85) | (\$103,490.90) | (\$1,386,787.20) | (\$486,234.90) | 75\% | (\$1,947,126.99) |
| Program | 52 - Personnel |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.50 | Stipends |  | 46,241.00 | . 00 | 46,241.00 | . 00 | . 00 | 17,239.50 | 29,001.50 | 37 | 33,412.50 |
|  |  | 5111 - Totals | \$46,241.00 | \$0.00 | \$46,241.00 | \$0.00 | \$0.00 | \$17,239.50 | \$29,001.50 | 37\% | \$33,412.50 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.05 | Non certified support staff |  | 190,452.00 | . 00 | 190,452.00 | 15,036.36 | . 00 | 131,123.64 | 59,328.36 | 69 | 171,269.85 |
|  |  | 5112 - Totals | \$190,452.00 | \$0.00 | \$190,452.00 | \$15,036.36 | \$0.00 | \$131,123.64 | \$59,328.36 | 69\% | \$171,269.85 |
| 5330 | Professional Development |  | 14,700.00 | . 00 | 14,700.00 | . 00 | 1,190.00 | 1,881.20 | 11,628.80 | 21 | 6,543.80 |
| 5540 | Advertising-Recruitment |  | 15,000.00 | . 00 | 15,000.00 | 2,201.92 | . 00 | 8,278.22 | 6,721.78 | 55 | 7,734.44 |
| 5890 |  |  |  |  |  |  |  |  |  |  |  |
| 5890.15 | Mentor Stipend |  | . 00 | . 00 | . 00 | 100.00 | . 00 | 1,000.00 | $(1,000.00)$ | +++ | 4,963.00 |
|  |  | 5890 - Totals | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$1,000.00 | (\$1,000.00) | +++ | \$4,963.00 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

|  | EXPENSE TOTALS | \$266,393.00 | \$0.00 | \$266,393.00 | \$17,338.28 | \$1,190.00 | \$159,522.56 | \$105,680.44 | 60\% | \$223,923.59 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program | 52 - Personnel Totals | (\$266,393.00) | \$0.00 | (\$266,393.00) | (\$17,338.28) | (\$1,190.00) | (\$159,522.56) | (\$105,680.44) | 60\% | (\$223,923.59) |

Program 59 - Board Of Education
EXPENSE
5112

| 5112.32 | Board Clerk |  | 17,000.00 | . 00 | 17,000.00 | 1,272.60 | . 00 | 11,135.25 | 5,864.75 | 66 | 16,543.80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5112 - Totals |  | \$17,000.00 | \$0.00 | \$17,000.00 | \$1,272.60 | \$0.00 | \$11,135.25 | \$5,864.75 | 66\% | \$16,543.80 |
| 5540 |  |  |  |  |  |  |  |  |  |  |  |
| 5540.01 | Video and Marketing |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 950.00 | 550.00 | 63 | . 00 |
|  |  | 5540 - Totals | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$950.00 | \$550.00 | 63\% | \$0.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | . 00 | 9,000.00 | 0 | 600.00 |
|  |  | 5610-Totals | \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | 0\% | \$600.00 |
| 5810 | Dues and Fees |  | 24,000.00 | . 00 | 24,000.00 | . 00 | . 00 | 19,453.00 | 4,547.00 | 81 | 25,120.00 |
|  |  | EXPENSE TOTALS | \$51,500.00 | \$0.00 | \$51,500.00 | \$1,272.60 | \$0.00 | \$31,538.25 | \$19,961.75 | 61\% | \$42,263.80 |
|  | Program | 59 - Board Of Education Totals | (\$51,500.00) | \$0.00 | (\$51,500.00) | (\$1,272.60) | \$0.00 | (\$31,538.25) | (\$19,961.75) | 61\% | (\$42,263.80) |
| Program | 65 - Nurses |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.90 | Longevity |  | . 00 | . 00 | . 00 | . 00 | . 00 | 2,400.00 | (2,400.00) | +++ | 5,000.00 |
|  |  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,400.00 | (\$2,400.00) | +++ | \$5,000.00 |
| 5120 |  |  |  |  |  |  |  |  |  |  |  |
| 5120.03 | Substitutes-Nurse |  | 20,000.00 | . 00 | 20,000.00 | 187.50 | . 00 | 362.50 | 19,637.50 | 2 | 24,587.50 |
|  |  | 5120 - Totals | \$20,000.00 | \$0.00 | \$20,000.00 | \$187.50 | \$0.00 | \$362.50 | \$19,637.50 | 2\% | \$24,587.50 |
| 5340 | Other Professional Svcs |  | 15,300.00 | . 00 | 15,300.00 | . 00 | . 00 | . 00 | 15,300.00 | 0 | . 00 |
|  |  | EXPENSE TOTALS | \$35,300.00 | \$0.00 | \$35,300.00 | \$187.50 | \$0.00 | \$2,762.50 | \$32,537.50 | 8\% | \$29,587.50 |
|  |  | Program 65 - Nurses Totals | (\$35,300.00) | \$0.00 | (\$35,300.00) | (\$187.50) | \$0.00 | (\$2,762.50) | (\$32,537.50) | 8\% | (\$29,587.50) |

Program 70 - Facility and Maintenance

## EXPENSE

5112

| 5112.80 | Custodians |  | 59,440.00 | . 00 | 59,440.00 | 4,578.64 | . 00 | 40,107.05 | 19,332.95 | 67 | 58,900.84 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112.90 | Longevity |  | 852.00 | . 00 | 852.00 | 54.00 | . 00 | 622.50 | 229.50 | 73 | 852.00 |
|  |  | 5112 - Totals | \$60,292.00 | \$0.00 | \$60,292.00 | \$4,632.64 | \$0.00 | \$40,729.55 | \$19,562.45 | 68\% | \$59,752.84 |
| 5130 |  |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian |  | 1,400.00 | . 00 | 1,400.00 | 1,598.08 | . 00 | 7,647.01 | $(6,247.01)$ | 546 | 3,756.86 |
| 5130.82 | OT Wage Labor Board Cust |  | 1,400.00 | . 00 | 1,400.00 | . 00 | . 00 | . 00 | 1,400.00 | 0 | . 00 |

# Expense Budget Performance Report 

Fiscal Year to Date 02/25/21
Include Rollup Account and Rollup to Account

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5130 - Totals | \$2,800.00 | \$0.00 | \$2,800.00 | \$1,598.08 | \$0.00 | \$7,647.01 | (\$4,847.01) | 273\% | \$3,756.86 |
|  | EXPENSE TOTALS | \$63,092.00 | \$0.00 | \$63,092.00 | \$6,230.72 | \$0.00 | \$48,376.56 | \$14,715.44 | 77\% | \$63,509.70 |
|  | Program 70 - Facility and Maintenance Totals | (\$63,092.00) | \$0.00 | (\$63,092.00) | (\$6,230.72) | \$0.00 | (\$48,376.56) | (\$14,715.44) | 77\% | (\$63,509.70) |
| Program | 80 - Pupil Transportation |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- | 3,333,650.00 | . 00 | 3,333,650.00 | 3,410.00 | 5,092.65 | 2,930,720.79 | 397,836.56 | 88 | 3,218,034.29 |
| 5620 |  |  |  |  |  |  |  |  |  |  |
| 5620.02 | Bus Fuel | 210,000.00 | . 00 | 210,000.00 | 11,483.51 | 124,557.13 | 65,842.87 | 19,600.00 | 91 | 126,779.62 |
|  | 5620 - Totals | \$210,000.00 | \$0.00 | \$210,000.00 | \$11,483.51 | \$124,557.13 | \$65,842.87 | \$19,600.00 | 91\% | \$126,779.62 |
|  | EXPENSE TOTALS | \$3,543,650.00 | \$0.00 | \$3,543,650.00 | \$14,893.51 | \$129,649.78 | \$2,996,563.66 | \$417,436.56 | 88\% | \$3,344,813.91 |
|  | Program 80-Pupil Transportation Totals | (\$3,543,650.00) | \$0.00 | (\$3,543,650.00) | (\$14,893.51) | (\$129,649.78) | (\$2,996,563.66) | (\$417,436.56) | 88\% | (\$3,344,813.91) |
| Program | 89 - Adult Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5320 | Prof Educ Services | 115,000.00 | . 00 | 115,000.00 | . 00 | . 00 | (9,295.00) | 124,295.00 | -8 | 115,000.00 |
|  | EXPENSE TOTALS | \$115,000.00 | \$0.00 | \$115,000.00 | \$0.00 | \$0.00 | (\$9,295.00) | \$124,295.00 | -8\% | \$115,000.00 |
|  | Program 89 - Adult Education Totals | (\$115,000.00) | \$0.00 | (\$115,000.00) | \$0.00 | \$0.00 | \$9,295.00 | (\$124,295.00) | -8\% | (\$115,000.00) |
|  | Department 12 -District Wide Totals | (\$24,642,103.00) | \$0.00 | (\$24,642,103.00) | (\$1,827,302.70) | (\$3,500,048.18) | (\$18,835,658.54) | (\$2,306,396.28) | 91\% | (\$23,262,624.17) |
| Department | 13 - Athletics |  |  |  |  |  |  |  |  |  |
| Program | 36 - Athletics |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.51 | Stipends-Athletics Middle School | 48,440.00 | . 00 | 48,440.00 | 2,952.00 | . 00 | 21,416.16 | 27,023.84 | 44 | 29,110.18 |
| 5111.52 | Stipends-Athletics High School | 215,359.00 | . 00 | 215,359.00 | 28,054.50 | . 00 | 93,592.33 | 121,766.67 | 43 | 134,333.78 |
|  | 5111 - Totals | \$263,799.00 | \$0.00 | \$263,799.00 | \$31,006.50 | \$0.00 | \$115,008.49 | \$148,790.51 | 44\% | \$163,443.96 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.34 | Drivers - Athletics | 20,656.00 | . 00 | 20,656.00 | . 00 | . 00 | 2,210.00 | 18,446.00 | 11 | 7,780.00 |
| 5112.36 | Misc Game Personnel | 38,185.00 | . 00 | 38,185.00 | . 00 | . 00 | 7,800.00 | 30,385.00 | 20 | 20,283.23 |
|  | 5112 - Totals | \$58,841.00 | \$0.00 | \$58,841.00 | \$0.00 | \$0.00 | \$10,010.00 | \$48,831.00 | 17\% | \$28,063.23 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 25,000.00 | . 00 | 25,000.00 | 1,288.21 | . 00 | 5,480.97 | 19,519.03 | 22 | 19,087.35 |
|  | 5130-Totals | \$25,000.00 | \$0.00 | \$25,000.00 | \$1,288.21 | \$0.00 | \$5,480.97 | \$19,519.03 | 22\% | \$19,087.35 |
| 5340 | Other Professional Svcs | 29,372.00 | . 00 | 29,372.00 | . 00 | 16,448.00 | 10,399.00 | 2,525.00 | 91 | 17,529.00 |
| 5352 | OthrTechSvcs-League Offl | 43,421.00 | . 00 | 43,421.00 | 340.00 | . 00 | 6,523.66 | 36,897.34 | 15 | 24,776.14 |
| 5430 | Repair Equipment | 5,991.00 | . 00 | 5,991.00 | . 00 | . 00 | 285.00 | 5,706.00 | 5 | 5,945.91 |
| 5440 |  |  |  |  |  |  |  |  |  |  |
| 5440.05 | Athletic Rental | 44,583.00 | . 00 | 44,583.00 | . 00 | 7,595.82 | 33,177.98 | 3,809.20 | 91 | 43,827.70 |

# Expense Budget Performance Report 

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Include Rollup Account and Rollup to Account

|  | 5440 - Totals |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \$44,583.00 | \$0.00 | \$44,583.00 | \$0.00 | \$7,595.82 | \$33,177.98 | \$3,809.20 | 91\% | \$43,827.70 |
| 5510 | Student Transport- |  | 54,230.00 | . 00 | 54,230.00 | . 00 | . 00 | 646.69 | 53,583.31 | 1 | 28,722.41 |
| 5520 |  |  |  |  |  |  |  |  |  |  |  |
| 5520.02 | Athletic Insurance |  | 10,500.00 | . 00 | 10,500.00 | . 00 | . 00 | 8,486.00 | 2,014.00 | 81 | 9,984.00 |
|  |  | 5520-Totals | \$10,500.00 | \$0.00 | \$10,500.00 | \$0.00 | \$0.00 | \$8,486.00 | \$2,014.00 | 81\% | \$9,984.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 10,603.00 | . 00 | 10,603.00 | 219.04 | 2,485.00 | 1,614.57 | 6,503.43 | 39 | 9,952.46 |
|  |  | 5610 - Totals | \$10,603.00 | \$0.00 | \$10,603.00 | \$219.04 | \$2,485.00 | \$1,614.57 | \$6,503.43 | 39\% | \$9,952.46 |
| 5743 | Non Instructional Equip |  | 39,500.00 | . 00 | 39,500.00 | . 00 | 23,229.84 | 2,786.12 | 13,484.04 | 66 | 28,667.71 |
| 5810 | Dues and Fees |  | 15,690.00 | . 00 | 15,690.00 | . 00 | . 00 | 3,719.00 | 11,971.00 | 24 | 15,065.14 |
|  |  | EXPENSE TOTALS | \$601,530.00 | \$0.00 | \$601,530.00 | \$32,853.75 | \$49,758.66 | \$198,137.48 | \$353,633.86 | 41\% | \$395,065.01 |
|  | Program 36 | 36 - Athletics Totals | (\$601,530.00) | \$0.00 | (\$601,530.00) | (\$32,853.75) | (\$49,758.66) | (\$198,137.48) | (\$353,633.86) | 41\% | (\$395,065.01) |
|  | Department 13 | 13 - Athletics Totals | (\$601,530.00) | \$0.00 | (\$601,530.00) | (\$32,853.75) | (\$49,758.66) | (\$198,137.48) | (\$353,633.86) | 41\% | (\$395,065.01) |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Program | 09 - Mathematics |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 47,542.00 | . 00 | 47,542.00 | . 00 | . 00 | 30,176.60 | 17,365.40 | 63 | 34,065.25 |
|  |  | 5610 - Totals | \$47,542.00 | \$0.00 | \$47,542.00 | \$0.00 | \$0.00 | \$30,176.60 | \$17,365.40 | 63\% | \$34,065.25 |
|  |  | EXPENSE TOTALS | \$47,542.00 | \$0.00 | \$47,542.00 | \$0.00 | \$0.00 | \$30,176.60 | \$17,365.40 | 63\% | \$34,065.25 |
|  | Program 09 - Mathematics Totals |  | (\$47,542.00) | \$0.00 | (\$47,542.00) | \$0.00 | \$0.00 | (\$30,176.60) | (\$17,365.40) | 63\% | (\$34,065.25) |
| Program |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5430 | Repair Equipment |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,050.00 |
|  |  | 5610-Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,050.00 |
| 5746 | Instructional Equipment |  | 2,500.00 | . 00 | 2,500.00 | 1,137.50 | . 00 | 1,137.50 | 1,362.50 | 46 | 1,046.50 |
|  |  | EXPENSE TOTALS | \$3,500.00 | \$0.00 | \$3,500.00 | \$1,137.50 | \$0.00 | \$1,137.50 | \$2,362.50 | 32\% | \$2,096.50 |
|  |  | 10 - Music Totals | (\$3,500.00) | \$0.00 | (\$3,500.00) | (\$1,137.50) | \$0.00 | (\$1,137.50) | (\$2,362.50) | 32\% | (\$2,096.50) |
| Program | 14 - Science |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 25,000.00 | . 00 | 25,000.00 | . 00 | . 00 | . 00 | 25,000.00 | 0 | 12,712.54 |
|  |  | 5610 - Totals | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0\% | \$12,712.54 |
|  |  | EXPENSE TOTALS | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0\% | \$12,712.54 |

# Expense Budget Performance Report 

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|  | Program 1 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | (\$25,000.00) | \$0.00 | (\$25,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$25,000.00) | 0\% | (\$12,712.54) |
| Program | 16 - Social Studies |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks | 22,000.00 | . 00 | 22,000.00 | . 00 | 182.80 | 10,150.31 | 11,666.89 | 47 | 11,292.57 |
|  | 5640 - Totals | \$22,000.00 | \$0.00 | \$22,000.00 | \$0.00 | \$182.80 | \$10,150.31 | \$11,666.89 | 47\% | \$11,292.57 |
|  | EXPENSE TOTALS | \$22,000.00 | \$0.00 | \$22,000.00 | \$0.00 | \$182.80 | \$10,150.31 | \$11,666.89 | 47\% | \$11,292.57 |
|  | Program 16-Social Studies Totals | (\$22,000.00) | \$0.00 | (\$22,000.00) | \$0.00 | (\$182.80) | (\$10,150.31) | (\$11,666.89) | 47\% | (\$11,292.57) |
| Program | 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.59 | Stipend - Curriculum | 16,850.00 | . 00 | 16,850.00 | . 00 | . 00 | 4,404.00 | 12,446.00 | 26 | 22,728.00 |
|  | 5111 - Totals | \$16,850.00 | \$0.00 | \$16,850.00 | \$0.00 | \$0.00 | \$4,404.00 | \$12,446.00 | 26\% | \$22,728.00 |
|  | EXPENSE TOTALS | \$16,850.00 | \$0.00 | \$16,850.00 | \$0.00 | \$0.00 | \$4,404.00 | \$12,446.00 | 26\% | \$22,728.00 |
|  | Program 20 -Miscellaneous Totals | (\$16,850.00) | \$0.00 | (\$16,850.00) | \$0.00 | \$0.00 | (\$4,404.00) | (\$12,446.00) | 26\% | (\$22,728.00) |
| Program | 22 - Curriculum Innov Project |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 875.00 | . 00 | 875.00 | . 00 | . 00 | 262.90 | 612.10 | 30 | . 00 |
|  | 5610 - Totals | \$875.00 | \$0.00 | \$875.00 | \$0.00 | \$0.00 | \$262.90 | \$612.10 | 30\% | \$0.00 |
|  | EXPENSE TOTALS | \$875.00 | \$0.00 | \$875.00 | \$0.00 | \$0.00 | \$262.90 | \$612.10 | 30\% | \$0.00 |
|  | Program 22 - Curriculum Innov Project Totals | (\$875.00) | \$0.00 | (\$875.00) | \$0.00 | \$0.00 | (\$262.90) | (\$612.10) | 30\% | \$0.00 |
| Program | 51 - Central Curriculum |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5330 | Professional Development | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 218.90 | 1,781.10 | 11 | 1,320.76 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 6,450.00 | . 00 | 6,450.00 | . 00 | . 00 | 3,425.34 | 3,024.66 | 53 | 8,844.56 |
|  | 5610 - Totals | \$6,450.00 | \$0.00 | \$6,450.00 | \$0.00 | \$0.00 | \$3,425.34 | \$3,024.66 | 53\% | \$8,844.56 |
|  | EXPENSE TOTALS | \$8,450.00 | \$0.00 | \$8,450.00 | \$0.00 | \$0.00 | \$3,644.24 | \$4,805.76 | 43\% | \$10,165.32 |
|  | Program 51 - Central Curriculum Totals | (\$8,450.00) | \$0.00 | (\$8,450.00) | \$0.00 | \$0.00 | (\$3,644.24) | (\$4,805.76) | 43\% | (\$10,165.32) |
|  | Department 14-CIAT K-12 Totals | (\$124,217.00) | \$0.00 | (\$124,217.00) | (\$1,137.50) | (\$182.80) | (\$49,775.55) | (\$74,258.65) | 40\% | (\$93,060.18) |
| Department | 15 - Technology |  |  |  |  |  |  |  |  |  |
| Program | 32 - Computer Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 75,381.00 | . 00 | 75,381.00 | 5,883.34 | . 00 | 54,279.30 | 21,101.70 | 72 | 75,679.97 |

# Expense Budget Performance Report 

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|  | 5111 - Totals | \$75,381.00 | \$0.00 | \$75,381.00 | \$5,883.34 | \$0.00 | \$54,279.30 | \$21,101.70 | 72\% | \$75,679.97 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.10 | Technician | 285,698.00 | . 00 | 285,698.00 | 48,449.56 | . 00 | 337,681.45 | ( $51,983.45$ ) | 118 | 266,528.42 |
|  | 5112 - Totals | \$285,698.00 | \$0.00 | \$285,698.00 | \$48,449.56 | \$0.00 | \$337,681.45 | (\$51,983.45) | 118\% | \$266,528.42 |
| 5330 | Professional Development | . 00 | . 00 | . 00 | . 00 | 698.00 | . 00 | (698.00) | +++ | 3,591.00 |
| 5350 | Technical Services | 212,196.00 | . 00 | 212,196.00 | 3,193.50 | 24,027.50 | 110,035.07 | 78,133.43 | 63 | 238,744.30 |
| 5430 | Repair Equipment | 15,000.00 | . 00 | 15,000.00 | . 00 | 1,856.00 | 6,524.10 | 6,619.90 | 56 | 20,453.76 |
| 5440 |  |  |  |  |  |  |  |  |  |  |
| 5440.03 | Other Rental Services | 1,080.00 | . 00 | 1,080.00 | . 00 | 410.00 | 610.00 | 60.00 | 94 | 1,020.00 |
|  | 5440 - Totals | \$1,080.00 | \$0.00 | \$1,080.00 | \$0.00 | \$410.00 | \$610.00 | \$60.00 | 94\% | \$1,020.00 |
| 5650 |  |  |  |  |  |  |  |  |  |  |
| 5650.01 | Non Instr Tech Supply | 750.00 | . 00 | 750.00 | . 00 | 1,595.76 | 115.98 | (961.74) | 228 | 358.00 |
| 5650.03 | Forbes | 1,000.00 | . 00 | 1,000.00 | 252.36 | . 00 | 629.42 | 370.58 | 63 | 184.98 |
| 5650.04 | Vogel | 1,000.00 | . 00 | 1,000.00 | . 00 | 283.02 | 216.98 | 500.00 | 50 | 273.66 |
| 5650.05 | High School | 3,500.00 | . 00 | 3,500.00 | . 00 | 1,133.05 | 616.95 | 1,750.00 | 50 | 1,168.61 |
| 5650.06 | Middle School | 2,000.00 | . 00 | 2,000.00 | . 00 | 95.67 | 904.33 | 1,000.00 | 50 | 968.50 |
| 5650.08 | Southwest | 1,000.00 | . 00 | 1,000.00 | . 00 | 500.00 | . 00 | 500.00 | 50 | 179.99 |
| 5650.09 | Torringtord | 1,000.00 | . 00 | 1,000.00 | . 00 | (39.99) | 39.99 | 1,000.00 | 0 | . 00 |
|  | 5650 - Totals | \$10,250.00 | \$0.00 | \$10,250.00 | \$252.36 | \$3,567.51 | \$2,523.65 | \$4,158.84 | 59\% | \$3,133.74 |
| 5810 | Dues and Fees | 910.00 | . 00 | 910.00 | . 00 | . 00 | 660.00 | 250.00 | 73 | 660.00 |
|  | EXPENSE TOTALS | \$600,515.00 | \$0.00 | \$600,515.00 | \$57,778.76 | \$30,559.01 | \$512,313.57 | \$57,642.42 | 90\% | \$609,811.19 |
|  | Program 32 - Computer Education Totals | (\$600,515.00) | \$0.00 | (\$600,515.00) | (\$57,778.76) | (\$30,559.01) | (\$512,313.57) | (\$57,642.42) | 90\% | (\$609,811.19) |
| Program | 50 - Administration |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530 | Communications | 125,000.00 | . 00 | 125,000.00 | 6,520.85 | 43,318.57 | 79,323.12 | 2,358.31 | 98 | 119,396.87 |
| 5530.05 | Licensing \& Warranty Contract | 426,290.00 | . 00 | 426,290.00 | ( $4,855.00$ ) | 25,161.74 | 461,163.38 | $(60,035.12)$ | 114 | 325,338.37 |
|  | 5530 - Totals | \$551,290.00 | \$0.00 | \$551,290.00 | \$1,665.85 | \$68,480.31 | \$540,486.50 | (\$57,676.81) | 110\% | \$444,735.24 |
|  | EXPENSE TOTALS | \$551,290.00 | \$0.00 | \$551,290.00 | \$1,665.85 | \$68,480.31 | \$540,486.50 | (\$57,676.81) | 110\% | \$444,735.24 |
|  | Program 50 - Administration Totals | (\$551,290.00) | \$0.00 | (\$551,290.00) | (\$1,665.85) | ( $\$ 68,480.31$ ) | (\$540,486.50) | \$57,676.81 | 110\% | (\$444,735.24) |
|  | Department 15-Technology Totals | (\$1,151,805.00) | \$0.00 | (\$1,151,805.00) | (\$59,444.61) | (\$99,039.32) | (\$1,052,800.07) | \$34.39 | 100\% | (\$1,054,546.43) |
| Department 25 -Invention Convention |  |  |  |  |  |  |  |  |  |  |
| Program | 14 - Science |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5810 |  |  |  |  |  |  |  |  |  |  |
| 5810.54 | Entry/Registration Fees - Program | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | (79.00) |

# Expense Budget Performance Report 

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| Department 11 -District Maintenance |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program | 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5901 | Capital-Migeon $+\mathrm{K}-8$ | 103,195.00 | . 00 | 103,195.00 | . 00 | 53,310.00 | 54,063.00 | $(4,178.00)$ | 104 | 48,176.95 |
|  | EXPENSE TOTALS | \$103,195.00 | \$0.00 | \$103,195.00 | \$0.00 | \$53,310.00 | \$54,063.00 | (\$4,178.00) | 104\% | \$48,176.95 |
|  | Program 70 - Facility and Maintenance Totals | (\$103,195.00) | \$0.00 | (\$103,195.00) | \$0.00 | (\$53,310.00) | (\$54,063.00) | \$4,178.00 | 104\% | (\$48,176.95) |
| Program | 75 - High School |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5905 | Capital-THS | 100,000.00 | . 00 | 100,000.00 | . 00 | . 00 | 103,790.00 | $(3,790.00)$ | 104 | 78,800.00 |
|  | EXPENSE TOTALS | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$103,790.00 | (\$3,790.00) | 104\% | \$78,800.00 |
|  | Program 75 - High School Totals | (\$100,000.00) | \$0.00 | (\$100,000.00) | \$0.00 | \$0.00 | (\$103,790.00) | \$3,790.00 | 104\% | (\$78,800.00) |
|  | Department 11 - District Maintenance Totals | (\$203,195.00) | \$0.00 | (\$203,195.00) | \$0.00 | (\$53,310.00) | (\$157,853.00) | \$7,968.00 | 104\% | (\$126,976.95) |
| Department 15-Technology |  |  |  |  |  |  |  |  |  |  |
| Program | 75 - High School |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5915 | Capital Technology | 101,500.00 | . 00 | 101,500.00 | . 00 | . 00 | 9,847.60 | 91,652.40 | 10 | 489,938.30 |
|  | EXPENSE TOTALS | \$101,500.00 | \$0.00 | \$101,500.00 | \$0.00 | \$0.00 | \$9,847.60 | \$91,652.40 | 10\% | \$489,938.30 |
|  | Program 75-High School Totals | (\$101,500.00) | \$0.00 | (\$101,500.00) | \$0.00 | \$0.00 | (\$9,847.60) | (\$91,652.40) | 10\% | (\$489,938.30) |
|  | Department 15-Technology Totals | (\$101,500.00) | \$0.00 | (\$101,500.00) | \$0.00 | \$0.00 | (\$9,847.60) | (\$91,652.40) | 10\% | (\$489,938.30) |
|  | Fund 5101 - Capital Totals | \$304,695.00 | \$0.00 | \$304,695.00 | \$0.00 | \$53,310.00 | \$167,700.60 | \$83,684.40 |  | \$616,915.25 |
|  | Grand Totals | \$76,837,593.00 | \$0.00 | \$76,837,593.00 | 245.54 | 0,776,739.58 | \$50,378,760.07 | \$15,682,093.35 |  | \$74,093,456.06 |


|  | A | B | C | D | E | F | G | H | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  | COVID 19 E | Expenses |  |  |  |
| 2 |  |  |  |  |  |  |  | POS | State |
| 3 | monitors on buses-2 hrs. each day |  |  |  |  |  | 7,000 | 7,000 |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 | 14 sanitizers-added Wednesday |  |  |  |  |  | 494,704 | 494,704 | 172,680 |
| 6 | additional nurses-2 |  |  |  |  |  | 98,280 | 98,280 |  |
| 7 | additional staff |  |  |  |  |  |  |  |  |
| 8 |  |  | 2 teachers |  |  |  | 115,352 | 79,188 | 79,188 |
| 9 |  |  | 6 tech | hired 5 |  |  | 262,540 | 262,540 |  |
| 10 |  |  |  |  |  |  | 970,876 |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 | supplies: |  |  | ordered | numbers |  |  | POS |  |
| 13 |  | masks-all children |  | 242,400 | 242,400 |  | 100,112 | 100,112 |  |
| 14 |  | N95-masks |  | 700 | 700 |  | 3,690 | 3,690 |  |
| 15 |  | clear masks |  | 360 | 360 |  | 900 | 900 |  |
| 16 |  | gowns-level 2 |  | 350 | 350 |  | 1,931 | 1,931 |  |
| 17 |  | wipes-sanitizing |  | 384 | 384 | ea | 3,896 | 3,896 |  |
| 18 |  | paper towels |  | 282 | 282 | cases | 9,684 | 9,684 |  |
| 19 |  | pump sanitizer |  | 7 | 7 | cases | 820 | 820 |  |
| 20 |  | face shields |  | 760 | 760 |  | 2,354 | 2,354 |  |
| 21 |  | hand cleaner-sanitizer |  | 189 | 189 | cases | 8,015 | 8,015 |  |
| 22 |  | hand sanitizer-gal |  | 26 | 26 | cases | 2,611 | 2,611 |  |
| 23 |  | hand sanitizer-bot |  | 200 | 200 | bottles | 596 | 596 |  |
| 24 |  | vinyl gloves |  | 45 | 45 | boxes | 495 | 495 |  |
| 25 |  | water bottle filling stations |  |  | 6 |  | 16,605 | 16,605 |  |
| 26 |  | micro fiber cloths |  | 88 | 88 |  | 1,185 | 1,185 |  |
| 27 | Kaivac equipment + supplies |  |  | 5 | 5 |  | 17,227 | 17,227 |  |
| 28 | music-instrument covers |  |  |  |  |  | 5,360 | 5,360 |  |
| 29 | earth sense cleaner-all purpose |  |  | 239 | 239 | cases | 11,455 | 11,455 |  |
| 30 | tents-HS/MS-8 weeks |  |  |  |  |  | 20,535 | 20,535 |  |
| 31 | teacher plexi shield-377 |  |  |  |  |  | 51,711 | 51,711 |  |
| 32 | café table dividers-261 |  |  |  |  |  | 51,330 | 51,330 |  |
| 33 | sec'ty counter shields-26 |  |  |  |  |  | 10,923 | 10,923 |  |
| 34 | Web-cams |  |  |  |  |  | 33,196 | 33,196 |  |
| 35 |  |  |  |  |  |  | 354,631 | 354,631 | 404,240 |
| 36 |  |  |  |  |  |  |  |  |  |
| 37 | supplemental SPED transportation |  |  |  |  |  | 11,910 |  |  |
| 38 |  |  |  |  |  |  |  |  |  |
| 39 | technology: |  |  |  |  |  |  |  |  |
| 40 |  | aruba airwave contact tracing |  |  |  |  | 19,000 |  |  |
| 41 |  | head sets, microphones (EL/SPED) |  |  |  |  | 15,000 |  |  |
| 42 |  | software to communicate at pick-up with parents |  |  |  |  | 12,000 |  |  |
| 43 |  |  |  |  |  |  | 46,000 |  |  |
| 44 |  |  |  |  |  |  |  |  |  |
| 45 | total |  |  |  |  |  | 1,390,417 | 1,296,343.00 | 656,108 |
| 46 | grant received |  | 1st payment |  |  |  |  | 574,451.17 |  |
| 47 |  |  | 2rd payment |  |  |  |  | 20,875.35 |  |
| 48 | 2/25/2021 |  | 3rd payment |  |  |  |  | 8,483.75 |  |

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[^0]:    Program 75 - High School

