



## CITY OF TORRINGTON

**PURCHASING DEPARTMENT**  
140 Main Street, Room 206  
Torrington, CT 06790

**Pennie Zucco, Purchasing Agent**  
Phone: (860)-489-2225  
Fax (860)-489-2547  
Email: pennie\_zucco@torringtonct.org

May 19, 2022

Mayor Elinor Carbone  
Members of the City Council


### **Re: BID #PTR-038-050622 PORTABLE TOILET RENTAL FOR 2022-23 SEASON**

Three (3) bids were received for the rental of portable toilets for the 2022/23 season.

Suburban Sanitation Services Canton, CT	\$474.00 per regular unit per month \$495.00 per handicap unit per month
United Site Services Northeast Westborough, MA	\$155.00 per regular unit per month \$183.00 per handicap unit per month
<b>United Rentals dba Reliable Onsite Services Wappingers Falls, NY</b>	<b>\$145.00 per regular unit per month \$168.00 per handicap unit per month</b>

It is the recommendation from Parks and Recreation Supervisor Brett Simmons and the Purchasing Agent that the City Council authorize the Mayor to award the rental of Portable Toilets to United Rentals dba Reliable Onsite Services, Wappingers Falls, NY and to have the Mayor act on the behalf of the City regarding the execution of the contract and its administration.

Thank you for your consideration on this matter.

  
Pennie Zucco  
Purchasing Agent

Cc: B. Simmons



City of Torrington

Bid Name Portable Toilet Rental for 2022-23 Season

Bid Number PTK-038-050622

Date of Opening May 5, 2022

Time of Opening 11am

VENDOR	BID BOND	NON-COLLUSION	BID AMOUNT	ADDENDUM
<u>Down Desautel</u>				
United Site Services	✓	✓	\$155 <sup>00</sup> .each Regular	
118 Elanders Road Suite 1000			\$183 <sup>00</sup> .each Hardcap	
Westborough, MA 01581			See additional pricing on sheet.	
United Rentals			\$145 <sup>00</sup> .each Regular	
Reliable Onsite Service	✓	✓	\$168 <sup>00</sup> .each Hardcap	
14 All Angels Hill Rd			See additional pricing on sheet.	
Udapee Falls, NY 12570			\$474 <sup>00</sup> .each Regular	
Suburban Sanitation Service			\$495 <sup>00</sup> .each Hardcap	
PO Box 307	✓	✓	See additional pricing on sheet.	
Easton, CT 06019-0307				



**CITY OF TORRINGTON**  
**INVITATION TO BID**

**BID #PTR-038-050622 PORTABLE TOILET RENTAL FOR 2022-23 SEASON**

Date of bid opening: **May 6, 2022 Time: 11:00AM** Location: **City Hall, 140 Main St., Room 206, Torrington**

Bid Bond or Certified Check required with bid: **5% of total bid**

Submit bid proposals in DUPLICATE, one original & one exact duplicate

The City of Torrington reserves the right to accept or reject any or all bids or any portion thereof, to waive technicalities, and to award the contract as will best serve the public interest.

Omit State and Federal Taxes.

All prices must be F.O.B.: Destination (Torrington, CT) unless otherwise requested.

Dated in Torrington: April 18, 2022


Purchasing Agent \_\_\_\_\_  
Pennie Zucco

Item
<b>RENTAL OF PORTABLE TOILETS INCLUDING CLEANING EVERY MONDAY AND THURSDAY FOR LOCATIONS AND DATES SPECIFIED. USE ATTACHED PRICE SHEET.</b>

The Purchasing Agent is authorized to offer City based bidders that exceed the lowest bid by up to 6%, the opportunity to match the lowest bid. A City based bidder within the 6% differential who agrees to accept the amount of the lowest bid will be awarded the bid. When multiple City based bidders agree to accept the amount of the low bid then the City based bidders will be invited to submit a new bid, not to exceed the low bid. The bid will then be awarded to the lowest responsive, responsible bidder.

Bidder: United Rentals (North America), Inc. dba Reliable Onsite Service

Address: 14-20 ALL ANGELS ROAD; WAPPINGERS FALLS, NY 12590

(Signed By)  Title: Branch Manager

Name (please print) Christopher Buchanan Date: May 2, 2022

Phone: 877-874-4468 Fax: 877-735-7450

E-Mail: govrents@ur.com

Federal Tax Identification Number: (FEIN) 86-0933835

Comments: \_\_\_\_\_

**AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER**  
**MBE'S WBE'S AND SBE'S ARE ENCOURAGED TO APPLY**

**CITY OF TORRINGTON  
INVITATION TO BID  
BID #PTR-038-050622 PORTABLE TOILET RENTAL FOR 2022/23 SEASON**

The City of Torrington is accepting sealed bids for the rental of Portable Toilets at Various City locations from qualified contractors (herein after referred to as firm, contractor, vendor, proposer or responder). The required rental specifications and locations are detailed in the attached and all services provided shall be in accordance with the conditions set forth in this Invitation to Bid. Award resulting from this bid will be a firm fixed term contract July 1, 2022 through June 30, 2023. The City reserves the right to extend this contract for four (4) consecutive one-year periods if it so desires and the contractor agrees.

The deadline for bid submittals is **May 6, 2022 at 11:00 AM**. Bids shall be submitted to the Purchasing Department, City Hall, 140 Main Street, Room 206, Torrington, CT 06790. One original and one (1) copy shall be placed in a sealed envelope and clearly marked **"BID #PTR-038-050622, PORTABLE TOILET RENTAL FOR 2022/23 SEASON"**. Bids received after the time and date specified will be rejected and returned unopened. In the event of the closure of City Hall, proposals shall be due the next day when City Hall reopens for business, no later than 11:00 AM on that day. The City will not be liable for any costs incurred in the preparation of the response for this Invitation to Bid. All proposal submissions and materials become property of the City and will not be returned. **No faxed, late or e-mail Bids will be accepted.**

The Deadline for submitted questions is **April 26, 2022 at 4:00 PM**. Administrative questions to be directed to Pennie Zucco, Purchasing Agent, [pennie\\_zucco@torringtonct.org](mailto:pennie_zucco@torringtonct.org). All information given by the city except by written addenda shall be informal and shall not be binding upon the city nor shall it furnish a basis for legal action by any Proposers against the City. Vendor is responsible to check City website for addendum/updates 48 hours prior to bid opening. Signed addendum(s) to be submitted with original bid.

All bids must include the firm's name and be signed by a responsible officer or employee of the firm submitting the bid.

The bidder shall provide at least three (3) references of companies or agencies that have received/contracted with the firm submitting bid.

This Bid shall remain open and shall not be withdrawn for a period of sixty (60) days from the date set for its opening.

**The City of Torrington reserves the right to award or reject any or all bids or any portion thereof; to waive technicalities; to award the contract to a bidder other than the lowest bid and to award the bid and/or contracts to one or more bidders submitting essentially identical proposals, and that in the city's judgment, will best serve the public interest.**

**AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER  
MBE'S WBE'S AND SBE'S ARE ENCOURAGED TO APPLY**

**SAMPLE FORM**  
**BID #PTR-038-050622**  
**PORTABLE TOILET RENTAL FOR 2022-23 SEASON**

**NON-COLLUSION AFFIDAVIT**

STATE OF N.Y. COUNTY OF Dutchess

I Christopher Buchanan, being first duly sworn, deposes and says that:

1. I am Branch Manager of United Rentals (North America), Inc. dba Reliable Onsite Service the bidder that has submitted the attached request for proposal for Portable Toilet Rentals;
2. I am fully informed respecting the preparation and contents of the attached RFP and of all pertinent circumstances respecting such bid;
3. Such Bid is genuine and is not a collusive or sham Bid;
4. Neither the Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties of interest, including this affiant, has in any way colluded, conspired, connived or agreed directly or indirectly with any other Bidder, firm or person to submit a collusive or sham Bid in connection with the work for which the attached Bid has been submitted nor has it in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm or person to fix the price or prices in the attached Bid or of any other Bidder, or to fix any overhead, profit or cost element of the Bid price or the price of any Bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the City of Torrington or any person interested in the proposed Bid; and
5. The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.

(Printed) Christopher Buchanan

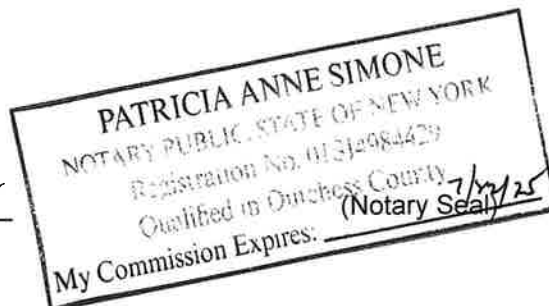
(Signed) 

(Title) Branch Manager

Subscribed and sworn to before this 5<sup>th</sup> day of May, 2022.

Patricia A. Simone  
Notary Public Printed  
Patricia A. Simone  
Notary Public Signature

My commission expires 7/22/2025



NOTE: Before submitting, documents must be signed and sealed by a Notary Public. Only documents bearing a notary seal will be accepted.

**BID # PTR-038-050622**  
**PORTABLE TOILET RENTAL FOR 2022/23 SEASON**  
**SPECIFICATIONS**

**I. Units Requirements**

- A. Units shall be fiberglass and/or plastic with the interior (bowl, seat, etc.) of stainless steel, plastic, fiberglass or other non-porous material. Toilet paper dispensers will be locked and vandal resistant. No loose rolls of paper are allowed in unit.
- B. Units shall be self-contained, chemical type toilets, odor free, non-polluting type units that contain measured amounts of material to control odors and keep bowl clean.
- C. Acceptable colors are green, brown, gray or blue. High visibility colored units shall not be used in any location.
- D. Units are to be anchored in place wherever possible to prevent tip-over vandalism. Method of anchoring to be mutually agreed upon by contractor and the Superintendent of Parks and Recreation. **If for any reason a unit cannot be anchored, the contractor shall notify the Superintendent of Parks and Recreation.**
- E. All handicapped units shall comply with standards as required by the Americans with Disabilities Act.

**II. Servicing Requirements**

- A. Services will include, but not limited to the following: performance of mandatory pumping and sanitizing requirements routinely conducted and accepted as industry standard; cleaning and sanitizing peripheral area around tank including seat, the area around the seat, floor and interior walls; minor hardware repairs that include but are not limited to door handles, door pulls, hinges, springs, latches, vent screens, wind chains and locks. Servicing toilet(s) includes providing toilet tissue and hand sanitizer where applicable.
- B. Contractor must pick up and remove all litter and other extraneous materials found in and immediately surrounding the unit.
- C. All units are to be services twice a week, Monday and Thursday, beginning the first Monday/Thursday after delivery **PLEASE NOTE:** additional cleanings may be required at locations/events per bid specifications. The Parks and Recreation Department may request additional services in accordance with the terms and conditions of the contract and approved Price Sheet.
- D. Cleaning verification stickers shall be placed inside each unit. These stickers must be kept current as servicing occurs.

**III. Contractor Obligations**

- A. The Contractor shall abide by all federal, state, and local health laws, regulations, ordinances regarding the pick up, transportation, removal and disposal of waste.
- B. Contractor shall respond promptly to reports of significant vandalism, tip over, etc. and restore unit to full service.
- C. Any apparatus, materials or equipment not mentioned in the specifications or any incidental accessories, and performance of any tasks necessary to make the contract complete in all respects, even if not specified, shall be furnished, delivered, performed without additional expense to the City of Torrington.
- D. All portable toilets are to be delivered on or before the dates found elsewhere in this specification. Billing will begin with the actual date the portable toilets are delivered to the location(s) in coordination with the Torrington Parks and Recreation Department. **Dates for delivery of units may be amended as noted in Section VI. B.**
- E. All portable toilets are scheduled for removal on the dates found elsewhere in this specification. Billing fees are to stop on those dates. Contractor is solely responsible for any damage or loss due to Contractor's failure to remove the unit on the specified pick up date. **Dates for removal of units may be amended as noted in Section VI. B.**

**BID # PTR-038-050622, PORTABLE TOILETS FOR VARIOUS PARKS  
2022-23 SEASON**

**VI.B**

<b>2022-23 PORTABLE TOILET DISTRIBUTION</b>						
<b>FACILITY</b>	<b>LOCATION</b>	<b>ESTIMATED/ PICKUP/DELIVERY</b>	<b>ESTIMATED/ PICKUP/DELIVERY</b>	<b>REG UNITS</b>	<b>ADA Units</b>	<b>Chain Unit</b>
<i><b>Dates, locations, and number of units listed are tentative and subject to change.</b></i>						
Alvord Park	391 Kennedy Dr.	7/1/2022 - 11/22/2022	3/25/2023- 6/30/2023	1		Stake
John Toro	8 Perkins Street Davis Passway	7/1/2022 - 10/30/2022	3/28/2023- 6/30/2023	2		Stake
Oak Avenue Park	321 Oak Avenue	7/1/2022 - 10/30/2022	3/28/2023- 6/30/2023	1		Stake
West Torrington Park	795 Riverside Avenue	7/1/2022 – Year Round	* Year Round*	1 May add 1 additional for Summer Program		Chain
Bishop Donnelly	33 East Pearl Road	7/1/2022 - 11/22/2022	3/28/2023- 6/30/2023	1		Stake
Summer Program	Pleasant View Park 86 Durand Street	6/24/2022	8/23/2022	Price 1 or 2		Chain
Torr. Middle School	200 Middle School Dr.	7/1/2022 - 11/22/2022	3/25/2023- 6/30/2023	1		Chain
Joe Ruwet Park	219 Petricone Drive	7/1/2022 - 10/30/2022	3/28/2023- 6/30/2023	1		Chain
Elise Besse Skate Park – <b>location TBD</b>	Major Besse Dr off Winthrop Street Lower Parking Lot on right	7/1/2022 – 11/22/22	3/28/2023- 6/30/2023	0	1	Chain
Midget Football field (to left of Middle School)	200 Middle School Dr	7/7/2022 - 7/11/2022 <b>(Fireworks Only)</b>		1		N/A
Middle School (front right side of school near parking lot)	200 Middle School Dr	7/7/2022 - 7/11/2022 <b>(Fireworks Only)</b>		3	1	N/A
Still River Greenway	Greenwoods Road and Winsted Rd Intersection. Across from 24 Greenwoods Rd	7/1/2022 – Year Round	*Year Round*		1	Stake
Christmas Village	150 Church St.	12/8/2022 - 12/26/2022 est.	TBD	3	1	N/A
Fuessenich Park	33 Coe Place	7/1/22 – 9/30/22	3/28/23 – 6/30/23		1	NA
Events	Various	TBD	TBD	TBD	TBD	
*Please Note: If the contract is extended after the first year through a notice in writing from the Purchasing Agent, the portable toilets in place at the end of June will not need to be picked up.						

**All units to be cleaned twice weekly: Monday & Thursday, beginning the first Monday/Thursday after delivery, unless otherwise noted.**

**Notes:**

- a) The units at Christmas Village to be cleaned **three (3) times a week**: Monday, Thursday, & Saturday, prior to 12:00 PM.
- b) The units at West Torrington Park, 795 Riverside Ave., Torrington and Pleasant View Park, 86 Durand St., Torrington **shall be cleaned five (5) times per week: Monday - Friday** – 7/5/22 to 8/12/22, prior to 8:00 AM.
- c) Dates, locations, and number of units are all estimated and subject to change.
- d) May also need units for additional locations.
- e) The Parks & Recreation Department will contact awarded contractor to schedule all delivery and pick-ups.



**BID # PTR-038-050622**  
**PORTABLE TOILET RENTAL FOR 2022-23 SEASON**

**PRICE SHEET**

Monthly Rental Charge, including cleaning, for each of the Regular units (Price to remain the same should additional be units needed)	\$ 145.00
Monthly Rental Charge for Handicap unit including cleaning	\$ 168.00
Daily Rental Fee (per unit) for regular units, if needed for special events	\$ 71.00
Daily Rental Fee (per unit) for handicapped units, if needed for special events	\$ 89.00
Additional weekday cleaning charge, if requested by City, per location/per visit (all units at that location.)	\$ 25.00
Additional weekend/holiday cleaning charge, if requested by City, per location/per visit (All units at that location.)	\$ 45.00
Emergency/Vandalism Service call charge: weekdays	\$ 45.00
Emergency/Vandalism Service call charge: weekends or holidays	\$ 55.00
Emergency/Vandalism guaranteed response time	8 hours
Maximum liability for destroyed or stolen units	\$ 500.00
Delivery Charge, per unit	\$ 29.00
Pick-up charge, per unit	\$ 0.00

**Payment terms are Net 30 days after receipt of invoice and completion of satisfactory services. Invoice must reflect Purchase Order number and location of unit billed.**

**AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER**  
**MBE'S WBE'S AND SBE'S ARE ENCOURAGED TO APPLY**

## REFERENCES

Provide reference details of most recent similar scope projects performed.

**REFERENCE #1:**

**REFERENCE #1:**

Name of Company	<u>City of Waterbury</u>	Phone	<u>203-574.6747</u>
Contact Person	<u>Mark Lombardo</u>	Cell	<u>203.560.6909</u>
Company Address	<u>235 Grand Street, 1st floor</u>	Email	<u>mlombardo@waterburyct.org</u>
Project, Location, & Date Completed	<u>Waterbury CT 06702</u>		<u>2021 contract</u>

**REFERENCE #2:**

REFERENCE #2:

Name of Company	<u>City of Danbury</u>	Phone	<u>203. 797. 4500</u>
Contact Person	<u>Nelson Lopez</u>	Cell	<u>203.313.9002</u>
Company Address	<u>155 Deer Hill Ave</u>	Email	<u>n.lopez@danbury-ct.gov</u>
Project, Location, & Date Completed	<u>Danbury, CT 06810</u>		
	<u>2021 contract</u>		

**REFERENCE #3:**

Name of Company	City of Stamford	Phone	203.977.4107
Contact Person	Paul Longo	Cell	203.667.2777
Company Address	888 Washington Boulevard 10th Floor	Email	plongo@stamfordct.gov
Project, Location, & Date Completed	Stamford, CT 06901		2021 contract

**REFERENCE #4:**

Name of Company	<u>Town of Lake Carmel-Kent</u>	Phone	<u>845.306.5602</u>
Contact Person	<u>Heidi Link</u>	Cell	<u>845.306.5602</u>
Company Address	<u>60 McAlpin Avenue, Mahopac, New York 10541</u>	Email	<u>(845) 628-1500</u>
Project, Location, & Date Completed	<u>2021 contract</u>		

**REFERENCE #5:**

Name of Company	<u>RC Andersen</u>	Phone	<u>973.508.4844</u>
Contact Person	<u>Mike Pinadella</u>	Cell	<u>973.508.4844</u>
Company Address	<u>1 Meadowlands Plz E Rutherford NJ 07073</u>	Email	<u>mpinadella@rcandersen.com</u>
Project, Location, & Date Completed	<u>Multiple, Newburgh NY, Hopewell Jct NY, and more 2016-2022</u>		

UNITED RENTALS (NORTH AMERICA), INC.

POWER OF ATTORNEY

Know all men by these presents, that the undersigned, a Delaware corporation (the "Corporation"), hereby constitutes and appoints those individuals employed by the company with the title **Branch Manager, Area General Manager or District Manager**, its true and lawful attorney-in-fact to:

1. execute and submit, in the name and on behalf of the Corporation, bid documents and contracts arising out of such bid documents in relation to any **state and local government solicitations** provided that the Corporation's legal department has reviewed and approved such bid documents and contracts; and
2. take any other action of any type whatsoever in connection with the foregoing which, in the opinion of such attorney-in-fact, may be of benefit to, in the best interest of, or legally required by, the Corporation in connection with such execution and submission.

The Corporation hereby grants to the attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite, necessary and proper to be done in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as the Corporation might or could do, hereby ratifying and confirming all that such attorney-in-fact shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers herein granted.

Unless sooner terminated by the Corporation, this Power of Attorney shall remain in effect for a period of the earlier of (i) one (1) year from the date hereof; and (ii) the date the person appointed ceases to be employed as a **Branch Manager, Area General Manager or District Manager** of the Corporation.

IN WITNESS WHEREOF, the undersigned has caused this Power of Attorney to be executed as of this 4th day of January, 2022.

UNITED RENTALS (NORTH AMERICA), INC.

By: 

Name: **Craig A. Schmidt**

Title: **Vice President – National Accounts**

STATE OF New York )

COUNTY OF Queens )

ss.

On this 4th day of January, 2022, before me personally came Craig A. Schmidt, to me known, and known to me to be the person who executed the foregoing instrument, and who being by me duly sworn, did depose and say that he is the Vice President-National Accounts of United Rentals (North America), Inc., a Delaware corporation, and that said instrument was executed by him for and on behalf of said corporation for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 4th day of January, 2022.



Notary Public

DANIEL R. LAVOIE  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 02LA6401276  
Qualified in Queens County  
Commission Expires December 09, 2023



# CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)  
09/24/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Aon Risk Services Northeast, Inc. New York NY Office One Liberty Plaza 165 Broadway, Suite 3201 New York NY 10006 USA	<b>CONTACT NAME:</b>	
	<b>PHONE (A/C. No. Ext):</b> (866) 283-7122	<b>FAX (A/C. No.):</b> (800) 363-0105
<b>INSURED</b> United Rentals (North America), Inc. United Rentals, Inc. & Subsidiaries 100 First Stamford Place, Suite 700 Stamford CT 06902 USA	<b>E-MAIL ADDRESS:</b>	
	<b>INSURER(S) AFFORDING COVERAGE</b>	
	<b>NAIC #</b>	
	<b>INSURER A:</b> ACE American Insurance Company	22667
	<b>INSURER B:</b> Indemnity Insurance Co of North America	43575
	<b>INSURER C:</b> ACE Fire Underwriters Insurance Co.	20702
<b>INSURER D:</b> ACE Property & Casualty Insurance Co.	20699	
<b>INSURER E:</b> North American Capacity Ins Co	25038	
<b>INSURER F:</b>		

**COVERAGES****CERTIFICATE NUMBER:** 570089480641**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. **Limits shown are as requested**

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> \$2,000,000 SIR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			XSLG72482529 SIR applies per policy terms & conditions	10/01/2021	10/01/2022	EACH OCCURRENCE	\$3,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$2,000,000
							MED EXP (Any one person)	Excluded
							PERSONAL & ADV INJURY	\$3,000,000
							GENERAL AGGREGATE	\$6,000,000
							PRODUCTS - COMP/OP AGG	\$6,000,000
A	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			ISA H25544080	10/01/2021	10/01/2022	COMBINED SINGLE LIMIT (Ea accident)	\$5,000,000
							BODILY INJURY (Per person)	
							BODILY INJURY (Per accident)	
							PROPERTY DAMAGE (Per accident)	
D	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION			XEUG27905997007 SIR applies per policy terms & conditions	10/01/2021	10/01/2022	EACH OCCURRENCE	\$15,000,000
							AGGREGATE	\$15,000,000
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			WLRC68919988 AOS WLRC68920024 AZ CA MA	10/01/2021	10/01/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER	
A							E.L. EACH ACCIDENT	\$2,000,000
							E.L. DISEASE-EA EMPLOYEE	\$2,000,000
							E.L. DISEASE-POLICY LIMIT	\$2,000,000
A	Excess WC			WCUC68920061 WA SIR applies per policy terms & conditions	10/01/2021	10/01/2022	EL Each Accident	\$2,000,000
							EL Disease - Policy	\$2,000,000
							EL Disease - Ea Emp	\$2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Evidence of insurance.

**CERTIFICATE HOLDER****CANCELLATION**

United Rentals (North America), Inc. United Rentals, Inc. & Subsidiaries 100 First Stamford Place, Suite 700 Stamford, CT 06902 USA	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  <i>Aon Risk Services Northeast Inc.</i>

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# City Of Torrington

Torrington Parks and Recreation  
153 South Main Street  
Torrington, CT 06790



Tel: (860) 489-2274  
Fax: (860) 489-2588  
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## **MEMORANDUM**

To: Pennie Zucco, Purchasing Agent  
From: J. Brett Simmons, Superintendent of Parks and Recreation  
CC:  
Date: May 19, 2022  
Re: Contract Award– Portable Toilet Rental – United Site Services Northeast, Inc.

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We have reviewed the Bids received for BID #PTR-038-050622 – Portable Toilet Rental for 2022-23.

The Parks and Recreation Department would like to recommend awarding the bid to United Rentals, Inc. DBA Reliable Onsite Service in accordance with the fee schedule they submitted with their bid packet.

Please let me know if you require any additional information.

Thank you.

*.....Explore the possibilities*