# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


Program 15-Special Education

|  | Program | $\mathbf{1 5}-\mathbf{S p}$ |
| :--- | ---: | :--- |
| $\mathbf{5 1 1 1}$ |  |  |
| 5111.15 | Teachers |  |


| $\mathbf{5 1 1 2}$ |  |
| :--- | :--- |
| 5112.01 | Paraprofessionals |

Program 15-Special Education Totals
Program 21 - Literacy Specialist

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |


|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 8,997.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$8,997.12 |
| pecialist Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$8,997.12 | Program 35-VOICES


| $\mathbf{5 1 1 2}$ |  |
| :--- | :--- |
| 5112.01 | Paraprofessionals |


|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 1,081.84 | $(1,081.84)$ | +++ | 39,994.45 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,081.84 | (\$1,081.84) | +++ | \$39,994.45 |
| Program | 35 - VOICES Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,081.84 | (\$1,081.84) | +++ | \$39,994.45 |

Program 40 - Kindergarten

## $\begin{array}{ll}5111 & \\ 5111.15 & \text { Teachers }\end{array}$

5111 - Totals
Program
40 - Kindergarten Totals

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $28,682.76$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 28,682.76$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 28,682.76$ |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


## 5111 <br> 5111.15 Teachers

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 20,050.34 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$20,050.34 |
| Program | 44 - Grade 4 Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$20,050.34 |


| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |


|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 26,302.71 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$26,302.71 |
| Grade 5 Totals | \$0 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |  |  | \$26,302.71 |

Program 60-Admin/General Expenses

| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.01 |  | Administrators Salaries |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 17,590.09 |
|  |  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$17,590.09 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.30 |  | Clerical |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,954.77 |
|  |  |  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$3,954.77 |
|  | Program 60-Admin/General Expenses Totals |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$21,544.86 |
|  | Program 65-Nurses |  |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.70 |  | Nurses |  | . 00 | . 00 | . 00 | . 00 | . 00 | 6,440.76 | $(6,440.76)$ | +++ | 38,935.70 |
|  |  |  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,440.76 | (\$6,440.76) | +++ | \$38,935.70 |
|  |  | Program | 65 - Nurses Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,440.76 | (\$6,440.76) | +++ | \$38,935.70 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |

Fund 5100-General Fund BOE EXPENSE

Department 02 - East School
Program 70-Facility and Maintenance
5112


Program 91 - Psychologist
5111
$5111.46 \quad$ Psychologist

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,684.16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$2,684.16 |
| Program | 91 - Psychologist Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$2,684.16 |

Program 92 - Social Workers
$\begin{array}{lll}\mathbf{5 1 1 1} \\ 5111.31 & \text { Social Worker } \\ & \\ & \\ & \\ & & \\ & \text { Program - Totals } \\ & 92 \text { - Social Workers Totals }\end{array}$ Program 95-Speech

| 5111 |  |
| :--- | :--- |
| 5111.60 | Speech Pathologist |


|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 14,965.98 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$14,965.98 |
| Program | Speech Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$14,965.98 |


|  | Program | $\mathbf{9 8}-$ Pre $-\mathbf{K}$ |
| :--- | :--- | :--- |
| $\mathbf{5 1 1 1}$ |  |  |
| 5111.15 | Teachers |  |
|  |  |  |
| $\mathbf{5 1 1 2}$ |  |  |
| 5112.01 | Paraprofessionals |  |


|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 15,462.69 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$15,462.69 |
| as | . 00 | . 00 | . 00 | . 00 | . 00 | 2,431.62 | $(2,431.62)$ | +++ | 162,693.04 |
| 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,431.62 | (\$2,431.62) | +++ | \$162,693.04 |
| Program 98-Pre - K Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,431.62 | (\$2,431.62) | +++ | \$178,155.73 |
| Department 02 - East School Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,949.50 | (\$12,949.50) | +++ | \$593,371.73 |



# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.50 |  | Stipends |  |  |  | 7,519.00 | . 00 | 7,519.00 | . 00 | . 00 | . 00 | 7,519.00 | 0 | . 00 |
|  |  |  |  |  | 5111 - Totals | \$7,519.00 | \$0.00 | \$7,519.00 | \$0.00 | \$0.00 | \$0.00 | \$7,519.00 | 0\% | \$0.00 |
|  |  | Program | 25 - Stu | dent $A$ | Activities Totals | \$7,519.00 | \$0.00 | \$7,519.00 | \$0.00 | \$0.00 | \$0.00 | \$7,519.00 | 0\% | \$0.00 |
| Program 26-ESL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 |  | Teachers |  |  |  | 60,162.00 | . 00 | 60,162.00 | 6,941.76 | . 00 | 20,688.52 | 39,473.48 | 34 | 58,876.54 |
|  |  |  |  |  | 5111 - Totals | \$60,162.00 | \$0.00 | \$60,162.00 | \$6,941.76 | \$0.00 | \$20,688.52 | \$39,473.48 | 34\% | \$58,876.54 |
| 5121 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5121.25 |  | Tutors - ELL TF |  |  |  | . 00 | . 00 | . 00 | $(10,880.80)$ | . 00 | 1,815.05 | $(1,815.05)$ | +++ | 6,545.39 |
|  |  |  |  |  | 5121 - Totals | \$0.00 | \$0.00 | \$0.00 | (\$10,880.80) | \$0.00 | \$1,815.05 | (\$1,815.05) | +++ | \$6,545.39 |
|  |  |  | Prog | ram | 26 - ESL Totals | \$60,162.00 | \$0.00 | \$60,162.00 | (\$3,939.04) | \$0.00 | \$22,503.57 | \$37,658.43 | 37\% | \$65,421.93 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 |  | Teachers |  |  |  | 44,494.00 | . 00 | 44,494.00 | 5,133.93 | . 00 | 15,300.63 | 29,193.37 | 34 | 48,705.30 |
|  |  |  |  |  | 5111 - Totals | \$44,494.00 | \$0.00 | \$44,494.00 | \$5,133.93 | \$0.00 | \$15,300.63 | \$29,193.37 | 34\% | \$48,705.30 |
| 5112 ( |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 |  | Paraprofessionals |  |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 3,073.72 |
|  |  |  |  |  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$3,073.72 |
|  |  |  | Program | 27 - | Bilingual Totals | \$44,494.00 | \$0.00 | \$44,494.00 | \$5,133.93 | \$0.00 | \$15,300.63 | \$29,193.37 | 34\% | \$51,779.02 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 03-Forbes School |  |  |  |  |  |  |  |  |  |  |  |
| Program 33-Media/Library |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.40 | Media Specialist |  | 41,537.00 | . 00 | 41,537.00 | 4,792.74 | . 00 | 14,283.74 | 27,253.26 | 34 | 36,249.08 |
|  |  | 5111 - Totals | \$41,537.00 | \$0.00 | \$41,537.00 | \$4,792.74 | \$0.00 | \$14,283.74 | \$27,253.26 | 34\% | \$36,249.08 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 21,923.00 | . 00 | 21,923.00 | 2,893.54 | . 00 | 5,142.02 | 16,780.98 | 23 | 22,509.11 |
|  |  | 5112 - Totals | \$21,923.00 | \$0.00 | \$21,923.00 | \$2,893.54 | \$0.00 | \$5,142.02 | \$16,780.98 | 23\% | \$22,509.11 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.02 | Audio/Visual Supl- |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 105.00 |
| 5610.05 | Non Instructional Supply |  | 200.00 | . 00 | 200.00 | 124.59 | . 00 | 124.59 | 75.41 | 62 | 393.68 |
|  |  | 5610 - Totals | \$200.00 | \$0.00 | \$200.00 | \$124.59 | \$0.00 | \$124.59 | \$75.41 | 62\% | \$498.68 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 594.06 | 405.94 | 59 | 537.68 |
|  |  | 5640 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$594.06 | \$405.94 | 59\% | \$537.68 |
|  | Program | Library Totals | \$64,660.00 | \$0.00 | \$64,660.00 | \$7,810.87 | \$0.00 | \$20,144.41 | \$44,515.59 | 31\% | \$59,794.55 |

5112 35-VOICES
5112.01 Paraprofessionals

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 3,895.42 | $(3,895.42)$ | +++ | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,895.42 | (\$3,895.42) | +++ | \$0.00 |
| Program | 35 - VOICES Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,895.42 | (\$3,895.42) | +++ | \$0.00 |

Program 40-Kindergarten

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |


|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 32,439.20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$32,439.20 |
| Program | rgarten Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$32,439.20 |

Program 41 - Grade 1

## $\begin{array}{ll}5111 & \\ 5111.15 & \text { Teachers }\end{array}$

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 25,551.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$25,551.00 |
| Program | Grade 1 Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$25,551.00 |

Program 42-Grade 2

## $\begin{array}{ll}5111 & \\ 5111.15 & \text { Teachers }\end{array}$

Program 43-Grade 3
.00
.00
.00
. 00
$.00 \quad+++$
23,174.43

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


Program 98-Pre - K

## 5111 <br> 5111.15 Teachers

|  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | .00 | .00 | $41,949.96$ | .00 | $75,688.44$ | $(75,688.44)$ | +++ | .00 |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 41,949.96$ | $\$ 0.00$ | $\$ 75,688.44$ | $(\$ 75,688.44)$ | +++ | $\$ 0.00$ |
|  |  |  |  |  |  |  |  |  |
| .00 | .00 | .00 | $31,415.05$ | .00 | $51,657.10$ | $(51,657.10)$ | +++ | .00 |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 31,415.05$ | $\$ 0.00$ | $\$ 51,657.10$ | $(\$ 51,657.10)$ | +++ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 73,365.01$ | $\$ 0.00$ | $\$ 127,345.54$ | $(\$ 127,345.54)$ | +++ | $\$ 0.00$ |

Department 04-Vogel-Wetmore School
Program 01-Art

| 5111.15 | Teachers |  | 57,003.00 | . 00 | 57,003.00 | 6,941.76 | . 00 | 24,756.84 | 32,246.16 | 43 | 85,505.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5111 - Totals | \$57,003.00 | \$0.00 | \$57,003.00 | \$6,941.76 | \$0.00 | \$24,756.84 | \$32,246.16 | 43\% | \$85,505.50 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account Account Description |  |  |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| Department 04-Vogel-Wetmore School |  |  |  |  |  |  |  |  |  |  |  |  |
| Program 01-Art |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  |  | 1,750.00 | . 00 | 1,750.00 | . 00 | 1,165.91 | 526.37 | 57.72 | 97 | 891.22 |
|  |  |  | 5610 - Totals | \$1,750.00 | \$0.00 | \$1,750.00 | \$0.00 | \$1,165.91 | \$526.37 | \$57.72 | 97\% | \$891.22 |
|  |  | Program | 01 - Art Totals | \$58,753.00 | \$0.00 | \$58,753.00 | \$6,941.76 | \$1,165.91 | \$25,283.21 | \$32,303.88 | 45\% | \$86,396.72 |
| Program 04 - Language Arts |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 69.98 |
|  |  |  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$69.98 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  |  | 1,950.00 | . 00 | 1,950.00 | . 00 | . 00 | . 00 | 1,950.00 | 0 | 862.78 |
|  |  |  | 5640 - Totals | \$1,950.00 | \$0.00 | \$1,950.00 | \$0.00 | \$0.00 | \$0.00 | \$1,950.00 | 0\% | \$862.78 |
|  | Program | 04 - Langu | age Arts Totals | \$1,950.00 | \$0.00 | \$1,950.00 | \$0.00 | \$0.00 | \$0.00 | \$1,950.00 | 0\% | \$932.76 |
| Program 10-Music |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  |  | 87,003.00 | . 00 | 87,003.00 | 10,038.81 | . 00 | 29,918.59 | 57,084.41 | 34 | 90,695.78 |
|  |  |  | 5111 - Totals | \$87,003.00 | \$0.00 | \$87,003.00 | \$10,038.81 | \$0.00 | \$29,918.59 | \$57,084.41 | 34\% | \$90,695.78 |
|  |  | Program 10 | - Music Totals | \$87,003.00 | \$0.00 | \$87,003.00 | \$10,038.81 | \$0.00 | \$29,918.59 | \$57,084.41 | 34\% | \$90,695.78 |

P111 Program 11-ABC Program

| 5111.15 | Teachers |
| :--- | :--- |
| $\mathbf{5 1 1 2}$ |  |
| 5112.01 | Paraprofessionals |



Program 12-Physical Education


# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total | EXPENSE

Department 04-Vogel-Wetmore School
Program 15-Special Education
5112
5112.01 Paraprofessionals

5112 - Totals

| $210,471.00$ | .00 | $210,471.00$ | $27,065.63$ | .00 | $53,524.31$ | $156,946.69$ | 25 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 210,471.00$ | $\$ 0.00$ | $\$ 210,471.00$ | $\$ 27,065.63$ | $\$ 0.00$ | $\$ 53,524.31$ | $\$ 156,946.69$ | $25 \%$ |
| $\$ 615,398.00$ | $\$ 0.00$ | $\$ 615,398.00$ | $\$ 72,766.01$ | $\$ 0.00$ | $\$ 191,115.45$ | $\$ 424,282.55$ | $31 \%$ |

Program 17 - DLC '19/RISE

Program 26-ESL
$\begin{array}{ll}\mathbf{5 1 1 1} & \\ 5111.15 & \text { Teachers }\end{array}$

Program 27-Bilingual
$\begin{array}{ll}\mathbf{5 1 1 1} & \\ 5111.15 & \text { Teachers }\end{array}$

|  |  | 60,162.00 | . 00 | 60,162.00 | 6,941.76 | . 00 | 20,688.52 | 39,473.48 | 34 | 58,876.54 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$60,162.00 | \$0.00 | \$60,162.00 | \$6,941.76 | \$0.00 | \$20,688.52 | \$39,473.48 | 34\% | \$58,876.54 |
| Program | 27 - Bilingual Totals | \$60,162.00 | \$0.00 | \$60,162.00 | \$6,941.76 | \$0.00 | \$20,688.52 | \$39,473.48 | 34\% | \$58,876.54 |

Program 33-Media/Library

| 5111.40 | Media Specialist |  | 92,989.00 | . 00 | 92,989.00 | 10,729.50 | . 00 | 31,977.10 | 61,011.90 | 34 | 85,853.33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5111 - Totals | \$92,989.00 | \$0.00 | \$92,989.00 | \$10,729.50 | \$0.00 | \$31,977.10 | \$61,011.90 | 34\% | \$85,853.33 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 21,923.00 | . 00 | 21,923.00 | 2,838.25 | . 00 | 5,086.73 | 16,836.27 | 23 | 22,381.49 |
|  |  | 5112 - Totals | \$21,923.00 | \$0.00 | \$21,923.00 | \$2,838.25 | \$0.00 | \$5,086.73 | \$16,836.27 | 23\% | \$22,381.49 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 90.00 | . 00 | 90.00 | 126.54 | (63.27) | 126.54 | 26.73 | 70 | . 00 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | $\begin{aligned} & \text { \% Used/ } \\ & \text { Rec'd } \end{aligned}$ | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 04-Vogel-Wetmore School |  |  |  |  |  |  |  |  |  |  |  |
| Program 33-Media/Library |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 5610 - Totals | \$90.00 | \$0.00 | \$90.00 | \$126.54 | (\$63.27) | \$126.54 | \$26.73 | 70\% | \$0.00 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books |  | 1,000.00 | . 00 | 1,000.00 | . 00 | 493.99 | . 00 | 506.01 | 49 | . 00 |
|  |  | 5640 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$493.99 | \$0.00 | \$506.01 | 49\% | \$0.00 |

5111 Program 35-VOICES
5111.15 Teachers

5112
$5112.01 \quad$ Paraprofessionals

|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 13,187.24 | $(13,187.24)$ | +++ | 75,773.74 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,187.24 | (\$13,187.24) | +++ | \$75,773.74 |
|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | 1,174.86 | $(1,174.86)$ | +++ | 60,975.89 |
|  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,174.86 | (\$1,174.86) | +++ | \$60,975.89 |
| Program | 35 - VOICES Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14,362.10 | (\$14,362.10) | +++ | \$136,749.63 |

Program 40-Kindergarten

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |


|  |  | 550,481.00 | . 00 | 550,481.00 | 65,103.24 | . 00 | 196,407.88 | 354,073.12 | 36 | 551,743.40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$550,481.00 | \$0.00 | \$550,481.00 | \$65,103.24 | \$0.00 | \$196,407.88 | \$354,073.12 | 36\% | \$551,743.40 |
| Program | rgarten Totals | \$550,481.00 | \$0.00 | \$550,481.00 | \$65,103.24 | \$0.00 | \$196,407.88 | \$354,073.12 | 36\% | \$551,743.40 |

## $\begin{array}{ll}5111 & \\ 5111.15 & \text { Teachers }\end{array}$

Program 42-Grade 2

## 5111

5111.15 Teachers

Program 43-Grade 3

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |

Program 44-Grade 4

### 5111.15 Teachers

|  | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $28,757.16$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 28,757.16$ |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account



# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department $\mathbf{0 5 - H i g h ~ S c h o o l ~}$ |  |  |  |  |  |  |  |  |  |  |  |
| Program 02-Business |  |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 134.99 |
| 5610.05 | Non Instructional Supply |  | 570.00 | . 00 | 570.00 | . 00 | . 00 | . 00 | 570.00 | 0 | . 00 |
|  |  | 5610 - Totals | \$570.00 | \$0.00 | \$570.00 | \$0.00 | \$0.00 | \$0.00 | \$570.00 | 0\% | \$134.99 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  | 115.00 | . 00 | 115.00 | . 00 | . 00 | . 00 | 115.00 | 0 | . 00 |
|  |  | 5640 - Totals | \$115.00 | \$0.00 | \$115.00 | \$0.00 | \$0.00 | \$0.00 | \$115.00 | 0\% | \$0.00 |
| 5810 | Dues and Fees |  | 1,150.00 | . 00 | 1,150.00 | . 00 | . 00 | . 00 | 1,150.00 | 0 | . 00 |
|  | Program | 02 - Business Totals | \$177,898.00 | \$0.00 | \$177,898.00 | \$20,314.95 | \$0.00 | \$59,031.29 | \$118,866.71 | 33\% | \$164,902.66 |
| Program 04 - Language Arts |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 639,284.00 | . 00 | 639,284.00 | 78,820.14 | . 00 | 227,808.90 | 411,475.10 | 36 | 619,519.11 |
|  |  | 5111 - Totals | \$639,284.00 | \$0.00 | \$639,284.00 | \$78,820.14 | \$0.00 | \$227,808.90 | \$411,475.10 | 36\% | \$619,519.11 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks |  | 5,400.00 | . 00 | 5,400.00 | 342.86 | 5,040.03 | 342.86 | 17.11 | 100 | 3,612.10 |
|  |  | 5640 - Totals | \$5,400.00 | \$0.00 | \$5,400.00 | \$342.86 | \$5,040.03 | \$342.86 | \$17.11 | 100\% | \$3,612.10 |
|  | Program 04-L | Language Arts Totals | \$644,684.00 | \$0.00 | \$644,684.00 | \$79,163.00 | \$5,040.03 | \$228,151.76 | \$411,492.21 | 36\% | \$623,131.21 |


| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.58 | Stipend - Guidance |  | 12,249.00 | . 00 | 12,249.00 | . 00 | . 00 | . 00 | 12,249.00 | 0 | . 00 |
| 5111.65 | Guidance Counselor |  | 282,323.00 | . 00 | 282,323.00 | 28,663.90 | . 00 | 100,124.41 | 182,198.59 | 35 | 293,559.06 |
|  |  | 5111 - Totals | \$294,572.00 | \$0.00 | \$294,572.00 | \$28,663.90 | \$0.00 | \$100,124.41 | \$194,447.59 | 34\% | \$293,559.06 |
| 5340 | Other Professional Svcs |  | 12,400.00 | . 00 | 12,400.00 | . 00 | 6,375.00 | . 00 | 6,025.00 | 51 | 5,536.50 |
| 5530 |  |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage |  | 245.00 | . 00 | 245.00 | . 00 | . 00 | 239.80 | 5.20 | 98 | 242.00 |
|  |  | 5530 - Totals | \$245.00 | \$0.00 | \$245.00 | \$0.00 | \$0.00 | \$239.80 | \$5.20 | 98\% | \$242.00 |
| 5550 | Printing \& Binding |  | 2,500.00 | . 00 | 2,500.00 | . 00 | 2,495.00 | . 00 | 5.00 | 100 | . 00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 1,000.00 | . 00 | 1,000.00 | . 00 | 10.01 | 537.98 | 452.01 | 55 | 493.26 |
|  |  | 5610 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$10.01 | \$537.98 | \$452.01 | 55\% | \$493.26 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  | 418.00 | . 00 | 418.00 | . 00 | 417.94 | . 00 | . 06 | 100 | . 00 |
|  |  | 5640 - Totals | \$418.00 | \$0.00 | \$418.00 | \$0.00 | \$417.94 | \$0.00 | \$0.06 | 100\% | \$0.00 |
| 5743 | Non Instructional Equip |  | 336.00 | . 00 | 336.00 | . 00 | . 00 | 217.98 | 118.02 | 65 | . 00 |
| 5810 | Dues and Fees |  | 205.00 | . 00 | 205.00 | . 00 | . 00 | . 00 | 205.00 | 0 | . 00 |
| 5890 | Miscellaneous Expenditure |  | 936.00 | . 00 | 936.00 | . 00 | 750.00 | . 00 | 186.00 | 80 | . 00 |
|  | Program | 05 - Guidance Totals | \$312,612.00 | \$0.00 | \$312,612.00 | \$28,663.90 | \$10,047.95 | \$101,120.17 | \$201,443.88 | 36\% | \$299,830.82 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account Account Description |  |  | Adopted <br> Budget | Budget Amendments | Amended <br> Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 05-High School |  |  |  |  |  |  |  |  |  |  |  |
| Program 06-Family/Consumer Science |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 46,956.00 | . 00 | 46,956.00 | 14,990.85 | . 00 | 24,984.75 | 21,971.25 | 53 | 34,923.02 |
|  |  | 5111 - Totals | \$46,956.00 | \$0.00 | \$46,956.00 | \$14,990.85 | \$0.00 | \$24,984.75 | \$21,971.25 | 53\% | \$34,923.02 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 10,000.00 | . 00 | 10,000.00 | 2,507.57 | 477.52 | 3,022.48 | 6,500.00 | 35 | 3,690.85 |
|  |  | 5610 - Totals | \$10,000.00 | \$0.00 | \$10,000.00 | \$2,507.57 | \$477.52 | \$3,022.48 | \$6,500.00 | 35\% | \$3,690.85 |
|  | Program 06-Famil | Iy/Consumer Science Totals | \$56,956.00 | \$0.00 | \$56,956.00 | \$17,498.42 | \$477.52 | \$28,007.23 | \$28,471.25 | 50\% | \$38,613.87 |
| Program 07 - Tech Education |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 194,036.00 | . 00 | 194,036.00 | 21,014.46 | . 00 | 71,258.42 | 122,777.58 | 37 | 224,793.27 |
|  |  | 5111 - Totals | \$194,036.00 | \$0.00 | \$194,036.00 | \$21,014.46 | \$0.00 | \$71,258.42 | \$122,777.58 | 37\% | \$224,793.27 |
| 5430 | Repair Equipment |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 95.93 |
| 5610 ( |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 11,550.00 | . 00 | 11,550.00 | 463.84 | 4,459.83 | 513.21 | 6,576.96 | 43 | 9,742.62 |
| 5610.05 | Non Instructional Supply |  | 1,800.00 | . 00 | 1,800.00 | 215.97 | 260.43 | 215.97 | 1,323.60 | 26 | 720.79 |
|  |  | 5610 - Totals | \$13,350.00 | \$0.00 | \$13,350.00 | \$679.81 | \$4,720.26 | \$729.18 | \$7,900.56 | 41\% | \$10,463.41 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions |  | 1,000.00 | . 00 | 1,000.00 | 975.00 | . 00 | 975.00 | 25.00 | 98 | 975.00 |
|  |  | 5640 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$975.00 | \$0.00 | \$975.00 | \$25.00 | 98\% | \$975.00 |
| 5746 | Instructional Equipment |  | 5,500.00 | . 00 | 5,500.00 | . 00 | 1,498.85 | . 00 | 4,001.15 | 27 | 2,088.66 |
|  | Program | 07-Tech Education Totals | \$214,886.00 | \$0.00 | \$214,886.00 | \$22,669.27 | \$6,219.11 | \$72,962.60 | \$135,704.29 | 37\% | \$238,416.27 |
|  | 08-World Language |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 403,734.00 | . 00 | 403,734.00 | 51,282.99 | . 00 | 138,744.97 | 264,989.03 | 34 | 362,019.23 |
|  |  | 5111 - Totals | \$403,734.00 | \$0.00 | \$403,734.00 | \$51,282.99 | \$0.00 | \$138,744.97 | \$264,989.03 | 34\% | \$362,019.23 |
| 5340 | Other Professional Svcs |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 617.00 |
| 5610 ( |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 120.00 | . 00 | 120.00 | 30.42 | . 00 | 30.42 | 89.58 | 25 | . 00 |
|  |  | 5610 - Totals | \$120.00 | \$0.00 | \$120.00 | \$30.42 | \$0.00 | \$30.42 | \$89.58 | 25\% | \$0.00 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks |  | 2,710.00 | . 00 | 2,710.00 | 2,709.86 | . 00 | 2,709.86 | . 14 | 100 | 402.15 |
|  |  | 5640 - Totals | \$2,710.00 | \$0.00 | \$2,710.00 | \$2,709.86 | \$0.00 | \$2,709.86 | \$0.14 | 100\% | \$402.15 |
| 5810 | Dues and Fees |  | 360.00 | . 00 | 360.00 | 124.00 | 233.00 | 124.00 | 3.00 | 99 | 382.00 |
|  | Program | 08 - World Language Totals | \$407,924.00 | \$0.00 | \$407,924.00 | \$54,147.27 | \$233.00 | \$141,609.25 | \$266,081.75 | 35\% | \$363,420.38 |
|  | 09-Mathematics |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 681,262.00 | . 00 | 681,262.00 | 71,420.64 | . 00 | 221,618.12 | 459,643.88 | 33 | 665,134.27 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.15 | Teachers |  | 668,005.00 | . 00 | 668,005.00 | 71,515.14 | . 00 | 209,641.93 | 458,363.07 | 31 | 670,346.36 |
|  |  | 5111 - Totals | \$668,005.00 | \$0.00 | \$668,005.00 | \$71,515.14 | \$0.00 | \$209,641.93 | \$458,363.07 | 31\% | \$670,346.36 |
| 5580 | Travel |  | 600.00 | . 00 | 600.00 | . 00 | 600.00 | . 00 | . 00 | 100 | . 00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 1,162.00 | . 00 | 1,162.00 | . 00 | . 00 | . 00 | 1,162.00 | 0 | . 00 |
|  |  | 5610 - Totals | \$1,162.00 | \$0.00 | \$1,162.00 | \$0.00 | \$0.00 | \$0.00 | \$1,162.00 | 0\% | \$0.00 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks |  | 3,841.00 | . 00 | 3,841.00 | 3,407.00 | . 00 | 3,407.00 | 434.00 | 89 | 1,456.97 |
| 5640.3 | Subscriptions |  | 1,347.00 | . 00 | 1,347.00 | . 00 | . 00 | . 00 | 1,347.00 | 0 | 1,409.26 |
|  |  | 5640 - Totals | \$5,188.00 | \$0.00 | \$5,188.00 | \$3,407.00 | \$0.00 | \$3,407.00 | \$1,781.00 | 66\% | \$2,866.23 |
|  | Program | Studies Totals | \$674,955.00 | \$0.00 | \$674,955.00 | \$74,922.14 | \$600.00 | \$213,048.93 | \$461,306.07 | 32\% | \$673,212.59 |

Program 20-Miscellaneous

| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.07 | Expulsion Program Teacher |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | (5.00) |
|  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | (\$5.00) |
| 5123 | Long Term Certified Subs |  | 68,986.00 | . 00 | 68,986.00 | 2,865.00 | . 00 | 4,665.00 | 64,321.00 | 7 | 94,808.92 |
| 5309 |  |  |  |  |  |  |  |  |  |  |  |
| 5309.01 | Grounds repair from insurance claims |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,067.00 |
|  |  | 5309 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$5,067.00 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

5111 Program 27 - Bilingual

| 5111.15 | Teachers |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 76,521.76 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$76,521.76 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.15 | Teachers |  |  | 175,991.00 | . 00 | 175,991.00 | 29,892.12 | . 00 | 86,063.00 | 89,928.00 | 49 | 199,633.94 |
|  |  |  | 5111 - Totals | \$175,991.00 | \$0.00 | \$175,991.00 | \$29,892.12 | \$0.00 | \$86,063.00 | \$89,928.00 | 49\% | \$199,633.94 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  |  | 151,097.00 | . 00 | 151,097.00 | 21,734.69 | . 00 | 35,958.56 | 115,138.44 | 24 | 178,078.78 |
|  |  |  | 5112 - Totals | \$151,097.00 | \$0.00 | \$151,097.00 | \$21,734.69 | \$0.00 | \$35,958.56 | \$115,138.44 | 24\% | \$178,078.78 |
|  |  | Program | 39 - LIfE SKILLS Totals | \$327,088.00 | \$0.00 | \$327,088.00 | \$51,626.81 | \$0.00 | \$122,021.56 | \$205,066.44 | 37\% | \$377,712.72 |


| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.15 | Teachers |  | 61,537.00 | . 00 | 61,537.00 | 7,100.43 | . 00 | 11,930.05 | 49,606.95 | 19 | 11,384.35 |
|  |  | 5111 - Totals | \$61,537.00 | \$0.00 | \$61,537.00 | \$7,100.43 | \$0.00 | \$11,930.05 | \$49,606.95 | 19\% | \$11,384.35 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 72,013.00 | . 00 | 72,013.00 | . 00 | . 00 | 1,844.58 | 70,168.42 | 3 | 26,013.64 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |

5100 - General Fund BOE

```
        Department 05-High School
```

        Program 65-Nurses
    5112
5112.70 Nurses

|  |  | 101,852.00 | . 00 | 101,852.00 | 10,564.38 | . 00 | 23,112.78 | 78,739.22 | 23 | 56,682.62 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5112 - Totals | \$101,852.00 | \$0.00 | \$101,852.00 | \$10,564.38 | \$0.00 | \$23,112.78 | \$78,739.22 | 23\% | \$56,682.62 |
| Program | 65 - Nurses Totals | \$101,852.00 | \$0.00 | \$101,852.00 | \$10,564.38 | \$0.00 | \$23,112.78 | \$78,739.22 | 23\% | \$56,682.62 |

Program 66-Campus Security


Program 70-Facility and Maintenance

## 5112

| 5112.80 | Custodians |
| :--- | :--- |
| 5112.90 | Longevity |


|  | $307,106.00$ | .00 | $307,106.00$ | $30,894$. |
| ---: | ---: | ---: | ---: | ---: |
| 5112 - Totals | $2,439.00$ | .00 | $2,439.00$ | 168.75 |

$\begin{array}{ll}\mathbf{5 1 3 0} \\ 5130.80 & \text { OT Wages-Custodian }\end{array}$
Program 70 - Facility and Maintenance Totals Program 82 - NEASC Accreditation

| 5340 | Other Professional Svcs |
| :--- | :--- |
| 5550 | Printing \& Binding |
| 5580 | Travel |


|  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $12,151.83$ |
| .00 | .00 | .00 | .00 | .00 | .00 | +++ | .00 | +0 |
| .00 | .00 | .00 | .00 | .00 | .00 | +++ | $1,270.80$ |  |
| $\$ 00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 13,558.55$ |  | Program 91 - Psychologist

5111
$5111.46 \quad$ Psychologist
5111 - Totals

| $76,684.00$ | .00 | $76,684.00$ | $9,136.62$ | .00 | $27,559.62$ | $49,124.38$ | 36 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 76,684.00$ | $\$ 0.00$ | $\$ 76,684.00$ | $\$ 9,136.62$ | $\$ 0.00$ | $\$ 27,559.62$ | $\$ 49,124.38$ | $36 \%$ | $\$ 75,780.88$ |
| $\$ 76,684.00$ | $\$ 0.00$ | $\$ 76,684.00$ | $\$ 9,136.62$ | $\$ 0.00$ | $\$ 27,559.62$ | $\$ 49,124.38$ | $36 \%$ | $\$ 75,780.88$ |

Program 92 - Social Workers

| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.31 |  | Social Worker |  | 161,345.00 | . 00 | 161,345.00 | 18,616.74 | . 00 | 55,483.42 | 105,861.58 | 34 | 147,698.83 |
|  |  |  | 5111 - Totals | \$161,345.00 | \$0.00 | \$161,345.00 | \$18,616.74 | \$0.00 | \$55,483.42 | \$105,861.58 | 34\% | \$147,698.83 |
|  |  | Program | 92 - Social Workers Totals | \$161,345.00 | \$0.00 | \$161,345.00 | \$18,616.74 | \$0.00 | \$55,483.42 | \$105,861.58 | 34\% | \$147,698.83 |
|  | Program | 95 - Speech |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.60 |  | Speech Pathologist |  | 92,989.00 | . 00 | 92,989.00 | 10,729.50 | . 00 | 31,977.10 | 61,011.90 | 34 | 91,553.25 |
|  |  |  | 5111 - Totals | \$92,989.00 | \$0.00 | \$92,989.00 | \$10,729.50 | \$0.00 | \$31,977.10 | \$61,011.90 | 34\% | \$91,553.25 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 06 - Middle School |  |  |  |  |  |  |  |  |  |  |
| Program 10-Music |  |  |  |  |  |  |  |  |  |  |
| 5810 | Dues and Fees | 745.00 | . 00 | 745.00 | . 00 | 411.00 | 140.00 | 194.00 | 74 | 627.00 |
|  | Program 10 - Music Totals | \$217,536.00 | \$0.00 | \$217,536.00 | \$25,775.69 | \$558.80 | \$75,686.77 | \$141,290.43 | 35\% | \$210,211.55 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | 336,006.00 | . 00 | 336,006.00 | 37,291.77 | . 00 | 113,082.27 | 222,923.73 | 34 | 328,893.30 |
|  | 5111 - Totals | \$336,006.00 | \$0.00 | \$336,006.00 | \$37,291.77 | \$0.00 | \$113,082.27 | \$222,923.73 | 34\% | \$328,893.30 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | 376.00 | . 00 | 376.00 | . 00 | 220.95 | . 00 | 155.05 | 59 | 249.90 |
| 5610.05 | Non Instructional Supply | 75.00 | . 00 | 75.00 | . 00 | . 00 | . 00 | 75.00 | 0 | 47.00 |
|  | 5610 - Totals | \$451.00 | \$0.00 | \$451.00 | \$0.00 | \$220.95 | \$0.00 | \$230.05 | 49\% | \$296.90 |
| 5640 |  |  |  |  |  |  |  |  |  |  |
| 5640.3 | Subscriptions | 100.00 | . 00 | 100.00 | . 00 | . 00 | . 00 | 100.00 | 0 | . 00 |
|  | 5640 - Totals | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0\% | \$0.00 |
| 5743 | Non Instructional Equip | 150.00 | . 00 | 150.00 | . 00 | . 00 | . 00 | 150.00 | 0 | 502.80 |
| 5746 | Instructional Equipment | 575.00 | . 00 | 575.00 | . 00 | . 00 | . 00 | 575.00 | 0 | . 00 |
|  | Program 12 - Physical Education Totals | \$337,282.00 | \$0.00 | \$337,282.00 | \$37,291.77 | \$220.95 | \$113,082.27 | \$223,978.78 | 34\% | \$329,693.00 |



Program 15-Special Education

## $\begin{array}{ll}5111 & \\ 5111.15 & \text { Teachers }\end{array}$

|  | $804,291.00$ | .00 | $804,291.00$ | $78,201.14$ | .00 | $222,252.84$ | $582,038.16$ | 28 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 804,291.00$ | $\$ 0.00$ | $\$ 804,291.00$ | $\$ 78,201.14$ | $\$ 0.00$ | $\$ 222,252.84$ | $\$ 582,038.16$ | $28 \%$ |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


Program 16-Social Studies

| 5111.15 | Teachers |  | 709,816.00 | . 00 | 709,816.00 | 83,288.28 | . 00 | 251,237.52 | 458,578.48 | 35 | 728,856.21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5111 - Totals | \$709,816.00 | \$0.00 | \$709,816.00 | \$83,288.28 | \$0.00 | \$251,237.52 | \$458,578.48 | 35\% | \$728,856.21 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 515.00 | . 00 | 515.00 | . 00 | 379.50 | . 00 | 135.50 | 74 | . 00 |
| 5610.05 | Non Instructional Supply |  | 280.00 | . 00 | 280.00 | . 00 | . 00 | 64.32 | 215.68 | 23 | . 00 |
|  |  | 5610 - Totals | \$795.00 | \$0.00 | \$795.00 | \$0.00 | \$379.50 | \$64.32 | \$351.18 | 56\% | \$0.00 |
|  | Program | 16 - Social Studies Totals | \$710,611.00 | \$0.00 | \$710,611.00 | \$83,288.28 | \$379.50 | \$251,301.84 | \$458,929.66 | 35\% | \$728,856.21 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5120 | Substitute Salaries |  | . 00 | . 00 | . 00 | 678.50 | . 00 | 678.50 | (678.50) | +++ | . 00 |
| 5123 | Long Term Certified Subs |  | 10,000.00 | . 00 | 10,000.00 | . 00 | . 00 | . 00 | 10,000.00 | 0 | 1,019.48 |
|  | Program | 20 - Miscellaneous Totals | \$10,000.00 | \$0.00 | \$10,000.00 | \$678.50 | \$0.00 | \$678.50 | \$9,321.50 | 7\% | \$1,019.48 |

Program 25-Student Activities

| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.50 |  | Stipends |  |  | 2,343.00 | . 00 | 2,343.00 | . 00 | . 00 | . 00 | 2,343.00 | 0 | . 00 |
| 5111.57 |  | Stipend Arts Drama Music |  |  | 6,436.00 | . 00 | 6,436.00 | . 00 | . 00 | . 00 | 6,436.00 | 0 | 8,443.00 |
|  |  |  |  | 5111 - Totals | \$8,779.00 | \$0.00 | \$8,779.00 | \$0.00 | \$0.00 | \$0.00 | \$8,779.00 | 0\% | \$8,443.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 |  | Non Instructional Supply |  |  | 459.00 | . 00 | 459.00 | . 00 | . 00 | . 00 | 459.00 | 0 | 320.00 |
|  |  |  |  | 5610 - Totals | \$459.00 | \$0.00 | \$459.00 | \$0.00 | \$0.00 | \$0.00 | \$459.00 | 0\% | \$320.00 |
|  |  | Program 25 - Student Activities Totals |  |  | \$9,238.00 | \$0.00 | \$9,238.00 | \$0.00 | \$0.00 | \$0.00 | \$9,238.00 | 0\% | \$8,763.00 |
|  | Program | 26-ESL |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 |  | Teachers |  |  | 88,988.00 | . 00 | 88,988.00 | 10,267.86 | . 00 | 30,601.26 | 58,386.74 | 34 | 83,475.18 |
|  |  |  |  | 5111 - Totals | \$88,988.00 | \$0.00 | \$88,988.00 | \$10,267.86 | \$0.00 | \$30,601.26 | \$58,386.74 | 34\% | \$83,475.18 |
| 5121 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5121.29 |  | Tutors - ELL |  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 20,328.00 |
|  |  |  |  | 5121 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$20,328.00 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 |  | Subscriptions |  |  | 92.00 | . 00 | 92.00 | . 00 | . 00 | 87.89 | 4.11 | 96 | 87.89 |
|  |  |  |  | 5640 - Totals | \$92.00 | \$0.00 | \$92.00 | \$0.00 | \$0.00 | \$87.89 | \$4.11 | 96\% | \$87.89 |
|  |  |  | Program | 26 - ESL Totals | \$89,080.00 | \$0.00 | \$89,080.00 | \$10,267.86 | \$0.00 | \$30,689.15 | \$58,390.85 | 34\% | \$103,891.07 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total | EXPENSE

Department 06-Middle School
Program 65-Nurses
5112
5112.70 Nurses

|  |  | 92,020.00 | . 00 | 92,020.00 | 10,316.55 | . 00 | 30,812.89 | 61,207.11 | 33 | 88,386.36 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5112 - Totals | \$92,020.00 | \$0.00 | \$92,020.00 | \$10,316.55 | \$0.00 | \$30,812.89 | \$61,207.11 | 33\% | \$88,386.36 |
| Program | 65 - Nurses Totals | \$92,020.00 | \$0.00 | \$92,020.00 | \$10,316.55 | \$0.00 | \$30,812.89 | \$61,207.11 | 33\% | \$88,386.36 |

Program 70 - Facility and Maintenance


Program 95-Speech
$\begin{array}{ll}5111 & \\ 5111.60 & \text { Speech Pathologi }\end{array}$

|  | 92,989.00 | . 00 | 92,989.00 | 10,729.50 | . 00 | 32,049.10 | 60,939.90 | 34 | 91,388.90 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$92,989.00 | \$0.00 | \$92,989.00 | \$10,729.50 | \$0.00 | \$32,049.10 | \$60,939.90 | 34\% | \$91,388.90 |
| Program 95-Speech Totals | \$92,989.00 | \$0.00 | \$92,989.00 | \$10,729.50 | \$0.00 | \$32,049.10 | \$60,939.90 | 34\% | \$91,388.90 |
| 06 - Middle School Totals | ,960,755.00 | \$0.00 | \$7,960,755.00 | \$877,495.47 | 915.22 | \$2,562,010.03 | \$5,389,829.75 | 32\% | 7,798,241.36 |

Department 08-Southwest School
Program 01-Art
5111

| 5111.15 | Teachers |  | 23,019.00 | . 00 | 23,019.00 | 2,305.47 | . 00 | 3,842.45 | 19,176.55 | 17 | 59,273.06 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5111 - Totals | \$23,019.00 | \$0.00 | \$23,019.00 | \$2,305.47 | \$0.00 | \$3,842.45 | \$19,176.55 | 17\% | \$59,273.06 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 900.00 | . 00 | 900.00 | 712.00 | (19.10) | 712.00 | 207.10 | 77 | 603.06 |
|  |  | 5610 - Totals | \$900.00 | \$0.00 | \$900.00 | \$712.00 | (\$19.10) | \$712.00 | \$207.10 | 77\% | \$603.06 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description |  | Amendments |  |  |  |  |  |  | Prior Year Total |

> EXPENSE
> Department 08 - Southwest School

Fund 5100-General Fund BOE

Program 01-Art Totals
Program 04-Language Arts

| $\mathbf{5 6 1 0}$ |  |
| :--- | :--- |
| 5610.01 | Instructional Supplie |

Program 04 - Language Arts Totals

| $2,475.00$ | .00 | $2,475.00$ | .0 |
| ---: | ---: | ---: | ---: |
| $\$ 2,475.00$ | $\$ 0.00$ | $\$ 2,475.00$ | $\$ 0.0$ |
| $\$ 2,475.00$ | $\$ 0.00$ | $\$ 2,475.00$ | $\$ 0.0$ | .00

Program 05-Guidance
5111
5111.65 Guidance

|  |  | . 00 | . 00 | . 00 | 5,112.57 | . 00 | 5,112.57 | $(5,112.57)$ | +++ | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$5,112.57 | \$0.00 | \$5,112.57 | (\$5,112.57) | +++ | \$0.00 |
| Program | 05 - Guidance Totals | \$0.00 | \$0.00 | \$0.00 | \$5,112.57 | \$0.00 | \$5,112.57 | (\$5,112.57) | +++ | \$0.00 |

Program 09-Mathematics

| $\mathbf{5 6 1 0}$ |  |
| :--- | :--- |
| 5610.01 | Instructional Supplies |


|  | 55.00 | . 00 | 55.00 | . 00 | . 00 | . 00 | 55.00 | 0 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5610 - Totals | \$55.00 | \$0.00 | \$55.00 | \$0.00 | \$0.00 | \$0.00 | \$55.00 | 0\% | \$0.00 |
| matics Totals | \$55.00 | \$0.00 | \$55.00 | \$0.00 | \$0.00 | \$0.00 | \$55.00 | 0\% | 0.00 |

Program 10 - Music

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |


| 5610 |  |
| :--- | :--- |
| 5610.01 | Instructional Supplies |



Program 12-Physical Education

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |

## 5111 - Totals

| $62,033.00$ | .00 | $62,033.00$ | $10,225.14$ | .00 | $26,444.30$ | $35,588.70$ | 43 | $53,947.82$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 62,033.00$ | $\$ 0.00$ | $\$ 62,033.00$ | $\$ 10,225.14$ | $\$ 0.00$ | $\$ 26,444.30$ | $\$ 35,588.70$ | $43 \%$ | $\$ 53,947.82$ |
| $\$ 62,033.00$ | $\$ 0.00$ | $\$ 62,033.00$ | $\$ 10,225.14$ | $\$ 0.00$ | $\$ 26,444.30$ | $\$ 35,588.70$ | $43 \%$ | $\$ 53,947.82$ |

Program 15-Special Education

| 5111.15 | Teachers |  | 162,037.00 | . 00 | 162,037.00 | 15,559.38 | . 00 | 31,164.78 | 130,872.22 | 19 | 15,069.11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5111 - Totals | \$162,037.00 | \$0.00 | \$162,037.00 | \$15,559.38 | \$0.00 | \$31,164.78 | \$130,872.22 | 19\% | \$15,069.11 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 108,522.00 | . 00 | 108,522.00 | 24,491.05 | . 00 | 41,321.82 | 67,200.18 | 38 | 196,755.28 |
|  |  | 5112 - Totals | \$108,522.00 | \$0.00 | \$108,522.00 | \$24,491.05 | \$0.00 | \$41,321.82 | \$67,200.18 | 38\% | \$196,755.28 |
|  | Program | 15 - Special Education Totals | \$270,559.00 | \$0.00 | \$270,559.00 | \$40,050.43 | \$0.00 | \$72,486.60 | \$198,072.40 | 27\% | \$211,824.39 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 08-Southwest School |  |  |  |  |  |  |  |  |  |  |  |
| Program 17 - DLC '19/RISE |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 52,262.00 | . 00 | 52,262.00 | 6,030.24 | . 00 | 10,050.40 | 42,211.60 | 19 | . 00 |
|  |  | 5111 - Totals | \$52,262.00 | \$0.00 | \$52,262.00 | \$6,030.24 | \$0.00 | \$10,050.40 | \$42,211.60 | 19\% | \$0.00 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 156,762.00 | . 00 | 156,762.00 | 8,877.35 | . 00 | 14,132.30 | 142,629.70 | 9 | . 00 |
|  |  | 5112 - Totals | \$156,762.00 | \$0.00 | \$156,762.00 | \$8,877.35 | \$0.00 | \$14,132.30 | \$142,629.70 | 9\% | \$0.00 |
|  | Program | 17 - DLC '19/RISE Totals | \$209,024.00 | \$0.00 | \$209,024.00 | \$14,907.59 | \$0.00 | \$24,182.70 | \$184,841.30 | 12\% | \$0.00 |
| Program 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |
| 5123 | Long Term Certified Subs |  | 10,000.00 | . 00 | 10,000.00 | 3,130.00 | . 00 | 3,130.00 | 6,870.00 | 31 | 60,798.18 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 2,980.00 | . 00 | 2,980.00 | . 00 | 704.00 | 1,596.56 | 679.44 | 77 | 1,848.65 |
|  |  | 5610 - Totals | \$2,980.00 | \$0.00 | \$2,980.00 | \$0.00 | \$704.00 | \$1,596.56 | \$679.44 | 77\% | \$1,848.65 |
|  | Program | 20 - Miscellaneous Totals | \$12,980.00 | \$0.00 | \$12,980.00 | \$3,130.00 | \$704.00 | \$4,726.56 | \$7,549.44 | 42\% | \$62,646.83 |
| Program 26-ESL |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 44,494.00 | . 00 | 44,494.00 | 5,133.93 | . 00 | 15,300.63 | 29,193.37 | 34 | 49,152.87 |
|  |  | 5111 - Totals | \$44,494.00 | \$0.00 | \$44,494.00 | \$5,133.93 | \$0.00 | \$15,300.63 | \$29,193.37 | 34\% | \$49,152.87 |
|  |  | Program 26-ESL Totals | \$44,494.00 | \$0.00 | \$44,494.00 | \$5,133.93 | \$0.00 | \$15,300.63 | \$29,193.37 | 34\% | \$49,152.87 |
| Program 33-Media/Library |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.40 | Media Specialist |  | 41,537.00 | . 00 | 41,537.00 | 4,792.71 | . 00 | 14,283.69 | 27,253.31 | 34 | 41,114.96 |
|  |  | 5111 - Totals | \$41,537.00 | \$0.00 | \$41,537.00 | \$4,792.71 | \$0.00 | \$14,283.69 | \$27,253.31 | 34\% | \$41,114.96 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 21,923.00 | . 00 | 21,923.00 | 2,778.35 | . 00 | 5,026.83 | 16,896.17 | 23 | 21,790.67 |
|  |  | 5112 - Totals | \$21,923.00 | \$0.00 | \$21,923.00 | \$2,778.35 | \$0.00 | \$5,026.83 | \$16,896.17 | 23\% | \$21,790.67 |
| 5430 | Repair Equipment |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 485.15 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 200.00 | . 00 | 200.00 | . 00 | . 00 | 149.11 | 50.89 | 75 | 278.41 |
|  |  | 5610 - Totals | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$149.11 | \$50.89 | 75\% | \$278.41 |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.2 | Library Books |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | 375.01 | 124.99 | 75 | 315.15 |
|  |  | 5640 - Totals | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$375.01 | \$124.99 | 75\% | \$315.15 |
|  | Program | 33 - Media/Library Totals | \$64,160.00 | \$0.00 | \$64,160.00 | \$7,571.06 | \$0.00 | \$19,834.64 | \$44,325.36 | 31\% | \$63,984.34 |
| Program 35-VOICES |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 57,546.00 | . 00 | 57,546.00 | 5,763.69 | . 00 | 9,606.15 | 47,939.85 | 17 | . 00 |
|  |  | 5111 - Totals | \$57,546.00 | \$0.00 | \$57,546.00 | \$5,763.69 | \$0.00 | \$9,606.15 | \$47,939.85 | 17\% | \$0.00 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


Program 39-LIFE SKILLS
$\begin{array}{ll}\mathbf{5 1 1 1} \\ 5111.15 & \text { Teachers }\end{array}$
5111 - Totals
Program 39 - LIFE SKILLS Totals

| .00 | .00 | .00 | .00 | .00 | $7,921.52$ | $(7,921.52)$ | +++ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 7,921.52$ | $(\$ 7,921.52)$ | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 7,921.52$ | $(\$ 7,921.52)$ | +++ |

Program 40-Kindergarten

## 5111

5111.15 Teachers

5111 - Totals
Program 40 - Kindergarten Totals

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $23,112.81$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 23,112.81$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 23,112.81$ |

Program 41-Grade 1
5111
5111.15 Teachers

Program 42-Grade 2

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |

Program 43-Grade 3

### 5111.15 Teachers

Program 44-Grade 4

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |

Program 46-Grade 5

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |

Program 41 - Grade 1 Totals

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $32,439.20$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 32,439.20$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 32,439.20$ |


|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 17,021.19 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$17,021.19 |
| Program | Grade 2 Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$17,021.19 |


| 5111.15 | Teachers | 549,424.00 | . 00 | 549,424.00 | 59,309.37 | . 00 | 181,202.55 | 368,221.45 | 33 | 497,957.61 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account | Account Description |  |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| Department 08-Southwest School |  |  |  |  |  |  |  |  |  |  |  |  |
| Program 46-Grade 5 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 5111 - Totals | \$549,424.00 | \$0.00 | \$549,424.00 | \$59,309.37 | \$0.00 | \$181,202.55 | \$368,221.45 | 33\% | \$497,957.61 |
|  |  | Program | Grade 5 Totals | \$549,424.00 | \$0.00 | \$549,424.00 | \$59,309.37 | \$0.00 | \$181,202.55 | \$368,221.45 | 33\% | \$497,957.61 |


| $\mathbf{5 1 1 1 . 0 1}$ | Administrators Salaries |
| :--- | :--- |
| $\mathbf{5 1 1 2}$ |  |
| 5112.30 | Clerical |
| $\mathbf{5 1 3 0}$ |  |
| 5130.30 | OT Wages-Clerical |
| $\mathbf{5 5 3 0}$ |  |
| 5530.04 | Postage |
| 5550 | Printing \& Binding |
| $\mathbf{5 6 1 0}$ | Non Instructional Supply |
| $\mathbf{5 6 1 0 . 0 5}$ |  |
| 5743 | Non Instructional Equip |


|  | 141,487.00 | . 00 | 141,487.00 | 11,124.18 | . 00 | 50,058.81 | 91,428.19 | 35 | 131,855.98 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$141,487.00 | \$0.00 | \$141,487.00 | \$11,124.18 | \$0.00 | \$50,058.81 | \$91,428.19 | 35\% | \$131,855.98 |
|  | 52,046.00 | . 00 | 52,046.00 | 5,297.97 | . 00 | 18,539.86 | 33,506.14 | 36 | 53,762.23 |
| 5112 - Totals | \$52,046.00 | \$0.00 | \$52,046.00 | \$5,297.97 | \$0.00 | \$18,539.86 | \$33,506.14 | 36\% | \$53,762.23 |
|  | . 00 | . 00 | . 00 | . 00 | . 00 | 60.05 | (60.05) | +++ | 158.58 |
| 5130 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60.05 | (\$60.05) | +++ | \$158.58 |
|  | 30.00 | . 00 | 30.00 | . 00 | . 00 | 22.00 | 8.00 | 73 | . 00 |
| 5530 - Totals | \$30.00 | \$0.00 | \$30.00 | \$0.00 | \$0.00 | \$22.00 | \$8.00 | 73\% | \$0.00 |
|  | 200.00 | . 00 | 200.00 | . 00 | . 00 | . 00 | 200.00 | 0 | 212.63 |
|  | 1,530.00 | . 00 | 1,530.00 | 432.30 | (216.15) | 923.01 | 823.14 | 46 | 384.80 |
| 5610 - Totals | \$1,530.00 | \$0.00 | \$1,530.00 | \$432.30 | (\$216.15) | \$923.01 | \$823.14 | 46\% | \$384.80 |
|  | 285.00 | . 00 | 285.00 | . 00 | . 00 | . 00 | 285.00 | 0 | . 00 |
|  | 925.00 | . 00 | 925.00 | . 00 | . 00 | . 00 | 925.00 | 0 | . 00 |
| Expenses Totals | \$196,503.00 | \$0.00 | \$196,503.00 | \$16,854.45 | (\$216.15) | \$69,603.73 | \$127,115.42 | 35\% | \$186,374.22 | Program 65-Nurses



# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |

5100 - General Fund BOE

Department 08-Southwest School
Program 91 - Psychologist
5111
$5111.46 \quad$ Psychologist

|  |  | 30,769.00 | . 00 | 30,769.00 | 3,550.20 | . 00 | 10,580.68 | 20,188.32 | 34 | 33,564.64 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$30,769.00 | \$0.00 | \$30,769.00 | \$3,550.20 | \$0.00 | \$10,580.68 | \$20,188.32 | 34\% | \$33,564.64 |
| Program | 91 - Psychologist Totals | \$30,769.00 | \$0.00 | \$30,769.00 | \$3,550.20 | \$0.00 | \$10,580.68 | \$20,188.32 | 34\% | \$33,564.64 |

Program 92-Social Workers


Department 09-Torringford School
Program 01-Art

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.15 | Teachers |


|  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $5111-$ Totals | $92,989.00$ | .00 | $92,989.00$ | $10,729.50$ | .00 | $35,762.78$ | $57,226.22$ | 38 |
|  | $\$ 9,989.00$ | $\$ 0.00$ | $\$ 92,989.00$ | $\$ 10,729.50$ | $\$ 0.00$ | $\$ 35,762.78$ | $\$ 57,226.22$ | $38 \%$ |


| $\mathbf{5 6 1 0}$ |  |
| :--- | :--- |
| 5610.01 | Instructional Supplies |


|  |  | 1,916.00 | . 00 | 1,916.00 | . 00 | 638.09 | 679.69 | 598.22 | 69 | 700.37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5610 - Totals | \$1,916.00 | \$0.00 | \$1,916.00 | \$0.00 | \$638.09 | \$679.69 | \$598.22 | 69\% | \$700.37 |
| Program | 01 - Art Totals | \$94,905.00 | \$0.00 | \$94,905.00 | \$10,729.50 | \$638.09 | \$36,442.47 | \$57,824.44 | 39\% | \$99,041.91 |

Program 04-Language Arts

| $\mathbf{5 6 1 0}$ |  |
| :--- | :--- |
| 5610.01 | Instructional Supplies |
|  |  |
| $\mathbf{5 6 4 0}$ |  |
| 5640.1 | Textbooks |

Program 05-Guidance
$\begin{array}{ll}5111 & \\ 5111.65 & \text { Guidance Counselor }\end{array}$

|  |  | 88,618.00 | . 00 | 88,618.00 | . 00 | . 00 | 26,484.03 | 62,133.97 | 30 | 42,312.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$88,618.00 | \$0.00 | \$88,618.00 | \$0.00 | \$0.00 | \$26,484.03 | \$62,133.97 | 30\% | \$42,312.00 |
| Program | 05 - Guidance Totals | \$88,618.00 | \$0.00 | \$88,618.00 | \$0.00 | \$0.00 | \$26,484.03 | \$62,133.97 | 30\% | \$42,312.00 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |

5100 - General Fund BOE

Department 09-Torringford School
Program 09-Mathematics
5111
5111.15 Teachers

|  |  | 64,123.00 | . 00 | 64,123.00 | 7,398.81 | . 00 | 22,050.59 | 42,072.41 | 34 | 62,574.74 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$64,123.00 | \$0.00 | \$64,123.00 | \$7,398.81 | \$0.00 | \$22,050.59 | \$42,072.41 | 34\% | \$62,574.74 |
| Program | 09 - Mathematics Totals | \$64,123.00 | \$0.00 | \$64,123.00 | \$7,398.81 | \$0.00 | \$22,050.59 | \$42,072.41 | 34\% | \$62,574.74 |

Program 10 - Music


Program 15-Special Education

| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.15 |  | Teachers |  | 493,747.00 | . 00 | 493,747.00 | 56,280.09 | . 00 | 154,664.03 | 339,082.97 | 31 | 471,601.85 |
| 5111.47 |  | Behaviorist |  | 88,604.00 | . 00 | 88,604.00 | . 00 | . 00 | 13,496.36 | 75,107.64 | 15 | 86,392.50 |
|  |  |  | 5111 - Totals | \$582,351.00 | \$0.00 | \$582,351.00 | \$56,280.09 | \$0.00 | \$168,160.39 | \$414,190.61 | 29\% | \$557,994.35 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 |  | Paraprofessionals |  | 393,511.00 | . 00 | 393,511.00 | 50,345.12 | . 00 | 92,428.23 | 301,082.77 | 23 | 430,059.16 |
|  |  |  | 5112 - Totals | \$393,511.00 | \$0.00 | \$393,511.00 | \$50,345.12 | \$0.00 | \$92,428.23 | \$301,082.77 | 23\% | \$430,059.16 |
|  |  | Program 15-Special Education Totals |  | \$975,862.00 | \$0.00 | \$975,862.00 | \$106,625.21 | \$0.00 | \$260,588.62 | \$715,273.38 | 27\% | \$988,053.51 |
|  | Program | 16 - Social Studies |  |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5640.3 |  | Subscriptions |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
|  |  |  | 5640 - Totals | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0\% | \$0.00 |
|  |  |  | 16 - Social Studies Totals | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0\% | \$0.00 |
|  | Program 20-Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |
| 5120 |  | Substitute Salaries |  | . 00 | . 00 | . 00 | $(1,066.30)$ | . 00 | (430.00) | 430.00 | +++ | . 00 |
| 5123 |  | Long Term Certified Subs |  | 10,000.00 | . 00 | 10,000.00 | 6,310.00 | . 00 | 7,910.00 | 2,090.00 | 79 | 58,925.34 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 |  | Instructional Supplies |  | 4,300.00 | . 00 | 4,300.00 | 53.48 | . 00 | 2,760.38 | 1,539.62 | 64 | 2,821.44 |
|  |  |  | 5610 - Totals | \$4,300.00 | \$0.00 | \$4,300.00 | \$53.48 | \$0.00 | \$2,760.38 | \$1,539.62 | 64\% | \$2,821.44 |
|  |  | Program | 20 - Miscellaneous Totals | \$14,300.00 | \$0.00 | \$14,300.00 | \$5,297.18 | \$0.00 | \$10,240.38 | \$4,059.62 | 72\% | \$61,746.78 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |

> EXPENSE
> Department 09 - Torringford School
> Program 50 - Administration

Fund 5100-General Fund BOE

5610
5610.05 Non Instructional Supply

Program 50-Admin

| $2,445.00$ | .00 | $2,445.00$ | $1,002.05$ | 190.24 | $1,002.05$ | $1,252.71$ | 49 | $1,276.74$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 2,445.00$ | $\$ 0.00$ | $\$ 2,445.00$ | $\$ 1,002.05$ | $\$ 190.24$ | $\$ 1,002.05$ | $\$ 1,252.71$ | $49 \%$ | $\$ 1,276.74$ |
| $\$ 2,445.00$ | $\$ 0.00$ | $\$ 2,445.00$ | $\$ 1,002.05$ | $\$ 190.24$ | $\$ 1,002.05$ | $\$ 1,252.71$ | $49 \%$ | $\$ 1,276.74$ |

Program 60-Admin/General Expenses

| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.01 | Administrators Salaries |  | 257,935.00 | . 00 | 257,935.00 | 22,000.18 | . 00 | 81,957.02 | 175,977.98 | 32 | 248,858.60 |
|  |  | 5111 - Totals | \$257,935.00 | \$0.00 | \$257,935.00 | \$22,000.18 | \$0.00 | \$81,957.02 | \$175,977.98 | 32\% | \$248,858.60 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical |  | 97,851.00 | . 00 | 97,851.00 | 9,204.40 | . 00 | 33,144.28 | 64,706.72 | 34 | 96,641.50 |
|  |  | 5112 - Totals | \$97,851.00 | \$0.00 | \$97,851.00 | \$9,204.40 | \$0.00 | \$33,144.28 | \$64,706.72 | 34\% | \$96,641.50 |
| 5130 ( $510{ }^{\text {c }}$ |  |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 786.23 |


|  | 5130 - Totals |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$786.23 |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage | 50.00 | . 00 | 50.00 | . 00 | 37.40 | . 00 | 12.60 | 75 | . 00 |
|  | 5530 - Totals | \$50.00 | \$0.00 | \$50.00 | \$0.00 | \$37.40 | \$0.00 | \$12.60 | 75\% | \$0.00 |
|  | Program 60-Admin/General Expenses Totals | \$355,836.00 | \$0.00 | \$355,836.00 | \$31,204.58 | \$37.40 | \$115,101.30 | \$240,697.30 | 32\% | \$346,286.33 |
|  | 65 - Nurses |  |  |  |  |  |  |  |  |  |

5112.70 Nurses

|  |  | 77,341.00 | . 00 | 77,341.00 | 6,251.18 | . 00 | 36,516.86 | 40,824.14 | 47 | 132,517.18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5112 - Totals | \$77,341.00 | \$0.00 | \$77,341.00 | \$6,251.18 | \$0.00 | \$36,516.86 | \$40,824.14 | 47\% | \$132,517.18 |
| Program | Nurses Totals | \$77,341.00 | \$0.00 | \$77,341.00 | \$6,251.18 | \$0.00 | \$36,516.86 | \$40,824.14 | 47\% | \$132,517.18 |

Program 70-Facility and Maintenance

| 5112 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112.80 |  | Custodians |  | 168,224.00 | . 00 | 168,224.00 | 15,880.78 | . 00 | 56,836.27 | 111,387.73 | 34 | 162,508.32 |
| 5112.90 |  | Longevity |  | 1,569.00 | . 00 | 1,569.00 | 101.25 | . 00 | 364.50 | 1,204.50 | 23 | 1,310.25 |
|  |  | 5112 - Totals |  | \$169,793.00 | \$0.00 | \$169,793.00 | \$15,982.03 | \$0.00 | \$57,200.77 | \$112,592.23 | 34\% | \$163,818.57 |
| 5130 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5130.80 |  | OT Wages-Custodian |  | 6,200.00 | . 00 | 6,200.00 | 161.52 | . 00 | 171.27 | 6,028.73 | 3 | 2,972.67 |
|  |  |  | 5130 - Totals | \$6,200.00 | \$0.00 | \$6,200.00 | \$161.52 | \$0.00 | \$171.27 | \$6,028.73 | 3\% | \$2,972.67 |
|  |  | Program 70-Facility | and Maintenance Totals | \$175,993.00 | \$0.00 | \$175,993.00 | \$16,143.55 | \$0.00 | \$57,372.04 | \$118,620.96 | 33\% | \$166,791.24 |
| Program 91 - Psychologist |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5111.46 |  | Psychologist |  | 73,535.00 | . 00 | 73,535.00 | 8,484.81 | . 00 | 25,335.19 | 48,199.81 | 34 | 71,663.04 |
|  |  | 5111 - Totals | \$73,535.00 | \$0.00 | \$73,535.00 | \$8,484.81 | \$0.00 | \$25,335.19 | \$48,199.81 | 34\% | \$71,663.04 |
|  |  | Program | 91 - Psychologist Totals | \$73,535.00 | \$0.00 | \$73,535.00 | \$8,484.81 | \$0.00 | \$25,335.19 | \$48,199.81 | 34\% | \$71,663.04 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


5100 - General Fund BOE

Department 09-Torringford School
Program 92 - Social Workers
5111
$5111.31 \quad$ Social Worker

|  |  | 64,169.00 | . 00 | 64,169.00 | 7,404.12 | . 00 | 22,066.52 | 42,102.48 | 34 | 62,822.16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5111 - Totals | \$64,169.00 | \$0.00 | \$64,169.00 | \$7,404.12 | \$0.00 | \$22,066.52 | \$42,102.48 | 34\% | \$62,822.16 |
| Program | 92 - Social Workers Totals | \$64,169.00 | \$0.00 | \$64,169.00 | \$7,404.12 | \$0.00 | \$22,066.52 | \$42,102.48 | 34\% | \$62,822.16 |

Program 95-Speech

| $\mathbf{5 1 1 1}$ |  |
| :--- | :--- |
| 5111.60 | Speech Pathologis |


|  | 156,857.00 | . 00 | 156,857.00 | 29,704.62 | . 00 | 86,762.78 | 70,094.22 | 55 | 229,549.62 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$156,857.00 | \$0.00 | \$156,857.00 | \$29,704.62 | \$0.00 | \$86,762.78 | \$70,094.22 | 55\% | \$229,549.62 |
| Program 95-Speech Totals | \$156,857.00 | \$0.00 | \$156,857.00 | \$29,704.62 | \$0.00 | \$86,762.78 | \$70,094.22 | 55\% | \$229,549.62 |
| 09 - Torringford School Totals | \$5,263,185.00 | \$0.00 | \$5,263,185.00 | \$613,357.23 | \$1,336.20 | \$1,767,024.36 | \$3,494,824.44 | 34\% | \$5,500,013.96 |

Department 10 - Student Services
Program 11-ABC Program

## 5610 <br> 5610.20 Program Supplies

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 239.94 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 239.94$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 239.94$ |

Program 15-Special Education

| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.01 | Administrators Salaries |  | 226,793.00 | . 00 | 226,793.00 | . 00 | . 00 | . 00 | 226,793.00 | 0 | 28,157.52 |
| 5111.15 | Teachers |  | 75,034.00 | . 00 | 75,034.00 | . 00 | . 00 | 19,361.75 | 55,672.25 | 26 | 92,621.85 |
| 5111.47 | Behaviorist |  | 85,717.00 | . 00 | 85,717.00 | . 00 | . 00 | 14,763.36 | 70,953.64 | 17 | 95,813.84 |
|  |  | 5111 - Totals | \$387,544.00 | \$0.00 | \$387,544.00 | \$0.00 | \$0.00 | \$34,125.11 | \$353,418.89 | 9\% | \$216,593.21 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,079.35 |
| 5112.02 | Paraprofessional - Bristol Tech |  | 21,923.00 | . 00 | 21,923.00 | 2,810.60 | . 00 | 5,059.08 | 16,863.92 | 23 | 21,708.54 |
| 5112.30 | Clerical |  | . 00 | . 00 | . 00 | 2,296.00 | . 00 | 3,704.00 | $(3,704.00)$ | +++ | 17,256.00 |
|  |  | 5112 - Totals | \$21,923.00 | \$0.00 | \$21,923.00 | \$5,106.60 | \$0.00 | \$8,763.08 | \$13,159.92 | 40\% | \$44,043.89 |
| 5121 |  |  |  |  |  |  |  |  |  |  |  |
| 5121.15 | Tutors - Special Ed |  | 20,000.00 | . 00 | 20,000.00 | 12,448.00 | . 00 | 14,353.00 | 5,647.00 | 72 | 55,975.50 |
|  |  | 5121 - Totals | \$20,000.00 | \$0.00 | \$20,000.00 | \$12,448.00 | \$0.00 | \$14,353.00 | \$5,647.00 | 72\% | \$55,975.50 |
| 5330 | Professional Development |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 9,310.38 |
| 5340 |  |  |  |  |  |  |  |  |  |  |  |
| 5340 | Other Professional Svcs |  | 374,000.00 | . 00 | 374,000.00 | 35,224.00 | 141,281.00 | 48,399.00 | 184,320.00 | 51 | 401,156.42 |
| 5340.02 | Hospitalized-Tutor Svcs |  | 15,210.00 | . 00 | 15,210.00 | . 00 | . 00 | . 00 | 15,210.00 | 0 | 3,711.00 |
|  |  | 5340 - Totals | \$389,210.00 | \$0.00 | \$389,210.00 | \$35,224.00 | \$141,281.00 | \$48,399.00 | \$199,530.00 | 49\% | \$404,867.42 |
| 5341 |  |  |  |  |  |  |  |  |  |  |  |
| 5341.01 | Substitute Svcs - DELTA T - other staff |  | 58,688.00 | . 00 | 58,688.00 | . 00 | . 00 | 121.75 | 58,566.25 | 0 | 175,714.61 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 10 - Student Services |  |  |  |  |  |  |  |  |  |  |
| Program 17-DLC '19/RISE |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals | 48,230.00 | . 00 | 48,230.00 | . 00 | . 00 | . 00 | 48,230.00 | 0 | . 00 |
|  | 5112 - Totals | \$48,230.00 | \$0.00 | \$48,230.00 | \$0.00 | \$0.00 | \$0.00 | \$48,230.00 | 0\% | \$0.00 |
|  | Program 17 - DLC '19/RISE Totals | \$135,233.00 | \$0.00 | \$135,233.00 | \$0.00 | \$0.00 | \$0.00 | \$135,233.00 | 0\% | \$0.00 |
| Program 18 - Vocational Education |  |  |  |  |  |  |  |  |  |  |
| 5560 |  |  |  |  |  |  |  |  |  |  |
| 5560.18 | Tuition - Vo-AG | 846,052.00 | . 00 | 846,052.00 | . 00 | 840,043.50 | . 00 | 6,008.50 | 99 | 770,999.00 |
|  | 5560 - Totals | \$846,052.00 | \$0.00 | \$846,052.00 | \$0.00 | \$840,043.50 | \$0.00 | \$6,008.50 | 99\% | \$770,999.00 |
|  | Program 18 - Vocational Education Totals | \$846,052.00 | \$0.00 | \$846,052.00 | \$0.00 | \$840,043.50 | \$0.00 | \$6,008.50 | 99\% | \$770,999.00 |
| Program 19-Magnet School |  |  |  |  |  |  |  |  |  |  |
| 5561 |  |  |  |  |  |  |  |  |  |  |
| 5561.19 | Tuition - Magnet School | 626,630.00 | . 00 | 626,630.00 | . 00 | 569,232.00 | . 00 | 57,398.00 | 91 | 538,442.00 |
| 5561.25 | Tuition - Magnet School SPED | 383,277.00 | . 00 | 383,277.00 | . 00 | . 00 | . 00 | 383,277.00 | 0 | 449,874.04 |
|  | 5561 - Totals | \$1,009,907.00 | \$0.00 | \$1,009,907.00 | \$0.00 | \$569,232.00 | \$0.00 | \$440,675.00 | 56\% | \$988,316.04 |
|  | Program 19-Magnet School Totals | \$1,009,907.00 | \$0.00 | \$1,009,907.00 | \$0.00 | \$569,232.00 | \$0.00 | \$440,675.00 | 56\% | \$988,316.04 |
| Program 20-Miscellaneous |  |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- | 175,000.00 | . 00 | 175,000.00 | 5,430.00 | 89,680.50 | 8,145.00 | 77,174.50 | 56 | 137,166.25 |
|  | Program 20 - Miscellaneous Totals | \$175,000.00 | \$0.00 | \$175,000.00 | \$5,430.00 | \$89,680.50 | \$8,145.00 | \$77,174.50 | 56\% | \$137,166.25 |
| Program 29-Homeless |  |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- | 37,823.00 | . 00 | 37,823.00 | 19,314.00 | 37,292.50 | 10,736.00 | $(10,205.50)$ | 127 | 80,236.00 |
|  | Program 29 - Homeless Totals | \$37,823.00 | \$0.00 | \$37,823.00 | \$19,314.00 | \$37,292.50 | \$10,736.00 | (\$10,205.50) | 127\% | \$80,236.00 |
| Program 31-Translation |  |  |  |  |  |  |  |  |  |  |
| 5340 |  |  |  |  |  |  |  |  |  |  |
| 5340.05 | Translation Services | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | . 00 |
|  | 5340 - Totals | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0\% | \$0.00 |
|  | Program 31-Translation Totals | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0\% | \$0.00 |
| Program 35-VOICES |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.20 | Program Supplies | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 432.30 |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$432.30 |
|  | Program 35 - VOICES Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$432.30 |
| Program 37-AES - Alternative Education Serv |  |  |  |  |  |  |  |  |  |  |
| 5121 | Tutors | 25,000.00 | . 00 | 25,000.00 | 273.00 | . 00 | 273.00 | 24,727.00 | 1 | . 00 |
| 5564 | TUITION | 180,000.00 | . 00 | 180,000.00 | . 00 | 38,125.00 | . 00 | 141,875.00 | 21 | . 00 |
| 5590 | Other Purchased Svcs | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 400,000.00 |
|  | gram 37 - AES - Alternative Education Serv Totals | \$205,000.00 | \$0.00 | \$205,000.00 | \$273.00 | \$38,125.00 | \$273.00 | \$166,602.00 | 19\% | \$400,000.00 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


| $\mathbf{5 6 1 0}$ |  |
| :--- | :--- |
| 5610.20 | Program Supplies |


|  |  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 814.86 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$814.86 |
| Program | 62 - PAVE Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$814.86 |


| $\mathbf{5 1 1 2}$ |  |
| :--- | :--- |
| 5112.70 | Nurses |
|  |  |
| 5330 | Professional Development |
| 5430 | Repair Equipment |
| 5580 | Travel |
| $\mathbf{5 6 1 0}$ |  |
| 5610.05 | Non Instructional Supply |


|  | 46,773.00 | . 00 | 46,773.00 | 5,053.50 | . 00 | 15,770.14 | 31,002.86 | 34 | 43,297.06 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112 - Totals | \$46,773.00 | \$0.00 | \$46,773.00 | \$5,053.50 | \$0.00 | \$15,770.14 | \$31,002.86 | 34\% | \$43,297.06 |
|  | . 00 | . 00 | . 00 | . 00 | 1,000.00 | . 00 | $(1,000.00)$ | +++ | . 00 |
|  | 750.00 | . 00 | 750.00 | . 00 | . 00 | 605.00 | 145.00 | 81 | . 00 |
|  | 1,000.00 | . 00 | 1,000.00 | . 00 | 45.00 | . 00 | 955.00 | 4 | 225.12 |
|  | 6,849.00 | . 00 | 6,849.00 | . 00 | 133.59 | 3,503.63 | 3,211.78 | 53 | 4,708.87 |
| 5610 - Totals | \$6,849.00 | \$0.00 | \$6,849.00 | \$0.00 | \$133.59 | \$3,503.63 | \$3,211.78 | 53\% | \$4,708.87 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd | Prior Year Total |

Fund 5100-General Fund BOE EXPENSE

Department 10 -Student Services
Program 65-Nurses
5743 Non Instructional Equip

|  | $4,579.00$ | .00 | $4,579.00$ | .00 |
| ---: | ---: | ---: | ---: | ---: |
| Program 65 - Nurses Totals | $\$ 59,951.00$ | $\$ 0.00$ | $\$ 59,951.00$ | $\$ 5,053.50$ |

.00 . 0
$.00 \quad 320.5$ 320.54 4,258.4 $\qquad$ Program 67 - Forest Court/ Community

| 5111.15 | Teachers |
| :--- | :--- |
| 5111.60 | Speech Pathologis |


|  | .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $2,953.88$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 12,101.94$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 12,101.94$ |

Program 68-Behvior Analyst
5610
5610.20 Program Supplies

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | 57.24 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 57.24$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 57.24$ |

Program 80 - Pupil Transportation
Student Transport-
Program $\mathbf{8 0}$ - Pupil Transportation Totals
Program $\mathbf{8 1 - \text { Transp SPED Pre K }}$
Student Transport-
Program $\mathbf{8 1}$ - Transp SPED Pre K Totals
Program $\mathbf{8 7} \mathbf{- \text { Summer School }}$

| $1,588,645.00$ | .00 | $1,588,645.00$ | $256,425.19$ | $1,357,654.52$ | $383,857.36$ | $(152,866.88)$ | 110 | $1,479,199.94$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 1,588,645.00$ | $\$ 0.00$ | $\$ 1,588,645.00$ | $\$ 256,425.19$ | $\$ 1,357,654.52$ | $\$ 383,857.36$ | $(\$ 152,866.88)$ | $110 \%$ | $\$ 1,479,199.94$ |
| $279,509.00$ |  |  |  |  |  |  |  |  |
| $\$ 279,509.00$ | $\$ 0.00$ | $279,509.00$ | $\$ 279,509.00$ | $\$ 0.00$ | $\$ 43,168.50$ | $\$ 0$ | $\$ 0$ | $236,340.50$ |


| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111.15 | Teachers |  | 27,328.00 | . 00 | 27,328.00 | . 00 | . 00 | 29,616.00 | $(2,288.00)$ | 108 | 70,677.20 |
| 5111.60 | Speech Pathologist |  | 7,509.00 | . 00 | 7,509.00 | . 00 | . 00 | . 00 | 7,509.00 | 0 | . 00 |
|  |  | 5111 - Totals | \$34,837.00 | \$0.00 | \$34,837.00 | \$0.00 | \$0.00 | \$29,616.00 | \$5,221.00 | 85\% | \$70,677.20 |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 50,127.00 | . 00 | 50,127.00 | . 00 | . 00 | 54,884.97 | $(4,757.97)$ | 109 | 57,186.54 |
| 5112.25 | Occupational Therapy |  | 3,740.00 | . 00 | 3,740.00 | . 00 | . 00 | 4,650.00 | (910.00) | 124 | . 00 |
| 5112.70 | Nurses |  | 3,760.00 | . 00 | 3,760.00 | . 00 | . 00 | 4,824.00 | $(1,064.00)$ | 128 | 3,072.00 |
|  |  | 5112 - Totals | \$57,627.00 | \$0.00 | \$57,627.00 | \$0.00 | \$0.00 | \$64,358.97 | (\$6,731.97) | 112\% | \$60,258.54 |
| 5121 |  |  |  |  |  |  |  |  |  |  |  |
| 5121.87 | Tutors - Summer School Special Ed |  | 3,000.00 | . 00 | 3,000.00 | . 00 | . 00 | 1,688.00 | 1,312.00 | 56 | 5,172.75 |
|  |  | 5121 - Totals | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$1,688.00 | \$1,312.00 | 56\% | \$5,172.75 |
| 5510 |  |  |  |  |  |  |  |  |  |  |  |
| 5510.01 | Transport-Summer School |  | 47,641.00 | . 00 | 47,641.00 | . 00 | . 00 | 40,052.00 | 7,589.00 | 84 | 47,562.00 |
|  |  | 5510 - Totals | \$47,641.00 | \$0.00 | \$47,641.00 | \$0.00 | \$0.00 | \$40,052.00 | \$7,589.00 | 84\% | \$47,562.00 |
| 5563 |  |  |  |  |  |  |  |  |  |  |  |
| 5563.25 | Tuition - Summer Placements |  | 30,000.00 | . 00 | 30,000.00 | . 00 | . 00 | 4,905.00 | 25,095.00 | 16 | 28,971.00 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 10 -Student Services |  |  |  |  |  |  |  |  |  |  |  |
| Program 87-Summer School |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 5563 - Totals | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | \$0.00 | \$4,905.00 | \$25,095.00 | 16\% | \$28,971.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.20 | Program Supplies |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
|  |  | 5610 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$0.00 |
|  | Program | 87 - Summer School Totals | \$174,105.00 | \$0.00 | \$174,105.00 | \$0.00 | \$0.00 | \$140,619.97 | \$33,485.03 | 81\% | \$212,641.49 |
| Program 91 - Psychologist |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.46 | Psychologist |  | 12,308.00 | . 00 | 12,308.00 | . 00 | . 00 | . 00 | 12,308.00 | 0 | 1,846.47 |
|  |  | 5111 - Totals | \$12,308.00 | \$0.00 | \$12,308.00 | \$0.00 | \$0.00 | \$0.00 | \$12,308.00 | 0\% | \$1,846.47 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 1,000.00 | . 00 | 1,000.00 | . 00 | 222.87 | . 00 | 777.13 | 22 | 918.75 |
| 5610.05 | Non Instructional Supply |  | 8,000.00 | . 00 | 8,000.00 | 505.34 | 2,987.37 | 2,486.44 | 2,526.19 | 68 | 11,021.09 |
|  |  | 5610 - Totals | \$9,000.00 | \$0.00 | \$9,000.00 | \$505.34 | \$3,210.24 | \$2,486.44 | \$3,303.32 | 63\% | \$11,939.84 |
|  | Progra | m 91 - Psychologist Totals | \$21,308.00 | \$0.00 | \$21,308.00 | \$505.34 | \$3,210.24 | \$2,486.44 | \$15,611.32 | 27\% | \$13,786.31 |

Program 92 - Social Workers
$\begin{array}{ll}\mathbf{5 1 1 1} \\ 5111.31 & \text { Social Worker }\end{array}$
$\begin{array}{ll}\mathbf{5 6 1 0} & \\ 5610.01 & \text { Instructional Supplies } \\ 5610.05 & \text { Non Instructional Supp }\end{array}$

|  | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 62,464.80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$62,464.80 |
|  | 500.00 | . 00 | 500.00 | . 00 | 86.93 | 177.73 | 235.34 | 53 | . 00 |
|  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | 83.01 | 916.99 | 8 | . 00 |
| 5610 - Totals | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$86.93 | \$260.74 | \$1,152.33 | 23\% | \$0.00 |
| Norkers Totals | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$86.93 | \$260.74 | \$1,152.33 | 23\% | \$62,464.80 |

Program 93-Occupational Therapy


# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account Account Description |  |  | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 10-Student Services |  |  |  |  |  |  |  |  |  |  |  |
| Program 94-Physical Therapy |  |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
|  |  | 5610 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$0.00 |
|  | Program | 94 - Physical Therapy Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$0.00 |
| Program 95 - Speech |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.60 | Speech Pathologist |  | 283,841.00 | . 00 | 283,841.00 | 2,053.56 | . 00 | 23,982.82 | 259,858.18 | 8 | 130,631.36 |
|  |  | 5111 - Totals | \$283,841.00 | \$0.00 | \$283,841.00 | \$2,053.56 | \$0.00 | \$23,982.82 | \$259,858.18 | 8\% | \$130,631.36 |
| 5610 ( |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 500.00 | . 00 | 500.00 | . 00 | . 00 | . 00 | 500.00 | 0 | 500.00 |
| 5610.05 | Non Instructional Supply |  | 5,000.00 | . 00 | 5,000.00 | 174.20 | 1,310.93 | 3,638.59 | 50.48 | 99 | 1,009.83 |
|  |  | 5610 - Totals | \$5,500.00 | \$0.00 | \$5,500.00 | \$174.20 | \$1,310.93 | \$3,638.59 | \$550.48 | 90\% | \$1,509.83 |
|  |  | Program 95-Speech Totals | \$289,341.00 | \$0.00 | \$289,341.00 | \$2,227.76 | \$1,310.93 | \$27,621.41 | \$260,408.66 | 10\% | \$132,141.19 |
| Program 96 - Transitional |  |  |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- |  | 5,000.00 | . 00 | 5,000.00 | . 00 | 1,500.00 | . 00 | 3,500.00 | 30 | 2,299.60 |
|  | Progr | gram 96-Transitional Totals | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$1,500.00 | \$0.00 | \$3,500.00 | 30\% | \$2,299.60 |
|  | m 97-Hearing Impair |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 88,988.00 | . 00 | 88,988.00 | 10,267.86 | . 00 | 30,601.26 | 58,386.74 | 34 | 87,456.72 |
|  |  | 5111 - Totals | \$88,988.00 | \$0.00 | \$88,988.00 | \$10,267.86 | \$0.00 | \$30,601.26 | \$58,386.74 | 34\% | \$87,456.72 |
|  | Program | 97 - Hearing Impaired Totals | \$88,988.00 | \$0.00 | \$88,988.00 | \$10,267.86 | \$0.00 | \$30,601.26 | \$58,386.74 | 34\% | \$87,456.72 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers |  | 299,397.00 | . 00 | 299,397.00 | . 00 | . 00 | 71,523.66 | 227,873.34 | 24 | 199,224.59 |
|  |  | 5111 - Totals | \$299,397.00 | \$0.00 | \$299,397.00 | \$0.00 | \$0.00 | \$71,523.66 | \$227,873.34 | 24\% | \$199,224.59 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5112.01 | Paraprofessionals |  | 225,706.00 | . 00 | 225,706.00 | . 00 | . 00 | . 00 | 225,706.00 | 0 | . 00 |
|  |  | 5112 - Totals | \$225,706.00 | \$0.00 | \$225,706.00 | \$0.00 | \$0.00 | \$0.00 | \$225,706.00 | 0\% | \$0.00 |
| 5561 |  |  |  |  |  |  |  |  |  |  |  |
| 5561.98 | Tuition - Pre - K In Distr |  | 17,292.00 | . 00 | 17,292.00 | . 00 | 1,512.00 | . 00 | 15,780.00 | 9 | 171.00 |
|  |  | 5561 - Totals | \$17,292.00 | \$0.00 | \$17,292.00 | \$0.00 | \$1,512.00 | \$0.00 | \$15,780.00 | 9\% | \$171.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | . 00 | 2,000.00 | 0 | 1,300.45 |
| 5610.05 | Non Instructional Supply |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 36.90 |
|  |  | 5610 - Totals | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0\% | \$1,337.35 |
|  |  | Program 98-Pre-K Totals | \$545,395.00 | \$0.00 | \$545,395.00 | \$0.00 | \$1,512.00 | \$71,523.66 | \$472,359.34 | 13\% | \$200,732.94 |
|  | Department | 10 - Student Services Totals | \$15,514,858.00 | \$0.00 | \$15,514,858.00 | \$2,196,205.47 | \$8,705,467.94 | \$4,220,129.63 | \$2,589,260.43 | 83\% | \$14,296,669.18 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |

Fund 5100 - General Fund BOE
EXPENSE
Department $\mathbf{1 1}$ - District Maintenance
Program $\mathbf{4 5}$ - Employee Benefits

| Program 45 -Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5295 | Clothing Allowance | 9,000.00 | . 00 | 9,000.00 | . 00 | . 00 | 8,625.00 | 375.00 | 96 | 9,000.00 |
|  | Program 45-Employee Benefits Totals | \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$0.00 | \$8,625.00 | \$375.00 | 96\% | \$9,000.00 |

Program 69-Sports Complex
5441
5441.10 Sports Complex - Annual Maintenance C

Program 69-Sports

| $6,000.00$ | .00 | $6,000.00$ | .00 | .00 | .00 | $6,000.00$ | 0 | $5,775.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 6,000.00$ | $\$ 0.00$ | $\$ 6,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 6,000.00$ | $0 \%$ | $\$ 5,775.00$ |
| $\$ 6,000.00$ | $\$ 0.00$ | $\$ 6,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 6,000.00$ | $0 \%$ | $\$ 5,775.00$ |

Program 70-Facility and Maintenance
5411

| 5411 | Utility-Water |
| :--- | :--- |
| 5411.01 | Sewer |
|  |  |
| 5420 | Disposal Services |
| $\mathbf{5 4 3 0}$ |  |
| 5430.03 | General Maint |
|  |  |
| 5550 | Printing \& Binding |
| $\mathbf{5 6 1 0}$ |  |
| 5610.04 | Cleaning Supplies |


| 5622 | Electricity |
| :--- | :--- |
| 5624 | Oil |
| 5743 | Non Instructional Equi |
| 5810 | Dues and Fees |


|  | 1,375.00 | . 00 | 1,375.00 | 430.68 | (215.34) | 430.68 | 1,159.66 | 16 | 2,037.13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 265.00 | . 00 | 265.00 | . 00 | . 00 | 274.00 | (9.00) | 103 | 262.00 |
| 5411 - Totals | \$1,640.00 | \$0.00 | \$1,640.00 | \$430.68 | (\$215.34) | \$704.68 | \$1,150.66 | 30\% | \$2,299.13 |
|  | 78,778.00 | . 00 | 78,778.00 | 7,855.20 | 70,696.80 | 15,710.40 | $(7,629.20)$ | 110 | 81,768.00 |
|  | 14,980.00 | . 00 | 14,980.00 | 926.05 | 6,768.36 | 5,070.80 | 3,140.84 | 79 | 17,882.21 |
| 5430 - Totals | \$14,980.00 | \$0.00 | \$14,980.00 | \$926.05 | \$6,768.36 | \$5,070.80 | \$3,140.84 | 79\% | \$17,882.21 |
|  | 510.00 | . 00 | 510.00 | . 00 | . 00 | . 00 | 510.00 | 0 | 146.00 |
|  | 138,783.00 | . 00 | 138,783.00 | 27,104.54 | 41,990.96 | 50,645.81 | 46,146.23 | 67 | 131,984.65 |
| 5610 - Totals | \$138,783.00 | \$0.00 | \$138,783.00 | \$27,104.54 | \$41,990.96 | \$50,645.81 | \$46,146.23 | 67\% | \$131,984.65 |
|  | 14,948.00 | . 00 | 14,948.00 | 1,134.55 | 8,865.45 | 4,068.80 | 2,013.75 | 87 | 14,207.62 |
|  | 20,494.00 | . 00 | 20,494.00 | . 00 | . 00 | 20,494.00 | . 00 | 100 | 10,516.73 |
|  | 8,500.00 | . 00 | 8,500.00 | . 00 | 1,313.26 | 430.00 | 6,756.74 | 21 | 2,072.36 |
|  | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | 600.00 |
| tenance Totals | \$279,383.00 | \$0.00 | \$279,383.00 | \$37,451.02 | \$129,419.49 | \$97,124.49 | \$52,839.02 | 81\% | \$261,476.70 | Program 71 - District Wide


| 5430 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5430 | Repair Equipment | 20,000.00 | . 00 | 20,000.00 | 4,800.53 | 19,019.83 | 7,926.94 | $(6,946.77)$ | 135 | 59,494.04 |
| 5430.10 | Snow Plowing Contracted Services | 88,911.00 | . 00 | 88,911.00 | . 00 | . 00 | . 00 | 88,911.00 | 0 | 99,900.00 |
| 5430.20 | Landscaping | 125,460.00 | . 00 | 125,460.00 | . 00 | 30,460.00 | 95,000.00 | . 00 | 100 | 142,500.00 |
|  | 5430 - Totals | \$234,371.00 | \$0.00 | \$234,371.00 | \$4,800.53 | \$49,479.83 | \$102,926.94 | \$81,964.23 | 65\% | \$301,894.04 |
| 5623 | Bottled Gas | 250.00 | . 00 | 250.00 | . 00 | . 00 | . 00 | 250.00 | 0 | . 00 |
|  | Program 71 - District Wide Totals | \$234,621.00 | \$0.00 | \$234,621.00 | \$4,800.53 | \$49,479.83 | \$102,926.94 | \$82,214.23 | 65\% | \$301,894.04 |
|  | Program 72-East School |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,377.76 |
| 5411.01 | Sewer | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 2,975.38 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


```
        EXPENSE
        Department 11-District Maintenance
            Program 72-East School
```



Program 74-Vogel-Wetmore

| 5411 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5411 | Utility-Water |  | 6,543.00 | . 00 | 6,543.00 | 2,879.65 | (393.29) | 2,979.32 | 3,956.97 | 40 | 8,075.84 |
| 5411.01 | Sewer |  | 3,298.00 | . 00 | 3,298.00 | . 00 | . 00 | 3,766.67 | (468.67) | 114 | 3,921.82 |
|  |  | 5411 - Totals | \$9,841.00 | \$0.00 | \$9,841.00 | \$2,879.65 | (\$393.29) | \$6,745.99 | \$3,488.30 | 65\% | \$11,997.66 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  | 52,773.00 | . 00 | 52,773.00 | 2,563.95 | 9,896.37 | 22,221.59 | 20,655.04 | 61 | 50,900.99 |
|  |  | 5430 - Totals | \$52,773.00 | \$0.00 | \$52,773.00 | \$2,563.95 | \$9,896.37 | \$22,221.59 | \$20,655.04 | 61\% | \$50,900.99 |
| 5621 | Natural Gas |  | 41,300.00 | . 00 | 41,300.00 | 1,608.10 | 36,391.90 | 4,681.29 | 226.81 | 99 | 42,876.16 |
| 5622 | Electricity |  | 112,900.00 | . 00 | 112,900.00 | 8,479.75 | 83,520.25 | 26,278.78 | 3,100.97 | 97 | 103,291.06 |
|  | Program | 74 - Vogel-Wetmore Totals | \$216,814.00 | \$0.00 | \$216,814.00 | \$15,531.45 | \$129,415.23 | \$59,927.65 | \$27,471.12 | 87\% | \$209,065.87 |
|  | Program 75 - High School |  |  |  |  |  |  |  |  |  |  |
| 5411 |  |  |  |  |  |  |  |  |  |  |  |
| 5411 | Utility-Water |  | 12,200.00 | . 00 | 12,200.00 | 1,700.89 | 1,773.80 | 1,878.27 | 8,547.93 | 30 | 10,606.42 |
| 5411.01 | Sewer |  | 7,200.00 | . 00 | 7,200.00 | . 00 | . 00 | 4,583.19 | 2,616.81 | 64 | 4,124.40 |
|  |  | 5411 - Totals | \$19,400.00 | \$0.00 | \$19,400.00 | \$1,700.89 | \$1,773.80 | \$6,461.46 | \$11,164.74 | 42\% | \$14,730.82 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  | 103,052.00 | . 00 | 103,052.00 | 14,364.45 | 27,667.74 | 58,631.32 | 16,752.94 | 84 | 125,355.36 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - |  |  |  |  |  |  |  |  |  |

5100 - General Fund BOE

Department 11 -District Maintenance
Program 75-High School

| 5621 | Natural Gas |
| :--- | :--- |
| 5622 | Electricity |
| 5624 | Oil |



Program 76-Middle School

## 5411

| 5411 | Utility-Water |  |  | 16,455.00 | . 00 | 16,455.00 | 582.00 | 5,820.00 | 3,705.19 | 6,929.81 | 58 | 16,570.73 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5411.01 | Sewer |  |  | 6,916.00 | . 00 | 6,916.00 | . 00 | . 00 | 8,358.71 | $(1,442.71)$ | 121 | 7,264.32 |
|  |  |  | 5411 - Totals | \$23,371.00 | \$0.00 | \$23,371.00 | \$582.00 | \$5,820.00 | \$12,063.90 | \$5,487.10 | 77\% | \$23,835.05 |
| 5430 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5430.03 | General Maint |  |  | 96,947.00 | . 00 | 96,947.00 | 8,858.92 | 34,558.08 | 25,005.02 | 37,383.90 | 61 | 67,248.14 |
|  |  |  | 5430 - Totals | \$96,947.00 | \$0.00 | \$96,947.00 | \$8,858.92 | \$34,558.08 | \$25,005.02 | \$37,383.90 | 61\% | \$67,248.14 |
| 5621 | Natural Gas |  |  | 106,250.00 | . 00 | 106,250.00 | 3,120.75 | 96,879.25 | 8,807.73 | 563.02 | 99 | 79,109.46 |
| 5622 | Electricity |  |  | 217,550.00 | . 00 | 217,550.00 | 31,000.39 | 164,900.66 | 49,572.72 | 3,076.62 | 99 | 195,601.38 |
|  |  | Program | 76 - Middle School Totals | \$444,118.00 | \$0.00 | \$444,118.00 | \$43,562.06 | \$302,157.99 | \$95,449.37 | \$46,510.64 | 90\% | \$365,794.03 |

Program 78-Southwest


# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 11-District Maintenance |  |  |  |  |  |  |  |  |  |  |
| Program 79-Torringford |  |  |  |  |  |  |  |  |  |  |
| 5624 | Oil | 15,440.00 | . 00 | 15,440.00 | . 00 | . 00 | 15,440.00 | . 00 | 100 | 18,510.00 |
|  | Program 79-Torringford Totals | \$270,151.00 | \$0.00 | \$270,151.00 | \$20,801.11 | \$151,825.01 | \$86,534.74 | \$31,791.25 | 88\% | \$291,819.86 |
|  | Department 11 - District Maintenance Totals | \$2,352,674.00 | \$0.00 | \$2,352,674.00 | \$208,622.21 | \$1,313,956.58 | \$781,217.18 | \$257,500.24 | 89\% | \$2,416,334.72 |
| Department 12 - District Wide |  |  |  |  |  |  |  |  |  |  |
| Program 09-Mathematics |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 18,483.69 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$18,483.69 |
|  | Program 09 - Mathematics Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$18,483.69 |
| Program 20 - Miscellaneous |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.16 | Administrative PD/ Education | 14,500.00 | . 00 | 14,500.00 | . 00 | . 00 | . 00 | 14,500.00 | 0 | . 00 |
|  | 5111 - Totals | \$14,500.00 | \$0.00 | \$14,500.00 | \$0.00 | \$0.00 | \$0.00 | \$14,500.00 | 0\% | \$0.00 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.90 | Longevity | 97,000.00 | . 00 | 97,000.00 | . 00 | . 00 | . 00 | 97,000.00 | 0 | 92,950.00 |
|  | 5112 - Totals | \$97,000.00 | \$0.00 | \$97,000.00 | \$0.00 | \$0.00 | \$0.00 | \$97,000.00 | 0\% | \$92,950.00 |
| 5122 | Substitutes-ParaProf | . 00 | . 00 | . 00 | 104.30 | . 00 | 104.30 | (104.30) | +++ | . 00 |
| 5280 | Retiree Insurance | 355,728.00 | . 00 | 355,728.00 | 80,272.69 | . 00 | 158,921.10 | 196,806.90 | 45 | 331,121.83 |
| 5341 | Substitute Svcs-TE Kelly Services | 361,802.00 | . 00 | 361,802.00 | 58,216.00 | . 00 | 70,582.50 | 291,219.50 | 20 | 359,687.77 |
| 5342 | Substitute Svcs-Para Kelly Services | 100,000.00 | . 00 | 100,000.00 | 20,303.70 | . 00 | 27,455.17 | 72,544.83 | 27 | 117,030.44 |
| 5950 |  |  |  |  |  |  |  |  |  |  |
| 5950.1798 | Donations | . 00 | . 00 | . 00 | 702.00 | . 00 | 702.00 | (702.00) | +++ | . 00 |
|  | 5950 - Totals | \$0.00 | \$0.00 | \$0.00 | \$702.00 | \$0.00 | \$702.00 | (\$702.00) | +++ | \$0.00 |
|  | Program 20-Miscellaneous Totals | \$929,030.00 | \$0.00 | \$929,030.00 | \$159,598.69 | \$0.00 | \$257,765.07 | \$671,264.93 | 28\% | \$900,790.04 |
| Program 21 - Literacy Specialist |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.15 | Teachers | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 17,248.62 |
|  | 5111 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$17,248.62 |
|  | Program 21 - Literacy Specialist Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$17,248.62 |
| Program 45 - Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 5210 |  |  |  |  |  |  |  |  |  |  |
| 5210 | Health \& Life Insurance | 13,275,030.00 | . 00 | 13,275,030.00 | 2,688,871.97 | 6,771,788.55 | 6,735,943.35 | (232,701.90) | 102 | 14,079,779.96 |
| 5210.01 | HSA Deductible | 480,000.00 | . 00 | 480,000.00 | 2,700.00 | 235,649.99 | 229,816.68 | 14,533.33 | 97 | 503,666.66 |
|  | 5210 - Totals | \$13,755,030.00 | \$0.00 | \$13,755,030.00 | \$2,691,571.97 | \$7,007,438.54 | \$6,965,760.03 | (\$218,168.57) | 102\% | \$14,583,446.62 |
| 5211 | Life/LTD Insurance | 100,000.00 | . 00 | 100,000.00 | 22,704.56 | . 00 | 44,461.78 | 55,538.22 | 44 | 86,619.99 |
| 5220 | Social Security/Medicare | 1,141,032.00 | . 00 | 1,141,032.00 | 110,698.16 | . 00 | 321,472.16 | 819,559.84 | 28 | 1,058,690.51 |
| 5230 | Early Retirement | 400,000.00 | . 00 | 400,000.00 | . 00 | . 00 | 210,203.32 | 189,796.68 | 53 | 421,368.88 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 12-District Wide |  |  |  |  |  |  |  |  |  |  |
| Program 45 - Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 5231 | Retirement Contributions | 475,000.00 | . 00 | 475,000.00 | 20,848.65 | . 00 | 303,566.15 | 171,433.85 | 64 | 423,220.02 |
| 5250 | Tuition Reimbursement | 10,000.00 | . 00 | 10,000.00 | 6,000.00 | . 00 | 6,000.00 | 4,000.00 | 60 | 21,560.00 |
| 5260 | Unemployment Compensation | 150,000.00 | . 00 | 150,000.00 | 4,653.00 | . 00 | 11,082.00 | 138,918.00 | 7 | 48,134.00 |
| 5270 | Workers Compensation | 488,929.00 | . 00 | 488,929.00 | . 00 | 244,462.72 | 244,461.36 | 4.92 | 100 | 495,003.83 |
| 5290 | Severance | 165,000.00 | . 00 | 165,000.00 | . 00 | . 00 | . 00 | 165,000.00 | 0 | 107,380.25 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries | 685,645.00 | . 00 | 685,645.00 | 63,945.59 | . 00 | 330,051.96 | 355,593.04 | 48 | 886,111.75 |
|  | 5111 - Totals | \$685,645.00 | \$0.00 | \$685,645.00 | \$63,945.59 | \$0.00 | \$330,051.96 | \$355,593.04 | 48\% | \$886,111.75 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.30 | Clerical | 384,384.00 | . 00 | 384,384.00 | 36,950.24 | . 00 | 132,017.84 | 252,366.16 | 34 | 373,676.45 |
| 5112.90 | Longevity | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 16,881.00 |
|  | 5112 - Totals | \$384,384.00 | \$0.00 | \$384,384.00 | \$36,950.24 | \$0.00 | \$132,017.84 | \$252,366.16 | 34\% | \$390,557.45 |
| 5120 |  |  |  |  |  |  |  |  |  |  |
| 5120.02 | Substitutes-Clerical | 4,000.00 | . 00 | 4,000.00 | . 00 | . 00 | . 00 | 4,000.00 | 0 | 9,956.92 |
|  | 5120 - Totals | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0\% | \$9,956.92 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.30 | OT Wages-Clerical | 15,000.00 | . 00 | 15,000.00 | 1,575.60 | . 00 | 5,606.11 | 9,393.89 | 37 | 14,568.24 |
|  | 5130 - Totals | \$15,000.00 | \$0.00 | \$15,000.00 | \$1,575.60 | \$0.00 | \$5,606.11 | \$9,393.89 | 37\% | \$14,568.24 |
| 5231 |  |  |  |  |  |  |  |  |  |  |
| 5231.01 | Administrator Annuity union | 34,996.00 | . 00 | 34,996.00 | . 00 | . 00 | . 00 | 34,996.00 | 0 | 8,650.10 |
| 5231.02 | Non union Annuity | 38,368.00 | . 00 | 38,368.00 | . 00 | . 00 | . 00 | 38,368.00 | 0 | . 00 |
|  | 5231 - Totals | \$73,364.00 | \$0.00 | \$73,364.00 | \$0.00 | \$0.00 | \$0.00 | \$73,364.00 | 0\% | \$8,650.10 |
| 5340 |  |  |  |  |  |  |  |  |  |  |
| 5340 | Other Professional Svcs | 35,000.00 | . 00 | 35,000.00 | 15,399.77 | 2,775.00 | 23,014.77 | 9,210.23 | 74 | 78,293.41 |
| 5340.01 | Legal/Consulting Fees | 181,462.00 | . 00 | 181,462.00 | 15,927.00 | 527.00 | 29,497.50 | 151,437.50 | 17 | 280,683.53 |
| 5340.04 | Misc Professional Svcs | 10,300.00 | . 00 | 10,300.00 | 1,078.32 | 1,038.73 | 3,169.27 | 6,092.00 | 41 | 17,417.16 |
|  | 5340 - Totals | \$226,762.00 | \$0.00 | \$226,762.00 | \$32,405.09 | \$4,340.73 | \$55,681.54 | \$166,739.73 | 26\% | \$376,394.10 |
| 5440 |  |  |  |  |  |  |  |  |  |  |
| 5440.02 | Copier Services | 170,465.00 | . 00 | 170,465.00 | 32,417.31 | 50,327.46 | 56,119.50 | 64,018.04 | 62 | 149,627.48 |
| 5440.03 | Other Rental Services | 2,500.00 | . 00 | 2,500.00 | . 00 | . 00 | . 00 | 2,500.00 | 0 | . 00 |
|  | 5440 - Totals | \$172,965.00 | \$0.00 | \$172,965.00 | \$32,417.31 | \$50,327.46 | \$56,119.50 | \$66,518.04 | 62\% | \$149,627.48 |
| 5520 | Liability Insurance | 240,000.00 | . 00 | 240,000.00 | 1,434.00 | 112,931.50 | 89,550.50 | 37,518.00 | 84 | 207,641.50 |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530.04 | Postage | 23,000.00 | . 00 | 23,000.00 | 46.15 | 11,250.00 | 12,934.10 | $(1,184.10)$ | 105 | 25,272.27 |
|  | 5530 - Totals | \$23,000.00 | \$0.00 | \$23,000.00 | \$46.15 | \$11,250.00 | \$12,934.10 | (\$1,184.10) | 105\% | \$25,272.27 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account


Program 59-Board Of Education

| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112.32 | Board Clerk |  | 16,880.00 | . 00 | 16,880.00 | 1,590.75 | . 00 | 5,726.70 | 11,153.30 | 34 | 16,543.80 |
|  |  | 5112 - Totals | \$16,880.00 | \$0.00 | \$16,880.00 | \$1,590.75 | \$0.00 | \$5,726.70 | \$11,153.30 | 34\% | \$16,543.80 |
| 5540 |  |  |  |  |  |  |  |  |  |  |  |
| 5540.01 | Video and Marketing |  | 1,500.00 | . 00 | 1,500.00 | . 00 | . 00 | . 00 | 1,500.00 | 0 | . 00 |
|  |  | 5540 - Totals | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0\% | \$0.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | 307.47 |
|  |  | 5610 - Totals | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0\% | \$307.47 |
| 5810 | Dues and Fees |  | 24,000.00 | . 00 | 24,000.00 | . 00 | . 00 | 19,550.00 | 4,450.00 | 81 | 5,880.00 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 12 - District Wide |  |  |  |  |  |  |  |  |  |  |
| Program 59 - Board Of Education TotalsProgram 65 - Nurses |  | \$43,380.00 | \$0.00 | \$43,380.00 | \$1,590.75 | \$0.00 | \$25,276.70 | \$18,103.30 | 58\% | \$22,731.27 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.90 | Longevity | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 5,000.00 |
|  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$5,000.00 |
| 5120 |  |  |  |  |  |  |  |  |  |  |
| 5120.03 | Substitutes-Nurse | 20,000.00 | . 00 | 20,000.00 | 8,687.50 | . 00 | 13,506.25 | 6,493.75 | 68 | 22,250.00 |
|  | 5120 - Totals | \$20,000.00 | \$0.00 | \$20,000.00 | \$8,687.50 | \$0.00 | \$13,506.25 | \$6,493.75 | 68\% | \$22,250.00 |
| 5340 | Other Professional Svcs | 15,300.00 | . 00 | 15,300.00 | . 00 | . 00 | . 00 | 15,300.00 | 0 | . 00 |
|  | Program 65 - Nurses Totals | \$35,300.00 | \$0.00 | \$35,300.00 | \$8,687.50 | \$0.00 | \$13,506.25 | \$21,793.75 | 38\% | \$27,250.00 |
| Program 70-Facility and Maintenance |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.80 | Custodians | 58,941.00 | . 00 | 58,941.00 | 5,667.30 | . 00 | 20,391.08 | 38,549.92 | 35 | 58,346.72 |
| 5112.90 | Longevity | 735.00 | . 00 | 735.00 | 67.50 | . 00 | 243.00 | 492.00 | 33 | 852.00 |
|  | 5112 - Totals | \$59,676.00 | \$0.00 | \$59,676.00 | \$5,734.80 | \$0.00 | \$20,634.08 | \$39,041.92 | 35\% | \$59,198.72 |
| 5130 |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian | 1,400.00 | . 00 | 1,400.00 | 62.73 | . 00 | 104.55 | 1,295.45 | 7 | 2,120.94 |
| 5130.82 | OT Wage Labor Board Cust | 1,400.00 | . 00 | 1,400.00 | . 00 | . 00 | . 00 | 1,400.00 | 0 | . 00 |
|  | 5130 - Totals | \$2,800.00 | \$0.00 | \$2,800.00 | \$62.73 | \$0.00 | \$104.55 | \$2,695.45 | 4\% | \$2,120.94 |
|  | Program 70 - Facility and Maintenance Totals | \$62,476.00 | \$0.00 | \$62,476.00 | \$5,797.53 | \$0.00 | \$20,738.63 | \$41,737.37 | 33\% | \$61,319.66 |
|  | m 80 - Pupil Transportation |  |  |  |  |  |  |  |  |  |
| 5510 | Student Transport- | 3,100,172.00 | . 00 | 3,100,172.00 | 12,031.92 | 4,382.58 | 1,573,026.61 | 1,522,762.81 | 51 | 3,018,037.33 |
| 5620 |  |  |  |  |  |  |  |  |  |  |
| 5620.02 | Bus Fuel | 210,000.00 | . 00 | 210,000.00 | 31,751.45 | 162,723.45 | 47,276.55 | . 00 | 100 | 192,360.09 |
|  | 5620 - Totals | \$210,000.00 | \$0.00 | \$210,000.00 | \$31,751.45 | \$162,723.45 | \$47,276.55 | \$0.00 | 100\% | \$192,360.09 |
|  | Program 80-Pupil Transportation Totals | \$3,310,172.00 | \$0.00 | \$3,310,172.00 | \$43,783.37 | \$167,106.03 | \$1,620,303.16 | \$1,522,762.81 | 54\% | \$3,210,397.42 |
|  | m 89-Adult Education |  |  |  |  |  |  |  |  |  |
| 5320 | Prof Educ Services | 115,000.00 | . 00 | 115,000.00 | . 00 | . 00 | 115,000.00 | . 00 | 100 | 110,063.00 |
|  | Program 89-Adult Education Totals | \$115,000.00 | \$0.00 | \$115,000.00 | \$0.00 | \$0.00 | \$115,000.00 | \$0.00 | 100\% | \$110,063.00 |
|  | Department 12 - District Wide Totals | \$23,356,093.00 | \$0.00 | \$23,356,093.00 | \$3,277,527.09 | \$7,612,786.90 | \$10,951,007.92 | \$4,792,298.18 | 79\% | \$23,991,240.41 |
| Department 13-Athletics |  |  |  |  |  |  |  |  |  |  |
| Program 36-Athletics |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.51 | Stipends-Athletics Middle School | 66,582.00 | . 00 | 66,582.00 | 17,846.50 | . 00 | 17,846.50 | 48,735.50 | 27 | 46,113.02 |
| 5111.52 | Stipends-Athletics High School | 211,900.00 | . 00 | 211,900.00 | 33,999.50 | . 00 | 33,999.50 | 177,900.50 | 16 | 199,269.59 |
|  | 5111 - Totals | \$278,482.00 | \$0.00 | \$278,482.00 | \$51,846.00 | \$0.00 | \$51,846.00 | \$226,636.00 | 19\% | \$245,382.61 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.34 | Drivers - Athletics | 18,656.00 | . 00 | 18,656.00 | 2,250.00 | . 00 | 2,250.00 | 16,406.00 | 12 | 15,478.58 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 13-Athletics |  |  |  |  |  |  |  |  |  |  |  |
| Program 36-Athletics |  |  |  |  |  |  |  |  |  |  |  |
| 5112 |  |  |  |  |  |  |  |  |  |  |  |
| 5112.36 | Misc Game Personnel |  | 35,565.00 | . 00 | 35,565.00 | 3,725.74 | . 00 | 3,905.74 | 31,659.26 | 11 | 21,705.35 |
|  |  | 5112 - Totals | \$54,221.00 | \$0.00 | \$54,221.00 | \$5,975.74 | \$0.00 | \$6,155.74 | \$48,065.26 | 11\% | \$37,183.93 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5130.80 | OT Wages-Custodian |  | 25,000.00 | . 00 | 25,000.00 | 5,578.78 | . 00 | 7,946.80 | 17,053.20 | 32 | 23,511.30 |
|  |  | 5130 - Totals | \$25,000.00 | \$0.00 | \$25,000.00 | \$5,578.78 | \$0.00 | \$7,946.80 | \$17,053.20 | 32\% | \$23,511.30 |
| 5340 | Other Professional Svcs |  | 25,753.00 | . 00 | 25,753.00 | . 00 | 24,672.00 | 600.00 | 481.00 | 98 | 29,202.98 |
| 5352 | OthrTechSvcs-League Offl |  | 44,493.00 | . 00 | 44,493.00 | 8,255.59 | . 00 | 10,935.16 | 33,557.84 | 25 | 28,048.52 |
| 5430 | Repair Equipment |  | 5,991.00 | . 00 | 5,991.00 | . 00 | 533.75 | . 00 | 5,457.25 | 9 | 712.10 |
| 5440 |  |  |  |  |  |  |  |  |  |  |  |
| 5440.05 | Athletic Rental |  | 42,846.00 | . 00 | 42,846.00 | . 00 | 25,641.85 | 18,185.85 | (981.70) | 102 | 43,503.10 |
|  |  | 5440 - Totals | \$42,846.00 | \$0.00 | \$42,846.00 | \$0.00 | \$25,641.85 | \$18,185.85 | (\$981.70) | 102\% | \$43,503.10 |
| 5510 | Student Transport- |  | 49,352.00 | . 00 | 49,352.00 | 8,058.49 | (429.00) | 8,850.49 | 40,930.51 | 17 | 46,432.21 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5520.02 | Athletic Insurance |  | 10,500.00 | . 00 | 10,500.00 | . 00 | . 00 | 9,984.00 | 516.00 | 95 | 9,984.00 |
|  |  | 5520 - Totals | \$10,500.00 | \$0.00 | \$10,500.00 | \$0.00 | \$0.00 | \$9,984.00 | \$516.00 | 95\% | \$9,984.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 12,083.00 | . 00 | 12,083.00 | 14,070.00 | $(3,485.04)$ | 15,540.00 | 28.04 | 100 | 9,389.58 |
|  |  | 5610 - Totals | \$12,083.00 | \$0.00 | \$12,083.00 | \$14,070.00 | (\$3,485.04) | \$15,540.00 | \$28.04 | 100\% | \$9,389.58 |
| 5743 | Non Instructional Equip |  | 33,658.00 | . 00 | 33,658.00 | . 00 | 928.35 | 4,733.99 | 27,995.66 | 17 | 16,024.02 |
| 5810 | Dues and Fees |  | 15,690.00 | . 00 | 15,690.00 | 250.00 | 65.00 | 4,470.00 | 11,155.00 | 29 | 8,554.65 |
|  | Program | 36 - Athletics Totals | \$598,069.00 | \$0.00 | \$598,069.00 | \$94,034.60 | \$47,926.91 | \$139,248.03 | \$410,894.06 | 31\% | \$497,929.00 |
|  | Department | 13 - Athletics Totals | \$598,069.00 | \$0.00 | \$598,069.00 | \$94,034.60 | \$47,926.91 | \$139,248.03 | \$410,894.06 | 31\% | \$497,929.00 |

Department 14 -CIAT K-12
Program 04-Language Arts
5610
5610.01 Instructional Supplies

$$
\text { Program } 04 \text { - Language Arts Totals }
$$

| .00 | .00 | .00 | .00 | .00 | .00 | .00 | +++ | $7,918.86$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 7,918.86$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ | $\$ 7,918.86$ |

Program 09-Mathematics
$\begin{array}{lc}\mathbf{5 6 1 0} & \\ 5610.01 & \text { Instructional Supp } \\ & \\ & \\ 5430 & \text { Program } \begin{array}{l}\text { 10 }- \text { Music } \\ \text { Repair Equipment }\end{array}\end{array}$
$\mathbf{5 6 1 0}$ - Totals
Program 09 - Mathematics Totals

| $27,000.00$ | .00 | $27,000.00$ | .00 | 725.00 | $29,684.25$ | $(3,409.25)$ | 113 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 27,000.00$ | $\$ 0.00$ | $\$ 27,000.00$ | $\$ 0.00$ | $\$ 725.00$ | $\$ 29,684.25$ | $(\$ 3,409.25)$ | $113 \%$ | $\$ 3,437.15$ |
| $\$ 27,000.00$ | $\$ 0.00$ | $\$ 27,000.00$ | $\$ 0.00$ | $\$ 725.00$ | $\$ 29,684.25$ | $(\$ 3,409.25)$ | $113 \%$ | $\$ 3,437.15$ |
| $2,500.00$ |  |  |  |  |  |  |  |  |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account | Account Description |  | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |
| Department 14-CIAT K-12 |  |  |  |  |  |  |  |  |  |  |  |
| Program 10-Music |  |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.05 | Non Instructional Supply |  | 200.00 | . 00 | 200.00 | . 00 | 1,050.00 | . 00 | (850.00) | 525 | 179.73 |
|  |  | 5610 - Totals | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$1,050.00 | \$0.00 | (\$850.00) | 525\% | \$179.73 |
| 5746 | Instructional Equipment | Program 10 - Music Totals | 2,550.00 | . 00 | 2,550.00 | . 00 | . 00 | 1,046.50 | 1,503.50 | 41 | 1,046.50 |
|  |  |  | \$5,250.00 | \$0.00 | \$5,250.00 | \$0.00 | \$1,050.00 | \$1,046.50 | \$3,153.50 | 40\% | \$1,226.23 |
|  | 14-Science |  |  |  |  |  |  |  |  |  |  |
| 5610 |  |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies |  | 30,000.00 | . 00 | 30,000.00 | 1,865.58 | 9,744.49 | 2,490.67 | 17,764.84 | 41 | 36,188.79 |
|  |  | 5610 - Totals | \$30,000.00 | \$0.00 | \$30,000.00 | \$1,865.58 | \$9,744.49 | \$2,490.67 | \$17,764.84 | 41\% | \$36,188.79 |
|  |  | Program 14-Science Totals | \$30,000.00 | \$0.00 | \$30,000.00 | \$1,865.58 | \$9,744.49 | \$2,490.67 | \$17,764.84 | 41\% | \$36,188.79 |
|  | 16-Social Studies |  |  |  |  |  |  |  |  |  |  |
| 5640 |  |  |  |  |  |  |  |  |  |  |  |
| 5640.1 | Textbooks | 5640 - Totals | 22,000.00 | . 00 | 22,000.00 | . 00 | . 00 | . 00 | 22,000.00 | 0 | . 00 |
|  |  |  | \$22,000.00 | \$0.00 | \$22,000.00 | \$0.00 | \$0.00 | \$0.00 | \$22,000.00 | 0\% | \$0.00 |
|  | Program | m 16 - Social Studies Totals | \$22,000.00 | \$0.00 | \$22,000.00 | \$0.00 | \$0.00 | \$0.00 | \$22,000.00 | 0\% | \$0.00 |
|  | 20-Miscellaneous |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |  |
| 5111.59 | Stipend - Curriculum | 5111 - Totals <br> 20 - Miscellaneous Totals | 23,040.00 | . 00 | 23,040.00 | $(13,248.00)$ | . 00 | 22,728.00 | 312.00 | 99 | 22,992.00 |
|  |  |  | \$23,040.00 | \$0.00 | \$23,040.00 | (\$13,248.00) | \$0.00 | \$22,728.00 | \$312.00 | 99\% | \$22,992.00 |
|  | Program |  |  | \$0.00 | \$23,040.00 | (\$13,248.00) | \$0.00 | \$22,728.00 | \$312.00 | 99\% | \$22,992.00 |

## 5610

5610.01 Instructional Supplies

| 875.00 | .00 | 875.00 | .00 | .00 | .00 | 875.00 | 0 | $\$ 672.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 875.00$ | $\$ 0.00$ | $\$ 875.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 875.00$ | $0 \%$ | $\$ 3,672.00$ |
| $\$ 875.00$ | $\$ 0.00$ | $\$ 875.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 875.00$ | $0 \%$ | $\$ 3,672.00$ |

Program 51-Central Curriculum

| $\mathbf{5 1 2 1}$ |  |  |
| :--- | :--- | :--- |
| 5121.22 | Tutors - Summer School Regular Ed |  |
|  |  | $\mathbf{5 1 2 1}$ - Totals |
| 5330 | Professional Development |  |
| $\mathbf{5 6 1 0}$ |  |  |
| $\mathbf{5 6 1 0 . 0 5}$ | Non Instructional Supply |  |


| ctional Supply | 6,450.00 | . 00 | 6,450.00 | . 00 | . 00 | 3,721.00 | 2,729.00 | 58 | 8,621.01 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5610 - Totals | \$6,450.00 | \$0.00 | \$6,450.00 | \$0.00 | \$0.00 | \$3,721.00 | \$2,729.00 | 58\% | \$8,621.01 |
| Program 51-Central Curriculum Totals | \$8,450.00 | \$0.00 | \$8,450.00 | \$60.00 | \$327.00 | \$4,501.00 | \$3,622.00 | 57\% | \$16,155.79 |
| Department 14-CIAT K-12 Totals | 16,615.00 | \$0.00 | 116,615.00 | 22.42) | 846.49 | \$60,450.42 | \$44,318.09 | 62\% | \$91,590.8 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 5100-General Fund BOE |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 15-Technology |  |  |  |  |  |  |  |  |  |  |
| Program 32-Computer Education |  |  |  |  |  |  |  |  |  |  |
| 5111 |  |  |  |  |  |  |  |  |  |  |
| 5111.01 | Administrators Salaries | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 9,230.76 |
| 5111.15 | Teachers | 72,821.00 | . 00 | 72,821.00 | 8,822.73 | . 00 | 25,684.50 | 47,136.50 | 35 | 72,064.96 |
|  | 5111 - Totals | \$72,821.00 | \$0.00 | \$72,821.00 | \$8,822.73 | \$0.00 | \$25,684.50 | \$47,136.50 | 35\% | \$81,295.72 |
| 5112 |  |  |  |  |  |  |  |  |  |  |
| 5112.10 | Technician | 264,730.00 | . 00 | 264,730.00 | 24,691.29 | . 00 | 83,576.46 | 181,153.54 | 32 | 228,883.11 |
|  | 5112 - Totals | \$264,730.00 | \$0.00 | \$264,730.00 | \$24,691.29 | \$0.00 | \$83,576.46 | \$181,153.54 | 32\% | \$228,883.11 |
| 5330 | Professional Development | . 00 | . 00 | . 00 | . 00 | 2,793.00 | . 00 | $(2,793.00)$ | +++ | 3,600.00 |
| 5350 | Technical Services | 196,007.00 | . 00 | 196,007.00 | 45,496.17 | 120,643.03 | 101,266.26 | $(25,902.29)$ | 113 | 128,402.54 |
| 5430 | Repair Equipment | 15,000.00 | . 00 | 15,000.00 | 1,865.75 | 1,988.55 | 4,479.77 | 8,531.68 | 43 | 16,632.77 |
| 5440 |  |  |  |  |  |  |  |  |  |  |
| 5440.03 | Other Rental Services | 1,080.00 | . 00 | 1,080.00 | . 00 | 765.00 | 255.00 | 60.00 | 94 | 1,020.00 |
|  | 5440 - Totals | \$1,080.00 | \$0.00 | \$1,080.00 | \$0.00 | \$765.00 | \$255.00 | \$60.00 | 94\% | \$1,020.00 |
| 5610 |  |  |  |  |  |  |  |  |  |  |
| 5610.01 | Instructional Supplies | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | 1,653.40 |
|  | 5610 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$1,653.40 |
| 5650 |  |  |  |  |  |  |  |  |  |  |
| 5650.01 | Non Instr Tech Supply | 750.00 | . 00 | 750.00 | . 00 | . 00 | . 00 | 750.00 | 0 | 827.95 |
| 5650.02 | East | 1,000.00 | . 00 | 1,000.00 | . 00 | . 00 | . 00 | 1,000.00 | 0 | . 00 |
| 5650.03 | Forbes | 1,000.00 | . 00 | 1,000.00 | . 00 | 315.02 | 184.98 | 500.00 | 50 | 475.96 |
| 5650.04 | Vogel | 1,000.00 | . 00 | 1,000.00 | 135.68 | 364.32 | 135.68 | 500.00 | 50 | 368.96 |
| 5650.05 | High School | 3,500.00 | . 00 | 3,500.00 | 806.67 | 943.33 | 806.67 | 1,750.00 | 50 | 1,858.95 |
| 5650.06 | Middle School | 2,000.00 | . 00 | 2,000.00 | . 00 | 31.50 | 968.50 | 1,000.00 | 50 | 997.88 |
| 5650.08 | Southwest | 1,000.00 | . 00 | 1,000.00 | . 00 | 320.01 | 179.99 | 500.00 | 50 | 490.93 |
| 5650.09 | Torringtord | 1,000.00 | . 00 | 1,000.00 | . 00 | 500.00 | . 00 | 500.00 | 50 | 744.95 |
|  | 5650 - Totals | \$11,250.00 | \$0.00 | \$11,250.00 | \$942.35 | \$2,474.18 | \$2,275.82 | \$6,500.00 | 42\% | \$5,765.58 |
| 5810 | Dues and Fees | 910.00 | . 00 | 910.00 | . 00 | . 00 | . 00 | 910.00 | 0 | 660.00 |
|  | Program 32-Computer Education Totals 50-Administration | \$561,798.00 | \$0.00 | \$561,798.00 | \$81,818.29 | \$128,663.76 | \$217,537.81 | \$215,596.43 | 62\% | \$467,913.12 |
| 5530 |  |  |  |  |  |  |  |  |  |  |
| 5530 | Communications | 123,704.00 | . 00 | 123,704.00 | 9,312.31 | 67,360.04 | 32,221.96 | 24,122.00 | 81 | 110,716.40 |
| 5530.05 | Licensing \& Warranty Contract | 267,630.00 | . 00 | 267,630.00 | 51,264.00 | 34,797.61 | 242,010.22 | $(9,177.83)$ | 103 | 322,889.46 |
|  | 5530 - Totals | \$391,334.00 | \$0.00 | \$391,334.00 | \$60,576.31 | \$102,157.65 | \$274,232.18 | \$14,944.17 | 96\% | \$433,605.86 |
|  | Program 50-Administration Totals | \$391,334.00 | \$0.00 | \$391,334.00 | \$60,576.31 | \$102,157.65 | \$274,232.18 | \$14,944.17 | 96\% | \$433,605.86 |
|  | Department 15-Technology Totals | \$953,132.00 | \$0.00 | \$953,132.00 | \$142,394.60 | \$230,821.41 | \$491,769.99 | \$230,540.60 | 76\% | \$901,518.98 |
|  | EXPENSE TOTALS | 4,663,978.00 | \$0.00 | 4,663,978.00 | \$9,577,652.96 | \$17,976,031.71 | 7,158,659.90 | \$29,529,286.39 | 60\% | \$74,133,664.30 |

# Budget Performance Report 

Fiscal Year to Date 10/31/19
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd | Prior Year Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fund 5100-General Fund BOE Totals |  |  |  |  |  |  |  |  |  |
|  | REVENUE TOTALS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
|  | EXPENSE TOTALS | 74,663,978.00 | . 00 | 74,663,978.00 | 9,577,652.96 | 17,976,031.71 | 27,158,659.90 | 29,529,286.39 | 60\% | 74,133,664.30 |
|  | Fund 5100-General Fund BOE Totals | (\$74,663,978.00) | \$0.00 | (\$74,663,978.00) | (\$9,577,652.96) | (\$17,976,031.71) | (\$27,158,659.90) | (\$29,529,286.39) |  | (\$74,133,664.30) |
| Fund 5101-Capital |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department 11-District Maintenance |  |  |  |  |  |  |  |  |  |  |
| Program 70-Facility and Maintenance |  |  |  |  |  |  |  |  |  |  |
| 5901 | Capital-Migeon | 125,000.00 | . 00 | 125,000.00 | . 00 | 17,532.00 | 6,816.25 | 100,651.75 | 19 | . 00 |
|  | Program 70-Facility and Maintenance Totals | \$125,000.00 | \$0.00 | \$125,000.00 | \$0.00 | \$17,532.00 | \$6,816.25 | \$100,651.75 | 19\% | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| 5905 | Capital-THS | 78,800.00 | . 00 | 78,800.00 | 9,523.00 | 69,277.00 | 9,523.00 | . 00 | 100 | . 00 |
|  | Program 75-High School Totals | \$78,800.00 | \$0.00 | \$78,800.00 | \$9,523.00 | \$69,277.00 | \$9,523.00 | \$0.00 | 100\% | \$0.00 |
|  | Department 11 - District Maintenance Totals | \$203,800.00 | \$0.00 | \$203,800.00 | \$9,523.00 | \$86,809.00 | \$16,339.25 | \$100,651.75 | 51\% | \$0.00 |
| Department 15-Technology |  |  |  |  |  |  |  |  |  |  |
| Program 75-High School |  |  |  |  |  |  |  |  |  |  |
| 5915 | Capital Technology | 232,313.00 | . 00 | 232,313.00 | 191,833.10 | (562.25) | 205,797.05 | 27,078.20 | 88 | . 00 |
|  | Program 75-High School Totals | \$232,313.00 | \$0.00 | \$232,313.00 | \$191,833.10 | (\$562.25) | \$205,797.05 | \$27,078.20 | 88\% | \$0.00 |
|  | Department 15-Technology Totals | \$232,313.00 | \$0.00 | \$232,313.00 | \$191,833.10 | (\$562.25) | \$205,797.05 | \$27,078.20 | 88\% | \$0.00 |
|  | EXPENSE TOTALS | \$436,113.00 | \$0.00 | \$436,113.00 | \$201,356.10 | \$86,246.75 | \$222,136.30 | \$127,729.95 | 71\% | \$0.00 |
| Fund 5101 - Capital Totals |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE TOTALS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
|  | EXPENSE TOTALS | 436,113.00 | . 00 | 436,113.00 | 201,356.10 | 86,246.75 | 222,136.30 | 127,729.95 | 71\% | . 00 |
|  | Fund 5101 - Capital Totals | (\$436,113.00) | \$0.00 | (\$436,113.00) | (\$201,356.10) | (\$86,246.75) | (\$222,136.30) | (\$127,729.95) |  | \$0.00 |
| Grand Totals |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE TOTALS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | +++ | . 00 |
|  | EXPENSE TOTALS | 75,100,091.00 | . 00 | 75,100,091.00 | 9,779,009.06 | 18,062,278.46 | 27,380,796.20 | 29,657,016.34 | 61\% | 74,133,664.30 |
|  | Grand Totals | (\$75,100,091.00) | \$0.00 | (\$75,100,091.00) | (\$9,779,009.06) | (\$18,062,278.46) | (\$27,380,796.20) | (\$29,657,016.34) |  | (\$74,133,664.30) |

