# Expense Budget Performance Report 

## 5/20/2021 8:13 AM <br> RECEIVED FOR RECORD <br> TORRINGTON TOWN CLERK

# Fiscal Year to Date 04/30/21 

 Include Rollup Account and Rollup to Account| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 03 - Forbes School |  |  |  |  |  |  |  |  |  |  |
| Program | 01 - Art |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 31,331.00 | . 00 | 31,331.00 | 3,983.94 | . 00 | 33,826.52 | (2,495.52) | 108 | 29,145.96 |
|  | 5111 - Totals | \$31,331.00 | \$0.00 | \$31,331.00 | \$3,983.94 | \$0.00 | \$33,826.52 | (\$2,495.52) | 108\% | \$29,145.96 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 1,300.00 | . 00 | 1,300.00 | 1,902.33 | 586.65 | 8,506.59 | $(7,793.24)$ | 699 | 1,006.29 |
|  | 5610 - Totals | \$1,300.00 | \$0.00 | \$1,300.00 | \$1,902.33 | \$586.65 | \$8,506.59 | (\$7,793.24) | 699\% | \$1,006.29 |
|  | EXPENSE TOTALS | \$32,631.00 | \$0.00 | \$32,631.00 | \$5,886.27 | \$586.65 | \$42,333.11 | (\$10,288.76) | 132\% | \$30,152.25 |
|  | Program 01 - Art Totals | (\$32,631.00) | \$0.00 | (\$32,631.00) | (\$5,886.27) | (\$586.65) | (\$42,333.11) | \$10,288.76 | 132\% | (\$30,152.25) |
| Program | 04 - Language Arts |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 3,335.00 | . 00 | 3,335.00 | . 00 | . 00 | 2,867.55 | 467.45 | 86 | 3,258.75 |
|  | 5610 - Totals | \$3,335.00 | \$0.00 | \$3,335.00 | \$0.00 | \$0.00 | \$2,867.55 | \$467.45 | 86\% | \$3,258.75 |
|  | EXPENSE TOTALS | \$3,335.00 | \$0.00 | \$3,335.00 | \$0.00 | \$0.00 | \$2,867.55 | \$467.45 | 86\% | \$3,258.75 |
|  | Program 04-Language Arts Totals | (\$3,335.00) | \$0.00 | (\$3,335.00) | \$0.00 | \$0.00 | (\$2,867.55) | (\$467.45) | 86\% | (\$3,258.75) |
| Program | 05 - Guidance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.65 | Guidance Counselor | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 9,836.14 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$9,836.14 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$9,836.14 |
|  | Program 05 -Guidance Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$9,836.14) |
| Program | 10 - Music |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 88,421.00 | . 00 | 88,421.00 | 9,585.45 | . 00 | 77,191.54 | 11,229.46 | 87 | 126,287.70 |
|  | 5111 - Totals | \$88,421.00 | \$0.00 | \$88,421.00 | \$9,585.45 | \$0.00 | \$77,191.54 | \$11,229.46 | 87\% | \$126,287.70 |
|  | EXPENSE TOTALS | \$88,421.00 | \$0.00 | \$88,421.00 | \$9,585.45 | \$0.00 | \$77,191.54 | \$11,229.46 | 87\% | \$126,287.70 |
|  | Program 10 - Music Totals | (\$88,421.00) | \$0.00 | (\$88,421.00) | (\$9,585.45) | \$0.00 | (\$77,191.54) | (\$11,229.46) | 87\% | (\$126,287.70) |
| Program | 11 - THRIVE (formerly $A B C$ ) Program |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 75,034.00 | . 00 | 75,034.00 | 9,553.89 | . 00 | 46,112.01 | 28,921.99 | 61 | 72,583.34 |
|  | 5111 - Totals | \$75,034.00 | \$0.00 | \$75,034.00 | \$9,553.89 | \$0.00 | \$46,112.01 | \$28,921.99 | 61\% | \$72,583.34 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 151,720.00 | . 00 | 151,720.00 | 5,670.25 | . 00 | 37,031.10 | 114,688.90 | 24 | 135,001.10 |

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account



# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | Encumbrances | Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 03 -Forbes School |  |  |  |  |  |  |  |  |  |  |  |
| Program | 33 - Media/Library |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | 139.69 | 60.31 | 70 | 124.59 |
|  |  | 5610 - Totals | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$139.69 | \$60.31 | 70\% | \$124.59 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books |  | 1,000.00 | . 00 | 1,000.00 | 27.43 | . 00 | 700.71 | 299.29 | 70 | 743.17 |
|  |  | 5640 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$27.43 | \$0.00 | \$700.71 | \$299.29 | 70\% | \$743.17 |
|  |  | EXPENSE TOTALS | \$69,610.00 | \$0.00 | \$69,610.00 | \$7,966.71 | \$0.00 | \$57,948.11 | \$11,661.89 | 83\% | \$66,108.31 |
|  | Program $33-\mathrm{M}$ | Media/ Library Totals | (\$69,610.00) | \$0.00 | (\$69,610.00) | (\$7,966.71) | \$0.00 | (\$57,948.11) | (\$11,661.89) | 83\% | (\$66,108.31) |
| Program | 35 - vorces |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,895.42 |
|  |  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$3,895.42 |
|  |  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$3,895.42 |
|  | Program | 35 - VOICES Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$3,895.42) |
| Program | 44 - Grade 4 |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 603,375.00 | . 00 | 603,375.00 | 63,956.76 | . 00 | 472,985.01 | 130,389.99 | 78 | 604,299.12 |
|  |  | 5111 - Totals | \$603,375.00 | \$0.00 | \$603,375.00 | \$63,956.76 | \$0.00 | \$472,985.01 | \$130,389.99 | 78\% | \$604,299.12 |
|  |  | EXPENSE TOTALS | \$603,375.00 | \$0.00 | \$603,375.00 | \$63,956.76 | \$0.00 | \$472,985.01 | \$130,389.99 | 78\% | \$604,299.12 |
|  | Program | 44 - Grade 4 Totals | (\$603,375.00) | \$0.00 | (\$603,375.00) | (\$63,956.76) | \$0.00 | (\$472,985.01) | (\$130,389.99) | 78\% | (\$604,299.12) |
| Program | 46 - Grade 5 |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 636,112.00 | . 00 | 636,112.00 | 65,882.04 | . 00 | 479,879.08 | 156,232.92 | 75 | 601,672.62 |
|  |  | 5111 - Totals | \$636,112.00 | \$0.00 | \$636,112.00 | \$65,882.04 | \$0.00 | \$479,879.08 | \$156,232.92 | 75\% | \$601,672.62 |
|  |  | EXPENSE TOTALS | \$636,112.00 | \$0.00 | \$636,112.00 | \$65,882.04 | \$0.00 | \$479,879.08 | \$156,232.92 | 75\% | \$601,672.62 |
|  | Program | 46 - Grade 5 Totals | (\$636,112.00) | \$0.00 | (\$636,112.00) | (\$65,882.04) | \$0.00 | (\$479,879.08) | (\$156,232.92) | 75\% | (\$601,672.62) |
| Program | 60 - Admin/General Expenses |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries |  | 141,767.00 | . 00 | 141,767.00 | 11,150.52 | . 00 | 122,655.72 | 19,111.28 | 87 | 142,114.18 |
|  |  | 5111 - Totals | \$141,767.00 | \$0.00 | \$141,767.00 | \$11,150.52 | \$0.00 | \$122,655.72 | \$19,111.28 | 87\% | \$142,114.18 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical |  | 53,347.00 | . 00 | 53,347.00 | 5,284.16 | . 00 | 46,060.50 | 7,286.50 | 86 | 53,690.73 |

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account


# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 03 -Forbes School |  |  |  |  |  |  |  |  |  |  |
| Program | 91 - Psychologist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 32,085.00 | . 00 | 32,085.00 | 7,100.40 | . 00 | 52,623.84 | $(20,538.84)$ | 164 | 30,698.74 |
|  | 5111 - Totals | \$32,085.00 | \$0.00 | \$32,085.00 | \$7,100.40 | \$0.00 | \$52,623.84 | (\$20,538.84) | 164\% | \$30,698.74 |
|  | EXPENSE TOTALS | \$32,085.00 | \$0.00 | \$32,085.00 | \$7,100.40 | \$0.00 | \$52,623.84 | (\$20,538.84) | 164\% | \$30,698.74 |
|  | Program 91-Psychologist Totals | (\$32,085.00) | \$0.00 | (\$32,085.00) | (\$7,100.40) | \$0.00 | (\$52,623.84) | \$20,538.84 | 164\% | (\$30,698.74) |
| Program | 92 - Social Workers |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker | 76,684.00 | . 00 | 76,684.00 | 8,848.14 | . 00 | 64,809.92 | 11,874.08 | 85 | 73,367.78 |
|  | 5111 - Totals | \$76,684.00 | \$0.00 | \$76,684.00 | \$8,848.14 | \$0.00 | \$64,809.92 | \$11,874.08 | 85\% | \$73,367.78 |
|  | EXPENSE TOTALS | \$76,684.00 | \$0.00 | \$76,684.00 | \$8,848.14 | \$0.00 | \$64,809.92 | \$11,874.08 | 85\% | \$73,367.78 |
|  | Program 92 -Social Workers Totals | (\$76,684.00) | \$0.00 | (\$76,684.00) | (\$8,848.14) | \$0.00 | (\$64,809.92) | (\$11,874.08) | 85\% | (\$73,367.78) |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 262,182.00 | . 00 | 262,182.00 | 33,759.99 | 36,808.00 | 246,588.46 | $(21,214.46)$ | 108 | 204,121.44 |
|  | 5111 - Totals | \$262,182.00 | \$0.00 | \$262,182.00 | \$33,759.99 | \$36,808.00 | \$246,588.46 | (\$21,214.46) | 108\% | \$204,121.44 |
|  | EXPENSE TOTALS | \$262,182.00 | \$0.00 | \$262,182.00 | \$33,759.99 | \$36,808.00 | \$246,588.46 | (\$21,214.46) | 108\% | \$204,121.44 |
|  | Program 95 - Speech Totals | (\$262,182.00) | \$0.00 | (\$262,182.00) | (\$33,759.99) | (\$36,808.00) | (\$246,588.46) | \$21,214.46 | 108\% | (\$204,121.44) |
| Program | 98 - Pre - K |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 381,423.00 | . 00 | 381,423.00 | 54,212.79 | . 00 | 389,041.52 | $(7,618.52)$ | 102 | 343,374.03 |
|  | 5111 - Totals | \$381,423.00 | \$0.00 | \$381,423.00 | \$54,212.79 | \$0.00 | \$389,041.52 | (\$7,618.52) | 102\% | \$343,374.03 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 318,047.00 | . 00 | 318,047.00 | 24,943.38 | . 00 | 179,130.32 | 138,916.68 | 56 | 252,385.25 |
|  | 5112 - Totals | \$318,047.00 | \$0.00 | \$318,047.00 | \$24,943.38 | \$0.00 | \$179,130.32 | \$138,916.68 | 56\% | \$252,385.25 |
|  | EXPENSE TOTALS | \$699,470.00 | \$0.00 | \$699,470.00 | \$79,156.17 | \$0.00 | \$568,171.84 | \$131,298.16 | 81\% | \$595,759.28 |
|  | Program 98 - Pre-K Totals | (\$699,470.00) | \$0.00 | (\$699,470.00) | (\$79,156.17) | \$0.00 | (\$568,171.84) | (\$131,298.16) | 81\% | (\$595,759.28) |
|  | Department 03 -Forbes School Totals | (\$3,788,040.00) | \$0.00 | (\$3,788,040.00) | (\$433,100.45) | (\$37,394.65) | (\$3,180,102.50) | (\$570,542.85) | 85\% | (\$3,615,692.45) |
| Department 04 -Vogel-Wetmore School |  |  |  |  |  |  |  |  |  |  |
| Program | 01 - Art |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 60,162.00 | . 00 | 60,162.00 | 7,398.81 | . 00 | 53,648.54 | 6,513.46 | 89 | 64,093.48 |
|  | 5111 - Totals | \$60,162.00 | \$0.00 | \$60,162.00 | \$7,398.81 | \$0.00 | \$53,648.54 | \$6,513.46 | 89\% | \$64,093.48 |

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account


# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 04 -Vogel-Wetmore School |  |  |  |  |  |  |  |  |  |  |
| Program | 12 - Physical Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 88,421.00 | . 00 | 88,421.00 | 10,202.43 | . 00 | 74,599.66 | 13,821.34 | 84 | 90,834.78 |
|  | 5111 - Totals | \$88,421.00 | \$0.00 | \$88,421.00 | \$10,202.43 | \$0.00 | \$74,599.66 | \$13,821.34 | 84\% | \$90,834.78 |
|  | EXPENSE TOTALS | \$88,421.00 | \$0.00 | \$88,421.00 | \$10,202.43 | \$0.00 | \$74,599.66 | \$13,821.34 | 84\% | \$90,834.78 |
|  | Program 12 - Physical Education Totals | (\$88,421.00) | \$0.00 | (\$88,421.00) | (\$10,202.43) | \$0.00 | (\$74,599.66) | (\$13,821.34) | 84\% | (\$90,834.78) |
| Program | 15 - Special Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 411,129.00 | . 00 | 411,129.00 | 40,039.17 | . 00 | 301,168.86 | 109,960.14 | 73 | 396,559.96 |
|  | 5111 - Totals | \$411,129.00 | \$0.00 | \$411,129.00 | \$40,039.17 | \$0.00 | \$301,168.86 | \$109,960.14 | 73\% | \$396,559.96 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 253,743.00 | . 00 | 253,743.00 | 29,718.47 | . 00 | 209,180.62 | 44,562.38 | 82 | 234,314.25 |
|  | 5112 - Totals | \$253,743.00 | \$0.00 | \$253,743.00 | \$29,718.47 | \$0.00 | \$209,180.62 | \$44,562.38 | 82\% | \$234,314.25 |
|  | EXPENSE TOTALS | \$664,872.00 | \$0.00 | \$664,872.00 | \$69,757.64 | \$0.00 | \$510,349.48 | \$154,522.52 | 77\% | \$630,874.21 |
|  | Program 15 - Special Education Totals | (\$664,872.00) | \$0.00 | (\$664,872.00) | (\$69,757.64) | \$0.00 | (\$510,349.48) | (\$154,522.52) | 77\% | (\$630,874.21) |
| Program | 17 - DLC '19/RISE |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 88,421.00 | . 00 | 88,421.00 | 10,202.43 | . 00 | 74,599.66 | 13,821.34 | 84 | 73,617.94 |
|  | 5111 - Totals | \$88,421.00 | \$0.00 | \$88,421.00 | \$10,202.43 | \$0.00 | \$74,599.66 | \$13,821.34 | 84\% | \$73,617.94 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 123,792.00 | . 00 | 123,792.00 | 10,771.05 | . 00 | 75,229.94 | 48,562.06 | 61 | 98,756.20 |
|  | 5112 - Totals | \$123,792.00 | \$0.00 | \$123,792.00 | \$10,771.05 | \$0.00 | \$75,229.94 | \$48,562.06 | 61\% | \$98,756.20 |
|  | EXPENSE TOTALS | \$212,213.00 | \$0.00 | \$212,213.00 | \$20,973.48 | \$0.00 | \$149,829.60 | \$62,383.40 | 71\% | \$172,374.14 |
|  | Program 17 - DLC'19/RISE Totals | (\$212,213.00) | \$0.00 | (\$212,213.00) | (\$20,973.48) | \$0.00 | (\$149,829.60) | (\$62,383.40) | 71\% | (\$172,374.14) |
| Program | 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5123 | Long Term Certified Subs | 10,000.00 | . 00 | 10,000.00 | 3,625.00 | . 00 | 20,953.75 | $(10,953.75)$ | 210 | 41,803.33 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 6,886.00 | . 00 | 6,886.00 | 6,447.44 | 576.33 | 8,918.89 | (2,609.22) | 138 | 4,132.92 |
|  | 5610 - Totals | \$6,886.00 | \$0.00 | \$6,886.00 | \$6,447.44 | \$576.33 | \$8,918.89 | (\$2,609.22) | 138\% | \$4,132.92 |
|  | EXPENSE TOTALS | \$16,886.00 | \$0.00 | \$16,886.00 | \$10,072.44 | \$576.33 | \$29,872.64 | (\$13,562.97) | 180\% | \$45,936.25 |
|  | Program 20 -Miscellaneous Totals | (\$16,886.00) | \$0.00 | (\$16,886.00) | (\$10,072.44) | (\$576.33) | (\$29,872.64) | \$13,562.97 | 180\% | (\$45,936.25) |

Program 21 -Literacy Specialist
EXPENSE
5111

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account


# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account


# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 04 -Vogel-Wetmore School |  |  |  |  |  |  |  |  |  |  |
| Program | 43 - Grade 3 |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 537,391.00 | . 00 | 537,391.00 | 61,968.57 | . 00 | 427,934.36 | 109,456.64 | 80 | 514,301.02 |
|  | 5111 - Totals | \$537,391.00 | \$0.00 | \$537,391.00 | \$61,968.57 | \$0.00 | \$427,934.36 | \$109,456.64 | 80\% | \$514,301.02 |
|  | EXPENSE TOTALS | \$537,391.00 | \$0.00 | \$537,391.00 | \$61,968.57 | \$0.00 | \$427,934.36 | \$109,456.64 | 80\% | \$514,301.02 |
|  | Program 43 - Grade 3 Totals | (\$537,391.00) | \$0.00 | (\$537,391.00) | (\$61,968.57) | \$0.00 | (\$427,934.36) | (\$109,456.64) | 80\% | (\$514,301.02) |
| Program | 60 - Admin/General Expenses |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries | 263,094.00 | . 00 | 263,094.00 | 21,751.90 | . 00 | 231,849.79 | 31,244.21 | 88 | 279,002.94 |
|  | 5111 - Totals | \$263,094.00 | \$0.00 | \$263,094.00 | \$21,751.90 | \$0.00 | \$231,849.79 | \$31,244.21 | 88\% | \$279,002.94 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical | 106,220.00 | . 00 | 106,220.00 | 10,188.80 | . 00 | 89,227.42 | 16,992.58 | 84 | 103,911.19 |
|  | 5112 - Totals | \$106,220.00 | \$0.00 | \$106,220.00 | \$10,188.80 | \$0.00 | \$89,227.42 | \$16,992.58 | 84\% | \$103,911.19 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical | . 00 | . 00 | . 00 | 30.04 | . 00 | 160.16 | (160.16) | +++ | 220.20 |
|  | 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$30.04 | \$0.00 | \$160.16 | (\$160.16) | +++ | \$220.20 |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage | 55.00 | . 00 | 55.00 | . 00 | . 00 | 55.00 | . 00 | 100 | . 00 |
|  | 5530 - Totals | \$55.00 | \$0.00 | \$55.00 | \$0.00 | \$0.00 | \$55.00 | \$0.00 | 100\% | \$0.00 |
| 5550 | Printing \& Binding | 345.00 | . 00 | 345.00 | . 00 | . 00 | 345.00 | . 00 | 100 | 288.13 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 260.00 | . 00 | 260.00 | . 00 | . 00 | 80.00 | 180.00 | 31 | 88.27 |
|  | 5610 - Totals | \$260.00 | \$0.00 | \$260.00 | \$0.00 | \$0.00 | \$80.00 | \$180.00 | 31\% | \$88.27 |
| 5743 | Non Instructional Equip | 85.00 | . 00 | 85.00 | . 00 | . 00 | . 00 | 85.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$370,059.00 | \$0.00 | \$370,059.00 | \$31,970.74 | \$0.00 | \$321,717.37 | \$48,341.63 | 87\% | \$383,510.73 |
|  | Program 60-Admin/General Expenses Totals | (\$370,059.00) | \$0.00 | (\$370,059.00) | (\$31,970.74) | \$0.00 | (\$321,717.37) | (\$48,341.63) | 87\% | (\$383,510.73) |
| Program | 65 - Nurses |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.70 | Nurses | 102,005.00 | . 00 | 102,005.00 | 10,921.44 | . 00 | 86,494.94 | 15,510.06 | 85 | 73,160.29 |
|  | 5112 - Totals | \$102,005.00 | \$0.00 | \$102,005.00 | \$10,921.44 | \$0.00 | \$86,494.94 | \$15,510.06 | 85\% | \$73,160.29 |
|  | EXPENSE TOTALS | \$102,005.00 | \$0.00 | \$102,005.00 | \$10,921.44 | \$0.00 | \$86,494.94 | \$15,510.06 | 85\% | \$73,160.29 |
|  | Program 65 - Nurses Totals | (\$102,005.00) | \$0.00 | (\$102,005.00) | (\$10,921.44) | \$0.00 | (\$86,494.94) | (\$15,510.06) | 85\% | (\$73,160.29) |

Program 70 - Facility and Maintenance EXPENSE
5112

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 04 - Vogel-Wetmore School |  |  |  |  |  |  |  |  |  |  |
| Program | 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians | 174,611.00 | . 00 | 174,611.00 | 16,631.30 | . 00 | 147,796.70 | 26,814.30 | 85 | 174,658.28 |
| 5112.90 | Longevity | 501.00 | . 00 | 501.00 | 33.75 | . 00 | 447.00 | 54.00 | 89 | 501.00 |
|  | 5112 - Totals | \$175,112.00 | \$0.00 | \$175,112.00 | \$16,665.05 | \$0.00 | \$148,243.70 | \$26,868.30 | 85\% | \$175,159.28 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 7,700.00 | . 00 | 7,700.00 | 376.16 | . 00 | 3,562.64 | 4,137.36 | 46 | 11,483.08 |
|  | 5130 - Totals | \$7,700.00 | \$0.00 | \$7,700.00 | \$376.16 | \$0.00 | \$3,562.64 | \$4,137.36 | 46\% | \$11,483.08 |
|  | EXPENSE TOTALS | \$182,812.00 | \$0.00 | \$182,812.00 | \$17,041.21 | \$0.00 | \$151,806.34 | \$31,005.66 | 83\% | \$186,642.36 |
|  | Program 70 - Facility and Maintenance Totals | (\$182,812.00) | \$0.00 | (\$182,812.00) | (\$17,041.21) | \$0.00 | (\$151,806.34) | (\$31,005.66) | 83\% | (\$186,642.36) |
| Program | 91 - Psychologist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 94,505.00 | . 00 | 94,505.00 | 10,904.43 | . 00 | 79,732.58 | 14,772.42 | 84 | 92,777.60 |
|  | 5111 - Totals | \$94,505.00 | \$0.00 | \$94,505.00 | \$10,904.43 | \$0.00 | \$79,732.58 | \$14,772.42 | 84\% | \$92,777.60 |
|  | EXPENSE TOTALS | \$94,505.00 | \$0.00 | \$94,505.00 | \$10,904.43 | \$0.00 | \$79,732.58 | \$14,772.42 | 84\% | \$92,777.60 |
|  | Program 91 - Psychologist Totals | (\$94,505.00) | \$0.00 | (\$94,505.00) | (\$10,904.43) | \$0.00 | (\$79,732.58) | (\$14,772.42) | 84\% | (\$92,777.60) |
| Program | 92 - Social Workers |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker | 94,505.00 | . 00 | 94,505.00 | 10,904.43 | . 00 | 88,575.94 | 5,929.06 | 94 | 92,921.60 |
|  | 5111 - Totals | \$94,505.00 | \$0.00 | \$94,505.00 | \$10,904.43 | \$0.00 | \$88,575.94 | \$5,929.06 | 94\% | \$92,921.60 |
|  | EXPENSE TOTALS | \$94,505.00 | \$0.00 | \$94,505.00 | \$10,904.43 | \$0.00 | \$88,575.94 | \$5,929.06 | 94\% | \$92,921.60 |
|  | Program 92-Social Workers Totals | (\$94,505.00) | \$0.00 | (\$94,505.00) | (\$10,904.43) | \$0.00 | (\$88,575.94) | (\$5,929.06) | 94\% | (\$92,921.60) |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 166,856.00 | . 00 | 166,856.00 | 19,252.65 | . 00 | 141,811.10 | 25,044.90 | 85 | 159,759.88 |
|  | 5111 - Totals | \$166,856.00 | \$0.00 | \$166,856.00 | \$19,252.65 | \$0.00 | \$141,811.10 | \$25,044.90 | 85\% | \$159,759.88 |
|  | EXPENSE TOTALS | \$166,856.00 | \$0.00 | \$166,856.00 | \$19,252.65 | \$0.00 | \$141,811.10 | \$25,044.90 | 85\% | \$159,759.88 |
|  | Program 95 - Speech Totals | (\$166,856.00) | \$0.00 | (\$166,856.00) | (\$19,252.65) | \$0.00 | (\$141,811.10) | (\$25,044.90) | 85\% | (\$159,759.88) |
|  | Department 04 - Vogel-Wetmore School Totals | (\$5,076,989.00) | \$0.00 | (\$5,076,989.00) | (\$548,682.44) | (\$576.33) | (\$4,037,084.35) | (\$1,039,328.32) | 80\% | (\$4,849,393.39) |
|  |  |  |  |  |  |  |  |  |  |  |
| Program | 01 - Art |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 233,577.00 | . 00 | 233,577.00 | 25,060.29 | . 00 | 189,950.66 | 43,626.34 | 81 | 260,709.19 |

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account


# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 05 - High School |  |  |  |  |  |  |  |  |  |  |
| Program | 05-Guidance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.58 | Stipend - Guidance | 12,249.00 | . 00 | 12,249.00 | . 00 | . 00 | . 00 | 12,249.00 | 0 | . 00 |
| 5111.65 | Guidance Counselor | 301,116.00 | . 00 | 301,116.00 | 34,746.03 | . 00 | 258,881.11 | 42,234.89 | 86 | 292,846.24 |
|  | 5111 - Totals | \$313,365.00 | \$0.00 | \$313,365.00 | \$34,746.03 | \$0.00 | \$258,881.11 | \$54,483.89 | 83\% | \$292,846.24 |
| 5340 | Other Professional Svcs | 9,630.00 | . 00 | 9,630.00 | . 00 | . 00 | 699.62 | 8,930.38 | 7 | 11,572.50 |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage | 245.00 | . 00 | 245.00 | . 00 | . 00 | 245.00 | . 00 | 100 | 239.80 |
|  | 5530 - Totals | \$245.00 | \$0.00 | \$245.00 | \$0.00 | \$0.00 | \$245.00 | \$0.00 | 100\% | \$239.80 |
| 5550 | Printing \& Binding | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | 608.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 1,500.00 | . 00 | 1,500.00 | . 00 | 198.66 | 935.38 | 365.96 | 76 | . 00 |
| 5610.05 | Non Instructional Supply | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 973.34 |
|  | 5610 - Totals | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$198.66 | \$935.38 | \$1,365.96 | 45\% | \$973.34 |
| 5640 ( |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 320.28 |
|  | 5640 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$320.28 |
| 5743 | Non Instructional Equip | 336.00 | . 00 | 336.00 | . 00 | . 00 | . 00 | 336.00 | 0 | 325.33 |
| 5810 | Dues and Fees | 205.00 | . 00 | 205.00 | . 00 | . 00 | . 00 | 205.00 | 0 | . 00 |
| 5890 | Miscellaneous Expenditure | 936.00 | . 00 | 936.00 | . 00 | . 00 | . 00 | 936.00 | 0 | 233.72 |
|  | EXPENSE TOTALS | \$329,717.00 | \$0.00 | \$329,717.00 | \$34,746.03 | \$198.66 | \$260,761.11 | \$68,757.23 | 79\% | \$307,119.21 |
|  | Program 05-Guidance Totals | (\$329,717.00) | \$0.00 | (\$329,717.00) | (\$34,746.03) | (\$198.66) | (\$260,761.11) | (\$68,757.23) | 79\% | (\$307,119.21) |
| Program | 06 - Family/Consumer Science |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 98,482.00 | . 00 | 98,482.00 | 18,531.43 | . 00 | 110,859.36 | $(12,377.36)$ | 113 | 107,758.15 |
|  | 5111 - Totals | \$98,482.00 | \$0.00 | \$98,482.00 | \$18,531.43 | \$0.00 | \$110,859.36 | (\$12,377.36) | 113\% | \$107,758.15 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 10,000.00 | . 00 | 10,000.00 | 601.01 | 2,315.20 | 8,389.61 | (704.81) | 107 | 5,220.45 |
|  | 5610 - Totals | \$10,000.00 | \$0.00 | \$10,000.00 | \$601.01 | \$2,315.20 | \$8,389.61 | (\$704.81) | 107\% | \$5,220.45 |
|  | EXPENSE TOTALS | \$108,482.00 | \$0.00 | \$108,482.00 | \$19,132.44 | \$2,315.20 | \$119,248.97 | (\$13,082.17) | 112\% | \$112,978.60 |
|  | Program 06 - Family/Consumer Science Totals | (\$108,482.00) | \$0.00 | (\$108,482.00) | (\$19,132.44) | (\$2,315.20) | (\$119,248.97) | \$13,082.17 | 112\% | (\$112,978.60) |
| Program | 07 - Tech Education EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 226,088.00 | . 00 | 226,088.00 | 17,113.02 | . 00 | 130,697.40 | 95,390.60 | 58 | 190,340.36 |
|  | 5111 - Totals | \$226,088.00 | \$0.00 | \$226,088.00 | \$17,113.02 | \$0.00 | \$130,697.40 | \$95,390.60 | 58\% | \$190,340.36 |
| 5430 | Repair Equipment | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 05 - High School |  |  |  |  |  |  |  |  |  |  |  |
| Program | 07 - Tech Education |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 10,795.00 | . 00 | 10,795.00 | . 00 | 1,152.04 | 9,086.16 | 556.80 | 95 | 6,404.29 |
| 5610.05 | Non Instructional Supply |  | 2,483.00 | . 00 | 2,483.00 | . 00 | . 00 | 1,497.70 | 985.30 | 60 | 389.97 |
|  |  | 5610 - Totals | \$13,278.00 | \$0.00 | \$13,278.00 | \$0.00 | \$1,152.04 | \$10,583.86 | \$1,542.10 | 88\% | \$6,794.26 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 975.00 |
|  |  | 5640 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$975.00 |
| 5746 | Instructional Equipment |  | 6,572.00 | . 00 | 6,572.00 | . 00 | . 00 | 6,397.55 | 174.45 | 97 | 3,676.37 |
|  |  | EXPENSE TOTALS | \$246,938.00 | \$0.00 | \$246,938.00 | \$17,113.02 | \$1,152.04 | \$147,678.81 | \$98,107.15 | 60\% | \$201,785.99 |
|  | Program | 07 - Tech Education Totals | (\$246,938.00) | \$0.00 | (\$246,938.00) | (\$17,113.02) | (\$1,152.04) | (\$147,678.81) | (\$98,107.15) | 60\% | (\$201,785.99) |
| Program | 08 - World Language EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 462,962.00 | . 00 | 462,962.00 | 56,875.98 | . 00 | 414,579.96 | 48,382.04 | 90 | 429,348.58 |
|  |  | 5111 - Totals | \$462,962.00 | \$0.00 | \$462,962.00 | \$56,875.98 | \$0.00 | \$414,579.96 | \$48,382.04 | 90\% | \$429,348.58 |
| 5340 | Other Professional Svcs |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 763.50 | 236.50 | 76 | 649.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 406.00 | . 00 | 406.00 | . 00 | . 00 | 40.61 | 365.39 | 10 | . 00 |
| 5610.05 | Non Instructional Supply |  | 120.00 | . 00 | 120.00 | . 00 | . 00 | 18.06 | 101.94 | 15 | 30.42 |
|  |  | 5610 - Totals | \$526.00 | \$0.00 | \$526.00 | \$0.00 | \$0.00 | \$58.67 | \$467.33 | 11\% | \$30.42 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks |  | 2,870.00 | . 00 | 2,870.00 | . 00 | . 00 | 2,864.46 | 5.54 | 100 | 2,709.86 |
|  |  | 5640 - Totals | \$2,870.00 | \$0.00 | \$2,870.00 | \$0.00 | \$0.00 | \$2,864.46 | \$5.54 | 100\% | \$2,709.86 |
| 5810 | Dues and Fees |  | 360.00 | . 00 | 360.00 | . 00 | . 00 | 382.00 | (22.00) | 106 | 357.00 |
|  |  | EXPENSE TOTALS | \$467,718.00 | \$0.00 | \$467,718.00 | \$56,875.98 | \$0.00 | \$418,648.59 | \$49,069.41 | 90\% | \$433,094.86 |
|  | Program 0 | 08 - World Language Totals | (\$467,718.00) | \$0.00 | (\$467,718.00) | (\$56,875.98) | \$0.00 | (\$418,648.59) | (\$49,069.41) | 90\% | (\$433,094.86) |
| Program | 09 - Mathematics |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 642,028.00 | . 00 | 642,028.00 | 77,025.46 | . 00 | 535,092.83 | 106,935.17 | 83 | 626,335.08 |
|  |  | 5111 - Totals | \$642,028.00 | \$0.00 | \$642,028.00 | \$77,025.46 | \$0.00 | \$535,092.83 | \$106,935.17 | 83\% | \$626,335.08 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 1,682.00 | . 00 | 1,682.00 | . 00 | . 00 | 1,595.01 | 86.99 | 95 | 1,293.36 |
| 5610.05 | Non Instructional Supply |  | 189.00 | . 00 | 189.00 | . 00 | . 00 | 188.92 | . 08 | 100 | 188.95 |
|  |  | 5610 - Totals | \$1,871.00 | \$0.00 | \$1,871.00 | \$0.00 | \$0.00 | \$1,783.93 | \$87.07 | 95\% | \$1,482.31 |


| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 05 - High School |  |  |  |  |  |  |  |  |  |  |
| Program | 09 - Mathematics |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks | 345.00 | . 00 | 345.00 | . 00 | . 00 | . 00 | 345.00 | 0 | . 00 |
|  | 5640 - Totals | \$345.00 | \$0.00 | \$345.00 | \$0.00 | \$0.00 | \$0.00 | \$345.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$644,244.00 | \$0.00 | \$644,244.00 | \$77,025.46 | \$0.00 | \$536,876.76 | \$107,367.24 | 83\% | \$627,817.39 |
|  | Program 09 - Mathematics Totals | (\$644,244.00) | \$0.00 | (\$644,244.00) | (\$77,025.46) | \$0.00 | (\$536,876.76) | (\$107,367.24) | 83\% | (\$627,817.39) |
| Program | 10 - Music |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 171,495.00 | . 00 | 171,495.00 | 15,482.88 | . 00 | 112,998.64 | 58,496.36 | 66 | 123,744.72 |
|  | 5111 - Totals | \$171,495.00 | \$0.00 | \$171,495.00 | \$15,482.88 | \$0.00 | \$112,998.64 | \$58,496.36 | 66\% | \$123,744.72 |
| 5430 | Repair Equipment | 9,053.00 | . 00 | 9,053.00 | 330.00 | 2,560.00 | 2,120.93 | 4,372.07 | 52 | 9,053.00 |
| 5580 | Travel | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | . 00 | 9,000.00 | 0 | 4,999.85 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 7,230.00 | . 00 | 7,230.00 | . 00 | . 00 | 18,613.88 | $(11,383.88)$ | 257 | 7,342.25 |
|  | 5610 - Totals | \$7,230.00 | \$0.00 | \$7,230.00 | \$0.00 | \$0.00 | \$18,613.88 | (\$11,383.88) | 257\% | \$7,342.25 |
| 5810 | Dues and Fees | 1,285.00 | . 00 | 1,285.00 | . 00 | 620.00 | 665.00 | . 00 | 100 | 1,285.00 |
|  | EXPENSE TOTALS | \$198,063.00 | \$0.00 | \$198,063.00 | \$15,812.88 | \$3,180.00 | \$134,398.45 | \$60,484.55 | 69\% | \$146,424.82 |
|  | Program 10 - Music Totals | (\$198,063.00) | \$0.00 | (\$198,063.00) | (\$15,812.88) | (\$3,180.00) | (\$134,398.45) | (\$60,484.55) | 69\% | (\$146,424.82) |
| Program | 11 - THRIVE (formerly ABC) Program |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | 10,202.43 | . 00 | 10,202.43 | $(10,202.43)$ | +++ | . 00 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$10,202.43 | \$0.00 | \$10,202.43 | (\$10,202.43) | +++ | \$0.00 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | . 00 | . 00 | . 00 | 6,171.96 | . 00 | 35,320.20 | (35,320.20) | +++ | . 00 |
|  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$6,171.96 | \$0.00 | \$35,320.20 | (\$35,320.20) | +++ | \$0.00 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$16,374.39 | \$0.00 | \$45,522.63 | (\$45,522.63) | +++ | \$0.00 |
|  | Program 11 - THRIVE (formerly ABC) Program Totals | \$0.00 | \$0.00 | \$0.00 | (\$16,374.39) | \$0.00 | (\$45,522.63) | \$45,522.63 | +++ | \$0.00 |
| Program | 12 - Physical Education EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 392,816.00 | . 00 | 392,816.00 | 45,620.79 | . 00 | 331,724.30 | 61,091.70 | 84 | 383,600.10 |
|  | 5111 - Totals | \$392,816.00 | \$0.00 | \$392,816.00 | \$45,620.79 | \$0.00 | \$331,724.30 | \$61,091.70 | 84\% | \$383,600.10 |
| 5746 | Instructional Equipment | 1,005.00 | . 00 | 1,005.00 | . 00 | . 00 | 1,003.01 | 1.99 | 100 | 1,005.97 |
|  | EXPENSE TOTALS | \$393,821.00 | \$0.00 | \$393,821.00 | \$45,620.79 | \$0.00 | \$332,727.31 | \$61,093.69 | 84\% | \$384,606.07 |
|  | Program 12 - Physical Education Totals | (\$393,821.00) | \$0.00 | (\$393,821.00) | (\$45,620.79) | \$0.00 | (\$332,727.31) | (\$61,093.69) | 84\% | (\$384,606.07) |

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account


# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account


# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 05 - High School |  |  |  |  |  |  |  |  |  |  |  |
| Program | 26 - ESL |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 233,358.00 | . 00 | 233,358.00 | 28,882.17 | . 00 | 195,945.78 | 37,412.22 | 84 | 223,862.26 |
|  |  | 5111 - Totals | \$233,358.00 | \$0.00 | \$233,358.00 | \$28,882.17 | \$0.00 | \$195,945.78 | \$37,412.22 | 84\% | \$223,862.26 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 307.00 | . 00 | 307.00 | . 00 | . 00 | 281.39 | 25.61 | 92 | 58.00 |
|  |  | 5610 - Totals | \$307.00 | \$0.00 | \$307.00 | \$0.00 | \$0.00 | \$281.39 | \$25.61 | 92\% | \$58.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks |  | 1,219.00 | . 00 | 1,219.00 | . 00 | . 00 | 1,218.97 | . 03 | 100 | 1,488.49 |
| 5640.3 | Subscriptions |  | 4,516.00 | . 00 | 4,516.00 | . 00 | 313.17 | 4,079.13 | 123.70 | 97 | . 00 |
|  |  | 5640 - Totals | \$5,735.00 | \$0.00 | \$5,735.00 | \$0.00 | \$313.17 | \$5,298.10 | \$123.73 | 98\% | \$1,488.49 |
| 5743 | Non Instructional Equip |  | 201.00 | . 00 | 201.00 | . 00 | . 00 | 164.82 | 36.18 | 82 | 184.80 |
|  |  | EXPENSE TOTALS | \$239,601.00 | \$0.00 | \$239,601.00 | \$28,882.17 | \$313.17 | \$201,690.09 | \$37,597.74 | 84\% | \$225,593.55 |
|  |  | Program 26 -ESL Totals | (\$239,601.00) | \$0.00 | (\$239,601.00) | (\$28,882.17) | (\$313.17) | (\$201,690.09) | (\$37,597.74) | 84\% | (\$225,593.55) |

Program 28 - On Line Learning Center
EXPENSE

## 5121 <br> 5121.01 Tutors - OLL

5121 - Totals
EXPENSE TOTALS

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $3,880.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 3,880.00$ |
| $\$ 00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 3,880.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $(\$ 3,880.00)$ |

Program 33 - Media/Library
EXPENSE
$\begin{array}{ll}\mathbf{5 1 1 1} \\ 5111.40 & \text { Media Specialist }\end{array}$

|  | 90,439.00 | . 00 | 90,439.00 | 10,005.27 | . 00 | 67,051.92 | 23,387.08 | 74 | 88,785.80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$90,439.00 | \$0.00 | \$90,439.00 | \$10,005.27 | \$0.00 | \$67,051.92 | \$23,387.08 | 74\% | \$88,785.80 |
|  | 24,199.00 | . 00 | 24,199.00 | 2,707.77 | . 00 | 19,737.78 | 4,461.22 | 82 | 23,820.99 |
| 5112 - Totals | \$24,199.00 | \$0.00 | \$24,199.00 | \$2,707.77 | \$0.00 | \$19,737.78 | \$4,461.22 | 82\% | \$23,820.99 |
|  | 200.00 | . 00 | 200.00 | . 00 | . 00 | 49.80 | 150.20 | 25 | 59.60 |
|  | 1,000.00 | . 00 | 1,000.00 | 284.72 | . 00 | 999.92 | . 08 | 100 | 1,040.22 |
|  | 200.00 | . 00 | 200.00 | 9.20 | . 00 | (229.34) | 429.34 | -115 | 161.56 |
| 5610 - Totals | \$1,200.00 | \$0.00 | \$1,200.00 | \$293.92 | \$0.00 | \$770.58 | \$429.42 | 64\% | \$1,201.78 |
|  | 6,030.00 | . 00 | 6,030.00 | . 00 | 500.00 | 5,520.42 | 9.58 | 100 | 3,865.04 |
|  | 6,141.00 | . 00 | 6,141.00 | . 00 | . 00 | 7,147.69 | $(1,006.69)$ | 116 | 5,416.04 |
| 5640 - Totals | \$12,171.00 | \$0.00 | \$12,171.00 | \$0.00 | \$500.00 | \$12,668.11 | (\$997.11) | 108\% | \$9,281.08 |

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account



# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 05 - High School |  |  |  |  |  |  |  |  |  |  |  |
| Program | 60 - Admin/General Expenses |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
|  |  | 5111 - Totals | \$448,689.00 | \$0.00 | \$448,689.00 | \$45,265.32 | \$0.00 | \$506,317.67 | (\$57,628.67) | 113\% | \$470,463.72 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical |  | 271,631.00 | . 00 | 271,631.00 | 25,801.15 | . 00 | 226,422.79 | 45,208.21 | 83 | 262,089.03 |
|  |  | 5112 - Totals | \$271,631.00 | \$0.00 | \$271,631.00 | \$25,801.15 | \$0.00 | \$226,422.79 | \$45,208.21 | 83\% | \$262,089.03 |
| 5130 |  |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical |  | . 00 | . 00 | . 00 | 50.06 | . 00 | 50.06 | (50.06) | +++ | . 00 |
|  |  | 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$50.06 | \$0.00 | \$50.06 | (\$50.06) | +++ | \$0.00 |
| 5340 | Other Professional Svcs |  | 14,980.00 | . 00 | 14,980.00 | . 00 | . 00 | 2,683.33 | 12,296.67 | 18 | 21,849.28 |
| 5530 |  |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage |  | 190.00 | . 00 | 190.00 | . 00 | . 00 | 602.00 | (412.00) | 317 | 187.00 |
|  |  | 5530 - Totals | \$190.00 | \$0.00 | \$190.00 | \$0.00 | \$0.00 | \$602.00 | (\$412.00) | 317\% | \$187.00 |
| 5550 | Printing \& Binding |  | 986.00 | . 00 | 986.00 | . 00 | . 00 | . 00 | 986.00 | 0 | 986.00 |
| 5580 | Travel |  | 1,262.00 | . 00 | 1,262.00 | . 00 | . 00 | . 00 | 1,262.00 | 0 | . 00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 6,400.00 | . 00 | 6,400.00 | . 00 | 10,561.60 | . 00 | $(4,161.60)$ | 165 | 4,894.43 |
|  |  | 5610 - Totals | \$6,400.00 | \$0.00 | \$6,400.00 | \$0.00 | \$10,561.60 | \$0.00 | (\$4,161.60) | 165\% | \$4,894.43 |
| 5810 | Dues and Fees |  | 10,370.00 | . 00 | 10,370.00 | . 00 | . 00 | 10,205.00 | 165.00 | 98 | 9,840.00 |
|  |  | EXPENSE TOTALS | \$754,508.00 | \$0.00 | \$754,508.00 | \$71,116.53 | \$10,561.60 | \$746,280.85 | (\$2,334.45) | 100\% | \$770,309.46 |
|  |  |  | (\$754,508.00) | \$0.00 | (\$754,508.00) | (\$71,116.53) | (\$10,561.60) | (\$746,280.85) | \$2,334.45 | 100\% | (\$770,309.46) |
| Program | Program 60-Admin/General Expenses Totals62 - PAVE |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 13,187.24 |
|  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$13,187.24 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 79,845.00 | . 00 | 79,845.00 | 9,324.16 | . 00 | 66,363.88 | 13,481.12 | 83 | 92,693.37 |
|  |  | 5112 - Totals | \$79,845.00 | \$0.00 | \$79,845.00 | \$9,324.16 | \$0.00 | \$66,363.88 | \$13,481.12 | 83\% | \$92,693.37 |
|  |  | EXPENSE TOTALS | \$79,845.00 | \$0.00 | \$79,845.00 | \$9,324.16 | \$0.00 | \$66,363.88 | \$13,481.12 | 83\% | \$105,880.61 |
|  | Program | 62 - PAVE Totals | (\$79,845.00) | \$0.00 | (\$79,845.00) | (\$9,324.16) | \$0.00 | (\$66,363.88) | (\$13,481.12) | 83\% | (\$105,880.61) |
| Program | 65 - Nurses |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.70 | Nurses |  | 93,721.00 | . 00 | 93,721.00 | 10,790.82 | . 00 | 77,732.86 | 15,988.14 | 83 | 81,748.36 |
|  |  | 5112 - Totals | \$93,721.00 | \$0.00 | \$93,721.00 | \$10,790.82 | \$0.00 | \$77,732.86 | \$15,988.14 | 83\% | \$81,748.36 |
|  |  | EXPENSE TOTALS | \$93,721.00 | \$0.00 | \$93,721.00 | \$10,790.82 | \$0.00 | \$77,732.86 | \$15,988.14 | 83\% | \$81,748.36 |
|  | Program 6 | 65 - Nurses Totals | (\$93,721.00) | \$0.00 | (\$93,721.00) | (\$10,790.82) | \$0.00 | (\$77,732.86) | (\$15,988.14) | 83\% | (\$81,748.36) |

# Fiscal Year to Date 04/30/21 

## Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 05 - High School |  |  |  |  |  |  |  |  |  |  |
| Program | 66 - Campus Security |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 74,774.00 | . 00 | 74,774.00 | 5,515.59 | . 00 | 38,994.23 | 35,779.77 | 52 | 40,556.57 |
|  | 5112 - Totals | \$74,774.00 | \$0.00 | \$74,774.00 | \$5,515.59 | \$0.00 | \$38,994.23 | \$35,779.77 | 52\% | \$40,556.57 |
|  | EXPENSE TOTALS | \$74,774.00 | \$0.00 | \$74,774.00 | \$5,515.59 | \$0.00 | \$38,994.23 | \$35,779.77 | 52\% | \$40,556.57 |
|  | Program 66 - Campus Security Totals | (\$74,774.00) | \$0.00 | (\$74,774.00) | (\$5,515.59) | \$0.00 | (\$38,994.23) | (\$35,779.77) | 52\% | (\$40,556.57) |
| Program | 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians | 281,850.00 | . 00 | 281,850.00 | 26,870.09 | . 00 | 233,393.72 | 48,456.28 | 83 | 291,480.07 |
| 5112.90 | Longevity | 1,737.00 | . 00 | 1,737.00 | 123.75 | . 00 | 1,628.25 | 108.75 | 94 | 2,139.00 |
|  | 5112 - Totals | \$283,587.00 | \$0.00 | \$283,587.00 | \$26,993.84 | \$0.00 | \$235,021.97 | \$48,565.03 | 83\% | \$293,619.07 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 15,500.00 | . 00 | 15,500.00 | 1,171.81 | . 00 | 7,059.50 | 8,440.50 | 46 | 15,976.29 |
|  | 5130 - Totals | \$15,500.00 | \$0.00 | \$15,500.00 | \$1,171.81 | \$0.00 | \$7,059.50 | \$8,440.50 | 46\% | \$15,976.29 |
|  | EXPENSE TOTALS | \$299,087.00 | \$0.00 | \$299,087.00 | \$28,165.65 | \$0.00 | \$242,081.47 | \$57,005.53 | 81\% | \$309,595.36 |
|  | Program 70 - Facility and Maintenance Totals | (\$299,087.00) | \$0.00 | (\$299,087.00) | (\$28,165.65) | \$0.00 | (\$242,081.47) | (\$57,005.53) | 81\% | (\$309,595.36) |
| Program | 91 - Psychologist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 79,834.00 | . 00 | 79,834.00 | 9,505.83 | . 00 | 69,217.14 | 10,616.86 | 87 | 79,333.80 |
|  | 5111 - Totals | \$79,834.00 | \$0.00 | \$79,834.00 | \$9,505.83 | \$0.00 | \$69,217.14 | \$10,616.86 | 87\% | \$79,333.80 |
|  | EXPENSE TOTALS | \$79,834.00 | \$0.00 | \$79,834.00 | \$9,505.83 | \$0.00 | \$69,217.14 | \$10,616.86 | 87\% | \$79,333.80 |
|  | Program 91 - Psychologist Totals | (\$79,834.00) | \$0.00 | (\$79,834.00) | (\$9,505.83) | \$0.00 | (\$69,217.14) | (\$10,616.86) | 87\% | (\$79,333.80) |
| Program | 92 - Social Workers |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker | 168,040.00 | . 00 | 168,040.00 | 19,389.24 | . 00 | 141,157.76 | 26,882.24 | 84 | 160,978.28 |
|  | 5111 - Totals | \$168,040.00 | \$0.00 | \$168,040.00 | \$19,389.24 | \$0.00 | \$141,157.76 | \$26,882.24 | 84\% | \$160,978.28 |
|  | EXPENSE TOTALS | \$168,040.00 | \$0.00 | \$168,040.00 | \$19,389.24 | \$0.00 | \$141,157.76 | \$26,882.24 | 84\% | \$160,978.28 |
|  | Program 92 -Social Workers Totals | (\$168,040.00) | \$0.00 | (\$168,040.00) | (\$19,389.24) | \$0.00 | (\$141,157.76) | (\$26,882.24) | 84\% | (\$160,978.28) |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 56,703.00 | . 00 | 56,703.00 | 10,904.43 | . 00 | 79,732.58 | (23,029.58) | 141 | 92,777.60 |
|  | 5111 - Totals | \$56,703.00 | \$0.00 | \$56,703.00 | \$10,904.43 | \$0.00 | \$79,732.58 | (\$23,029.58) | 141\% | \$92,777.60 |
|  | EXPENSE TOTALS | \$56,703.00 | \$0.00 | \$56,703.00 | \$10,904.43 | \$0.00 | \$79,732.58 | (\$23,029.58) | 141\% | \$92,777.60 |
|  | Program 95-Speech Totals | (\$56,703.00) | \$0.00 | (\$56,703.00) | (\$10,904.43) | \$0.00 | (\$79,732.58) | \$23,029.58 | 141\% | (\$92,777.60) |


| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month <br> Transactions | YTD Encumbrances | Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 05 - High School |  |  |  |  |  |  |  |  |  |  |
| Program | 98 - Pre - K |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 75,034.00 | . 00 | 75,034.00 | 8,657.76 | . 00 | 63,027.64 | 12,006.36 | 84 | 71,863.34 |
|  | 5111 - Totals | \$75,034.00 | \$0.00 | \$75,034.00 | \$8,657.76 | \$0.00 | \$63,027.64 | \$12,006.36 | 84\% | \$71,863.34 |
|  | EXPENSE TOTALS | \$75,034.00 | \$0.00 | \$75,034.00 | \$8,657.76 | \$0.00 | \$63,027.64 | \$12,006.36 | 84\% | \$71,863.34 |
|  | Program 98 - Pre-K Totals | (\$75,034.00) | \$0.00 | (\$75,034.00) | (\$8,657.76) | \$0.00 | (\$63,027.64) | (\$12,006.36) | 84\% | (\$71,863.34) |
|  | Department 05 - High School Totals | (\$8,408,720.00) | \$0.00 | (\$8,408,720.00) | (\$936,302.49) | (\$25,234.11) | (\$7,000,635.61) | (\$1,382,850.28) | 84\% | (\$8,084,237.32) |
|  |  |  |  |  |  |  |  |  |  |  |
| Program | 01 - Art |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 193,685.00 | . 00 | 193,685.00 | 27,864.90 | . 00 | 175,746.63 | 17,938.37 | 91 | 183,376.29 |
|  | 5111 - Totals | \$193,685.00 | \$0.00 | \$193,685.00 | \$27,864.90 | \$0.00 | \$175,746.63 | \$17,938.37 | 91\% | \$183,376.29 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 4,500.00 | . 00 | 4,500.00 | . 00 | . 00 | 3,105.66 | 1,394.34 | 69 | 2,555.19 |
|  | 5610 - Totals | \$4,500.00 | \$0.00 | \$4,500.00 | \$0.00 | \$0.00 | \$3,105.66 | \$1,394.34 | 69\% | \$2,555.19 |
|  | EXPENSE TOTALS | \$198,185.00 | \$0.00 | \$198,185.00 | \$27,864.90 | \$0.00 | \$178,852.29 | \$19,332.71 | 90\% | \$185,931.48 |
|  | Program 01 - Art Totals | (\$198,185.00) | \$0.00 | (\$198,185.00) | (\$27,864.90) | \$0.00 | (\$178,852.29) | (\$19,332.71) | 90\% | (\$185,931.48) |
| Program | 04 - Language Arts |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 1,208,673.00 | . 00 | 1,208,673.00 | 123,870.47 | . 00 | 952,212.85 | 256,460.15 | 79 | 1,149,797.08 |
|  | 5111 - Totals | \$1,208,673.00 | \$0.00 | \$1,208,673.00 | \$123,870.47 | \$0.00 | \$952,212.85 | \$256,460.15 | 79\% | \$1,149,797.08 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 1,889.00 | . 00 | 1,889.00 | . 00 | . 00 | 1,081.38 | 807.62 | 57 | 1,469.91 |
|  | 5610 - Totals | \$1,889.00 | \$0.00 | \$1,889.00 | \$0.00 | \$0.00 | \$1,081.38 | \$807.62 | 57\% | \$1,469.91 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks | 1,955.00 | . 00 | 1,955.00 | . 00 | . 00 | 1,342.00 | 613.00 | 69 | 856.30 |
| 5640.3 | Subscriptions | 850.00 | . 00 | 850.00 | . 00 | . 00 | 443.85 | 406.15 | 52 | 736.26 |
|  | 5640 - Totals | \$2,805.00 | \$0.00 | \$2,805.00 | \$0.00 | \$0.00 | \$1,785.85 | \$1,019.15 | 64\% | \$1,592.56 |
|  | EXPENSE TOTALS | \$1,213,367.00 | \$0.00 | \$1,213,367.00 | \$123,870.47 | \$0.00 | \$955,080.08 | \$258,286.92 | 79\% | \$1,152,859.55 |
|  | Program 04 -Language Arts Totals | (\$1,213,367.00) | \$0.00 | (\$1,213,367.00) | (\$123,870.47) | \$0.00 | (\$955,080.08) | (\$258,286.92) | 79\% | (\$1,152,859.55) |

Program 05 -Guidance
EXPENSE
$\begin{array}{ll}\mathbf{5 1 1 1} & \\ 5111.65 & \text { Guidance Counselor }\end{array}$

|  | $157,954.00$ | .00 | $157,954.00$ | $18,568.71$ | .00 | $167,320.21$ | $(9,366.21)$ | 106 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 111$ - Totals | $\$ 157,954.00$ | $\$ 0.00$ | $\$ 157,954.00$ | $\$ 18,568.71$ | $\$ 0.00$ | $\$ 167,320.21$ | $(\$ 9,366.21)$ |


| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 06 - Middle School |  |  |  |  |  |  |  |  |  |  |
| Program | 05 - Guidance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 288.00 | . 00 | 288.00 | . 00 | 212.00 | . 00 | 76.00 | 74 | 202.95 |
|  | 5610 - Totals | \$288.00 | \$0.00 | \$288.00 | \$0.00 | \$212.00 | \$0.00 | \$76.00 | 74\% | \$202.95 |
|  | EXPENSE TOTALS | \$158,242.00 | \$0.00 | \$158,242.00 | \$18,568.71 | \$212.00 | \$167,320.21 | (\$9,290.21) | 106\% | \$159,011.80 |
|  | Program 05 - Guidance Totals | (\$158,242.00) | \$0.00 | (\$158,242.00) | (\$18,568.71) | (\$212.00) | (\$167,320.21) | \$9,290.21 | 106\% | (\$159,011.80) |
| Program | 07 - Tech Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 88,421.00 | . 00 | 88,421.00 | 20,404.86 | . 00 | 129,012.62 | $(40,591.62)$ | 146 | 87,465.18 |
|  | 5111 - Totals | \$88,421.00 | \$0.00 | \$88,421.00 | \$20,404.86 | \$0.00 | \$129,012.62 | (\$40,591.62) | 146\% | \$87,465.18 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 5,841.00 | . 00 | 5,841.00 | 1,560.00 | . 00 | 5,549.45 | 291.55 | 95 | 4,380.72 |
|  | 5610 - Totals | \$5,841.00 | \$0.00 | \$5,841.00 | \$1,560.00 | \$0.00 | \$5,549.45 | \$291.55 | 95\% | \$4,380.72 |
| 5746 | Instructional Equipment | 357.00 | . 00 | 357.00 | . 00 | . 00 | 193.50 | 163.50 | 54 | 262.00 |
| 5810 | Dues and Fees | 102.00 | . 00 | 102.00 | . 00 | . 00 | 100.00 | 2.00 | 98 | 100.00 |
|  | EXPENSE TOTALS | \$94,721.00 | \$0.00 | \$94,721.00 | \$21,964.86 | \$0.00 | \$134,855.57 | (\$40,134.57) | 142\% | \$92,207.90 |
|  | Program 07 - Tech Education Totals | (\$94,721.00) | \$0.00 | (\$94,721.00) | (\$21,964.86) | \$0.00 | (\$134,855.57) | \$40,134.57 | 142\% | (\$92,207.90) |
| Program | 08 - World Language EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 152,721.00 | . 00 | 152,721.00 | 17,621.67 | . 00 | 128,448.18 | 24,272.82 | 84 | 171,455.36 |
|  | 5111 - Totals | \$152,721.00 | \$0.00 | \$152,721.00 | \$17,621.67 | \$0.00 | \$128,448.18 | \$24,272.82 | 84\% | \$171,455.36 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 157.00 | . 00 | 157.00 | . 00 | . 00 | 78.93 | 78.07 | 50 | 94.95 |
| 5610.05 | Non Instructional Supply | 88.00 | . 00 | 88.00 | . 00 | . 00 | 28.98 | 59.02 | 33 | . 00 |
|  | 5610 - Totals | \$245.00 | \$0.00 | \$245.00 | \$0.00 | \$0.00 | \$107.91 | \$137.09 | 44\% | \$94.95 |
|  | EXPENSE TOTALS | \$152,966.00 | \$0.00 | \$152,966.00 | \$17,621.67 | \$0.00 | \$128,556.09 | \$24,409.91 | 84\% | \$171,550.31 |
|  | Program 08 - World Language Totals | (\$152,966.00) | \$0.00 | (\$152,966.00) | (\$17,621.67) | \$0.00 | (\$128,556.09) | (\$24,409.91) | 84\% | (\$171,550.31) |
| Program | 09 - Mathematics |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 846,967.00 | . 00 | 846,967.00 | 95,866.74 | . 00 | 712,346.16 | 134,620.84 | 84 | 848,091.80 |
|  | 5111 - Totals | \$846,967.00 | \$0.00 | \$846,967.00 | \$95,866.74 | \$0.00 | \$712,346.16 | \$134,620.84 | 84\% | \$848,091.80 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 204.00 | . 00 | 204.00 | . 00 | 140.85 | . 00 | 63.15 | 69 | 151.57 |

# Expense Budget Performance Report 

Fiscal Year to Date 04/30/21 Include Rollup Account and Rollup to Account


5640

# Expense Budget Performance Report 

Fiscal Year to Date 04/30/21
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 06 - Middle School |  |  |  |  |  |  |  |  |  |  |
| Program | 12 - Physical Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
|  | 5640 - Totals | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0\% | \$0.00 |
| 5743 | Non Instructional Equip | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | . 00 |
| 5746 | Instructional Equipment | 575.00 | . 00 | 575.00 | . 00 | . 00 | 387.99 | 187.01 | 67 | 350.67 |
|  | EXPENSE TOTALS | \$333,186.00 | \$0.00 | \$333,186.00 | \$35,532.42 | \$0.00 | \$254,489.95 | \$78,696.05 | 76\% | \$324,752.97 |
|  | Program 12 - Physical Education Totals | (\$333,186.00) | \$0.00 | (\$333,186.00) | (\$35,532.42) | \$0.00 | (\$254,489.95) | (\$78,696.05) | 76\% | (\$324,752.97) |
| Program | 13 - Reading Consultant EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.75 | Coordinating Teacher | 76,684.00 | . 00 | 76,684.00 | 8,848.14 | . 00 | 64,401.92 | 12,282.08 | 84 | 73,367.78 |
|  | 5111 - Totals | \$76,684.00 | \$0.00 | \$76,684.00 | \$8,848.14 | \$0.00 | \$64,401.92 | \$12,282.08 | 84\% | \$73,367.78 |
|  | EXPENSE TOTALS | \$76,684.00 | \$0.00 | \$76,684.00 | \$8,848.14 | \$0.00 | \$64,401.92 | \$12,282.08 | 84\% | \$73,367.78 |
|  | Program 13 -Reading Consultant Totals | (\$76,684.00) | \$0.00 | (\$76,684.00) | (\$8,848.14) | \$0.00 | (\$64,401.92) | (\$12,282.08) | 84\% | (\$73,367.78) |
| Program | 14 - Science |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 813,291.00 | . 00 | 813,291.00 | 103,915.44 | . 00 | 671,476.90 | 141,814.10 | 83 | 757,116.10 |
|  | 5111 - Totals | \$813,291.00 | \$0.00 | \$813,291.00 | \$103,915.44 | \$0.00 | \$671,476.90 | \$141,814.10 | 83\% | \$757,116.10 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 3,282.00 | . 00 | 3,282.00 | . 00 | . 00 | 1,869.23 | 1,412.77 | 57 | 1,917.42 |
|  | 5610 - Totals | \$3,282.00 | \$0.00 | \$3,282.00 | \$0.00 | \$0.00 | \$1,869.23 | \$1,412.77 | 57\% | \$1,917.42 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | 900.00 | . 00 | 900.00 | . 00 | . 00 | 675.00 | 225.00 | 75 | . 00 |
|  | 5640 - Totals | \$900.00 | \$0.00 | \$900.00 | \$0.00 | \$0.00 | \$675.00 | \$225.00 | 75\% | \$0.00 |
|  | EXPENSE TOTALS | \$817,473.00 | \$0.00 | \$817,473.00 | \$103,915.44 | \$0.00 | \$674,021.13 | \$143,451.87 | 82\% | \$759,033.52 |
|  | Program 14 - Science Totals | (\$817,473.00) | \$0.00 | (\$817,473.00) | (\$103,915.44) | \$0.00 | (\$674,021.13) | (\$143,451.87) | 82\% | (\$759,033.52) |
| Program | 15 - Special Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 597,562.00 | . 00 | 597,562.00 | 64,689.25 | . 00 | 536,338.64 | 61,223.36 | 90 | 684,579.83 |
|  | 5111 - Totals | \$597,562.00 | \$0.00 | \$597,562.00 | \$64,689.25 | \$0.00 | \$536,338.64 | \$61,223.36 | 90\% | \$684,579.83 |
| 5112 ( |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 171,676.00 | . 00 | 171,676.00 | 23,924.68 | . 00 | 166,887.44 | 4,788.56 | 97 | 241,854.66 |
|  | 5112 - Totals | \$171,676.00 | \$0.00 | \$171,676.00 | \$23,924.68 | \$0.00 | \$166,887.44 | \$4,788.56 | 97\% | \$241,854.66 |
|  | EXPENSE TOTALS | \$769,238.00 | \$0.00 | \$769,238.00 | \$88,613.93 | \$0.00 | \$703,226.08 | \$66,011.92 | 91\% | \$926,434.49 |


| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 06 - Middle School |  |  |  |  |  |  |  |  |  |  |
|  | Program 15 - Special Education Totals | (\$769,238.00) | \$0.00 | (\$769,238.00) | (\$88,613.93) | \$0.00 | (\$703,226.08) | (\$66,011.92) | 91\% | (\$926,434.49) |
| Program | 16 - Social Studies <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 746,001.00 | . 00 | 746,001.00 | 95,662.53 | . 00 | 678,635.92 | 67,365.08 | 91 | 723,204.44 |
|  | 5111 - Totals | \$746,001.00 | \$0.00 | \$746,001.00 | \$95,662.53 | \$0.00 | \$678,635.92 | \$67,365.08 | 91\% | \$723,204.44 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 795.00 | . 00 | 795.00 | . 00 | . 00 | 571.73 | 223.27 | 72 | 379.50 |
| 5610.05 | Non Instructional Supply | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 64.32 |
|  | 5610 - Totals | \$795.00 | \$0.00 | \$795.00 | \$0.00 | \$0.00 | \$571.73 | \$223.27 | 72\% | \$443.82 |
|  | EXPENSE TOTALS | \$746,796.00 | \$0.00 | \$746,796.00 | \$95,662.53 | \$0.00 | \$679,207.65 | \$67,588.35 | 91\% | \$723,648.26 |
|  | Program 16-Social Studies Totals | (\$746,796.00) | \$0.00 | (\$746,796.00) | (\$95,662.53) | \$0.00 | (\$679,207.65) | (\$67,588.35) | 91\% | (\$723,648.26) |
| Program | 20 - Miscellaneous <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 5120 | Substitute Salaries | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,531.53 |
| 5123 | Long Term Certified Subs | 10,000.00 | . 00 | 10,000.00 | 25,972.15 | . 00 | 83,539.84 | $(73,539.84)$ | 835 | 22,832.02 |
|  | EXPENSE TOTALS | \$10,000.00 | \$0.00 | \$10,000.00 | \$25,972.15 | \$0.00 | \$83,539.84 | (\$73,539.84) | 835\% | \$24,363.55 |
|  | Program 20 -Miscellaneous Totals | (\$10,000.00) | \$0.00 | (\$10,000.00) | (\$25,972.15) | \$0.00 | (\$83,539.84) | \$73,539.84 | 835\% | (\$24,363.55) |
| Program | 25 - Student Activities <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.50 | Stipends | 2,343.00 | . 00 | 2,343.00 | . 00 | . 00 | . 00 | 2,343.00 | 0 | . 00 |
| 5111.57 | Stipend Arts Drama Music | 6,436.00 | . 00 | 6,436.00 | . 00 | . 00 | . 00 | 6,436.00 | 0 | 6,436.00 |
|  | 5111 - Totals | \$8,779.00 | \$0.00 | \$8,779.00 | \$0.00 | \$0.00 | \$0.00 | \$8,779.00 | 0\% | \$6,436.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 459.00 | . 00 | 459.00 | . 00 | . 00 | . 00 | 459.00 | 0 | . 00 |
|  | 5610 - Totals | \$459.00 | \$0.00 | \$459.00 | \$0.00 | \$0.00 | \$0.00 | \$459.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$9,238.00 | \$0.00 | \$9,238.00 | \$0.00 | \$0.00 | \$0.00 | \$9,238.00 | 0\% | \$6,436.00 |
|  | Program 25 - Student Activities Totals | (\$9,238.00) | \$0.00 | (\$9,238.00) | \$0.00 | \$0.00 | \$0.00 | (\$9,238.00) | 0\% | (\$6,436.00) |
| Program | 26 - ESL |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 90,439.00 | . 00 | 90,439.00 | 10,435.26 | . 00 | 76,302.04 | 14,136.96 | 84 | $88,785.80$ |
|  | 5111 - Totals | \$90,439.00 | \$0.00 | \$90,439.00 | \$10,435.26 | \$0.00 | \$76,302.04 | \$14,136.96 | 84\% | \$88,785.80 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5121.29 | Tutors - ELL | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 33.00 |
|  | 5121 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$33.00 |



# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Description |  |  | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |  |
| Department 06 - Middle School |  |  |  |  |  |  |  |  |  |  |  |  |
| Program | 34 - ATP |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 5111 - Totals |  | 50,413.00 | . 00 | 50,413.00 | 7,404.12 | . 00 | 46,891.24 | 3,521.76 | 93 | 59,791.22 |
|  |  |  |  | \$50,413.00 | \$0.00 | \$50,413.00 | \$7,404.12 | \$0.00 | \$46,891.24 | \$3,521.76 | 93\% | \$59,791.22 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  |  | 149,085.00 | . 00 | 149,085.00 | 3,121.70 | . 00 | 36,072.11 | 113,012.89 | 24 | 124,399.59 |
|  |  |  | 5112 - Totals | \$149,085.00 | \$0.00 | \$149,085.00 | \$3,121.70 | \$0.00 | \$36,072.11 | \$113,012.89 | 24\% | \$124,399.59 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  |  | 769.00 | . 00 | 769.00 | 161.10 | 278.73 | 298.02 | 192.25 | 75 | 199.00 |
|  |  |  | 5610 - Totals | \$769.00 | \$0.00 | \$769.00 | \$161.10 | \$278.73 | \$298.02 | \$192.25 | 75\% | \$199.00 |
|  |  |  | EXPENSE TOTALS | \$200,267.00 | \$0.00 | \$200,267.00 | \$10,686.92 | \$278.73 | \$83,261.37 | \$116,726.90 | 42\% | \$184,389.81 |
|  |  | Prog | ram 34-ATP Totals | (\$200,267.00) | \$0.00 | (\$200,267.00) | (\$10,686.92) | (\$278.73) | (\$83,261.37) | (\$116,726.90) | 42\% | (\$184,389.81) |
| Program | 35 - VOICES |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 13,187.24 |
|  |  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$13,187.24 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,954.17 |
|  |  |  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$2,954.17 |
|  |  |  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$16,141.41 |
|  |  | Program | 35 - VoICES Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$16,141.41) |
| Program | 39 - LIFE SKILLS |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | 88,421.00 | . 00 | 88,421.00 | 10,202.43 | . 00 | 74,599.66 | 13,821.34 | 84 | 82,107.78 |
|  |  |  | 5111 - Totals | \$88,421.00 | \$0.00 | \$88,421.00 | \$10,202.43 | \$0.00 | \$74,599.66 | \$13,821.34 | 84\% | \$82,107.78 |
| 5112 ( |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  |  | 176,050.00 | . 00 | 176,050.00 | 21,191.04 | . 00 | 146,228.46 | 29,821.54 | 83 | 171,489.61 |
|  |  |  | 5112 - Totals | \$176,050.00 | \$0.00 | \$176,050.00 | \$21,191.04 | \$0.00 | \$146,228.46 | \$29,821.54 | 83\% | \$171,489.61 |
| 5610 ( |  |  |  |  |  |  |  |  |  |  |  |  |
| $5610.20$ | Program Supplies |  |  | 791.00 | . 00 | 791.00 | . 00 | . 00 | . 00 | 791.00 | 0 | 484.09 |
|  |  |  | 5610 - Totals | \$791.00 | \$0.00 | \$791.00 | \$0.00 | \$0.00 | \$0.00 | \$791.00 | 0\% | \$484.09 |
|  |  |  | EXPENSE TOTALS | \$265,262.00 | \$0.00 | \$265,262.00 | \$31,393.47 | \$0.00 | \$220,828.12 | \$44,433.88 | 83\% | \$254,081.48 |
|  |  | ram 39 | LIFE SKILlS Totals | (\$265,262.00) | \$0.00 | (\$265,262.00) | (\$31,393.47) | \$0.00 | (\$220,828.12) | (\$44,433.88) | 83\% | (\$254,081.48) |

# Fiscal Year to Date 04/30/21 

 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 06 - Middle School |  |  |  |  |  |  |  |  |  |  |
| Program | 91 - Psychologist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 73,535.00 | . 00 | 73,535.00 | 7,887.24 | . 00 | 57,387.60 | 16,147.40 | 78 | 64,095.20 |
|  | 5111 - Totals | \$73,535.00 | \$0.00 | \$73,535.00 | \$7,887.24 | \$0.00 | \$57,387.60 | \$16,147.40 | 78\% | \$64,095.20 |
|  | EXPENSE TOTALS | \$73,535.00 | \$0.00 | \$73,535.00 | \$7,887.24 | \$0.00 | \$57,387.60 | \$16,147.40 | 78\% | \$64,095.20 |
|  | Program 91 - Psychologist Totals | (\$73,535.00) | \$0.00 | (\$73,535.00) | (\$7,887.24) | \$0.00 | (\$57,387.60) | (\$16,147.40) | 78\% | (\$64,095.20) |
| Program | 92 - Social Workers |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker | 168,040.00 | . 00 | 168,040.00 | 16,735.38 | . 00 | 138,776.50 | 29,263.50 | 83 | 172,595.86 |
|  | 5111 - Totals | \$168,040.00 | \$0.00 | \$168,040.00 | \$16,735.38 | \$0.00 | \$138,776.50 | \$29,263.50 | 83\% | \$172,595.86 |
|  | EXPENSE TOTALS | \$168,040.00 | \$0.00 | \$168,040.00 | \$16,735.38 | \$0.00 | \$138,776.50 | \$29,263.50 | 83\% | \$172,595.86 |
|  | Program 92 -Social Workers Totals | (\$168,040.00) | \$0.00 | (\$168,040.00) | (\$16,735.38) | \$0.00 | (\$138,776.50) | (\$29,263.50) | 83\% | (\$172,595.86) |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 94,505.00 | . 00 | 94,505.00 | 10,904.43 | . 00 | 79,674.18 | 14,830.82 | 84 | 92,849.60 |
|  | 5111 - Totals | \$94,505.00 | \$0.00 | \$94,505.00 | \$10,904.43 | \$0.00 | \$79,674.18 | \$14,830.82 | 84\% | \$92,849.60 |
|  | EXPENSE TOTALS | \$94,505.00 | \$0.00 | \$94,505.00 | \$10,904.43 | \$0.00 | \$79,674.18 | \$14,830.82 | 84\% | \$92,849.60 |
|  | Program 95 - Speech Totals | (\$94,505.00) | \$0.00 | (\$94,505.00) | (\$10,904.43) | \$0.00 | (\$79,674.18) | (\$14,830.82) | 84\% | (\$92,849.60) |
|  | Department 06 - Middle School Totals | (\$7,822,910.00) | \$0.00 | (\$7,822,910.00) | (\$900,804.68) | (\$1,209.12) | (\$6,593,158.17) | (\$1,228,542.71) | 84\% | (\$7,761,392.58) |
| DepartmentProgram | 08-Southwest School |  |  |  |  |  |  |  |  |  |
|  | 01 - Art |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 20,887.00 | . 00 | 20,887.00 | 2,655.96 | . 00 | 13,697.80 | 7,189.20 | 66 | 16,906.78 |
|  | 5111 - Totals | \$20,887.00 | \$0.00 | \$20,887.00 | \$2,655.96 | \$0.00 | \$13,697.80 | \$7,189.20 | 66\% | \$16,906.78 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 900.00 | . 00 | 900.00 | . 00 | . 00 | . 00 | 900.00 | 0 | 692.90 |
|  | 5610 - Totals | \$900.00 | \$0.00 | \$900.00 | \$0.00 | \$0.00 | \$0.00 | \$900.00 | 0\% | \$692.90 |
|  | EXPENSE TOTALS | \$21,787.00 | \$0.00 | \$21,787.00 | \$2,655.96 | \$0.00 | \$13,697.80 | \$8,089.20 | 63\% | \$17,599.68 |
|  | Program 01 - Art Totals | (\$21,787.00) | \$0.00 | (\$21,787.00) | (\$2,655.96) | \$0.00 | (\$13,697.80) | (\$8,089.20) | 63\% | (\$17,599.68) |
| Program | 04 - Language Arts |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 2,625.00 | . 00 | 2,625.00 | . 00 | . 00 | 2,752.80 | (127.80) | 105 | 2,475.00 |
|  | 5610 - Totals | \$2,625.00 | \$0.00 | \$2,625.00 | \$0.00 | \$0.00 | \$2,752.80 | (\$127.80) | 105\% | \$2,475.00 |
|  | EXPENSE TOTALS | \$2,625.00 | \$0.00 | \$2,625.00 | \$0.00 | \$0.00 | \$2,752.80 | (\$127.80) | 105\% | \$2,475.00 |

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department | 08 - Southwest School |  |  |  |  |  |  |  |  |  |
|  | Program 04-Language Arts Totals | (\$2,625.00) | \$0.00 | (\$2,625.00) | \$0.00 | \$0.00 | (\$2,752.80) | \$127.80 | 105\% | (\$2,475.00) |
| Program | 05 - Guidance <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.65 | Guidance Counselor | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 9,836.14 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$9,836.14 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$9,836.14 |
|  | Program 05-Guidance Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$9,836.14) |
| Program | 09 - Mathematics <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 55.00 | . 00 | 55.00 | . 00 | . 00 | . 00 | 55.00 | 0 | . 00 |
|  | 5610 - Totals | \$55.00 | \$0.00 | \$55.00 | \$0.00 | \$0.00 | \$0.00 | \$55.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$55.00 | \$0.00 | \$55.00 | \$0.00 | \$0.00 | \$0.00 | \$55.00 | 0\% | \$0.00 |
|  | Program 09 - Mathematics Totals | (\$55.00) | \$0.00 | (\$55.00) | \$0.00 | \$0.00 | \$0.00 | (\$55.00) | 0\% | \$0.00 |
| Program | 10 - Music |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 54,679.00 | . 00 | 54,679.00 | 6,434.97 | . 00 | 54,346.23 | 332.77 | 99 | 91,625.80 |
|  | 5111 - Totals | \$54,679.00 | \$0.00 | \$54,679.00 | \$6,434.97 | \$0.00 | \$54,346.23 | \$332.77 | 99\% | \$91,625.80 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 120.00 | . 00 | 120.00 | . 00 | . 00 | . 00 | 120.00 | 0 | 161.04 |
|  | 5610 - Totals | \$120.00 | \$0.00 | \$120.00 | \$0.00 | \$0.00 | \$0.00 | \$120.00 | 0\% | \$161.04 |
|  | EXPENSE TOTALS | \$54,799.00 | \$0.00 | \$54,799.00 | \$6,434.97 | \$0.00 | \$54,346.23 | \$452.77 | 99\% | \$91,786.84 |
|  | Program 10 - Music Totals | (\$54,799.00) | \$0.00 | (\$54,799.00) | (\$6,434.97) | \$0.00 | (\$54,346.23) | (\$452.77) | 99\% | (\$91,786.84) |
| Program | 12 - Physical Education EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 63,200.00 | . 00 | 63,200.00 | 10,904.40 | . 00 | 64,420.72 | $(1,220.72)$ | 102 | 84,386.76 |
|  | 5111 - Totals | \$63,200.00 | \$0.00 | \$63,200.00 | \$10,904.40 | \$0.00 | \$64,420.72 | (\$1,220.72) | 102\% | \$84,386.76 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | . 00 |
|  | 5610 - Totals | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$63,400.00 | \$0.00 | \$63,400.00 | \$10,904.40 | \$0.00 | \$64,420.72 | (\$1,020.72) | 102\% | \$84,386.76 |
|  | Program 12 - Physical Education Totals | (\$63,400.00) | \$0.00 | (\$63,400.00) | (\$10,904.40) | \$0.00 | (\$64,420.72) | \$1,020.72 | 102\% | (\$84,386.76) |
| Program | 15 - Special Education EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |

Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 08-Southwest School |  |  |  |  |  |  |  |  |  |  |
| Program | 15 - Special Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 138,418.00 | . 00 | 138,418.00 | 15,971.31 | . 00 | 116,573.70 | 21,844.30 | 84 | 119,334.60 |
|  | 5111 - Totals | \$138,418.00 | \$0.00 | \$138,418.00 | \$15,971.31 | \$0.00 | \$116,573.70 | \$21,844.30 | 84\% | \$119,334.60 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 165,769.00 | . 00 | 165,769.00 | 15,895.39 | . 00 | 116,663.79 | 49,105.21 | 70 | 192,751.99 |
|  | 5112 - Totals | \$165,769.00 | \$0.00 | \$165,769.00 | \$15,895.39 | \$0.00 | \$116,663.79 | \$49,105.21 | 70\% | \$192,751.99 |
|  | EXPENSE TOTALS | \$304,187.00 | \$0.00 | \$304,187.00 | \$31,866.70 | \$0.00 | \$233,237.49 | \$70,949.51 | 77\% | \$312,086.59 |
|  | Program 15 - Special Education Totals | (\$304,187.00) | \$0.00 | (\$304,187.00) | (\$31,866.70) | \$0.00 | (\$233,237.49) | (\$70,949.51) | 77\% | (\$312,086.59) |
| Program | 17 - DLC '19/RISE <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 54,679.00 | . 00 | 54,679.00 | 6,941.76 | . 00 | 49,690.88 | 4,988.12 | 91 | 44,221.76 |
|  | 5111 - Totals | \$54,679.00 | \$0.00 | \$54,679.00 | \$6,941.76 | \$0.00 | \$49,690.88 | \$4,988.12 | 91\% | \$44,221.76 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 99,698.00 | . 00 | 99,698.00 | 9,951.16 | . 00 | 66,861.09 | 32,836.91 | 67 | 73,814.17 |
|  | 5112 - Totals | \$99,698.00 | \$0.00 | \$99,698.00 | \$9,951.16 | \$0.00 | \$66,861.09 | \$32,836.91 | 67\% | \$73,814.17 |
|  | EXPENSE TOTALS | \$154,377.00 | \$0.00 | \$154,377.00 | \$16,892.92 | \$0.00 | \$116,551.97 | \$37,825.03 | 75\% | \$118,035.93 |
|  | Program 17 - DLC'19/RISE Totals | (\$154,377.00) | \$0.00 | (\$154,377.00) | (\$16,892.92) | \$0.00 | (\$116,551.97) | (\$37,825.03) | 75\% | (\$118,035.93) |
| Program | 20 - Miscellaneous <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 5123 | Long Term Certified Subs | 10,000.00 | . 00 | 10,000.00 | 10,058.60 | . 00 | 16,464.85 | $(6,464.85)$ | 165 | 26,150.79 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 3,050.00 | . 00 | 3,050.00 | . 00 | . 00 | 9,330.93 | $(6,280.93)$ | 306 | 2,914.06 |
|  | 5610 - Totals | \$3,050.00 | \$0.00 | \$3,050.00 | \$0.00 | \$0.00 | \$9,330.93 | (\$6,280.93) | 306\% | \$2,914.06 |
|  | EXPENSE TOTALS | \$13,050.00 | \$0.00 | \$13,050.00 | \$10,058.60 | \$0.00 | \$25,795.78 | (\$12,745.78) | 198\% | \$29,064.85 |
|  | Program 20 - Miscellaneous Totals | (\$13,050.00) | \$0.00 | (\$13,050.00) | (\$10,058.60) | \$0.00 | (\$25,795.78) | \$12,745.78 | 198\% | (\$29,064.85) |
| Program | 21 - Literacy Specialist EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | 10,202.43 | . 00 | 30,607.29 | $(30,607.29)$ | +++ | . 00 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$10,202.43 | \$0.00 | \$30,607.29 | (\$30,607.29) | +++ | \$0.00 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$10,202.43 | \$0.00 | \$30,607.29 | (\$30,607.29) | +++ | \$0.00 |
|  | Program 21 - Literacy Specialist Totals | \$0.00 | \$0.00 | \$0.00 | (\$10,202.43) | \$0.00 | (\$30,607.29) | \$30,607.29 | +++ | \$0.00 |

# Expense Budget Performance Report 

Fiscal Year to Date 04/30/21
Include Rollup Account and Rollup to Account

| Acco | ption |  | Adopted | Budget | Amended | Current Month | YTD | YTD sactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 08-Southwest School |  |  |  |  |  |  |  |  |  |  |  |
| Program | 26 - ESL |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 45,220.00 | . 00 | 45,220.00 | 5,217.63 | . 00 | 38,151.02 | 7,068.98 | 84 | 44,392.90 |
|  |  | 5111 - Totals | \$45,220.00 | \$0.00 | \$45,220.00 | \$5,217.63 | \$0.00 | \$38,151.02 | \$7,068.98 | 84\% | \$44,392.90 |
| 5112 ( |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | . 00 | . 00 | . 00 | (20,989.50) | . 00 | $(5,394.56)$ | 5,394.56 | +++ | . 00 |
|  |  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | (\$20,989.50) | \$0.00 | (\$5,394.56) | \$5,394.56 | +++ | \$0.00 |
|  |  | EXPENSE TOTALS | \$45,220.00 | \$0.00 | \$45,220.00 | (\$15,771.87) | \$0.00 | \$32,756.46 | \$12,463.54 | 72\% | \$44,392.90 |
|  |  | Programi 26 - ESL Totals | (\$45,220.00) | \$0.00 | (\$45,220.00) | \$15,771.87 | \$0.00 | (\$32,756.46) | (\$12,463.54) | 72\% | (\$44,392.90) |
| Program | 33 - Media/Library |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.40 | Media Specialist |  | 44,211.00 | . 00 | 44,211.00 | 5,101.20 | . 00 | 36,997.48 | 7,213.52 | 84 | 41,442.38 |
|  |  | 5111 - Totals | \$44,211.00 | \$0.00 | \$44,211.00 | \$5,101.20 | \$0.00 | \$36,997.48 | \$7,213.52 | 84\% | \$41,442.38 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 24,199.00 | . 00 | 24,199.00 | 2,947.37 | . 00 | 20,710.68 | 3,488.32 | 86 | 23,678.15 |
|  |  | 5112 - Totals | \$24,199.00 | \$0.00 | \$24,199.00 | \$2,947.37 | \$0.00 | \$20,710.68 | \$3,488.32 | 86\% | \$23,678.15 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | 139.71 | 60.29 | 70 | 149.11 |
|  |  | 5610 - Totals | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$139.71 | \$60.29 | 70\% | \$149.11 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books |  | 1,000.00 | . 00 | 1,000.00 | . 00 | 337.75 | 364.39 | 297.86 | 70 | 375.01 |
|  |  | 5640 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$337.75 | \$364.39 | \$297.86 | 70\% | \$375.01 |
|  |  | EXPENSE TOTALS | \$69,610.00 | \$0.00 | \$69,610.00 | \$8,048.57 | \$337.75 | \$58,212.26 | \$11,059.99 | 84\% | \$65,644.65 |
|  | Program | 33 - Media/Library Totals | (\$69,610.00) | \$0.00 | (\$69,610.00) | (\$8,048.57) | (\$337.75) | (\$58,212.26) | (\$11,059.99) | 84\% | (\$65,644.65) |
| Program | 35 - voices |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 52,218.00 | . 00 | 52,218.00 | 6,025.14 | . 00 | 43,835.76 | 8,382.24 | 84 | 42,267.06 |
|  |  | 5111 - Totals | \$52,218.00 | \$0.00 | \$52,218.00 | \$6,025.14 | \$0.00 | \$43,835.76 | \$8,382.24 | 84\% | \$42,267.06 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 73,219.00 | . 00 | 73,219.00 | 11,590.73 | . 00 | 72,566.11 | 652.89 | 99 | 35,682.49 |
|  |  | 5112 - Totals | \$73,219.00 | \$0.00 | \$73,219.00 | \$11,590.73 | \$0.00 | \$72,566.11 | \$652.89 | 99\% | \$35,682.49 |
|  |  | EXPENSE TOTALS | \$125,437.00 | \$0.00 | \$125,437.00 | \$17,615.87 | \$0.00 | \$116,401.87 | \$9,035.13 | 93\% | \$77,949.55 |
|  |  | gram 35 - VOICES Totals | (\$125,437.00) | \$0.00 | (\$125,437.00) | (\$17,615.87) | \$0.00 | (\$116,401.87) | (\$9,035.13) | 93\% | (\$77,949.55) |

# Expense Budget Performance Report 

Fiscal Year to Date 04/30/21 Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 08-Southwest School |  |  |  |  |  |  |  |  |  |  |  |
| Program | 39 - LIFE SKILLS |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 7,921.52 |
|  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$7,921.52 |
|  |  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$7,921.52 |
|  | Program 39 | - LIFE SKILLS Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$7,921.52) |
| Program | 43 - Grade 3 |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| $5111.15$ | Teachers |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 9,196.68 |
|  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$9,196.68 |
|  |  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$9,196.68 |
|  | Program | 43 - Grade 3 Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$9,196.68) |
| Program | 44 - Grade 40 |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 561,929.00 | . 00 | 561,929.00 | 66,820.62 | . 00 | 482,772.09 | 79,156.91 | 86 | 500,062.16 |
|  |  | 5111 - Totals | \$561,929.00 | \$0.00 | \$561,929.00 | \$66,820.62 | \$0.00 | \$482,772.09 | \$79,156.91 | 86\% | \$500,062.16 |
|  |  | EXPENSE TOTALS | \$561,929.00 | \$0.00 | \$561,929.00 | \$66,820.62 | \$0.00 | \$482,772.09 | \$79,156.91 | 86\% | \$500,062.16 |
|  | Program | 44 - Grade 4 Totals | (\$561,929.00) | \$0.00 | (\$561,929.00) | (\$66,820.62) | \$0.00 | (\$482,772.09) | (\$79,156.91) | 86\% | (\$500,062.16) |
| Program | 46 - Grade 5 |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 543,268.00 | . 00 | 543,268.00 | 60,030.93 | . 00 | 439,127.98 | 104,140.02 | 81 | 516,810.32 |
|  |  | 5111 - Totals | \$543,268.00 | \$0.00 | \$543,268.00 | \$60,030.93 | \$0.00 | \$439,127.98 | \$104,140.02 | 81\% | \$516,810.32 |
|  |  | EXPENSE TOTALS | \$543,268.00 | \$0.00 | \$543,268.00 | \$60,030.93 | \$0.00 | \$439,127.98 | \$104,140.02 | 81\% | \$516,810.32 |
|  | Program | 46 - Grade 5 Totals | (\$543,268.00) | \$0.00 | (\$543,268.00) | (\$60,030.93) | \$0.00 | (\$439,127.98) | (\$104,140.02) | 81\% | (\$516,810.32) |
| Program | 60 - Admin/General Expenses |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries |  | 144,267.00 | . 00 | 144,267.00 | 11,342.82 | . 00 | 124,771.02 | 19,495.98 | 86 | 145,114.34 |
|  |  | 5111 - Totals | \$144,267.00 | \$0.00 | \$144,267.00 | \$11,342.82 | \$0.00 | \$124,771.02 | \$19,495.98 | 86\% | \$145,114.34 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical |  | 53,347.00 | . 00 | 53,347.00 | 5,176.32 | . 00 | 45,506.56 | 7,840.44 | 85 | 53,517.28 |
|  |  | 5112 - Totals | \$53,347.00 | \$0.00 | \$53,347.00 | \$5,176.32 | \$0.00 | \$45,506.56 | \$7,840.44 | 85\% | \$53,517.28 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical |  | . 00 | . 00 | . 00 | . 00 | . 00 | 60.05 | (60.05) | +++ | 60.05 |
|  |  | 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60.05 | (\$60.05) | +++ | \$60.05 |

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 08 - Southwest School |  |  |  |  |  |  |  |  |  |  |
| Program | 60 - Admin/General Expenses |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage | 30.00 | . 00 | 30.00 | . 00 | . 00 | 198.00 | (168.00) | 660 | 22.00 |
|  | 5530 - Totals | \$30.00 | \$0.00 | \$30.00 | \$0.00 | \$0.00 | \$198.00 | (\$168.00) | 660\% | \$22.00 |
| 5550 | Printing \& Binding | 200.00 | . 00 | 200.00 | . 00 | . 00 | 200.00 | . 00 | 100 | 150.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 980.00 | . 00 | 980.00 | . 00 | 31.07 | 758.50 | 190.43 | 81 | 836.56 |
|  | 5610 - Totals | \$980.00 | \$0.00 | \$980.00 | \$0.00 | \$31.07 | \$758.50 | \$190.43 | 81\% | \$836.56 |
| 5743 | Non Instructional Equip | 362.00 | . 00 | 362.00 | . 00 | . 00 | . 00 | 362.00 | 0 | . 00 |
| 5810 | Dues and Fees | 657.00 | . 00 | 657.00 | . 00 | . 00 | . 00 | 657.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$199,843.00 | \$0.00 | \$199,843.00 | \$16,519.14 | \$31.07 | \$171,494.13 | \$28,317.80 | 86\% | \$199,700.23 |
|  | Program 60-Admin/General Expenses Totals | (\$199,843.00) | \$0.00 | (\$199,843.00) | (\$16,519.14) | (\$31.07) | (\$171,494.13) | (\$28,317.80) | 86\% | (\$199,700.23) |
| Program | 65 - Nurses |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.70 | Nurses | 61,600.00 | . 00 | 61,600.00 | 16,199.94 | 14,246.66 | 86,398.39 | $(39,045.05)$ | 163 | 58,635.90 |
|  | 5112 - Totals | \$61,600.00 | \$0.00 | \$61,600.00 | \$16,199.94 | \$14,246.66 | \$86,398.39 | (\$39,045.05) | 163\% | \$58,635.90 |
|  | EXPENSE TOTALS | \$61,600.00 | \$0.00 | \$61,600.00 | \$16,199.94 | \$14,246.66 | \$86,398.39 | (\$39,045.05) | 163\% | \$58,635.90 |
|  | Program 65 - Nurses Totals | (\$61,600.00) | \$0.00 | (\$61,600.00) | (\$16,199.94) | (\$14,246.66) | (\$86,398.39) | \$39,045.05 | 163\% | (\$58,635.90) |
| Program | 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians | 161,455.00 | . 00 | 161,455.00 | 16,685.16 | . 00 | 146,050.22 | 15,404.78 | 90 | 132,592.92 |
| 5112.90 | Longevity | 1,587.00 | . 00 | 1,587.00 | 168.75 | . 00 | 1,935.00 | (348.00) | 122 | 1,715.25 |
|  | 5112 - Totals | \$163,042.00 | \$0.00 | \$163,042.00 | \$16,853.91 | \$0.00 | \$147,985.22 | \$15,056.78 | 91\% | \$134,308.17 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 5,500.00 | . 00 | 5,500.00 | 56.32 | . 00 | 2,322.97 | 3,177.03 | 42 | 2,429.99 |
|  | 5130 - Totals | \$5,500.00 | \$0.00 | \$5,500.00 | \$56.32 | \$0.00 | \$2,322.97 | \$3,177.03 | 42\% | \$2,429.99 |
|  | EXPENSE TOTALS | \$168,542.00 | \$0.00 | \$168,542.00 | \$16,910.23 | \$0.00 | \$150,308.19 | \$18,233.81 | 89\% | \$136,738.16 |
|  | Program 70 - Facility and Maintenance Totals | (\$168,542.00) | \$0.00 | (\$168,542.00) | (\$16,910.23) | \$0.00 | (\$150,308.19) | (\$18,233.81) | 89\% | (\$136,738.16) |
| Program | 91 - Psychologist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 32,085.00 | . 00 | 32,085.00 | 7,404.12 | . 00 | 43,966.52 | $(11,881.52)$ | 137 | 30,698.48 |
|  | 5111 - Totals | \$32,085.00 | \$0.00 | \$32,085.00 | \$7,404.12 | \$0.00 | \$43,966.52 | (\$11,881.52) | 137\% | \$30,698.48 |
|  | EXPENSE TOTALS | \$32,085.00 | \$0.00 | \$32,085.00 | \$7,404.12 | \$0.00 | \$43,966.52 | (\$11,881.52) | 137\% | \$30,698.48 |
|  | Program 91 - Psychologist Totals | (\$32,085.00) | \$0.00 | (\$32,085.00) | (\$7,404.12) | \$0.00 | (\$43,966.52) | \$11,881.52 | 137\% | (\$30,698.48) |

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | Encumbrances | Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 08-Southwest School |  |  |  |  |  |  |  |  |  |  |
| Program | 92 - Social Workers |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker | 94,505.00 | . 00 | 94,505.00 | 10,904.43 | . 00 | 79,876.58 | 14,628.42 | 85 | 92,777.60 |
|  | 5111 - Totals | \$94,505.00 | \$0.00 | \$94,505.00 | \$10,904.43 | \$0.00 | \$79,876.58 | \$14,628.42 | 85\% | \$92,777.60 |
|  | EXPENSE TOTALS | \$94,505.00 | \$0.00 | \$94,505.00 | \$10,904.43 | \$0.00 | \$79,876.58 | \$14,628.42 | 85\% | \$92,777.60 |
|  | Program 92 - Social Workers Totals | (\$94,505.00) | \$0.00 | (\$94,505.00) | (\$10,904.43) | \$0.00 | (\$79,876.58) | (\$14,628.42) | 85\% | (\$92,777.60) |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 94,505.00 | . 00 | 94,505.00 | 10,904.43 | . 00 | 79,732.58 | 14,772.42 | 84 | 94,591.28 |
|  | 5111 - Totals | \$94,505.00 | \$0.00 | \$94,505.00 | \$10,904.43 | \$0.00 | \$79,732.58 | \$14,772.42 | 84\% | \$94,591.28 |
|  | EXPENSE TOTALS | \$94,505.00 | \$0.00 | \$94,505.00 | \$10,904.43 | \$0.00 | \$79,732.58 | \$14,772.42 | 84\% | \$94,591.28 |
|  | Program 95 - Speech Totals | (\$94,505.00) | \$0.00 | (\$94,505.00) | (\$10,904.43) | \$0.00 | (\$79,732.58) | (\$14,772.42) | 84\% | (\$94,591.28) |
|  | Department 08 -Southwest School Totals | (\$2,610,824.00) | \$0.00 | (\$2,610,824.00) | (\$304,602.39) | (\$14,615.48) | (\$2,282,457.13) | (\$313,751.39) | 88\% | (\$2,500,391.22) |
| Department 09 -Torringford School |  |  |  |  |  |  |  |  |  |  |
| Program | 01 - Art |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 94,505.00 | . 00 | 94,505.00 | 10,904.43 | . 00 | 79,732.58 | 14,772.42 | 84 | 96,563.28 |
|  | 5111 - Totals | \$94,505.00 | \$0.00 | \$94,505.00 | \$10,904.43 | \$0.00 | \$79,732.58 | \$14,772.42 | 84\% | \$96,563.28 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 1,916.00 | . 00 | 1,916.00 | . 00 | . 00 | . 00 | 1,916.00 | 0 | 1,325.78 |
|  | 5610 - Totals | \$1,916.00 | \$0.00 | \$1,916.00 | \$0.00 | \$0.00 | \$0.00 | \$1,916.00 | 0\% | \$1,325.78 |
|  | EXPENSE TOTALS | \$96,421.00 | \$0.00 | \$96,421.00 | \$10,904.43 | \$0.00 | \$79,732.58 | \$16,688.42 | 83\% | \$97,889.06 |
|  | Program 01 - Art Totals | (\$96,421.00) | \$0.00 | (\$96,421.00) | (\$10,904.43) | \$0.00 | (\$79,732.58) | (\$16,688.42) | 83\% | (\$97,889.06) |
| Program | 04 - Language Arts |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
|  | 5610 - Totals | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0\% | \$0.00 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 639.36 |
|  | 5640 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$639.36 |
|  | EXPENSE TOTALS | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0\% | \$639.36 |
|  | Program 04 -Language Arts Totals | (\$3,000.00) | \$0.00 | (\$3,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$3,000.00) | 0\% | (\$639.36) |

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account



# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 09 - Torringford School |  |  |  |  |  |  |  |  |  |  |
| Program | 15 - Special Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 503,387.00 | . 00 | 503,387.00 | 41,488.14 | . 00 | 315,171.93 | 188,215.07 | 63 | 474,497.29 |
| 5111.47 | Behaviorist | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 13,496.36 |
|  | 5111 - Totals | \$503,387.00 | \$0.00 | \$503,387.00 | \$41,488.14 | \$0.00 | \$315,171.93 | \$188,215.07 | 63\% | \$487,993.65 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 407,760.00 | . 00 | 407,760.00 | 41,821.65 | . 00 | 297,113.24 | 110,646.76 | 73 | 428,310.56 |
|  | 5112 - Totals | \$407,760.00 | \$0.00 | \$407,760.00 | \$41,821.65 | \$0.00 | \$297,113.24 | \$110,646.76 | 73\% | \$428,310.56 |
|  | EXPENSE TOTALS | \$911,147.00 | \$0.00 | \$911,147.00 | \$83,309.79 | \$0.00 | \$612,285.17 | \$298,861.83 | 67\% | \$916,304.21 |
|  | Program 15 - Special Education Totals | (\$911,147.00) | \$0.00 | (\$911,147.00) | (\$83,309.79) | \$0.00 | (\$612,285.17) | (\$298,861.83) | 67\% | (\$916,304.21) |
| Program | 16 - Social Studies |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,487.04 |
|  | 5640 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,487.04 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,487.04 |
|  | Program 16 - Social Studies Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$1,487.04) |
| Program | 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5120 | Substitute Salaries | . 00 | . 00 | . 00 | . 00 | . 00 | 2,212.75 | $(2,212.75)$ | +++ | 1,752.13 |
| 5123 | Long Term Certified Subs | 10,000.00 | . 00 | 10,000.00 | 3,875.00 | . 00 | 21,521.25 | $(11,521.25)$ | 215 | 22,860.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 4,300.00 | . 00 | 4,300.00 | . 00 | . 00 | 12,697.98 | $(8,397.98)$ | 295 | 3,810.38 |
|  | 5610 - Totals | \$4,300.00 | \$0.00 | \$4,300.00 | \$0.00 | \$0.00 | \$12,697.98 | (\$8,397.98) | 295\% | \$3,810.38 |
|  | EXPENSE TOTALS | \$14,300.00 | \$0.00 | \$14,300.00 | \$3,875.00 | \$0.00 | \$36,431.98 | (\$22,131.98) | 255\% | \$28,422.51 |
|  | Program 20 - Miscellaneous Totals | (\$14,300.00) | \$0.00 | (\$14,300.00) | (\$3,875.00) | \$0.00 | (\$36,431.98) | \$22,131.98 | 255\% | $(\$ 28,422.51)$ |
| Program | 21 - Literacy Specialist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 83,074.00 | . 00 | 83,074.00 | 9,585.45 | . 00 | 173,268.94 | $(90,194.94)$ | 209 | 228,541.11 |
|  | 5111 - Totals | \$83,074.00 | \$0.00 | \$83,074.00 | \$9,585.45 | \$0.00 | \$173,268.94 | (\$90,194.94) | 209\% | \$228,541.11 |
|  | EXPENSE TOTALS | \$83,074.00 | \$0.00 | \$83,074.00 | \$9,585.45 | \$0.00 | \$173,268.94 | (\$90,194.94) | 209\% | \$228,541.11 |
|  | Program 21 - Literacy Specialist Totals | (\$83,074.00) | \$0.00 | (\$83,074.00) | (\$9,585.45) | \$0.00 | (\$173,268.94) | \$90,194.94 | 209\% | (\$228,541.11) |
| Program | 26 - ESL |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 88,421.00 | . 00 | 88,421.00 | 10,202.43 | . 00 | 75,631.66 | 12,789.34 | 86 | 93,000.86 |

# Expense Budget Performance Report 

# Fiscal Year to Date 04/30/21 

 Include Rollup Account and Rollup to Account

5112

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Descriptio |  | Adopted Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| Department 09 -Torringford School |  |  |  |  |  |  |  |  |  |  |  |
| Program | 35 - voices |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 179,674.00 | . 00 | 179,674.00 | 25,882.74 | . 00 | 180,019.14 | (345.14) | 100 | 124,297.39 |
|  |  | 5112 - Totals | \$179,674.00 | \$0.00 | \$179,674.00 | \$25,882.74 | \$0.00 | \$180,019.14 | (\$345.14) | 100\% | \$124,297.39 |
|  |  | EXPENSE TOTALS | \$362,600.00 | \$0.00 | \$362,600.00 | \$37,070.64 | \$0.00 | \$308,042.35 | \$54,557.65 | 85\% | \$304,571.51 |
|  | Program | 35 - voices Totals | (\$362,600.00) | \$0.00 | (\$362,600.00) | (\$37,070.64) | \$0.00 | (\$308,042.35) | (\$54,557.65) | 85\% | (\$304,571.51) |
| Program | 40 - Kindergarten EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 671,851.00 | . 00 | 671,851.00 | 56,890.92 | . 00 | 484,751.59 | 187,099.41 | 72 | 654,776.48 |
|  |  | 5111 - Totals | \$671,851.00 | \$0.00 | \$671,851.00 | \$56,890.92 | \$0.00 | \$484,751.59 | \$187,099.41 | 72\% | \$654,776.48 |
|  |  | EXPENSE TOTALS | \$671,851.00 | \$0.00 | \$671,851.00 | \$56,890.92 | \$0.00 | \$484,751.59 | \$187,099.41 | 72\% | \$654,776.48 |
|  | Program 40 - | Kindergarten Totals | (\$671,851.00) | \$0.00 | (\$671,851.00) | (\$56,890.92) | \$0.00 | (\$484,751.59) | (\$187,099.41) | 72\% | (\$654,776.48) |
| Program | 41 - Grade 1 |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 592,955.00 | . 00 | 592,955.00 | 88,822.74 | . 00 | 580,456.44 | 12,498.56 | 98 | 585,716.12 |
|  |  | 5111 - Totals | \$592,955.00 | \$0.00 | \$592,955.00 | \$88,822.74 | \$0.00 | \$580,456.44 | \$12,498.56 | 98\% | \$585,716.12 |
|  |  | EXPENSE TOTALS | \$592,955.00 | \$0.00 | \$592,955.00 | \$88,822.74 | \$0.00 | \$580,456.44 | \$12,498.56 | 98\% | \$585,716.12 |
|  | Program | 41 - Grade 1 Totals | (\$592,955.00) | \$0.00 | (\$592,955.00) | (\$88,822.74) | \$0.00 | (\$580,456.44) | (\$12,498.56) | 98\% | (\$585,716.12) |
| Program | 42-Grade 2 |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 537,488.00 | . 00 | 537,488.00 | 67,298.31 | . 00 | 492,856.03 | 44,631.97 | 92 | 572,053.38 |
|  |  | 5111 - Totals | \$537,488.00 | \$0.00 | \$537,488.00 | \$67,298.31 | \$0.00 | \$492,856.03 | \$44,631.97 | 92\% | \$572,053.38 |
|  |  | EXPENSE TOTALS | \$537,488.00 | \$0.00 | \$537,488.00 | \$67,298.31 | \$0.00 | \$492,856.03 | \$44,631.97 | 92\% | \$572,053.38 |
|  | Program | 42 - Grade 2 Totals | (\$537,488.00) | \$0.00 | (\$537,488.00) | (\$67,298.31) | \$0.00 | (\$492,856.03) | (\$44,631.97) | 92\% | (\$572,053.38) |
| Program | 43 - Grade 3 |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 616,189.00 | . 00 | 616,189.00 | 63,656.07 | . 00 | 462,699.04 | 153,489.96 | 75 | 538,933.66 |
|  |  | 5111 - Totals | \$616,189.00 | \$0.00 | \$616,189.00 | \$63,656.07 | \$0.00 | \$462,699.04 | \$153,489.96 | 75\% | \$538,933.66 |
|  |  | EXPENSE TOTALS | \$616,189.00 | \$0.00 | \$616,189.00 | \$63,656.07 | \$0.00 | \$462,699.04 | \$153,489.96 | 75\% | \$538,933.66 |
|  | Program | 43 - Grade 3 Totals | (\$616,189.00) | \$0.00 | (\$616,189.00) | (\$63,656.07) | \$0.00 | (\$462,699.04) | (\$153,489.96) | 75\% | $(\$ 538,933.66)$ |

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month <br> Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 09 -Torringford School |  |  |  |  |  |  |  |  |  |  |
| Program | 50-Administration |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 2,445.00 | . 00 | 2,445.00 | . 00 | 9,194.96 | 2,446.90 | $(9,196.86)$ | 476 | 1,636.34 |
|  | 5610 - Totals | \$2,445.00 | \$0.00 | \$2,445.00 | \$0.00 | \$9,194.96 | \$2,446.90 | (\$9,196.86) | 476\% | \$1,636.34 |
|  | EXPENSE TOTALS | \$2,445.00 | \$0.00 | \$2,445.00 | \$0.00 | \$9,194.96 | \$2,446.90 | (\$9,196.86) | 476\% | \$1,636.34 |
|  | Program 50-Administration Totals | (\$2,445.00) | \$0.00 | (\$2,445.00) | \$0.00 | (\$9,194.96) | (\$2,446.90) | \$9,196.86 | 476\% | (\$1,636.34) |
| Program | 60-Admin/General Expenses |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries | 263,094.00 | . 00 | 263,094.00 | 20,693.34 | . 00 | 228,204.16 | 34,889.84 | 87 | 268,958.55 |
|  | 5111 - Totals | \$263,094.00 | \$0.00 | \$263,094.00 | \$20,693.34 | \$0.00 | \$228,204.16 | \$34,889.84 | 87\% | \$268,958.55 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical | 103,535.00 | . 00 | 103,535.00 | 9,638.55 | . 00 | 82,687.62 | 20,847.38 | 80 | 92,903.56 |
|  | 5112 - Totals | \$103,535.00 | \$0.00 | \$103,535.00 | \$9,638.55 | \$0.00 | \$82,687.62 | \$20,847.38 | 80\% | \$92,903.56 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical | . 00 | . 00 | . 00 | 9.09 | . 00 | 9.09 | (9.09) | +++ | 144.00 |
|  | 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$9.09 | \$0.00 | \$9.09 | (\$9.09) | +++ | \$144.00 |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage | 50.00 | . 00 | 50.00 | . 00 | . 00 | . 00 | 50.00 | 0 | 37.40 |
|  | 5530 - Totals | \$50.00 | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | 0\% | \$37.40 |
|  | EXPENSE TOTALS | \$366,679.00 | \$0.00 | \$366,679.00 | \$30,340.98 | \$0.00 | \$310,900.87 | \$55,778.13 | 85\% | \$362,043.51 |
|  | Program 60-Admin/General Expenses Totals | (\$366,679.00) | \$0.00 | (\$366,679.00) | (\$30,340.98) | \$0.00 | (\$310,900.87) | (\$55,778.13) | 85\% | (\$362,043.51) |
| Program | 65 - Nurses |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.70 | Nurses | 100,405.00 | . 00 | 100,405.00 | 12,373.38 | . 00 | 74,993.55 | 25,411.45 | 75 | 81,910.70 |
|  | 5112 - Totals | \$100,405.00 | \$0.00 | \$100,405.00 | \$12,373.38 | \$0.00 | \$74,993.55 | \$25,411.45 | 75\% | \$81,910.70 |
|  | EXPENSE TOTALS | \$100,405.00 | \$0.00 | \$100,405.00 | \$12,373.38 | \$0.00 | \$74,993.55 | \$25,411.45 | 75\% | \$81,910.70 |
|  | Program 65 - Nurses Totals | (\$100,405.00) | \$0.00 | (\$100,405.00) | (\$12,373.38) | \$0.00 | (\$74,993.55) | (\$25,411.45) | 75\% | (\$81,910.70) |
| Program | 70 - Facility and Maintenance EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians | 174,611.00 | . 00 | 174,611.00 | 15,751.10 | . 00 | 140,626.41 | 33,984.59 | 81 | 166,882.75 |
| 5112.90 | Longevity | 1,353.00 | . 00 | 1,353.00 | 112.50 | . 00 | 1,283.25 | 69.75 | 95 | 1,353.00 |
|  | 5112 - Totals | \$175,964.00 | \$0.00 | \$175,964.00 | \$15,863.60 | \$0.00 | \$141,909.66 | \$34,054.34 | 81\% | \$168,235.75 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 6,200.00 | . 00 | 6,200.00 | 156.89 | . 00 | 2,816.10 | 3,383.90 | 45 | 5,150.73 |

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 09 -Torringford School |  |  |  |  |  |  |  |  |  |  |
| Program | 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | 5130 - Totals | \$6,200.00 | \$0.00 | \$6,200.00 | \$156.89 | \$0.00 | \$2,816.10 | \$3,383.90 | 45\% | \$5,150.73 |
|  | EXPENSE TOTALS | \$182,164.00 | \$0.00 | \$182,164.00 | \$16,020.49 | \$0.00 | \$144,725.76 | \$37,438.24 | 79\% | \$173,386.48 |
|  | Program 70 - Facility and Maintenance Totals | (\$182,164.00) | \$0.00 | (\$182,164.00) | (\$16,020.49) | \$0.00 | (\$144,725.76) | (\$37,438.24) | 79\% | (\$173,386.48) |
| Program | 91 - Psychologist |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist | 76,684.00 | . 00 | 76,684.00 | 8,848.14 | . 00 | 65,169.92 | 11,514.08 | 85 | 74,975.78 |
|  | 5111 - Totals | \$76,684.00 | \$0.00 | \$76,684.00 | \$8,848.14 | \$0.00 | \$65,169.92 | \$11,514.08 | 85\% | \$74,975.78 |
|  | EXPENSE TOTALS | \$76,684.00 | \$0.00 | \$76,684.00 | \$8,848.14 | \$0.00 | \$65,169.92 | \$11,514.08 | 85\% | \$74,975.78 |
|  | Program 91 - Psychologist Totals | (\$76,684.00) | \$0.00 | (\$76,684.00) | (\$8,848.14) | \$0.00 | (\$65,169.92) | (\$11,514.08) | 85\% | (\$74,975.78) |
| Program | 92 - Social Workers |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.31 | Social Worker | 68,356.00 | . 00 | 68,356.00 | 10,904.43 | . 00 | 75,298.74 | $(6,942.74)$ | 110 | 64,023.20 |
|  | 5111 - Totals | \$68,356.00 | \$0.00 | \$68,356.00 | \$10,904.43 | \$0.00 | \$75,298.74 | (\$6,942.74) | 110\% | \$64,023.20 |
|  | EXPENSE TOTALS | \$68,356.00 | \$0.00 | \$68,356.00 | \$10,904.43 | \$0.00 | \$75,298.74 | (\$6,942.74) | 110\% | \$64,023.20 |
|  | Program 92 -Social Workers Totals | (\$68,356.00) | \$0.00 | (\$68,356.00) | (\$10,904.43) | \$0.00 | (\$75,298.74) | \$6,942.74 | 110\% | (\$64,023.20) |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 178,750.00 | . 00 | 178,750.00 | 20,625.00 | . 00 | 163,356.16 | 15,393.84 | 91 | 255,088.96 |
|  | 5111 - Totals | \$178,750.00 | \$0.00 | \$178,750.00 | \$20,625.00 | \$0.00 | \$163,356.16 | \$15,393.84 | 91\% | \$255,088.96 |
|  | EXPENSE TOTALS | \$178,750.00 | \$0.00 | \$178,750.00 | \$20,625.00 | \$0.00 | \$163,356.16 | \$15,393.84 | 91\% | \$255,088.96 |
|  | Program 95 - Speech Totals | (\$178,750.00) | \$0.00 | (\$178,750.00) | (\$20,625.00) | \$0.00 | (\$163,356.16) | (\$15,393.84) | 91\% | (\$255,088.96) |
|  | Department 09 - Torringford School Totals | (\$5,328,833.00) | \$0.00 | (\$5,328,833.00) | (\$580,468.72) | (\$9,194.96) | (\$4,526,637.79) | (\$793,000.25) | 85\% | (\$5,391,679.43) |
| DepartmentProgram | 10 - Student Services |  |  |  |  |  |  |  |  |  |
|  | 15 - Special Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries | 254,796.00 | . 00 | 254,796.00 | . 00 | . 00 | . 00 | 254,796.00 | 0 | . 00 |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 19,361.75 |
| 5111.47 | Behaviorist | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 159,763.36 |
|  | 5111 - Totals | \$254,796.00 | \$0.00 | \$254,796.00 | \$0.00 | \$0.00 | \$0.00 | \$254,796.00 | 0\% | \$179,125.11 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | . 00 | . 00 | . 00 | . 00 | . 00 | 73.08 | (73.08) | +++ | . 00 |
| 5112.02 | Paraprofessional - Bristol Tech | 24,199.00 | . 00 | 24,199.00 | 2,838.05 | . 00 | 19,794.98 | 4,404.02 | 82 | 23,609.03 |

# Expense Budget Performance Report 

Fiscal Year to Date 04/30/21 Include Rollup Account and Rollup to Account


# Expense Budget Performance Report 

# Fiscal Year to Date 04/30/21 

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department. 10 -Student Services |  |  |  |  |  |  |  |  |  |  |
| Program | 15 - Special Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 4,500.00 | . 00 | 4,500.00 | 289.98 | . 00 | 4,340.98 | 159.02 | 96 | 1,495.20 |
| 5610.05 | Non Instructional Supply | 7,500.00 | . 00 | 7,500.00 | 999.72 | . 00 | 8,346.46 | (846.46) | 111 | 4,887.38 |
| 5610.20 | Program Supplies | 2,500.00 | . 00 | 2,500.00 | 350.85 | . 00 | 2,458.68 | 41.32 | 98 | 3,161.06 |
|  | 5610 - Totals | \$14,500.00 | \$0.00 | \$14,500.00 | \$1,640.55 | \$0.00 | \$15,146.12 | (\$646.12) | 104\% | \$9,543.64 |
| 5650 | Instructional Tech Supply | 5,000.00 | . 00 | 5,000.00 | 1,829.26 | 360.53 | 1,905.56 | 2,733.91 | 45 | . 00 |
| 5743 | Non Instructional Equip | 300.00 | . 00 | 300.00 | 726.60 | . 00 | 751.40 | (451.40) | 250 | 839.92 |
| 5746 | Instructional Equipment | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 373.95 |
| 5810 | Dues and Fees | 1,000.00 | . 00 | 1,000.00 | 190.00 | . 00 | 660.00 | 340.00 | 66 | 597.00 |
|  | EXPENSE TOTALS | \$9,724,483.00 | \$0.00 | \$9,724,483.00 | \$1,029,670.87 | \$2,408,604.96 | \$6,971,741.03 | \$344,137.01 | 96\% | \$9,441,496.18 |
|  | Program 15 - Special Education Totals | (\$9,724,483.00) | \$0.00 | (\$9,724,483.00) | (\$1,029,670.87) | (\$2,408,604.96) | (\$6,971,741.03) | (\$344,137.01) | 96\% | (\$9,441,496.18) |
| Program | 18 - Vocational Education <br> EXPENSE |  |  |  |  |  |  |  |  |  |
| 5560 |  |  |  |  |  |  |  |  |  |  |
| 5560.18 | Tuition - Vo-AG | 867,484.00 | . 00 | 867,484.00 | . 00 | 61,407.00 | 762,082.97 | 43,994.03 | 95 | 834,012.20 |
|  | 5560 - Totals | \$867,484.00 | \$0.00 | \$867,484.00 | \$0.00 | \$61,407.00 | \$762,082.97 | \$43,994.03 | 95\% | \$834,012.20 |
|  | EXPENSE TOTALS | \$867,484.00 | \$0.00 | \$867,484.00 | \$0.00 | \$61,407.00 | \$762,082.97 | \$43,994.03 | 95\% | \$834,012.20 |
|  | Program 18 - Vocational Education Totals | (\$867,484.00) | \$0.00 | (\$867,484.00) | \$0.00 | (\$61,407.00) | (\$762,082.97) | (\$43,994.03) | 95\% | (\$834,012.20) |
| Program | 19 - Magnet School EXPENSE |  |  |  |  |  |  |  |  |  |
| 5561 |  |  |  |  |  |  |  |  |  |  |
| 5561.19 | Tuition - Magnet School | 626,630.00 | . 00 | 626,630.00 | . 00 | . 00 | 534,312.50 | 92,317.50 | 85 | 621,923.18 |
| 5561.25 | Tuition - Magnet School SPED | 504,058.00 | . 00 | 504,058.00 | 9,908.13 | 105,678.38 | 638,504.82 | $(240,125.20)$ | 148 | 748,228.47 |
|  | 5561 - Totals | \$1,130,688.00 | \$0.00 | \$1,130,688.00 | \$9,908.13 | \$105,678.38 | \$1,172,817.32 | (\$147,807.70) | 113\% | \$1,370,151.65 |
|  | EXPENSE TOTALS | \$1,130,688.00 | \$0.00 | \$1,130,688.00 | \$9,908.13 | \$105,678.38 | \$1,172,817.32 | (\$147,807.70) | 113\% | \$1,370,151.65 |
|  | Program 19 - Magnet School Totals | (\$1,130,688.00) | \$0.00 | (\$1,130,688.00) | (\$9,908.13) | (\$105,678.38) | (\$1,172,817.32) | \$147,807.70 | 113\% | (\$1,370,151.65) |
| Program | 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- | 140,072.00 | . 00 | 140,072.00 | 1,680.00 | 31,911.50 | 28,326.50 | 79,834.00 | 43 | 76,843.29 |
|  | EXPENSE TOTALS | \$140,072.00 | \$0.00 | \$140,072.00 | \$1,680.00 | \$31,911.50 | \$28,326.50 | \$79,834.00 | 43\% | \$76,843.29 |
|  | Program 20 - Miscellaneous Totals | (\$140,072.00) | \$0.00 | (\$140,072.00) | (\$1,680.00) | (\$31,911.50) | (\$28,326.50) | (\$79,834.00) | 43\% | (\$76,843.29) |
| Program | 29 - Homeless |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- | 50,000.00 | . 00 | 50,000.00 | 7,234.30 | 27,624.70 | 15,135.53 | 7,239.77 | 86 | 52,910.55 |
|  | EXPENSE TOTALS | \$50,000.00 | \$0.00 | \$50,000.00 | \$7,234.30 | \$27,624.70 | \$15,135.53 | \$7,239.77 | 86\% | \$52,910.55 |
|  | Program 29 - Homeless Totals | (\$50,000.00) | \$0.00 | (\$50,000.00) | (\$7,234.30) | (\$27,624.70) | (\$15,135.53) | (\$7,239.77) | 86\% | (\$52,910.55) |

# Expense Budget Performance Report 

Fiscal Year to Date 04/30/21 Include Rollup Account and Rollup to Account


# Fiscal Year to Date 04/30/21 

 Include Rollup Account and Rollup to Account| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 10 -Student Services |  |  |  |  |  |  |  |  |  |  |
| Program | 65 - Nurses |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | 5112 - Totals | \$51,805.00 | \$0.00 | \$51,805.00 | \$5,686.77 | \$0.00 | \$41,329.51 | \$10,475.49 | 80\% | \$46,996.48 |
| 5330 | Professional Development | 1,428.00 | . 00 | 1,428.00 | . 00 | . 00 | 605.00 | 823.00 | 42 | 1,125.00 |
| 5430 | Repair Equipment | 750.00 | . 00 | 750.00 | . 00 | . 00 | 525.00 | 225.00 | 70 | 605.00 |
| 5580 | Travel | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 5,000.00 | . 00 | 5,000.00 | . 00 | 190.00 | 9,632.15 | $(4,822.15)$ | 196 | 5,382.82 |
|  | 5610 - Totals | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$190.00 | \$9,632.15 | (\$4,822.15) | 196\% | \$5,382.82 |
| 5743 | Non Instructional Equip | 2,000.00 | . 00 | 2,000.00 | . 00 | 72.90 | 2,042.35 | (115.25) | 106 | 320.54 |
|  | EXPENSE TOTALS | \$61,233.00 | \$0.00 | \$61,233.00 | \$5,686.77 | \$262.90 | \$54,134.01 | \$6,836.09 | 89\% | \$54,429.84 |
|  | Program 65 - Nurses Totals | (\$61,233.00) | \$0.00 | (\$61,233.00) | (\$5,686.77) | (\$262.90) | (\$54,134.01) | (\$6,836.09) | 89\% | (\$54,429.84) |
| Program | 80 - Pupil Transportation EXPENSE |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- | 1,700,000.00 | . 00 | 1,700,000.00 | 93,683.56 | 296,370.60 | 764,647.20 | 638,982.20 | 62 | 1,445,472.74 |
|  | EXPENSE TOTALS | \$1,700,000.00 | \$0.00 | \$1,700,000.00 | \$93,683.56 | \$296,370.60 | \$764,647.20 | \$638,982.20 | 62\% | \$1,445,472.74 |
|  | Program 80 - Pupil Transportation Totals | (\$1,700,000.00) | \$0.00 | (\$1,700,000.00) | (\$93,683.56) | (\$296,370.60) | (\$764,647.20) | (\$638,982.20) | 62\% | (\$1,445,472.74) |
| Program | 81 - Transp SPED Pre K EXPENSE |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- | 50,000.00 | . 00 | 50,000.00 | . 00 | 22,385.00 | 22,165.00 | 5,450.00 | 89 | 30,130.50 |
|  | EXPENSE TOTALS | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$22,385.00 | \$22,165.00 | \$5,450.00 | 89\% | \$30,130.50 |
|  | Progran 81 - Transp SPED Pre K Totals | (\$50,000.00) | \$0.00 | (\$50,000.00) | \$0.00 | (\$22,385.00) | (\$22,165.00) | (\$5,450.00) | 89\% | (\$30,130.50) |
| Program | 87 - Summer School |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | 78,596.00 | $(48,596.00)$ | 262 | 29,616.00 |
| 5111.60 | Speech Pathologist | 8,000.00 | . 00 | 8,000.00 | . 00 | . 00 | . 00 | 8,000.00 | 0 | . 00 |
|  | 5111 - Totals | \$38,000.00 | \$0.00 | \$38,000.00 | \$0.00 | \$0.00 | \$78,596.00 | (\$40,596.00) | 207\% | \$29,616.00 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 51,000.00 | . 00 | 51,000.00 | . 00 | . 00 | 10,409.55 | 40,590.45 | 20 | 54,884.97 |
| 5112.25 | Occupational Therapy | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | 4,650.00 |
| 5112.70 | Nurses | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | 485.35 | 3,514.65 | 12 | 4,824.00 |
|  | 5112 - Totals | \$59,000.00 | \$0.00 | \$59,000.00 | \$0.00 | \$0.00 | \$10,894.90 | \$48,105.10 | 18\% | \$64,358.97 |
| 5121 |  |  |  |  |  |  |  |  |  |  |
| 5121.87 | Tutors - Summer School Special Ed | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 5,765.47 | $(2,765.47)$ | 192 | 1,688.00 |
|  | 5121 - Totals | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$5,765.47 | (\$2,765.47) | 192\% | \$1,688.00 |

# Expense Budget Performance Report 

# Fiscal Year to Date 04/30/21 

 Include Rollup Account and Rollup to Account|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |

Fund 5100 -General Fund BOE
Department 10 -Student Services
Program 87 - Summer School
EXPENSE

## 5510

| 5510.01 | Transport-Summer School |  | 47,641.00 | . 00 | 47,641.00 | . 00 | . 00 | . 00 | 47,641.00 | 0 | 40,052.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5510 - Totals | \$47,641.00 | \$0.00 | \$47,641.00 | \$0.00 | \$0.00 | \$0.00 | \$47,641.00 | 0\% | \$40,052.00 |
| 5563 |  |  |  |  |  |  |  |  |  |  |  |
| 5563.25 | Tuition - Summer Placements |  | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 2,010.00 | 7,990.00 | 20 | 4,905.00 |
|  |  | 5563 - Totals | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$2,010.00 | \$7,990.00 | 20\% | \$4,905.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.20 | Program Supplies |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
|  |  | 5610 - Totals | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0\% | \$0.00 |
|  |  | EXPENSE TOTALS | \$158,141.00 | \$0.00 | \$158,141.00 | \$0.00 | \$0.00 | \$97,266.37 | \$60,874.63 | 62\% | \$140,619.97 |
|  | Program 87- | ner School Totals | (\$158,141.00) | \$0.00 | (\$158,141.00) | \$0.00 | \$0.00 | (\$97,266.37) | (\$60,874.63) | 62\% | (\$140,619.97) |

Program 91 -Psychologist EXPENSE
$\begin{array}{ll}\mathbf{5 1 1 1} \\ 5111.46 & \text { Psychologist }\end{array}$

|  | 76,476.00 | . 00 | 76,476.00 | . 00 | . 00 | . 00 | 76,476.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$76,476.00 | \$0.00 | \$76,476.00 | \$0.00 | \$0.00 | \$0.00 | \$76,476.00 | 0\% | \$0.00 |
|  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
|  | 8,000.00 | . 00 | 8,000.00 | 510.67 | . 00 | 8,135.01 | (135.01) | 102 | 5,690.19 |
| 5610 - Totals | \$8,500.00 | \$0.00 | \$8,500.00 | \$510.67 | \$0.00 | \$8,135.01 | \$364.99 | 96\% | \$5,690.19 |
| EXPENSE TOTALS | \$84,976.00 | \$0.00 | \$84,976.00 | \$510.67 | \$0.00 | \$8,135.01 | \$76,840.99 | 10\% | \$5,690.19 |
| 1 - Psychologist Totals | (\$84,976.00) | \$0.00 | (\$84,976.00) | (\$510.67) | \$0.00 | (\$8,135.01) | (\$76,840.99) | 10\% | (\$5,690.19) |

Program 92 - Social Workers
EXPENSE

## $\begin{array}{ll}5610 & \\ 5610.01 & \text { Instructional Supplies }\end{array}$ <br> 5610.05 Non Instructional Supply

|  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 264.66 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 83.01 |
| 5610 - Totals | \$700.00 | \$0.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0\% | \$347.67 |
| EXPENSE TOTALS | \$700.00 | \$0.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0\% | \$347.67 |
| cial Workers Totals | (\$700.00) | \$0.00 | (\$700.00) | \$0.00 | \$0.00 | \$0.00 | (\$700.00) | 0\% | (\$347.67) |

Program 93-Occupational Therapy
EXPENSE
5112

| 5112.03 | COTA | 93,177.00 | . 00 | 93,177.00 | 1,620.00 | . 00 | 10,620.00 | 82,557.00 | 11 | 12,380.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112.25 | Occupational Therapy | 159,800.00 | . 00 | 159,800.00 | 38,816.34 | . 00 | 235,114.72 | (75,314.72) | 147 | 256,668.84 |

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 10 -Student Services |  |  |  |  |  |  |  |  |  |  |
| Program | 93 - Occupational Therapy |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | 5112 - Totals | \$252,977.00 | \$0.00 | \$252,977.00 | \$40,436.34 | \$0.00 | \$245,734.72 | \$7,242.28 | 97\% | \$269,049.34 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 500.00 | . 00 | 500.00 | . 00 | . 00 | 357.93 | 142.07 | 72 | 321.48 |
| 5610.05 | Non Instructional Supply | 500.00 | . 00 | 500.00 | 347.83 | 25.00 | 397.01 | 77.99 | 84 | 330.62 |
|  | 5610 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$347.83 | \$25.00 | \$754.94 | \$220.06 | 78\% | \$652.10 |
| 5743 | Non Instructional Equip | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
| 5746 | Instructional Equipment | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 563.32 | 436.68 | 56 | . 00 |
|  | EXPENSE TOTALS | \$255,477.00 | \$0.00 | \$255,477.00 | \$40,784.17 | \$25.00 | \$247,052.98 | \$8,399.02 | 97\% | \$269,701.44 |
|  | Program 93 - Occupational Therapy Totals | (\$255,477.00) | \$0.00 | (\$255,477.00) | (\$40,784.17) | (\$25.00) | (\$247,052.98) | (\$8,399.02) | 97\% | (\$269,701.44) |
| Program | 94 - Physical Therapy EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | . 00 | . 00 | . 00 | . 00 | . 00 | 1,265.98 | $(1,265.98)$ | +++ | . 00 |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,265.98 | (\$1,265.98) | +++ | \$0.00 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,265.98 | (\$1,265.98) | +++ | \$0.00 |
|  | Program 94 - Physical Therapy Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,265.98) | \$1,265.98 | +++ | \$0.00 |
| Program | 95 - Speech |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist | 37,802.00 | . 00 | 37,802.00 | 2,087.04 | . 00 | 15,519.52 | 22,282.48 | 41 | 35,619.66 |
|  | 5111 - Totals | \$37,802.00 | \$0.00 | \$37,802.00 | \$2,087.04 | \$0.00 | \$15,519.52 | \$22,282.48 | 41\% | \$35,619.66 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 92.98 |
| 5610.05 | Non Instructional Supply | 3,000.00 | . 00 | 3,000.00 | . 00 | 419.00 | 1,498.91 | 1,082.09 | 64 | 5,297.19 |
|  | 5610 - Totals | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$419.00 | \$1,498.91 | \$1,582.09 | 55\% | \$5,390.17 |
|  | EXPENSE TOTALS | \$41,302.00 | \$0.00 | \$41,302.00 | \$2,087.04 | \$419.00 | \$17,018.43 | \$23,864.57 | 42\% | \$41,009.83 |
|  | Program 95 - Speech Totals | (\$41,302.00) | \$0.00 | (\$41,302.00) | (\$2,087.04) | (\$419.00) | (\$17,018.43) | (\$23,864.57) | 42\% | (\$41,009.83) |
| Program | 96 - Transitional |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- | 3,000.00 | . 00 | 3,000.00 | 136.80 | 1,289.33 | 353.17 | 1,357.50 | 55 | 792.83 |
|  | EXPENSE TOTALS | \$3,000.00 | \$0.00 | \$3,000.00 | \$136.80 | \$1,289.33 | \$353.17 | \$1,357.50 | 55\% | \$792.83 |
|  | Program 96 - Transitional Totals | (\$3,000.00) | \$0.00 | (\$3,000.00) | (\$136.80) | (\$1,289.33) | (\$353.17) | (\$1,357.50) | 55\% | (\$792.83) |

# Expense Budget Performance Report 

Fiscal Year to Date 04/30/21
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 10 -Student Services |  |  |  |  |  |  |  |  |  |  |
| Program | 97 - Hearing Impaired |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 90,439.00 | . 00 | 90,439.00 | 4,174.11 | . 00 | 38,735.14 | 51,703.86 | 43 | 88,785.80 |
|  | 5111 - Totals | \$90,439.00 | \$0.00 | \$90,439.00 | \$4,174.11 | \$0.00 | \$38,735.14 | \$51,703.86 | 43\% | \$88,785.80 |
|  | EXPENSE TOTALS | \$90,439.00 | \$0.00 | \$90,439.00 | \$4,174.11 | \$0.00 | \$38,735.14 | \$51,703.86 | 43\% | \$88,785.80 |
|  | Program 97 - Hearing Impaired Totals | (\$90,439.00) | \$0.00 | (\$90,439.00) | (\$4,174.11) | \$0.00 | (\$38,735.14) | (\$51,703.86) | 43\% | (\$88,785.80) |
| Program | 98 - Pre - K |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 71,523.66 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$71,523.66 |
| 5561 |  |  |  |  |  |  |  |  |  |  |
| 5561.98 | Tuition - Pre - K In District | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | 453.60 |
|  | 5561 - Totals | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0\% | \$453.60 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
|  | 5610 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$0.00 |
|  | EXPENSE TOTALS | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0\% | \$71,977.26 |
|  | Program 98 - Pre - K Totals | (\$3,000.00) | \$0.00 | (\$3,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$3,000.00) | 0\% | (\$71,977.26) |
|  | Department 10 -Student Services Totals | (\$14,566,599.00) | \$0.00 | (\$14,566,599.00) | (\$1,211,864.64) | (\$2,955,978.37) | (\$10,366,603.14) | (\$1,244,017.49) | 91\% | (\$14,132,474.81) |
| DepartmentProgram | 11 - District Maintenance |  |  |  |  |  |  |  |  |  |
|  | 45 - Employee Benefits |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5295 | Clothing Allowance | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | 8,250.00 | 750.00 | 92 | 8,625.00 |
|  | EXPENSE TOTALS | \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$0.00 | \$8,250.00 | \$750.00 | 92\% | \$8,625.00 |
|  | Program 45 - Employee Benefits Totals | (\$9,000.00) | \$0.00 | (\$9,000.00) | \$0.00 | \$0.00 | (\$8,250.00) | (\$750.00) | 92\% | (\$8,625.00) |
| Program | 69 - Sports Complex |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5441 |  |  |  |  |  |  |  |  |  |  |
| 5441.10 | Sports Complex - Annual Maintenance Contract | 12,000.00 | . 00 | 12,000.00 | . 00 | . 00 | 3,775.00 | 8,225.00 | 31 | 5,775.00 |
|  | 5441 - Totals | \$12,000.00 | \$0.00 | \$12,000.00 | \$0.00 | \$0.00 | \$3,775.00 | \$8,225.00 | 31\% | \$5,775.00 |
|  | EXPENSE TOTALS | \$12,000.00 | \$0.00 | \$12,000.00 | \$0.00 | \$0.00 | \$3,775.00 | \$8,225.00 | 31\% | \$5,775.00 |
|  | Progran 69 - Sports Complex Totals | (\$12,000.00) | \$0.00 | (\$12,000.00) | \$0.00 | \$0.00 | (\$3,775.00) | (\$8,225.00) | 31\% | (\$5,775.00) |
| Program | 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water | 1,375.00 | . 00 | 1,375.00 | 493.52 | . 00 | 3,708.02 | $(2,333.02)$ | 270 | 1,441.19 |
| 5411.01 | Sewer | 265.00 | . 00 | 265.00 | . 00 | . 00 | 274.00 | (9.00) | 103 | 274.00 |


| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 11 - District Maintenance |  |  |  |  |  |  |  |  |  |  |
| Program | 70 - Facility and Maintenance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | 5411 - Totals | \$1,640.00 | \$0.00 | \$1,640.00 | \$493.52 | \$0.00 | \$3,982.02 | (\$2,342.02) | 243\% | \$1,715.19 |
| 5420 | Disposal Services | 85,794.00 | . 00 | 85,794.00 | 9,425.44 | 15,710.40 | 78,217.04 | $(8,133.44)$ | 109 | 80,902.00 |
| 5430 |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint | 18,480.00 | . 00 | 18,480.00 | 9,925.04 | 2,354.18 | 16,599.62 | (473.80) | 103 | 43,831.74 |
|  | 5430 - Totals | \$18,480.00 | \$0.00 | \$18,480.00 | \$9,925.04 | \$2,354.18 | \$16,599.62 | (\$473.80) | 103\% | \$43,831.74 |
| 5550 | Printing \& Binding | 510.00 | . 00 | 510.00 | . 00 | . 00 | . 00 | 510.00 | 0 | . 00 |
| 5610 ( 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.04 | Cleaning Supplies | 128,783.00 | . 00 | 128,783.00 | 13,315.92 | 8,810.35 | 93,884.58 | 26,088.07 | 80 | 147,808.94 |
|  | 5610 - Totals | \$128,783.00 | \$0.00 | \$128,783.00 | \$13,315.92 | \$8,810.35 | \$93,884.58 | \$26,088.07 | 80\% | \$147,808.94 |
| 5622 | Electricity | 14,948.00 | . 00 | 14,948.00 | $(2,677.37)$ | . 00 | 10,861.90 | 4,086.10 | 73 | 13,800.57 |
| 5624 | Oil | 20,494.00 | . 00 | 20,494.00 | $(14,042.07)$ | . 00 | 70,586.26 | $(50,092.26)$ | 344 | 20,494.00 |
| 5743 | Non Instructional Equip | 8,500.00 | . 00 | 8,500.00 | . 00 | 12,799.20 | 3,325.99 | $(7,625.19)$ | 190 | 4,923.63 |
| 5810 | Dues and Fees | 750.00 | . 00 | 750.00 | . 00 | . 00 | 300.00 | 450.00 | 40 | . 00 |
|  | EXPENSE TOTALS | \$279,899.00 | \$0.00 | \$279,899.00 | \$16,440.48 | \$39,674.13 | \$277,757.41 | (\$37,532.54) | 113\% | \$313,476.07 |
|  | Program 70 - Facility and Maintenance Totals | (\$279,899.00) | \$0.00 | (\$279,899.00) | (\$16,440.48) | (\$39,674.13) | (\$277,757.41) | \$37,532.54 | 113\% | (\$313,476.07) |
| Program | 71 - District Wide |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5430 |  |  |  |  |  |  |  |  |  |  |
| 5430 | Repair Equipment | 31,000.00 | . 00 | 31,000.00 | 8,580.25 | 4,998.00 | 47,385.84 | $(21,383.84)$ | 169 | 67,164.14 |
| 5430.10 | Snow Plowing Contracted Services | 88,911.00 | . 00 | 88,911.00 | 16,650.00 | . 00 | 88,207.00 | 704.00 | 99 | 88,911.00 |
| 5430.20 | Landscaping | 125,460.00 | . 00 | 125,460.00 | . 00 | . 00 | 125,460.00 | . 00 | 100 | 125,460.00 |
|  | 5430 - Totals | \$245,371.00 | \$0.00 | \$245,371.00 | \$25,230.25 | \$4,998.00 | \$261,052.84 | (\$20,679.84) | 108\% | \$281,535.14 |
| 5623 | Bottled Gas | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
|  | EXPENSE TOTALS | \$245,621.00 | \$0.00 | \$245,621.00 | \$25,230.25 | \$4,998.00 | \$261,052.84 | (\$20,429.84) | 108\% | \$281,535.14 |
|  | Program 71 - District Wide Totals | (\$245,621.00) | \$0.00 | (\$245,621.00) | (\$25,230.25) | (\$4,998.00) | (\$261,052.84) | \$20,429.84 | 108\% | (\$281,535.14) |
| Program | 72 - East School |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5430 |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint | 25,022.00 | . 00 | 25,022.00 | 2,648.09 | 2,605.33 | 25,807.57 | $(3,390.90)$ | 114 | 34,876.37 |
|  | 5430 - Totals | \$25,022.00 | \$0.00 | \$25,022.00 | \$2,648.09 | \$2,605.33 | \$25,807.57 | (\$3,390.90) | 114\% | \$34,876.37 |
| 5624 | Oil | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 12,995.71 |
|  | EXPENSE TOTALS | \$25,022.00 | \$0.00 | \$25,022.00 | \$2,648.09 | \$2,605.33 | \$25,807.57 | (\$3,390.90) | 114\% | \$47,872.08 |
|  | Program 72 - East School Totals | (\$25,022.00) | \$0.00 | (\$25,022.00) | (\$2,648.09) | (\$2,605.33) | (\$25,807.57) | \$3,390.90 | 114\% | (\$47,872.08) |

# Expense Budget Performance Report 

Fiscal Year to Date 04/30/21
Include Rollup Account and Rollup to Account


# Expense Budget Performance Report 

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account



# Expense Budget Performance Report 

Fiscal Year to Date 04/30/21
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 11 - District Maintenance |  |  |  |  |  |  |  |  |  |  |
| Program | 79 - Torringford |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5430 |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint | 58,886.00 | . 00 | 58,886.00 | 5,010.58 | 3,904.09 | 53,053.35 | 1,928.56 | 97 | 48,209.97 |
|  | 5430 - Totals | \$58,886.00 | \$0.00 | \$58,886.00 | \$5,010.58 | \$3,904.09 | \$53,053.35 | \$1,928.56 | 97\% | \$48,209.97 |
| 5621 | Natural Gas | 49,937.00 | . 00 | 49,937.00 | 5,979.69 | 9,165.22 | 40,771.78 | . 00 | 100 | 49,754.54 |
| 5622 | Electricity | 143,650.00 | . 00 | 143,650.00 | 8,436.94 | 48,992.87 | 93,007.13 | 1,650.00 | 99 | 129,297.16 |
| 5624 | Oil | 15,440.00 | . 00 | 15,440.00 | . 00 | . 00 | . 00 | 15,440.00 | 0 | 15,440.00 |
|  | EXPENSE TOTALS | \$275,451.00 | \$0.00 | \$275,451.00 | \$19,527.91 | \$62,463.08 | \$192,956.42 | \$20,031.50 | 93\% | \$251,058.14 |
|  | Program 79-Torringford Totals | (\$275,451.00) | \$0.00 | (\$275,451.00) | (\$19,527.91) | $(\$ 62,463.08)$ | (\$192,956.42) | (\$20,031.50) | 93\% | (\$251,058.14) |
|  | Department 11 - District Maintenance Totals | (\$2,410,328.00) | \$0.00 | (\$2,410,328.00) | (\$194,474.78) | (\$429,140.99) | (\$1,921,772.10) | (\$59,414.91) | 98\% | (\$2,336,062.82) |
| Department 12 - District Wide |  |  |  |  |  |  |  |  |  |  |
| Program | 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.90 | Longevity | 115,000.00 | . 00 | 115,000.00 | . 00 | . 00 | 86,550.00 | 28,450.00 | 75 | 88,550.00 |
|  | 5112 - Totals | \$115,000.00 | \$0.00 | \$115,000.00 | \$0.00 | \$0.00 | \$86,550.00 | \$28,450.00 | 75\% | \$88,550.00 |
| 5122 | Substitutes-ParaProf | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 104.30 |
| 5280 | Retiree Insurance | 293,440.00 | . 00 | 293,440.00 | 26,849.00 | . 00 | 246,783.40 | 46,656.60 | 84 | 318,534.04 |
| 5340 | Other Professional Svcs | . 00 | . 00 | . 00 | . 00 | . 00 | 10,400.00 | $(10,400.00)$ | +++ | . 00 |
| 5341 | Substitute Svcs-TE Kelly Services | 400,000.00 | . 00 | 400,000.00 | 35,181.50 | . 00 | 118,572.12 | 281,427.88 | 30 | 245,206.48 |
| 5342 | Substitute Svcs-Para Kelly Services | 120,000.00 | . 00 | 120,000.00 | 2,730.96 | . 00 | 7,175.08 | 112,824.92 | 6 | 74,731.88 |
| 5950 |  |  |  |  |  |  |  |  |  |  |
| 5950.1798 | Donations | . 00 | . 00 | . 00 | 50,318.75 | 113,435.76 | 208,588.24 | (322,024.00) | +++ | 404,176.00 |
|  | 5950 - Totals | \$0.00 | \$0.00 | \$0.00 | \$50,318.75 | \$113,435.76 | \$208,588.24 | (\$322,024.00) | +++ | \$404,176.00 |
|  | EXPENSE TOTALS | \$928,440.00 | \$0.00 | \$928,440.00 | \$115,080.21 | \$113,435.76 | \$678,068.84 | \$136,935.40 | 85\% | \$1,131,302.70 |
|  | Program 20 - Miscellaneous Totals | (\$928,440.00) | \$0.00 | (\$928,440.00) | (\$115,080.21) | (\$113,435.76) | (\$678,068.84) | (\$136,935.40) | 85\% | (\$1,131,302.70) |


| Plogram | 45 - Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5210 |  |  |  |  |  |  |  |  |  |  |  |
| 5210 | Health \& Life Insurance |  | 14,387,403.00 | . 00 | 14,387,403.00 | 1,454,216.32 | . 00 | 14,382,936.26 | 4,466.74 | 100 | 13,209,516.92 |
| 5210.01 | HSA Deductible |  | 500,000.00 | . 00 | 500,000.00 | 675.00 | . 00 | 470,050.00 | 29,950.00 | 94 | 465,591.68 |
|  |  | 5210 - Totals | \$14,887,403.00 | \$0.00 | \$14,887,403.00 | \$1,454,891.32 | \$0.00 | \$14,852,986.26 | \$34,416.74 | 100\% | \$13,675,108.60 |
| 5211 | Life/LTD Insurance |  | 100,000.00 | . 00 | 100,000.00 | 8,589.02 | . 00 | 81,033.72 | 18,966.28 | 81 | 87,463.18 |
| 5220 | Social Security/Medicare |  | 1,169,558.00 | . 00 | 1,169,558.00 | 118,811.14 | . 00 | 899,103.63 | 270,454.37 | 77 | 1,035,836.03 |
| 5230 | Early Retirement |  | 325,000.00 | . 00 | $325,000.00$ | . 00 | . 00 | $332,253.00$ | $(7,253.00)$ | 102 | 374,271.10 |
| 5231 | Retirement Contributions |  | 500,000.00 | . 00 | 500,000.00 | 19,205.07 | . 00 | 373,394.10 | 126,605.90 | 75 | 425,021.22 |
| 5250 | Tuition Reimbursement |  | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 629.00 | 9,371.00 | 6 | 41,788.00 |

# Expense Budget Performance Report 

Fiscal Year to Date 04/30/21

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | D | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |

Fund 5100 -General Fund BOE
Department 12 - District Wide

Program 45 -Employee Benefits

## EXPENSE

|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5260 | Unemployment Compensation | 100,000.00 | . 00 | 100,000.00 | 1,218.00 | . 00 | 32,144.50 | 67,855.50 | 32 | 104,356.00 |
| 5270 | Workers Compensation | 474,254.00 | . 00 | 474,254.00 | . 00 | . 00 | 474,227.98 | 26.02 | 100 | 506,633.04 |
| 5290 | Severance | 96,000.00 | . 00 | 96,000.00 | . 00 | . 00 | 25,881.50 | 70,118.50 | 27 | 114,618.81 |
|  | EXPENSE TOTALS | \$17,662,215.00 | \$0.00 | \$17,662,215.00 | \$1,602,714.55 | \$0.00 | \$17,071,653.69 | \$590,561.31 | 97\% | \$16,365,095.98 |
|  | Program 45 - Employee Benefits Totals | (\$17,662,215.00) | \$0.00 | (\$17,662,215.00) | (\$1,602,714.55) | \$0.00 | (\$17,071,653.69) | (\$590,561.31) | 97\% | (\$16,365,095.98) |

Program 50-Administration EXPENSE

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.01 | Administrators Salaries |
| $\mathbf{5 1 1 2}$ |  |
| 5112.30 | Clerical |
| 5112.90 | Longevity |
|  |  |
| $\mathbf{5 1 2 0}$ |  |
| 5120.02 | Substitutes-Clerical |
| $\mathbf{5 1 3 0}$ |  |
| 5130.30 | OT Wages-Clerical |
|  |  |
| $\mathbf{5 2 3 1}$ |  |
| 5231.01 | Administrator Annuity union |
| 5231.02 | Non union Annuity |
| $\mathbf{5 3 4 0}$ |  |
| 5340 | Other Professional Svcs |
| 5340.01 | Legal/Consulting Fees |
| 5340.04 | Misc Professional Svcs |
| $\mathbf{5 4 4 0}$ |  |
| 5440.02 | Copier Services |
| 5440.03 | Other Rental Services |
| 5520 |  |
| $\mathbf{5 5 3 0}$ | Liability Insurance |
| 5530.04 | Postage |


|  | 699,609.00 | . 00 | 699,609.00 | 68,622.78 | . 00 | 732,552.38 | $(32,943.38)$ | 105 | 910,929.71 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$699,609.00 | \$0.00 | \$699,609.00 | \$68,622.78 | \$0.00 | \$732,552.38 | (\$32,943.38) | 105\% | \$910,929.71 |
|  | 396,767.00 | . 00 | 396,767.00 | 37,621.55 | . 00 | 331,212.35 | 65,554.65 | 83 | 383,627.00 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | 14,275.00 | $(14,275.00)$ | +++ | 14,275.00 |
| 5112 - Totals | \$396,767.00 | \$0.00 | \$396,767.00 | \$37,621.55 | \$0.00 | \$345,487.35 | \$51,279.65 | 87\% | \$397,902.00 |
|  | 4,000.00 | . 00 | 4,000.00 | 740.93 | . 00 | 1,143.19 | 2,856.81 | 29 | 145.42 |
| 5120 - Totals | \$4,000.00 | \$0.00 | \$4,000.00 | \$740.93 | \$0.00 | \$1,143.19 | \$2,856.81 | 29\% | \$145.42 |
|  | 15,000.00 | . 00 | 15,000.00 | 2,150.76 | . 00 | 15,245.65 | (245.65) | 102 | 10,177.69 |
| 5130 - Totals | \$15,000.00 | \$0.00 | \$15,000.00 | \$2,150.76 | \$0.00 | \$15,245.65 | (\$245.65) | 102\% | \$10,177.69 |
|  | 40,317.00 | . 00 | 40,317.00 | . 00 | . 00 | . 00 | 40,317.00 | 0 | . 00 |
|  | 41,690.00 | . 00 | 41,690.00 | . 00 | . 00 | . 00 | 41,690.00 | 0 | . 00 |
| 5231 - Totals | \$82,007.00 | \$0.00 | \$82,007.00 | \$0.00 | \$0.00 | \$0.00 | \$82,007.00 | 0\% | \$0.00 |
|  | 40,000.00 | . 00 | 40,000.00 | . 00 | 3,605.00 | 50,582.49 | $(14,187.49)$ | 135 | 36,240.36 |
|  | 200,000.00 | . 00 | 200,000.00 | 26,530.50 | . 00 | 136,244.12 | 63,755.88 | 68 | 166,711.24 |
|  | 12,000.00 | . 00 | 12,000.00 | 534.69 | 2,032.42 | 8,244.93 | 1,722.65 | 86 | 9,860.60 |
| 5340 - Totals | \$252,000.00 | \$0.00 | \$252,000.00 | \$27,065.19 | \$5,637.42 | \$195,071.54 | \$51,291.04 | 80\% | \$212,812.20 |
|  | 170,465.00 | . 00 | 170,465.00 | 5,063.00 | 22,787.03 | 79,951.30 | 67,726.67 | 60 | 118,195.93 |
|  | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
| 5440 - Totals | \$172,965.00 | \$0.00 | \$172,965.00 | \$5,063.00 | \$22,787.03 | \$79,951.30 | \$70,226.67 | 59\% | \$118,195.93 |
|  | 240,000.00 | . 00 | 240,000.00 | (14,778.98) | . 00 | 243,639.49 | $(3,639.49)$ | 102 | 149,649.81 |
|  | 25,000.00 | . 00 | 25,000.00 | 43.65 | . 00 | 25,425.02 | (425.02) | 102 | 24,688.95 |

# Expense Budget Performance Report 

Fiscal Year to Date 04/30/21 Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 12 - District Wide |  |  |  |  |  |  |  |  |  |  |
| Program | $50-$ Administration |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | 5530 - Totals | \$25,000.00 | \$0.00 | \$25,000.00 | \$43.65 | \$0.00 | \$25,425.02 | (\$425.02) | 102\% | \$24,688.95 |
| 5580 |  |  |  |  |  |  |  |  |  |  |
| 5580 | Travel | . 00 | . 00 | . 00 | 14.51 | . 00 | 1,528.05 | $(1,528.05)$ | +++ | 3,044.83 |
| 5580.01 | Administrators Travel | 26,400.00 | . 00 | 26,400.00 | . 00 | . 00 | 20,650.00 | 5,750.00 | 78 | 21,334.61 |
|  | 5580 - Totals | \$26,400.00 | \$0.00 | \$26,400.00 | \$14.51 | \$0.00 | \$22,178.05 | \$4,221.95 | 84\% | \$24,379.44 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 54,000.00 | . 00 | 54,000.00 | 6,169.98 | 13,021.55 | 51,387.56 | $(10,409.11)$ | 119 | 90,145.90 |
|  | 5610 - Totals | \$54,000.00 | \$0.00 | \$54,000.00 | \$6,169.98 | \$13,021.55 | \$51,387.56 | (\$10,409.11) | 119\% | \$90,145.90 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | 765.00 | . 00 | 765.00 | . 00 | . 00 | 169.00 | 596.00 | 22 | 258.94 |
|  | 5640 - Totals | \$765.00 | \$0.00 | \$765.00 | \$0.00 | \$0.00 | \$169.00 | \$596.00 | 22\% | \$258.94 |
| 5810 | Dues and Fees | 8,000.00 | . 00 | 8,000.00 | 6,049.00 | . 00 | 13,439.00 | $(5,439.00)$ | 168 | 7,841.00 |
|  | EXPENSE TOTALS | \$1,976,513.00 | \$0.00 | \$1,976,513.00 | \$138,762.37 | \$41,446.00 | \$1,725,689.53 | \$209,377.47 | 89\% | \$1,947,126.99 |
|  | Program 50-Administration Totals | (\$1,976,513.00) | \$0.00 | (\$1,976,513.00) | (\$138,762.37) | (\$41,446.00) | (\$1,725,689.53) | (\$209,377.47) | 89\% | (\$1,947,126.99) |
| Program | 52 - Personnel |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.50 | Stipends | 46,241.00 | . 00 | 46,241.00 | . 00 | . 00 | 17,239.50 | 29,001.50 | 37 | 33,412.50 |
|  | 5111 - Totals | \$46,241.00 | \$0.00 | \$46,241.00 | \$0.00 | \$0.00 | \$17,239.50 | \$29,001.50 | 37\% | \$33,412.50 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.05 | Non certified support staff | 190,452.00 | . 00 | 190,452.00 | 15,036.36 | . 00 | 161,196.36 | 29,255.64 | 85 | 171,269.85 |
|  | 5112 - Totals | \$190,452.00 | \$0.00 | \$190,452.00 | \$15,036.36 | \$0.00 | \$161,196.36 | \$29,255.64 | 85\% | \$171,269.85 |
| 5330 | Professional Development | 14,700.00 | . 00 | 14,700.00 | (35.00) | 559.20 | 3,655.40 | 10,485.40 | 29 | 6,543.80 |
| 5540 | Advertising-Recruitment | 15,000.00 | . 00 | 15,000.00 | 306.24 | . 00 | 8,584.46 | 6,415.54 | 57 | 7,734.44 |
| 5890 |  |  |  |  |  |  |  |  |  |  |
| 5890.15 | Mentor Stipend | . 00 | . 00 | . 00 | 275.00 | . 00 | $(3,432.00)$ | 3,432.00 | +++ | 4,963.00 |
|  | 5890 - Totals | \$0.00 | \$0.00 | \$0.00 | \$275.00 | \$0.00 | (\$3,432.00) | \$3,432.00 | +++ | \$4,963.00 |
|  | EXPENSE TOTALS | \$266,393.00 | \$0.00 | \$266,393.00 | \$15,582.60 | \$559.20 | \$187,243.72 | \$78,590.08 | 70\% | \$223,923.59 |
|  | Program 52 - Personnel Totals | (\$266,393.00) | \$0.00 | (\$266,393.00) | (\$15,582.60) | (\$559.20) | (\$187,243.72) | (\$78,590.08) | 70\% | (\$223,923.59) |
| Program | 59 - Board Of Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.32 | Board Clerk | 17,000.00 | . 00 | 17,000.00 | 4,590.75 | . 00 | 16,998.60 | 1.40 | 100 | 16,543.80 |
|  | 5112 - Totals | \$17,000.00 | \$0.00 | \$17,000.00 | \$4,590.75 | \$0.00 | \$16,998.60 | \$1.40 | 100\% | \$16,543.80 |

# Expense Budget Performance Report 

# Fiscal Year to Date 04/30/21 

| Account |  | Adopted <br> Budget | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Buaget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |

Fund 5100 -General Fund BOE
Department 12 - District Wide
Program 59 - Board of Education
EXPENSE

| $\mathbf{5 5 4 0}$ |  |
| :--- | :--- |
| 5540.01 | Video and Marketing |
| $\mathbf{5 6 1 0}$ |  |
| $\mathbf{5 6 1 0 . 0 5}$ | Non Instructional Supply |
| $\mathbf{5 8 1 0}$ | Dues and Fees |

EXDGram 65 - Nurses
$\mathbf{5 1 1 2}$
5112.90 Longevity

| $\mathbf{5 1 2 0}$ |  |
| :--- | :--- |
| 5120.03 | Substitutes-Nurse |

5340 Other Professional Svcs

|  | . 00 | . 00 | . 00 | . 00 | . 00 | 2,400.00 | $(2,400.00)$ | +++ | 5,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,400.00 | (\$2,400.00) | +++ | \$5,000.00 |
|  | 20,000.00 | . 00 | 20,000.00 | 175.00 | . 00 | 537.50 | 19,462.50 | 3 | 24,587.50 |
| 5120 - Totals | \$20,000.00 | \$0.00 | \$20,000.00 | \$175.00 | \$0.00 | \$537.50 | \$19,462.50 | 3\% | \$24,587.50 |
|  | 15,300.00 | . 00 | 15,300.00 | . 00 | . 00 | . 00 | 15,300.00 | 0 | . 00 |
| EXPENSE TOTALS | \$35,300.00 | \$0.00 | \$35,300.00 | \$175.00 | \$0.00 | \$2,937.50 | \$32,362.50 | 8\% | \$29,587.50 |
| 65 - Nurses Totals | (\$35,300.00) | \$0.00 | (\$35,300.00) | (\$175.00) | \$0.00 | (\$2,937.50) | (\$32,362.50) | 8\% | (\$29,587.50) |

Program 70 - Facility and Maintenance
EXPENSE

| $\mathbf{5 1 1 2}$ |  |
| :--- | :--- |
| 5112.80 | Custodians |
| 5112.90 | Longevity |
|  |  |
| $\mathbf{5 1 3 0}$ |  |
| 5130.80 | OT Wages-Custodian |
| $\mathbf{5 1 3 0 . 8 2}$ | OT Wage Labor Board Cust |

Program 80 -Pupil Transportation
EXPENSE

| 5112 - Totals | 59,440.00 | . 00 | 59,440.00 | 5,723.30 | . 00 | 50,408.99 | 9,031.01 | 85 | 58,900.84 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 852.00 | . 00 | 852.00 | 67.50 | . 00 | 744.00 | 108.00 | 87 | 852.00 |
|  | \$60,292.00 | \$0.00 | \$60,292.00 | \$5,790.80 | \$0.00 | \$51,152.99 | \$9,139.01 | 85\% | \$59,752.84 |
|  | 1,400.00 | . 00 | 1,400.00 | 1,122.88 | . 00 | 10,093.41 | $(8,693.41)$ | 721 | 3,756.86 |
|  | 1,400.00 | . 00 | 1,400.00 | . 00 | . 00 | . 00 | 1,400.00 | 0 | . 00 |
| 5130 - Totals | \$2,800.00 | \$0.00 | \$2,800.00 | \$1,122.88 | \$0.00 | \$10,093.41 | (\$7,293.41) | 360\% | \$3,756.86 |
| EXPENSE TOTALS | \$63,092.00 | \$0.00 | \$63,092.00 | \$6,913.68 | \$0.00 | \$61,246.40 | \$1,845.60 | 97\% | \$63,509.70 |
| aintenance Totals | (\$63,092.00) | \$0.00 | (\$63,092.00) | (\$6,913.68) | \$0.00 | (\$61,246.40) | (\$1,845.60) | 97\% | (\$63,509.70) |
|  | 3,333,650.00 | . 00 | 3,333,650.00 | 7,197.57 | 3,725.08 | 2,942,186.36 | 387,738.56 | 88 | 3,218,034.29 |

# Expense Budget Performance Report 

# Fiscal Year to Date 04/30/21 

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 12 -District Wide |  |  |  |  |  |  |  |  |  |  |
| Program | 80 - Pupil Transportation |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5620 |  |  |  |  |  |  |  |  |  |  |
| 5620.02 | Bus Fuel | 210,000.00 | . 00 | 210,000.00 | 15,177.99 | 91,386.57 | 99,013.43 | 19,600.00 | 91 | 126,779.62 |
|  | 5620 - Totals | \$210,000.00 | \$0.00 | \$210,000.00 | \$15,177.99 | \$91,386.57 | \$99,013.43 | \$19,600.00 | 91\% | \$126,779.62 |
|  | EXPENSE TOTALS | \$3,543,650.00 | \$0.00 | \$3,543,650.00 | \$22,375.56 | \$95,111.65 | \$3,041,199.79 | \$407,338.56 | 89\% | \$3,344,813.91 |
|  | Program 80 - Pupil Transportation Totals | (\$3,543,650.00) | \$0.00 | (\$3,543,650.00) | (\$22,375.56) | (\$95,111.65) | (\$3,041,199.79) | (\$407,338.56) | 89\% | (\$3,344,813.91) |
| Program | 89 - Adult Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5320 | Prof Educ Services | 115,000.00 | . 00 | 115,000.00 | . 00 | . 00 | 115,000.00 | . 00 | 100 | 115,000.00 |
|  | EXPENSE TOTALS | \$115,000.00 | \$0.00 | \$115,000.00 | \$0.00 | \$0.00 | \$115,000.00 | \$0.00 | 100\% | \$115,000.00 |
|  | Program 89 - Adult Education Totals | (\$115,000.00) | \$0.00 | (\$115,000.00) | \$0.00 | \$0.00 | (\$115,000.00) | \$0.00 | 100\% | (\$115,000.00) |
|  | Department 12 - District Wide Totals | (\$24,642,103.00) | \$0.00 | (\$24,642,103.00) | (\$1,906,169.72) | (\$250,552.61) | (\$22,920,441.07) | (\$1,471,109.32) | 94\% | (\$23,262,624.17) |
| Department | 13 - Athletics |  |  |  |  |  |  |  |  |  |
| Program | 36 - Athletics |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.51 | Stipends-Athletics Middle School | 48,440.00 | . 00 | 48,440.00 | 7,680.00 | . 00 | 37,252.57 | 11,187.43 | 77 | 29,110.18 |
| 5111.52 | Stipends-Athletics High School | 215,359.00 | . 00 | 215,359.00 | 24,358.50 | . 00 | 139,652.41 | 75,706.59 | 65 | 134,333.78 |
|  | 5111 - Totals | \$263,799.00 | \$0.00 | \$263,799.00 | \$32,038.50 | \$0.00 | \$176,904.98 | \$86,894.02 | 67\% | \$163,443.96 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.34 | Drivers - Athletics | 20,656.00 | . 00 | 20,656.00 | 1,215.00 | . 00 | 5,335.00 | 15,321.00 | 26 | 7,780.00 |
| 5112.36 | Misc Game Personnel | 38,185.00 | . 00 | 38,185.00 | 2,120.00 | . 00 | 15,830.00 | 22,355.00 | 41 | 20,283.23 |
|  | 5112 - Totals | \$58,841.00 | \$0.00 | \$58,841.00 | \$3,335.00 | \$0.00 | \$21,165.00 | \$37,676.00 | 36\% | \$28,063.23 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 25,000.00 | . 00 | 25,000.00 | 1,147.78 | . 00 | 9,300.42 | 15,699.58 | 37 | 19,087.35 |
|  | 5130 - Totals | \$25,000.00 | \$0.00 | \$25,000.00 | \$1,147.78 | \$0.00 | \$9,300.42 | \$15,699.58 | 37\% | \$19,087.35 |
| 5340 | Other Professional Svcs | 29,372.00 | . 00 | 29,372.00 | . 00 | 8,224.00 | 18,623.00 | 2,525.00 | 91 | 17,529.00 |
| 5352 | OthrTechSvcs-League Offl | 43,421.00 | . 00 | 43,421.00 | 1,753.95 | . 00 | 13,244.89 | 30,176.11 | 31 | 24,776.14 |
| 5430 | Repair Equipment | 5,991.00 | . 00 | 5,991.00 | . 00 | . 00 | 285.00 | 5,706.00 | 5 | 5,945.91 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5440.05 | Athletic Rental | 44,583.00 | . 00 | 44,583.00 | 200.00 | 7,595.82 | 33,377.98 | 3,609.20 | 92 | 43,827.70 |
|  | 5440 - Totals | \$44,583.00 | \$0.00 | \$44,583.00 | \$200.00 | \$7,595.82 | \$33,377.98 | \$3,609.20 | 92\% | \$43,827.70 |
| 5510 | Student Transport- | 54,230.00 | . 00 | 54,230.00 | 251.30 | . 00 | 897.99 | 53,332.01 | 2 | 28,722.41 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5520.02 | Athletic Insurance | 10,500.00 | . 00 | 10,500.00 | . 00 | . 00 | 8,486.00 | 2,014.00 | 81 | 9,984.00 |
|  | 5520 - Totals | \$10,500.00 | \$0.00 | \$10,500.00 | \$0.00 | \$0.00 | \$8,486.00 | \$2,014.00 | 81\% | \$9,984.00 |

# Expense Budget Performance Report 

Fiscal Year to Date 04/30/21
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 13 -Athletics |  |  |  |  |  |  |  |  |  |  |
| Program | 36 - Athletics |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 10,603.00 | . 00 | 10,603.00 | 1,165.00 | 5,661.00 | 4,099.57 | 842.43 | 92 | 9,952.46 |
|  | 5610 - Totals | \$10,603.00 | \$0.00 | \$10,603.00 | \$1,165.00 | \$5,661.00 | \$4,099.57 | \$842.43 | 92\% | \$9,952.46 |
| 5743 | Non Instructional Equip | 39,500.00 | . 00 | 39,500.00 | . 00 | 23,372.34 | 3,692.62 | 12,435.04 | 69 | 28,667.71 |
| 5810 | Dues and Fees | 15,690.00 | . 00 | 15,690.00 | . 00 | . 00 | 3,719.00 | 11,971.00 | 24 | 15,065.14 |
|  | EXPENSE TOTALS | \$601,530.00 | \$0.00 | \$601,530.00 | \$39,891.53 | \$44,853.16 | \$293,796.45 | \$262,880.39 | 56\% | \$395,065.01 |
|  | Program 36 - Athletics Totals | (\$601,530.00) | \$0.00 | (\$601,530.00) | (\$39,891.53) | (\$44,853.16) | (\$293,796.45) | (\$262,880.39) | 56\% | (\$395,065.01) |
| Program | 80 - Pupil Transportation EXPENSE |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- | . 00 | . 00 | . 00 | . 00 | . 00 | 328.01 | (328.01) | +++ | . 00 |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$328.01 | (\$328.01) | +++ | \$0.00 |
|  | Program 80 - Pupil Transportation Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$328.01) | \$328.01 | +++ | \$0.00 |
|  | Department 13 -Athletics Totals | (\$601,530.00) | \$0.00 | (\$601,530.00) | (\$39,891.53) | (\$44,853.16) | (\$294,124.46) | (\$262,552.38) | 56\% | (\$395,065.01) |
| Department 14 - CIAT K-12 |  |  |  |  |  |  |  |  |  |  |
| Program | 09 - Mathematics |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 47,542.00 | . 00 | 47,542.00 | . 00 | . 00 | 30,176.60 | 17,365.40 | 63 | 34,065.25 |
|  | 5610 - Totals | \$47,542.00 | \$0.00 | \$47,542.00 | \$0.00 | \$0.00 | \$30,176.60 | \$17,365.40 | 63\% | \$34,065.25 |
|  | EXPENSE TOTALS | \$47,542.00 | \$0.00 | \$47,542.00 | \$0.00 | \$0.00 | \$30,176.60 | \$17,365.40 | 63\% | \$34,065.25 |
|  | Program 09 - Mathematics Totals | (\$47,542.00) | \$0.00 | (\$47,542.00) | \$0.00 | \$0.00 | (\$30,176.60) | (\$17,365.40) | 63\% | (\$34,065.25) |
| Program | 10 - Music |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5430 | Repair Equipment | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,050.00 |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,050.00 |
| 5746 | Instructional Equipment | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | 1,137.50 | 1,362.50 | 46 | 1,046.50 |
|  | EXPENSE TOTALS | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 | \$1,137.50 | \$2,362.50 | 32\% | \$2,096.50 |
|  | Program 10 - Music Totals | (\$3,500.00) | \$0.00 | (\$3,500.00) | \$0.00 | \$0.00 | (\$1,137.50) | (\$2,362.50) | 32\% | (\$2,096.50) |
| Program | 14 - Science |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 25,000.00 | . 00 | 25,000.00 | . 00 | . 00 | . 00 | 25,000.00 | 0 | 12,712.54 |
|  | 5610 - Totals | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0\% | \$12,712.54 |
|  | EXPENSE TOTALS | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0\% | \$12,712.54 |

# Fiscal Year to Date 04/30/21 

Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | $\% \text { Used/ }$ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 14 -CIAT K-12 |  |  |  |  |  |  |  |  |  |  |
|  | Program 14 - Science Totals | (\$25,000.00) | \$0.00 | (\$25,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$25,000.00) | 0\% | (\$12,712.54) |
| Program | 16 - Social Studies |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks | 22,000.00 | . 00 | 22,000.00 | . 00 | 182.80 | 10,150.31 | 11,666.89 | 47 | 11,292.57 |
|  | 5640 - Totals | \$22,000.00 | \$0.00 | \$22,000.00 | \$0.00 | \$182.80 | \$10,150.31 | \$11,666.89 | 47\% | \$11,292.57 |
|  | EXPENSE TOTALS | \$22,000.00 | \$0.00 | \$22,000.00 | \$0.00 | \$182.80 | \$10,150.31 | \$11,666.89 | 47\% | \$11,292.57 |
|  | Program 16 - Social Studies Totals | (\$22,000.00) | \$0.00 | (\$22,000.00) | \$0.00 | (\$182.80) | (\$10,150.31) | (\$11,666.89) | 47\% | (\$11,292.57) |
| Program | 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.59 | Stipend - Curriculum | 16,850.00 | . 00 | 16,850.00 | 7,980.00 | . 00 | 12,384.00 | 4,466.00 | 73 | 22,728.00 |
|  | 5111 - Totals | \$16,850.00 | \$0.00 | \$16,850.00 | \$7,980.00 | \$0.00 | \$12,384.00 | \$4,466.00 | 73\% | \$22,728.00 |
|  | EXPENSE TOTALS | \$16,850.00 | \$0.00 | \$16,850.00 | \$7,980.00 | \$0.00 | \$12,384.00 | \$4,466.00 | 73\% | \$22,728.00 |
|  | Program 20 - Miscellaneous Totals | (\$16,850.00) | \$0.00 | (\$16,850.00) | (\$7,980.00) | \$0.00 | (\$12,384.00) | (\$4,466.00) | 73\% | (\$22,728.00) |
| Program | 22 - Curriculum Innov Project |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 875.00 | . 00 | 875.00 | . 00 | . 00 | 262.90 | 612.10 | 30 | . 00 |
|  | 5610 - Totals | \$875.00 | \$0.00 | \$875.00 | \$0.00 | \$0.00 | \$262.90 | \$612.10 | 30\% | \$0.00 |
|  | EXPENSE TOTALS | \$875.00 | \$0.00 | \$875.00 | \$0.00 | \$0.00 | \$262.90 | \$612.10 | 30\% | \$0.00 |
|  | Program 22 - Curriculum Innov Project Totals | (\$875.00) | \$0.00 | (\$875.00) | \$0.00 | \$0.00 | (\$262.90) | (\$612.10) | 30\% | \$0.00 |
| Program | 51 - Central Curriculum EXPENSE |  |  |  |  |  |  |  |  |  |
| 5330 | Professional Development | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 218.90 | 1,781.10 | 11 | 1,320.76 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply | 6,450.00 | . 00 | 6,450.00 | . 00 | . 00 | 3,425.34 | 3,024.66 | 53 | 8,844.56 |
|  | 5610 - Totals | \$6,450.00 | \$0.00 | \$6,450.00 | \$0.00 | \$0.00 | \$3,425.34 | \$3,024.66 | 53\% | \$8,844.56 |
|  | EXPENSE TOTALS | \$8,450.00 | \$0.00 | \$8,450.00 | \$0.00 | \$0.00 | \$3,644.24 | \$4,805.76 | 43\% | \$10,165.32 |
|  | Program S1-Central Curriculum Totals | (\$8,450.00) | \$0.00 | (\$8,450.00) | \$0.00 | \$0.00 | (\$3,644.24) | (\$4,805.76) | 43\% | (\$10,165.32) |
|  | Department 14-CIAT K-12 Totals | (\$124,217.00) | \$0.00 | (\$124,217.00) | (\$7,980.00) | (\$182.80) | (\$57,755.55) | (\$66,278.65) | 47\% | (\$93,060.18) |
| Department 15 -Technology |  |  |  |  |  |  |  |  |  |  |
| Program | 32 - Computer Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries | . 00 | . 00 | . 00 | 2,994.64 | . 00 | 2,994.64 | $(2,994.64)$ | +++ | . 00 |
| 5111.15 | Teachers | 75,381.00 | . 00 | 75,381.00 | 9,017.01 | . 00 | 69,179.65 | 6,201.35 | 92 | 75,679.97 |
|  | 5111 - Totals | \$75,381.00 | \$0.00 | \$75,381.00 | \$12,011.65 | \$0.00 | \$72,174.29 | \$3,206.71 | 96\% | \$75,679.97 |

# Expense Budget Performance Report 

Fiscal Year to Date 04/30/21
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 15 -Technology |  |  |  |  |  |  |  |  |  |  |
| Program | 32 - Computer Education |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.10 | Technician | 285,698.00 | . 00 | 285,698.00 | 47,845.03 | . 00 | 433,976.04 | $(148,278.04)$ | 152 | 266,528.42 |
|  | 5112 - Totals | \$285,698.00 | \$0.00 | \$285,698.00 | \$47,845.03 | \$0.00 | \$433,976.04 | (\$148,278.04) | 152\% | \$266,528.42 |
| 5330 | Professional Development | . 00 | . 00 | . 00 | 426.48 | 698.00 | 876.48 | $(1,574.48)$ | +++ | 3,591.00 |
| 5350 | Technical Services | 212,196.00 | . 00 | 212,196.00 | 27,294.45 | 22,841.95 | 145,295.58 | 44,058.47 | 79 | 238,744.30 |
| 5430 | Repair Equipment | 15,000.00 | . 00 | 15,000.00 | 4,791.46 | 8,773.90 | 12,546.56 | $(6,320.46)$ | 142 | 20,453.76 |
| 5440 |  |  |  |  |  |  |  |  |  |  |
| 5440.03 | Other Rental Services | 1,080.00 | . 00 | 1,080.00 | 90.00 | 140.00 | 880.00 | 60.00 | 94 | 1,020.00 |
|  | 5440 - Totals | \$1,080.00 | \$0.00 | \$1,080.00 | \$90.00 | \$140.00 | \$880.00 | \$60.00 | 94\% | \$1,020.00 |
| 5650 |  |  |  |  |  |  |  |  |  |  |
| 5650.01 | Non Instr Tech Supply | 750.00 | . 00 | 750.00 | . 00 | . 00 | 115.98 | 634.02 | 15 | 358.00 |
| 5650.03 | Forbes | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 629.42 | 370.58 | 63 | 184.98 |
| 5650.04 | Vogel | 1,000.00 | . 00 | 1,000.00 | . 00 | 283.02 | 216.98 | 500.00 | 50 | 273.66 |
| 5650.05 | High School | 3,500.00 | . 00 | 3,500.00 | . 00 | 3,013.00 | 616.95 | (129.95) | 104 | 1,168.61 |
| 5650.06 | Middle School | 2,000.00 | . 00 | 2,000.00 | . 00 | 95.67 | 904.33 | 1,000.00 | 50 | 968.50 |
| 5650.08 | Southwest | 1,000.00 | . 00 | 1,000.00 | . 00 | 302.83 | 197.17 | 500.00 | 50 | 179.99 |
| 5650.09 | Torringtord | 1,000.00 | . 00 | 1,000.00 | 39.59 | (79.58) | 79.58 | 1,000.00 | 0 | . 00 |
|  | 5650 - Totals | \$10,250.00 | \$0.00 | \$10,250.00 | \$39.59 | \$3,614.94 | \$2,760.41 | \$3,874.65 | 62\% | \$3,133.74 |
| 5810 | Dues and Fees | 910.00 | . 00 | 910.00 | . 00 | . 00 | 660.00 | 250.00 | 73 | 660.00 |
|  | EXPENSE TOTALS | \$600,515.00 | \$0.00 | \$600,515.00 | \$92,498.66 | \$36,068.79 | \$669,169.36 | (\$104,723.15) | 117\% | \$609,811.19 |
|  | Program 32 -Computer Education Totals | (\$600,515.00) | \$0.00 | (\$600,515.00) | (\$92,498.66) | (\$36,068.79) | (\$669,169.36) | \$104,723.15 | 117\% | (\$609,811.19) |
| Program | 50 - Administration |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530 | Communications | 125,000.00 | . 00 | 125,000.00 | 8,500.47 | 22,151.87 | 102,247.72 | 600.41 | 100 | 119,396.87 |
| 5530.05 | Licensing \& Warranty Contract | 426,290.00 | . 00 | 426,290.00 | 10,500.00 | 25,595.00 | 472,532.12 | (71,837.12) | 117 | 325,338.37 |
|  | 5530 - Totals | \$551,290.00 | \$0.00 | \$551,290.00 | \$19,000.47 | \$47,746.87 | \$574,779.84 | (\$71,236.71) | 113\% | \$444,735.24 |
|  | EXPENSE TOTALS | \$551,290.00 | \$0.00 | \$551,290.00 | \$19,000.47 | \$47,746.87 | \$574,779.84 | (\$71,236.71) | 113\% | \$444,735.24 |
|  | Program 50-Administration Totals | (\$551,290.00) | \$0.00 | (\$551,290.00) | (\$19,000.47) | (\$47,746.87) | (\$574,779.84) | \$71,236.71 | 113\% | (\$444,735.24) |
|  | Department 15 -Technology Totals | (\$1,151,805.00) | \$0.00 | (\$1,151,805.00) | (\$111,499.13) | (\$83,815.66) | (\$1,243,949.20) | \$175,959.86 | 115\% | (\$1,054,546.43) |

Department 25 -Invention Convention
Program 14 - Science
EXPENSE

## 5810

5810.54

Entry/Registration Fees - Program
.00
.00
.00
.00
.00
.00
$.00+++$

# Expense Budget Performance Report 

Fiscal Year to Date 04/30/21
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget Armendments | Amended <br> Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| Department 25 - Invention Convention |  |  |  |  |  |  |  |  |  |  |
| Program | 14 - Science |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
|  | 5810 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$79.00) |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$79.00) |
|  | Program 14 - Science Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$79.00 |
|  | Department 25 -Invention Convention Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$79.00 |
|  | Fund 5100 - General Fund BOE Totals | \$76,532,898.00 | \$0.00 | \$76,532,898.00 | \$7,175,840.97 | \$3,852,748.24 | \$64,424,721.07 | \$8,255,428.69 |  | \$73,476,540.81 |
| Fund 5101-Capital |  |  |  |  |  |  |  |  |  |  |
| Department 11 - District Maintenance |  |  |  |  |  |  |  |  |  |  |
| Program | 70 - Facility and Maintenance EXPENSE |  |  |  |  |  |  |  |  |  |
| 5901 | Capital-Migeon $+\mathrm{K}-8$ | 103,195.00 | . 00 | 103,195.00 | 35,000.00 | 18,310.00 | 89,063.00 | $(4,178.00)$ | 104 | 48,176.95 |
|  | EXPENSE TOTALS | \$103,195.00 | \$0.00 | \$103,195.00 | \$35,000.00 | \$18,310.00 | \$89,063.00 | (\$4,178.00) | 104\% | \$48,176.95 |
|  | Program 70 - Facility and Maintenance Totals | (\$103,195.00) | \$0.00 | (\$103,195.00) | (\$35,000.00) | (\$18,310.00) | (\$89,063.00) | \$4,178.00 | 104\% | (\$48,176.95) |
| Program | 75 - High School EXPENSE |  |  |  |  |  |  |  |  |  |
| 5905 | Capital-THS | 100,000.00 | . 00 | 100,000.00 | . 00 | . 00 | 103,790.00 | $(3,790.00)$ | 104 | 78,800.00 |
|  | EXPENSE TOTALS | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$103,790.00 | (\$3,790.00) | 104\% | \$78,800.00 |
|  | Program 75 - High School Totals | (\$100,000.00) | \$0.00 | (\$100,000.00) | \$0.00 | \$0.00 | (\$103,790.00) | \$3,790.00 | 104\% | (\$78,800.00) |
|  | Department 11 - District Maintenance Totals | (\$203,195.00) | \$0.00 | (\$203,195.00) | (\$35,000.00) | (\$18,310.00) | (\$192,853.00) | \$7,968.00 | 104\% | (\$126,976.95) |
| Department 15 - Technology |  |  |  |  |  |  |  |  |  |  |
| Program | 75 - High School |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5915 | Capital Technology | 101,500.00 | . 00 | 101,500.00 | 29,353.58 | 64,800.00 | 39,201.18 | $(2,501.18)$ | 102 | 489,938.30 |
|  | EXPENSE TOTALS | \$101,500.00 | \$0.00 | \$101,500.00 | \$29,353.58 | \$64,800.00 | \$39,201.18 | (\$2,501.18) | 102\% | \$489,938.30 |
|  | Program 75 - High School Totals | (\$101,500.00) | \$0.00 | (\$101,500.00) | (\$29,353.58) | (\$64,800.00) | (\$39,201.18) | \$2,501.18 | 102\% | (\$489,938.30) |
|  | Deparment 15 -Technology Totals | (\$101,500.00) | \$0.00 | (\$101,500.00) | (\$29,353.58) | (\$64,800.00) | (\$39,201.18) | \$2,501.18 | 102\% | (\$489,938.30) |
|  | Fund 5101 - Capital Totals | \$304,695.00 | \$0.00 | \$304,695.00 | \$64,353.58 | \$83,110.00 | \$232,054.18 | (\$10,469.18) |  | \$616,915.25 |
|  | Grand Totals | \$76,837,593.00 | \$0.00 | \$76,837,593.00 | \$7,240,194.55 | \$3,935,858.24 | \$64,656,775.25 | \$8,244,959.51 |  | \$74,093,456.06 |


| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries |  | 2,613,362.00 | . 00 | 2,613,362.00 | 203,977.92 | . 00 | 2,185,342.11 | 428,019.89 | 84 | 2,587,753.69 |
| 5111.15 | Teachers |  | 22,233,029.00 | . 00 | 22,233,029.00 | 2,579,775.09 | . 00 | 18,698,145.00 | 3,534,884.00 | 84 | 21,817,604.85 |
| 5111.31 | Social Worker |  | 670,130.00 | . 00 | 670,130.00 | 77,686.05 | . 00 | 588,495.44 | 81,634.56 | 88 | 656,664.32 |
| 5111.40 | Media Specialist |  | 418,284.00 | . 00 | 418,284.00 | 48,656.46 | . 00 | 347,081.78 | 71,202.22 | 83 | 403,305.32 |
| 5111.46 | Psychologist |  | 465,204.00 | . 00 | 465,204.00 | 51,650.16 | . 00 | 368,097.60 | 97,106.40 | 79 | 372,579.60 |
| 5111.47 | Behaviorist |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 173,259.72 |
| 5111.50 | Stipends |  | 82,113.00 | . 00 | 82,113.00 | . 00 | . 00 | 27,727.50 | 54,385.50 | 34 | 74,146.50 |
| 5111.51 | Stipends-Athletics Middle School |  | 48,440.00 | . 00 | 48,440.00 | 7,680.00 | . 00 | 37,252.57 | 11,187.43 | 77 | 29,110.18 |
| 5111.52 | Stipends-Athletics High School |  | 215,359.00 | . 00 | 215,359.00 | 24,358.50 | . 00 | 139,652.41 | 75,706.59 | 65 | 134,333.78 |
| 5111.56 | Teacher Lunch Coverage |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 75.00 |
| 5111.57 | Stipend Arts Drama Music |  | 24,832.00 | . 00 | 24,832.00 | . 00 | . 00 | 1,200.00 | 23,632.00 | 5 | 19,989.00 |
| 5111.58 | Stipend - Guidance |  | 12,249.00 | . 00 | 12,249.00 | . 00 | . 00 | . 00 | 12,249.00 | 0 | . 00 |
| 5111.59 | Stipend - Curriculum |  | 16,850.00 | . 00 | 16,850.00 | 7,980.00 | . 00 | 12,384.00 | 4,466.00 | 73 | 22,728.00 |
| 5111.60 | Speech Pathologist |  | 899,303.00 | . 00 | 899,303.00 | 108,437.97 | 36,808.00 | 806,414.58 | 56,080.42 | 94 | 934,808.42 |
| 5111.65 | Guidance Counselor |  | 459,070.00 | . 00 | 459,070.00 | 53,314.74 | . 00 | 426,201.32 | 32,868.68 | 93 | 497,811.40 |
| 5111.75 | Coordinating Teacher |  | 76,684.00 | . 00 | 76,684.00 | 8,848.14 | . 00 | 64,401.92 | 12,282.08 | 84 | 73,367.78 |
|  |  | 5111 - Totals | \$28,234,909.00 | \$0.00 | \$28,234,909.00 | \$3,172,365.03 | \$36,808.00 | \$23,702,396.23 | \$4,495,704.77 | 84\% | \$27,797,537.56 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 3,440,007.00 | . 00 | 3,440,007.00 | 331,921.62 | . 00 | 2,507,750.73 | 932,256.27 | 73 | 3,232,910.10 |
| 5112.02 | Paraprofessional - Bristol Tech |  | 24,199.00 | . 00 | 24,199.00 | 2,838.05 | . 00 | 19,794.98 | 4,404.02 | 82 | 23,609.03 |
| 5112.03 | COTA |  | 93,177.00 | . 00 | 93,177.00 | 1,620.00 | . 00 | 10,620.00 | 82,557.00 | 11 | 12,380.50 |
| 5112.05 | Non certified support staff |  | 190,452.00 | . 00 | 190,452.00 | 15,036.36 | . 00 | 161,196.36 | 29,255.64 | 85 | 171,269.85 |
| 5112.10 | Technician |  | 285,698.00 | . 00 | 285,698.00 | 47,845.03 | . 00 | 433,976.04 | $(148,278.04)$ | 152 | 266,528.42 |
| 5112.25 | Occupational Therapy |  | 163,800.00 | . 00 | 163,800.00 | 38,816.34 | . 00 | 235,114.72 | $(71,314.72)$ | 144 | 261,318.84 |
| 5112.30 | Clerical |  | 1,248,635.00 | . 00 | 1,248,635.00 | 118,606.82 | . 00 | 1,071,259.21 | 177,375.79 | 86 | 1,253,937.46 |
| 5112.32 | Board Clerk |  | 17,000.00 | . 00 | 17,000.00 | 4,590.75 | . 00 | 16,998.60 | 1.40 | 100 | 16,543.80 |
| 5112.34 | Drivers - Athletics |  | 20,656.00 | . 00 | 20,656.00 | 1,215.00 | . 00 | 5,335.00 | 15,321.00 | 26 | 7,780.00 |
| 5112.36 | Misc Game Personnel |  | 38,185.00 | . 00 | 38,185.00 | 2,120.00 | . 00 | 15,830.00 | 22,355.00 | 41 | 20,283.23 |
| 5112.70 | Nurses |  | 561,121.00 | . 00 | 561,121.00 | 72,540.42 | 14,246.66 | 502,976.69 | 43,897.65 | 92 | 486,147.78 |
| 5112.80 | Custodians |  | 1,311,605.00 | . 00 | 1,311,605.00 | 121,427.63 | . 00 | 1,088,881.04 | 222,723.96 | 83 | 1,271,996.84 |
| 5112.90 | Longevity |  | 125,557.00 | . 00 | 125,557.00 | 798.75 | . 00 | 112,676.50 | 12,880.50 | 90 | 118,667.00 |
|  |  | 5112 - Totals | \$7,520,092.00 | \$0.00 | \$7,520,092.00 | \$759,376.77 | \$14,246.66 | \$6,182,409.87 | \$1,323,435.47 | 82\% | \$7,143,372.85 |
| 5120 |  |  |  |  |  |  |  |  |  |  |  |
| 5120 | Substitute Salaries |  | . 00 | . 00 | . 00 | . 00 | . 00 | 2,277.75 | $(2,277.75)$ | +++ | 8,122.87 |
| 5120.02 | Substitutes-Clerical |  | 4,000.00 | . 00 | 4,000.00 | 740.93 | . 00 | 1,143.19 | 2,856.81 | 29 | 145.42 |
| 5120.03 | Substitutes-Nurse |  | 20,000.00 | . 00 | 20,000.00 | 175.00 | . 00 | 537.50 | 19,462.50 | 3 | 24,587.50 |
|  |  | 5120 - Totals | \$24,000.00 | \$0.00 | \$24,000.00 | \$915.93 | \$0.00 | \$3,958.44 | \$20,041.56 | 16\% | \$32,855.79 |

# Expense Budget Performance Report 

Fiscal Year to Date 04/30/21
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month <br> Transactions | Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5121 |  |  |  |  |  |  |  |  |  |  |  |
| 5121 | Tutors |  | 30,000.00 | . 00 | 30,000.00 | 7,296.00 | . 00 | 49,016.00 | $(19,016.00)$ | 163 | 34,643.50 |
| 5121.01 | Tutors - OLL |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,880.00 |
| 5121.06 | Tutors - HOMEBOUND SERVICES |  | 5,000.00 | . 00 | 5,000.00 | . 00 | . 00 | . 00 | 5,000.00 | 0 | 3,216.00 |
| 5121.15 | Tutors - Special Ed |  | 20,000.00 | . 00 | 20,000.00 | 480.00 | . 00 | 4,416.00 | 15,584.00 | 22 | 40,921.50 |
| 5121.25 | Tutors - ELL TF |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,815.05 |
| 5121.29 | Tutors - ELL |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 33.00 |
| 5121.87 | Tutors - Summer School Special Ed |  | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 5,765.47 | $(2,765.47)$ | 192 | 1,688.00 |
|  |  | 5121 - Totals | \$58,000.00 | \$0.00 | \$58,000.00 | \$7,776.00 | \$0.00 | \$59,197.47 | (\$1,197.47) | 102\% | \$86,197.05 |
| 5122 | Substitutes-ParaProf |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 104.30 |
| 5123 | Long Term Certified Subs |  | 118,000.00 | . 00 | 118,000.00 | 54,102.14 | . 00 | 176,238.38 | $(58,238.38)$ | 149 | 142,362.29 |
| 5130 |  |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical |  | 15,000.00 | . 00 | 15,000.00 | 2,302.17 | . 00 | 15,809.55 | (809.55) | 105 | 12,144.16 |
| 5130.80 | OT Wages-Custodian |  | 77,200.00 | . 00 | 77,200.00 | 4,251.78 | . 00 | 44,166.48 | 33,033.52 | 57 | 70,276.98 |
| 5130.82 | OT Wage Labor Board Cust |  | 1,400.00 | . 00 | 1,400.00 | . 00 | . 00 | . 00 | 1,400.00 | 0 | . 00 |
|  |  | 5130 - Totals | \$93,600.00 | \$0.00 | \$93,600.00 | \$6,553.95 | \$0.00 | \$59,976.03 | \$33,623.97 | 64\% | \$82,421.14 |
| 5210 |  |  |  |  |  |  |  |  |  |  |  |
| 5210 | Health \& Life Insurance |  | 14,387,403.00 | . 00 | 14,387,403.00 | 1,454,216.32 | . 00 | 14,382,936.26 | 4,466.74 | 100 | 13,209,516.92 |
| 5210.01 | HSA Deductible |  | 500,000.00 | . 00 | 500,000.00 | 675.00 | . 00 | 470,050.00 | 29,950.00 | 94 | 465,591.68 |
|  |  | 5210 - Totals | \$14,887,403.00 | \$0.00 | \$14,887,403.00 | \$1,454,891.32 | \$0.00 | \$14,852,986.26 | \$34,416.74 | 100\% | \$13,675,108.60 |
| 5211 | Life/LTD Insurance |  | 100,000.00 | . 00 | 100,000.00 | 8,589.02 | . 00 | 81,033.72 | 18,966.28 | 81 | 87,463.18 |
| 5220 | Social Security/Medicare |  | 1,169,558.00 | . 00 | 1,169,558.00 | 118,811.14 | . 00 | 899,103.63 | 270,454.37 | 77 | 1,035,836.03 |
| 5230 | Early Retirement |  | 325,000.00 | . 00 | 325,000.00 | . 00 | . 00 | 332,253.00 | $(7,253.00)$ | 102 | 374,271.10 |
| 5231 |  |  |  |  |  |  |  |  |  |  |  |
| 5231 | Retirement Contributions |  | 500,000.00 | . 00 | 500,000.00 | 19,205.07 | . 00 | 373,394.10 | 126,605.90 | 75 | 425,021.22 |
| 5231.01 | Administrator Annuity union |  | 40,317.00 | . 00 | 40,317.00 | . 00 | . 00 | . 00 | 40,317.00 | 0 | . 00 |
| 5231.02 | Non union Annuity |  | 41,690.00 | . 00 | 41,690.00 | . 00 | . 00 | . 00 | 41,690.00 | 0 | . 00 |
|  |  | 5231 - Totals | \$582,007.00 | \$0.00 | \$582,007.00 | \$19,205.07 | \$0.00 | \$373,394.10 | \$208,612.90 | 64\% | \$425,021.22 |
| 5250 | Tuition Reimbursement |  | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 629.00 | 9,371.00 | 6 | 41,788.00 |
| 5260 | Unemployment Compensation |  | 100,000.00 | . 00 | 100,000.00 | 1,218.00 | . 00 | 32,144.50 | 67,855.50 | 32 | 104,356.00 |
| 5270 | Workers Compensation |  | 474,254.00 | . 00 | 474,254.00 | . 00 | . 00 | 474,227.98 | 26.02 | 100 | 506,633.04 |
| 5280 | Retiree Insurance |  | 293,440.00 | . 00 | 293,440.00 | 26,849.00 | . 00 | 246,783.40 | 46,656.60 | 84 | 318,534.04 |
| 5290 | Severance |  | 96,000.00 | . 00 | 96,000.00 | . 00 | . 00 | 25,881.50 | 70,118.50 | 27 | 114,618.81 |
| 5295 | Clothing Allowance |  | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | 8,250.00 | 750.00 | 92 | 8,625.00 |
| 5320 | Prof Educ Services |  | 115,000.00 | . 00 | 115,000.00 | . 00 | . 00 | 115,000.00 | . 00 | 100 | 115,000.00 |
| 5330 | Professional Development |  | 23,128.00 | . 00 | 23,128.00 | 391.48 | 1,257.20 | 8,204.27 | 13,666.53 | 41 | 13,354.56 |
| 5340 |  |  |  |  |  |  |  |  |  |  |  |
| 5340 | Other Professional Svcs |  | 488,082.00 | . 00 | 488,082.00 | 97,000.75 | 271,135.30 | 510,673.24 | $(293,726.54)$ | 160 | 500,218.78 |
| 5340.01 | Legal/Consulting Fees |  | 200,000.00 | . 00 | 200,000.00 | 26,530.50 | . 00 | 136,244.12 | 63,755.88 | 68 | 166,711.24 |

# Expense Budget Performance Report 

Fiscal Year to Date 04/30/21
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |
| 5340 |  |  |  |  |  |  |  |  |  |  |
| 5340.02 | Hospitalized-Tutor Svcs | 12,500.00 | . 00 | 12,500.00 | 3,420.00 | . 00 | 4,347.68 | 8,152.32 | 35 | 7,791.00 |
| 5340.04 | Misc Professional Svcs | 12,000.00 | . 00 | 12,000.00 | 534.69 | 2,032.42 | 8,244.93 | 1,722.65 | 86 | 9,860.60 |
| 5340.05 | Translation Services | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | . 00 |
|  | 5340 - Totals | \$713,082.00 | \$0.00 | \$713,082.00 | \$127,485.94 | \$273,167.72 | \$659,509.97 | (\$219,595.69) | 131\% | \$684,581.62 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5341 | Substitute Svcs-TE Kelly Services | 400,000.00 | . 00 | 400,000.00 | 35,181.50 | . 00 | 118,572.12 | 281,427.88 | 30 | 245,206.48 |
| 5341.01 | Substitute Svcs - DELTA T- other staff | 28,688.00 | . 00 | 28,688.00 | 4,117.00 | 11,723.00 | 8,310.00 | 8,655.00 | 70 | 6,812.47 |
|  | 5341 - Totals | \$428,688.00 | \$0.00 | \$428,688.00 | \$39,298.50 | \$11,723.00 | \$126,882.12 | \$290,082.88 | 32\% | \$252,018.95 |
| 5342 2 |  |  |  |  |  |  |  |  |  |  |
| 5342 | Substitute Svcs-Para Kelly Services | 120,000.00 | . 00 | 120,000.00 | 2,730.96 | . 00 | 7,175.08 | 112,824.92 | 6 | 74,731.88 |
| 5342.01 | Substitute Svcs-Para - DELTA T | 80,000.00 | . 00 | 80,000.00 | 4,573.89 | 38,414.51 | 41,585.49 | . 00 | 100 | 84,187.31 |
|  | 5342 - Totals | \$200,000.00 | \$0.00 | \$200,000.00 | \$7,304.85 | \$38,414.51 | \$48,760.57 | \$112,824.92 | 44\% | \$158,919.19 |
| 5350 | Technical Services | 212,196.00 | . 00 | 212,196.00 | 27,294.45 | 22,841.95 | 145,295.58 | 44,058.47 | 79 | 238,744.30 |
| 5352 | OthrTechSvcs-League Offl | 43,421.00 | . 00 | 43,421.00 | 1,753.95 | . 00 | 13,244.89 | 30,176.11 | 31 | 24,776.14 |
| 5411 |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water | 53,965.00 | . 00 | 53,965.00 | 5,282.84 | 5,068.20 | 38,875.77 | 10,021.03 | 81 | 48,707.78 |
| 5411.01 | Sewer | 23,587.00 | . 00 | 23,587.00 | . 00 | . 00 | 26,102.94 | $(2,515.94)$ | 111 | 23,196.91 |
|  | 5411 - Totals | \$77,552.00 | \$0.00 | \$77,552.00 | \$5,282.84 | \$5,068.20 | \$64,978.71 | \$7,505.09 | 90\% | \$71,904.69 |
| 5420 | Disposal Services | 85,794.00 | . 00 | 85,794.00 | 9,425.44 | 15,710.40 | 78,217.04 | $(8,133.44)$ | 109 | 80,902.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5430 | Repair Equipment | 103,457.00 | . 00 | 103,457.00 | 13,701.71 | 21,578.90 | 83,236.24 | (1,358.14) | 101 | 132,469.64 |
| 5430.03 | General Maint | 568,301.00 | . 00 | 568,301.00 | 48,754.45 | 64,428.90 | 452,163.32 | 51,708.78 | 91 | 539,521.58 |
| 5430.10 | Snow Plowing Contracted Services | 88,911.00 | . 00 | 88,911.00 | 16,650.00 | . 00 | 88,207.00 | 704.00 | 99 | 88,911.00 |
| 5430.20 | Landscaping | 125,460.00 | . 00 | 125,460.00 | . 00 | . 00 | 125,460.00 | . 00 | 100 | 125,460.00 |
|  | 5430 - Totals | \$886,129.00 | \$0.00 | \$886,129.00 | \$79,106.16 | \$86,007.80 | \$749,066.56 | \$51,054.64 | 94\% | \$886,362.22 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5440.02 | Copier Services | 170,465.00 | . 00 | 170,465.00 | 5,063.00 | 22,787.03 | 79,951.30 | 67,726.67 | 60 | 118,195.93 |
| 5440.03 | Other Rental Services | 5,580.00 | . 00 | 5,580.00 | 90.00 | 140.00 | 880.00 | 4,560.00 | 18 | 1,020.00 |
| 5440.05 | Athletic Rental | 44,583.00 | . 00 | 44,583.00 | 200.00 | 7,595.82 | 33,377.98 | 3,609.20 | 92 | 43,827.70 |
|  | 5440 - Totals | \$220,628.00 | \$0.00 | \$220,628.00 | \$5,353.00 | \$30,522.85 | \$114,209.28 | \$75,895.87 | 66\% | \$163,043.63 |
| 5441 |  |  |  |  |  |  |  |  |  |  |
| 5441.10 | Sports Complex - Annual Maintenance Contract | 12,000.00 | . 00 | 12,000.00 | . 00 | . 00 | 3,775.00 | 8,225.00 | 31 | 5,775.00 |
|  | 5441 - Totals | \$12,000.00 | \$0.00 | \$12,000.00 | \$0.00 | \$0.00 | \$3,775.00 | \$8,225.00 | 31\% | \$5,775.00 |
| 5510 |  |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- | 5,331,952.00 | . 00 | 5,331,952.00 | 110,183.53 | 383,306.21 | 3,774,039.76 | 1,174,606.03 | 78 | 4,852,906.61 |
| 5510.01 | Transport-Summer School | 47,641.00 | . 00 | 47,641.00 | . 00 | . 00 | . 00 | 47,641.00 | 0 | 40,052.00 |
|  | 5510 - Totals | \$5,379,593.00 | \$0.00 | \$5,379,593.00 | \$110,183.53 | \$383,306.21 | \$3,774,039.76 | \$1,222,247.03 | 77\% | \$4,892,958.61 |

# Expense Budget Performance Report 

Fiscal Year to Date 04/30/21
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5520 |  |  |  |  |  |  |  |  |  |  |  |
| 5520 | Liability Insurance |  | 240,000.00 | . 00 | 240,000.00 | $(14,778.98)$ | . 00 | 243,639.49 | $(3,639.49)$ | 102 | 149,649.81 |
| 5520.02 | Athletic Insurance |  | 10,500.00 | . 00 | 10,500.00 | . 00 | . 00 | 8,486.00 | 2,014.00 | 81 | 9,984.00 |
|  |  | 5520 - Totals | \$250,500.00 | \$0.00 | \$250,500.00 | (\$14,778.98) | \$0.00 | \$252,125.49 | (\$1,625.49) | 101\% | \$159,633.81 |
| 5530 |  |  |  |  |  |  |  |  |  |  |  |
| 5530 | Communications |  | 125,000.00 | . 00 | 125,000.00 | 8,500.47 | 22,151.87 | 102,247.72 | 600.41 | 100 | 119,396.87 |
| 5530.04 | Postage |  | 29,541.00 | . 00 | 29,541.00 | 143.65 | 1,254.05 | 27,674.71 | 612.24 | 98 | 27,713.04 |
| 5530.05 | Licensing \& Warranty Contract |  | 426,290.00 | . 00 | 426,290.00 | 10,500.00 | 25,595.00 | 472,532.12 | $(71,837.12)$ | 117 | 325,338.37 |
|  |  | 5530 - Totals | \$580,831.00 | \$0.00 | \$580,831.00 | \$19,144.12 | \$49,000.92 | \$602,454.55 | (\$70,624.47) | 112\% | \$472,448.28 |
| 5540 |  |  |  |  |  |  |  |  |  |  |  |
| 5540 | Advertising-Recruitment |  | 15,000.00 | . 00 | 15,000.00 | 306.24 | . 00 | 8,584.46 | 6,415.54 | 57 | 7,734.44 |
| 5540.01 | Video and Marketing |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | 950.00 | 550.00 | 63 | . 00 |
|  |  | 5540 - Totals | \$16,500.00 | \$0.00 | \$16,500.00 | \$306.24 | \$0.00 | \$9,534.46 | \$6,965.54 | 58\% | \$7,734.44 |
| 5550 | Printing \& Binding |  | 4,796.00 | . 00 | 4,796.00 | . 00 | . 00 | 795.07 | 4,000.93 | 17 | 2,225.45 |
| 5560 |  |  |  |  |  |  |  |  |  |  |  |
| 5560.15 | Tuition - Vo-Ag SPED |  | 150,000.00 | . 00 | 150,000.00 | . 00 | . 00 | 150,779.42 | (779.42) | 101 | 133,375.21 |
| 5560.18 | Tuition - Vo-AG |  | 867,484.00 | . 00 | 867,484.00 | . 00 | 61,407.00 | 762,082.97 | 43,994.03 | 95 | 834,012.20 |
|  |  | 5560 - Totals | \$1,017,484.00 | \$0.00 | \$1,017,484.00 | \$0.00 | \$61,407.00 | \$912,862.39 | \$43,214.61 | 96\% | \$967,387.41 |
| 5561 |  |  |  |  |  |  |  |  |  |  |  |
| 5561.01 | Tuition - Public Sped DCF |  | 50,000.00 | . 00 | 50,000.00 | 1,378.94 | 4,177.09 | 5,767.61 | 40,055.30 | 20 | 71,016.68 |
| 5561.02 | Tuition - Sped Exploration |  | 300,000.00 | . 00 | 300,000.00 | 61,710.95 | 61,896.60 | 210,002.95 | 28,100.45 | 91 | $314,835.43$ |
| 5561.15 | Tuition - SPED Public |  | 2,300,000.00 | . 00 | 2,300,000.00 | 135,501.38 | 414,809.24 | 1,484,767.73 | 400,423.03 | 83 | 110,864.92 |
| 5561.19 | Tuition - Magnet School |  | 626,630.00 | . 00 | 626,630.00 | . 00 | . 00 | 534,312.50 | 92,317.50 | 85 | 621,923.18 |
| 5561.20 | Tuition - Highlander |  | 85,000.00 | . 00 | 85,000.00 | 246.61 | 529.86 | 85,745.47 | $(1,275.33)$ | 102 | 194,377.18 |
| 5561.25 | Tuition - Magnet School SPED |  | 504,058.00 | . 00 | 504,058.00 | 9,908.13 | 105,678.38 | 638,504.82 | $(240,125.20)$ | 148 | 748,228.47 |
| 5561.98 | Tuition - Pre - K In District |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | 453.60 |
|  |  | 5561 - Totals | \$3,867,688.00 | \$0.00 | \$3,867,688.00 | \$208,746.01 | \$587,091.17 | \$2,959,101.08 | \$321,495.75 | 92\% | \$2,061,699.46 |
| 5563 |  |  |  |  |  |  |  |  |  |  |  |
| 5563.01 | Tuition-Detention Center |  | 15,000.00 | . 00 | 15,000.00 | . 00 | . 00 | . 00 | 15,000.00 | 0 | 26,812.50 |
| 5563.04 | Tuition - Private Sped DCF |  | 100,000.00 | . 00 | 100,000.00 | 20,248.47 | 24,780.27 | 87,439.56 | $(12,219.83)$ | 112 | 138,224.73 |
| 5563.06 | Tuition - Court placed |  | 65,000.00 | . 00 | 65,000.00 | 8,100.00 | . 00 | 88,856.94 | $(23,856.94)$ | 137 | 78,040.54 |
| 5563.15 | Tuition - Private -SPED |  | 5,800,000.00 | . 00 | 5,800,000.00 | 687,354.11 | 1,585,778.59 | 4,305,846.20 | $(91,624.79)$ | 102 | 7,564,554.57 |
| 5563.25 | Tuition - Summer Placements |  | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | 2,010.00 | 7,990.00 | 20 | 4,905.00 |
|  |  | 5563 - Totals | \$5,990,000.00 | \$0.00 | \$5,990,000.00 | \$715,702.58 | \$1,610,558.86 | \$4,484,152.70 | (\$104,711.56) | 102\% | \$7,812,537.34 |
| 5564 | TUITION |  | 100,000.00 | . 00 | 100,000.00 | . 00 | . 00 | 28,075.00 | 71,925.00 | 28 | 71,942.07 |
| 5580 |  |  |  |  |  |  |  |  |  |  |  |
| 5580 | Travel |  | 14,112.00 | . 00 | 14,112.00 | 32.82 | 327.92 | 1,825.41 | 11,958.67 | 15 | 10,445.51 |
| 5580.01 | Administrators Travel |  | 26,400.00 | . 00 | 26,400.00 | . 00 | . 00 | 20,650.00 | 5,750.00 | 78 | 21,334.61 |
|  |  | 5580 - Totals | \$40,512.00 | \$0.00 | \$40,512.00 | \$32.82 | \$327.92 | \$22,475.41 | \$17,708.67 | 56\% | \$31,780.12 |


| Account |  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 200,687.00 | . 00 | 200,687.00 | 11,073.27 | 10,992.86 | 153,082.29 | 36,611.85 | 82 | 136,528.25 |
| 5610.02 | Audio/Visual Supl- |  | 1,000.00 | . 00 | 1,000.00 | 284.72 | . 00 | 999.92 | . 08 | 100 | 1,040.22 |
| 5610.04 | Cleaning Supplies |  | 128,783.00 | . 00 | 128,783.00 | 13,315.92 | 8,810.35 | 93,884.58 | 26,088.07 | 80 | 147,808.94 |
| 5610.05 | Non Instructional Supply |  | 124,707.00 | . 00 | 124,707.00 | 9,202.40 | 39,485.72 | 96,428.16 | $(11,206.88)$ | 109 | 147,545.89 |
| 5610.20 | Program Supplies |  | 3,791.00 | . 00 | 3,791.00 | 350.85 | . 00 | 2,458.68 | 1,332.32 | 65 | 3,645.15 |
|  |  | 5610 - Totals | \$458,968.00 | \$0.00 | \$458,968.00 | \$34,227.16 | \$59,288.93 | \$346,853.63 | \$52,825.44 | 88\% | \$436,568.45 |
| 5620 |  |  |  |  |  |  |  |  |  |  |  |
| 5620.02 | Bus Fuel |  | 210,000.00 | . 00 | 210,000.00 | 15,177.99 | 91,386.57 | 99,013.43 | 19,600.00 | 91 | 126,779.62 |
|  |  | 5620 - Totals | \$210,000.00 | \$0.00 | \$210,000.00 | \$15,177.99 | \$91,386.57 | \$99,013.43 | \$19,600.00 | 91\% | \$126,779.62 |
| 5621 | Natural Gas |  | 350,006.00 | . 00 | 350,006.00 | 44,546.06 | 59,331.11 | 295,853.94 | $(5,179.05)$ | 101 | 351,948.95 |
| 5622 | Electricity |  | 850,000.00 | . 00 | 850,000.00 | 61,961.89 | 257,994.83 | 589,384.42 | 2,620.75 | 100 | 756,611.18 |
| 5623 | Bottled Gas |  | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
| 5624 | Oil |  | 73,511.00 | . 00 | 73,511.00 | $(14,042.07)$ | . 00 | 70,586.26 | 2,924.74 | 96 | 86,506.71 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks |  | 43,675.00 | . 00 | 43,675.00 | . 00 | 182.80 | 29,054.03 | 14,438.17 | 67 | 25,775.17 |
| 5640.2 | Library Books |  | 10,880.00 | . 00 | 10,880.00 | 684.44 | 837.75 | 7,999,66 | 2,042.59 | 81 | 7,037.48 |
| 5640.3 | Subscriptions |  | 21,354.00 | . 00 | 21,354.00 | 1,000.00 | 509.17 | 17,273.39 | 3,571.44 | 83 | 11,909.86 |
|  |  | 5640 - Totals | \$75,909.00 | \$0.00 | \$75,909.00 | \$1,684.44 | \$1,529.72 | \$54,327.08 | \$20,052.20 | 74\% | \$44,722.51 |
| 5650 |  |  |  |  |  |  |  |  |  |  |  |
| 5650 | Instructional Tech Supply |  | 5,000.00 | . 00 | 5,000.00 | 1,829.26 | 360.53 | 1,905.56 | 2,733.91 | 45 | . 00 |
| 5650.01 | Non Instr Tech Supply |  | 750.00 | . 00 | 750.00 | . 00 | . 00 | 115.98 | 634.02 | 15 | 358.00 |
| 5650.03 | Forbes |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 629.42 | 370.58 | 63 | 184.98 |
| 5650.04 | Vogel |  | 1,000.00 | . 00 | 1,000.00 | . 00 | 283.02 | 216.98 | 500.00 | 50 | 273.66 |
| 5650.05 | High School |  | 3,500.00 | . 00 | 3,500.00 | . 00 | 3,013.00 | 616.95 | (129.95) | 104 | 1,168.61 |
| 5650.06 | Middle School |  | 2,000.00 | . 00 | 2,000.00 | . 00 | 95.67 | 904.33 | 1,000.00 | 50 | 968.50 |
| 5650.08 | Southwest |  | 1,000.00 | . 00 | 1,000.00 | . 00 | 302.83 | 197.17 | 500.00 | 50 | 179.99 |
| 5650.09 | Torringtord |  | 1,000.00 | . 00 | 1,000.00 | 39.59 | (79.58) | 79.58 | 1,000.00 | 0 | . 00 |
|  |  | 5650 - Totals | \$15,250.00 | \$0.00 | \$15,250.00 | \$1,868.85 | \$3,975.47 | \$4,665.97 | \$6,608.56 | 57\% | \$3,133.74 |
| 5743 | Non Instructional Equip |  | 52,734.00 | . 00 | 52,734.00 | 726.60 | 36,244.44 | 10,677.18 | 5,812.38 | 89 | 36,641.34 |
| 5746 | Instructional Equipment |  | 16,593.00 | . 00 | 16,593.00 | 196.00 | 1,388.92 | 12,850.51 | 2,353.57 | 86 | 8,073.46 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5810 | Dues and Fees |  | 67,956.00 | . 00 | 67,956.00 | 6,214.00 | 712.12 | 51,729.00 | 15,514.88 | 77 | 63,425.84 |
| 5810.54 | Entry/Registration Fees - Program |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | (79.00) |
|  |  | 5810 - Totals | \$67,956.00 | \$0.00 | \$67,956.00 | \$6,214.00 | \$712.12 | \$51,729.00 | \$15,514.88 | 77\% | \$63,346.84 |
| 5890 |  |  |  |  |  |  |  |  |  |  |  |
| 5890 | Miscellaneous Expenditure |  | 936.00 | . 00 | 936.00 | . 00 | . 00 | . 00 | 936.00 | 0 | 233.72 |
| 5890.15 | Mentor Stipend |  | . 00 | . 00 | . 00 | 275.00 | . 00 | $(3,432.00)$ | 3,432.00 | +++ | 4,963.00 |

Fiscal Year to Date 04/30/21 Include Rollup Account and Rollup to Account

| Account | Account Description |  | Acopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |
| Fund 5100 - General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 5890 - Totals | \$936.00 | \$0.00 | \$936.00 | \$275.00 | \$0.00 | (\$3,432.00) | \$4,368.00 | -367\% | \$5,196.72 |
| 5950 |  |  |  |  |  |  |  |  |  |  |  |
| 5950.1798 | 798 Donations |  | . 00 | . 00 | . 00 | 50,318.75 | 113,435.76 | 208,588.24 | (322,024.00) | +++ | 404,176.00 |
|  |  | 5950 - Totals | \$0.00 | \$0.00 | \$0.00 | \$50,318.75 | \$113,435.76 | \$208,588.24 | (\$322,024.00) | +++ | \$404,176.00 |
|  |  | EXPENSE TOTALS | \$76,532,898.00 | \$0.00 | \$76,532,898.00 | \$7,175,840.97 | \$3,852,748.24 | \$64,424,721.07 | \$8,255,428.69 | 89\% | \$73,476,540.81 |
|  | Fund 5101-Capital Fund |  | 5100 - General Fund BOE Totals | \$76,532,898.00 | \$0.00 | \$76,532,898.00 | \$7,175,840.97 | \$3,852,748.24 | \$64,424,721.07 | \$8,255,428.69 |  | \$73,476,540.81 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| 5901 | Capital-Migeon $+\mathrm{K}-8$ |  | 103,195.00 | . 00 | 103,195.00 | 35,000.00 | 18,310.00 | 89,063.00 | $(4,178.00)$ | 104 | 48,176.95 |
| 5905 | Capital-THS |  | 100,000.00 | . 00 | 100,000.00 | . 00 | . 00 | 103,790.00 | $(3,790.00)$ | 104 | 78,800.00 |
| 5915 | Capital Technology |  | 101,500.00 | . 00 | 101,500.00 | 29,353.58 | 64,800.00 | 39,201.18 | $(2,501.18)$ | 102 | 489,938.30 |
|  |  | EXPENSE TOTALS | \$304,695.00 | \$0.00 | \$304,695.00 | \$64,353.58 | \$83,110.00 | \$232,054.18 | (\$10,469.18) | 103\% | \$616,915.25 |
|  |  | Fund 5101 - Capital Totals | \$304,695.00 | \$0.00 | \$304,695.00 | \$64,353.58 | \$83,110.00 | \$232,054.18 | (\$10,469.18) |  | \$616,915.25 |
|  | Grand Totals |  | \$76,837,593.00 | \$0.00 | \$76,837,593.00 | \$7,240,194.55 | \$3,935,858.24 | \$64,656,775.25 | \$8,244,959.51 |  | \$74,093,456.06 |


|  | A | B | C | D | E | F | G | H | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  | COVID 19 E | Expenses |  |  |  |
| 2 |  |  |  |  |  |  |  | POS | State |
| 3 | monitors on buses-2 hrs. each day |  |  |  |  |  | 7,000 | 7,000 |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 | 14 sanitizers-added Wednesday |  |  |  |  |  | 494,704 | 494,704 | 172,680 |
| 6 | additional nurses-2 |  |  |  |  |  | 98,280 | 98,280 |  |
| 7 | additional staff |  |  |  |  |  |  |  |  |
| 8 |  |  | 2 teachers |  |  |  | 115,352 | 79,188 | 79,188 |
| 9 |  |  | 6 tech | hired 5 |  |  | 262,540 | 262,540 |  |
| 10 |  |  |  |  |  |  | 970,876 |  |  |
| 11 | supplies: |  |  | ordered | numbers |  |  | POS |  |
| 12 |  | masks-all children |  | 242,400 | 242,400 |  | 100,112 | 100,112 |  |
| 13 |  | N95-masks |  | 700 | 700 |  | 3,690 | 3,690 |  |
| 14 |  | clear masks |  | 360 | 360 |  | 900 | 900 |  |
| 15 |  | gowns-level 2 |  | 350 | 350 |  | 1,931 | 1,931 |  |
| 16 |  | wipes-sanitizing |  | 384 | 384 | ea | 3,896 | 3,896 |  |
| 17 |  | paper towels |  | 282 | 282 | cases | 9,684 | 9,684 |  |
| 18 |  | pump sanitizer |  | 7 | 7 | cases | 820 | 820 |  |
| 19 |  | face shields |  | 760 | 760 |  | 2,354 | 2,354 |  |
| 20 |  | hand cleaner-sanitizer |  | 189 | 189 | cases | 8,015 | 8,015 |  |
| 21 |  | hand sanitizer-gal |  | 26 | 26 | cases | 2,611 | 2,611 |  |
| 22 |  | hand sanitizer-bot |  | 200 | 200 | bottles | 596 | 596 |  |
| 23 |  | vinyl gloves |  | 45 | 45 | boxes | 495 | 495 |  |
| 24 |  | water bottle filling stations |  |  | 6 |  | 16,605 | 16,605 |  |
| 25 |  | micro fiber cloths |  | 88 | 88 |  | 1,185 | 1,185 |  |
| 26 | Kaivac equipment + supplies |  |  | 5 | 5 |  | 17,227 | 17,227 |  |
| 27 | music-instrument covers |  |  |  |  |  | 5,360 | 5,360 |  |
| 28 | earth sense cleaner-all purpose |  |  | 239 | 239 | cases | 11,455 | 11,455 |  |
| 29 | tents-HS/MS-8 weeks |  |  |  |  |  | 20,535 | 20,535 |  |
| 30 | teacher plexi shield-377 |  |  |  |  |  | 51,711 | 51,711 |  |
| 31 | café table dividers-261 |  |  |  |  |  | 51,330 | 51,330 |  |
| 32 | sec'ty counter shields-26 |  |  |  |  |  | 10,923 | 10,923 |  |
| 33 | Web-cams |  |  |  |  |  | 33,196 | 33,196 |  |
| 34 |  |  |  |  |  |  | 354,631 | 354,631 | 404,240 |
| 35 |  |  |  |  |  |  |  |  |  |
| 36 | supplemental SPED transportation |  |  |  |  |  | 11,910 |  |  |
| 37 |  |  |  |  |  |  |  |  |  |
| 38 | technology: |  |  |  |  |  |  |  |  |
| 39 |  | aruba airwave contact tracing |  |  |  |  | 19,000 |  |  |
| 40 |  | head sets, microphones (EL/SPED) |  |  |  |  | 15,000 |  |  |
| 41 |  | software to communicate at pick-up with parents |  |  |  |  | 12,000 |  |  |
| 42 |  |  |  |  |  |  | 46,000 |  |  |
| 43 |  |  |  |  |  |  |  |  |  |
| 44 | total |  |  |  |  |  | 1,390,417 | 1,296,343.00 | 656,108 |
| 45 | grant received |  | 1st payment |  |  |  |  | 574,451.17 |  |
| 46 |  |  | 2rd payment |  |  |  |  | 20,875.35 |  |
| 47 | 4/30/2021 |  | 3rd payment |  |  |  |  | 8,483.75 |  |
| 48 |  |  | 4th payment |  |  |  |  | 12,048.38 |  |

