

PURCHASING DEPARTMENT 140 Main Street Room 206 Torrington, CT 06790 Pennie Zucco, Purchasing Agent Phone: (860)-489-2225 Fax (860)-489-2547 Email: pennie_zucco@torringtonct.org

July 1, 2020

Mayor Elinor Carbone Members of the City Council

RE: BID #EST-014-063020 Miscellaneous Electrical Services and Repairs

The City of Torrington received three (3) bids to offer miscellaneous Electrical Services and Repairs for the city.

Turri/Masterson, Inc. \$92.50/hour for Journeyman Torrington, CT \$85.00/hour for Apprentice

Mercury Cabling Systems \$48.00/hour for Journeyman Stratford, CT \$40.00/hour Apprentice

Viking Electrical Contracting, LLC \$50.00/hour for Journeyman Newington, CT \$44.00/hour for Apprentice

After reviewing the bid proposals and references supplied, it is the Purchasing Agent's recommendation that City Council authorize the Mayor to award the contract for Electrical Services to Viking Electrical Contracting, LLC, Newington, CT for the FY 20/21 in the amount of \$50.00/hour for Journeymen and \$44.00/hour for Apprentice.

Thank you for your consideration on this matter.

Pennie Zucco Purchasing Agent



City of Torrington

	Viking Electrical Constacting LCC 193 Day St. Wewnight Ci Oblil 4500	Torrington, CT OF 190	Mercury Cabling Systems 300 Aven St	me Misalbruewa '
			NON-COLLOSION	Time
19	cake \$ 50.00	affr. \$ 85.00	obby 240.00 00.874 340.00	ning
			NOOM NOOM	

Original



BID #EST-014-063020 MISCELLANEOUS ELECTRICAL SERVICES AND REPAIRS

Date of Opening: June 30, 2020 Time: 11:30 AM Location: City Hall, 140 Main St., Room 206, Torrington

Bid Bond or Certified Check required with bid: \$500.00 SUBMIT ONE (1) ORIGINAL AND ONE (1) EXACT COPY. The City of Torrington reserves the right to accept or reject any or all bids or any portion thereof, to waive technicalities, and to award the contract as will best serve the public interest. Omit State and Federal Taxes. All prices must be F.O.B.: Destination (Torrington) unless otherwise requested. Dated in Torrington: 6/18/2020 Purchasing Agent Pennie Zucco ITEM PRICE **ELECTRICAL SERVICES: INSTALLATION,** MAINTENANCE AND REPAIR SERVICES AS NEEDED IN VARIOUS CITY DEPARTMENTS FROM WAGE SHEET: SEE PAGE 11 JULY 1, 2020 TO JUNE 30, 2021 The Purchasing Agent is authorized to offer City based bidders that exceed the lowest bid by up to 6%, the opportunity to match the lowest bid. A City based bidder within the 6% differential who agrees to accept the amount of the lowest bid will be awarded the bid. When multiple City based bidders agree to accept the amount of the low bid then the City based bidders will be invited to submit a new bid, not to exceed the low bid. The bid will then be awarded to the lowest responsive, responsible bidder.

Bidder: Viking Electrical Contracting LLC

Address: 193 Dray Street

(Signed By) May Jame (Please print) Mark Granda Date: 6-29-2020

Phone: 860 666 5453 Fax: E-Mail: Likingel-ctric Uc agmail-confederal Tax Identification Number: (FEIN) 51-1536775

Comments:

SAMPLE FORM

Bid # EST-014-063020

NON-COLLUSION AFFIDAVIT

STATE	OF CT COUNTY OF HOLAT FORCE
ı,(Mark Grordo , being first duly sworn, deposes and says that:
1.	that has submitted the attached request for proposal for Electrical Services:
2.	I am fully informed respecting the preparation and contents of the attached RFP and of all pertinent circumstances respecting such bid;
3.	Such Bid is genuine and is not a collusive or sham Bid;
4.	Neither the Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties of interest including this affiant, has in any way colluded, conspired, connived or agreed directly or indirectly with any other Bidder, firm or person to submit a collusive or sham Bid in connection with the work for which the attached Bid has been submitted nor has it in any manner, directly or indirectly, sought by agreement or collusion or communication of conference with any other Bidder, firm or person to fix the price or prices in the attached Bid or of any other Bidder or to fix any overhead, profit or cost element of the Bid price or the price of any Bidder, or to secure through an collusion, conspiracy, connivance or unlawful agreement any advantage against the City of Torrington or any person interested in the proposed Bid; and
5.	The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspirace connivance or unlawful agreement on the part of the Bidder or any of it agents, representatives, owners, employee or parties in interest, including this affiant. Signed Man Storda Printed Mank Grand Title Member Subscribed and sworp to before this 29 day of June 2, 2000
Ca	Notable Public My commission expires 11-30-2021

NOTE: Documents must be signed before and sealed by a Notary Public. Only documents bearing a notary seal will be accepted.

APPENDIX A

CITY OF TORRINGTON BID #EST-014-063020

MISCELLANEOUS ELECTRICAL SERVICES AND REPAIRS PROPOSAL FORM

The undersigned, in compliance with this bid affirms, that it has examined the specifications and related documents contained herein and proposes to provide this service in accordance with this bid and any contract documents within the time frames set forth herein and at the prices agreed to.

The undersigned certifies that this proposal meets all the specifications, requirements and conditions requested herein. Any substitutions to the specifications requested are clearly and completely noted and attached. It is understood that the City reserves the right to reject any or all proposals.

Addenda #,,,	
In accordance with the specifications, the u electrical services and repairs for the City of	undersigned submits the following bid for miscellaneous Torrington buildings:
Base Bid, July 1, 2020 - June 30, 2021	
Regular Hourly Labor Rate:	\$_50.06
Apprentice Hourly Labor Rate:	\$ <u>44.00</u>
Discount on parts and material\Oo\0	O Catalog: USEST
	s experience and licensed technicians are enclosed with g this bid without collusion with any other individual or
Bidder: UKing Electrical Contr	acting LLC
Address: 193 Day Street	
(Signed By) Male Strongh	Title: Member
Name (please print) Mark Grando	a Date: 6-29-302-0
Phone: 860 666 5453 Fax:	Cell: 860 601-8262
E-Mail: Diking electrica amail	
Federal Tax Identification Number: (FEIN)	



CITY OF TORRINGTON Addendum # 1

ADDENDUM #1 ISSUED IN REGARDS TO QUESTIONS/ANSWERS REGARDING MISCELLANEOUS ELECTRICAL SERVICES AND REPAIRS

BID #EST-014-063020 MISCELLANEOUS ELECTRICAL SERVICES AND REPAIRS

Date of bid opening: June 30, 2020 Time: 11:30 A.M Location: City Hall, 140 Main St., Room 206, Torrington, CT

Must Submit signed addenda with bid.

The City of Torrington reserves the right to accept or reject any or all bids or any portion thereof, to waive technicalities, and to award the contract as will best serve the public interest.

Dated in Torrington: June 24, 2020	Purchasing Agent Pennie Zucco
Contact name Andy Madrak	
Authorized Representative Project Mong	ger -
Authorized Signature	La tu
Company name UKing Electrical Can	tracting LLC
City, State, Zip Newhorton, CT	0661
Phone: 800 61de \$453	Email Uskingetestricale @ gmail-co
	4

QUESTIONS AND ANSWERS 6/24/20

- 1. Q) What is the current provider's rate?
 - A) Electrician \$50.00 per hourly rate Apprentice - \$45.00 per hourly rate

APPENDIX B

CITY OF TORRINGTON

BID #EST-014-063020

MISCELLANEOUS ELECTRICAL SERVICES AND REPAIRS REFERENCES

List references for similar services provided for at least three (3) clients in the past five (5) years. Please note is it the City's intent to communicate with the references listed herein.

Bidder: UKing Etatrical Contracting LLC Address:	
*******************************	-
Organization Name: 10 un of West truttord Phone: 860-561-79-	21
Contact Name: Michael Longe Email: Mike longe whipe	org.
Service Dates: July 1, 2018 - rument	U
Project(s): <u>Electrical Maintenance</u>	
Organization Name: Votze Bulter Phone: 401-235-9042	
Contact Name: Andy Souther Email: andy Quotzebutle	r. con
Service Dates: On-going	
Project(s): <u>CVS remodels</u>	
Organization Name: Town of East Hartford Phone: 860 291-7325	
Contact Name: gregg Vorallis Email: gvorallist eartha	Horde
Service Dates:	- Je
Project(s): Electrical Service	(Z
Organization Name: Ted's Construction Phone: 401-768-4280	_
Contact Name: Ron Aubin Email: raubin@tedsconstruc	
Service Dates: On - going	
Project(s): 005 Renodels	
Organization Name: Phone:	
Contact Name: Email:	
Service Dates:	
Project(s):	

APPENDIX C CITY OF TORRINGTON BID #EST-014-063020

MISCELLANEOUS ELECTRICAL SERVICES AND REPAIRS

This form shall be completed and returned with the Bid Form. Bidders may submit additional sheets as necessary.

Name of Company: Viking Elect	rical Contraction	g LLC
Type of Business:		U
Years in Business: _30	Number of	Employees:/
Federal Tax Identification Number: (FEIN)	81.1636175	· · · · · · · · · · · · · · · · · · ·
Qualifications of Personnel Proposed to Wo		
Name .	License Grade	License
Mark Grorda	81	020161
Keun Haggart	<u>E1</u>	0103617
Andrew Madrak III	43	163 597
Kenneth Price	23	0193576
Rich Nightingale		0182751
Robert Boui	EZ	0198052
Dan Yudichak	23	8714050
Atea Burbaloft	Apprentice	
Mike Severino Peter Bonfiglio Pon Perkins	Appentice Appentice Apprentic	

STATE OF CONNECTICUT

DEPARTMENT OF CONSUMER PROTECTION

ELECTRICAL UNLIMITED CONTRACTOR

MARK V GIORDA 75 COTTON HILL RD

NEW HARTFORD, CT 06057-3416

License #

Effective

Expiration

ELC.0124060-E1 10/01/2019

09/30/2020

STATE OF CONNECTICUT

DEPARTMENT OF CONSUMER PROTECTION

ELECTRICAL UNLIMITED JOURNEYPERSON

ANDREW W MADRAK III 216 BLODGETT ROY DR NEW BRITAIN, CT .06053-1017

Effective Expiration 10/01/2019 09/30/2020

STATE OF CONNECTICUT DEPARTMENT OF CONSUMER PROTECTION

450 Columbus Boulevard + Hartford Connecticut 06103

Attached is your license. Such license shall be shown to any properly interested person on request. No such license shall be transferred to or used by any other person than to whom the license was issued.

Electrical license holders must obtain continuing education hours of instruction to renew their licenses. This requirement is mandatory in order for you to properly maintain your license. To obtain information and a list of all continuing education providers, go to the Department of Consumer Protection's web site at www.ct.gov/dcp. Questions can be directed to the Occupational & Professional Licensing Division at (860) 713-6135 or dep.occupationalprofessional@ct.gov.

In an effort to be more efficient and Go Green, the department asks that you keep your email information with our office current to receive correspondence. You can access your account at www.elicense.ct.gov to verify, add or change your email address. Visit our website to download applications and to verify licensure at www.et.gov/dop.

KENNETH W PRICE JR 296 Newington Rd West Hartford, CT 06110

STATE OF CONNECTICUT

DEPARTMENT OF CONSUMER PROTECTION

ELECTRICAL UNLIMITED JOURNEYPERSON KENNETH W PRICE IR

> 296 Newington Rd West Hartford, CT 06111

License #

Effective

Expiration

ELC.0193576

10/01/2019

09/30/2020

SIGNED

STATE OF CONNECTICUT

DEPARTMENT OF CONSUMER PROTECTION

Be it known that

KENNETH W PRICE JR

296 Newington Rd West Hartford, CT 06111

has been certified by the Department of Consumer Protection as a licensed

ELECTRICAL UNLIMITED JOURNEYPERSON

License # ELC.0193576-E2

Effective: 10/01/2019

Expiration: 09/30/2020

Muhille Loyell

Michelle Seagull, Commissioner

STATE OF CONNECTICUT * DEPARTMENT OF CONSUMER PROTECTION Be it known that

RICHARD A NIGHTINGALE

236 MAIN ST APT C2 TORRINGTON, CT 06790-5205

has been certified by the Department of Consumer Protection as a licensed

ELECTRICAL UNLIMITED JOURNEYPERSON

License # ELC 0182751-E2

Effective: 11/13/2019

Expiration: 09/30/2020

Michelle Seaguil Commissioner

nt asks that you keep your email information with our office ccount at www.elicense.ct.gov to verify, add or change your and to verify licensure at www.ct.gov/dcp.

STATE OF CONNECTICUT

DEPARTMENT OF CONSUMER PROTECTION

ELECTRICAL UNLIMITED JOURNEYPERSON

ROBERT D BOVI JR

100 Mc Donnell Rd

Watertown, CT 06795

License #

Effective

Expiration

ELC.0198052-E2 01/15/2020

09/30/2020

SIGNED -



STATE OF CONNECTICUT

DEPARTMENT OF CONSUMER PROTECTION

ELECTRICAL UNLIMITED JOURNEYPERSON
DANIEL YUDICHAK

43 WASHINGTON DR

MIDDLEBURY, CT 06762-3415

License #

ELC.0204178-E2

Effective

Expiration

09/30/2020

CICNET

/N/N/