



CITY OF TORRINGTON

PURCHASING DEPARTMENT
140 Main Street Room 206
Torrington, CT 06790

Pennie Zucco, Purchasing Agent
Phone: (860)-489-2225
Fax (860)-489-2547
Email: pennie_zucco@torringtonct.org

December 2, 2020

Mayor Elinor Carbone
Members of the City Council

RE: BID #RUB-030-111820 RE-BID REFURBISH UTILITY BODY OF 2011 FORD F350

The City of Torrington received one (1) proposal to refurbish the utility body of a 2011 Ford F350 for Water Pollution Control Department.

Ron's Automotive, Inc.
Litchfield, CT

\$12,890.00

After reviewing the submitted proposal, Fleet Manager Emil Castro, WPCA Acting Administrator Edward Tousey 3rd, and Purchasing Agent Pennie Zucco request City Council accept the recommendation and authorize the Mayor to award this project to Ron's Automotive, Inc. Litchfield, CT for \$12,890.00 and to have the Mayor act on the behalf of the City regarding the execution of the contract and its administration.

Thank you for your consideration in this matter.


Pennie Zucco
Purchasing Agent

cc: E. Tousey; E. Castro

12/2/2020 3:55 PM
RECEIVED FOR RECORD
TORRINGTON TOWN CLERK

Memorandum

To: Mayor Elinor Carbone and Water Pollution Control Authority

CC: Ray Drew, DPW
Emil Castro, Fleet Manager
Pennie Zucco, Purchasing Agent
Carol Anderson

From: Edward Tousey, Acting Administrator WPCA

Date: 12/3/2020

Re: Bid # RUB-030-111820 REFURBISH UTILITY BODY OF 2011 FORD F350 SD TRUCK

1. Vote by City Council herein acting as the Water Pollution Control Authority to accept the recommendation of the WPCA Acting Administrator, Purchasing Agent and Fleet Manager to reward the lowest responsive bid from Ron's Automotive Center Inc., 22 Thomaston Road, Litchfield, Connecticut 06759 for \$12,890.00. To complete refurbish of the utility body on the WPCA 2011 Ford F350 SD truck per specs in this bid.

11/19/2020 9:15 AM

RECEIVED FOR RECORD
TORRINGTON TOWN CLERK



CITY OF TORRINGTON
INVITATION TO BID

BID #RUB-030-111820 REFURBISH UTILITY BODY OF 2011 FORD F350 SD TRUCK

Bid Due: November 18, 2020 Time: 11:00 AM Location: City Hall, 140 Main St., Room 206, Torrington

Bid Bond or Certified Check required with bid: 5%

Performance Bond required if awarded bid: "See Instruction to bidders"

SUBMIT ONE (1) ORIGINAL AND TWO (2) COPIES

The City of Torrington reserves the right to accept or reject any or all bids or any portion thereof, to waive technicalities, and to award the contract as will best serve the public interest.

Omit State and Federal Taxes.

All prices must be F.O.B.: Destination (Torrington) unless otherwise requested.

Dated in Torrington: November 3, 2020

Purchasing Agent _____

Pennie Zucco

Item	Price
REFURBISH UTILITY BODY OF 2011 FORD F350 SD TRUCK PER SPECIFICATIONS	****SEE ATTACHED PRICE SHEET****

The Purchasing Agent is authorized to offer City based bidders that exceed the lowest bid by up to 6%, the opportunity to match the lowest bid. A City based bidder within the 6% differential who agrees to accept the amount of the lowest bid will be awarded the bid. When multiple City based bidders agree to accept the amount of the low bid then the City based bidders will be invited to submit a new bid, not to exceed the low bid. The bid will then be awarded to the lowest responsive, responsible bidder.

Bidder: Ron's Automotive Center, Inc.

Address: 22 Thomaston Road Litchfield CT 06759

(Signed By) [Signature] Title: Owner

Name (please print) Michael Leonard Date: 11/13/2020

Phone: 860 482 1100 Fax: 860 489 5399 E-Mail: ronsauto@optonline.net

Federal Tax Identification Number: (FEIN) 04-1316360

Comments: _____

INSTRUCTION TO BIDDERS

**CITY OF TORRINGTON
INVITATION TO BID
REFURBISH UTILITY BODY OF 2011 FORD F350 SD TRUCK
BID #RUB-030-111820**

The City of Torrington Water Pollution Control is looking to have their 2011 Ford E350 SD vehicle re-furbished. The awarded contractor will remove old utility body, replacement with new aluminum utility body and disposal of old utility body per specifications.

The vehicle specifications are as follows:

- Year: 2011
- Make: Ford
- Model: E350SD
- Vin: 1FDRF3HT8BEB32804

Rear body:

- * ALL ALUMINUM UTILITY BODY 96 ½" X 108"
- * ALL ALUMINUM BOX WITH REAR APRON
- * TUBE FRAMEWORK
- * EXTRUDED ALUMINUM DECKING
- * INTEGRATED HEADBOARD
- * PERIMETER RUB RAIL WITH STAKED POCKETS
- * RECESSED RUBBER MOUNTED LED LIGHTING
- * NEW REAR LED WORK SPOTLIGHTS
- * LED STROBE ON REAR. WORK AND STROBE LIGHTS NEED TO BE INSTALLED IN THE SAME LOCATION
- * FULLY ENCLOSED WIRING SYSTEM - LIFETIME WARRANTY
- * REMOVE UTILITY BODY AND SCRAP
- * INSTALL NEW UTILITY BODY INCLUDING ALL CUSTOM WORK AND MOUNTING INSULATOR FROM TRUCK TO FRAME
- * MUD FLAPS AND BRACKETS OR HANGERS
- * REMOVE, MODIFY AND REINSTALL CRANE AND FOOT
- * PLUG IN HARNESS AND RESISTOR FOR WIRING IF NEEDED
- * 3 UNDER BODY COMPARTMENTS WITH DRAWERS 14X18X36 0.100 GAUGE METAL
- * TOP SIDE DROP DOWN COMPARTMENT BOX 16 X18 X 105 0.100 GAUGE METAL
- * TOP SIDE DROP DOWN COMPARTMENT BOX 16 X 78 0.100 GAUGE METAL
- * ALL COMPARTMENT BOXES CONSTRUCTED OF DIAMOND PLATE ALUMINUM WITH LIFETIME WARRANTY
- * ALL COMPARTMENT BOXES/DOORS ARE CONSTRUCTED OF DIAMOND PLATE ALUMINUM WITH WELDED GUSSETS IN EACH CORNER OF DOOR FRAME WITH LIFETIME WARRANTY

- * CUSTOM TAILGATE TO FIT BETWEEN BOX AND CUSTOM ON UTILITY BODY, 10" HIGH WITH 1 ½" ALUMINUM TUBE FRAME, 3/16" DIAMOND PLATE INNER AND OUTER PLATING, HINGED WITH STAINLESS HARDWARE AND LATCH
- * REAR STEP FOR THE LENGTH OF APRON
- * PROVIDE AND MOUNT IN APRON 7-PIN RV PLUG FOR TRAILER HITCH
- * ALUMINUM MOUNTING BRACKETS FOR DEF FILL AND FUEL FILL

OTHER

All proposals must include the Vendor's name and be signed by an authorized officer or employee of the proposer submitting the bid. Corrections and/or modifications received after the closing time specified will not be accepted.

The acceptance of any price quote made pursuant to this Invitation to Bid shall not be binding upon the City of Torrington until a notification of award in writing and issue a purchase order from the City Purchasing Agent has been delivered to the successful bidder.

SUBMITTALS

- A. Exhibit A, B, & C – Pricing proposal, Terms acceptance, references
- B. All Required forms – non-collusion affidavit, bid bond, references, etc.

ADDITIONAL TERMS

I. Warranty:

Services offered shall be free from all defects on material and workmanship. Defective work shall be repaired promptly at no charge to the City.

The City of Torrington reserves the right to award or reject any or all bids or any portion thereof, to waive technicalities, to award the contract to a bidder other than the lowest bid and to award the bid and/or contracts to one or more bidders submitting essentially identical proposals and, that in the city's judgment, will best serve the public interest.



RON'S AUTOMOTIVE CENTER INC.

www.rons-auto.com

22 THOMASTON ROAD

LITCHFIELD, CT 06759

(860) 482-1100 Fax (860) 489-5399 Reg # U4437

Preview



Customer #	7017
RO #	67049

C (860) 307-0745 vici

Customer CITY OF TORRINGTON WPCA
140 MAIN STREET
TORRINGTON, CT 06759

Vehicle 2011 FORD F-350

Plate # NEW TRUCK CT

Vin # 1FDUF5HT1CEA93612

Trans 5 SPEED AUTOMAT

Mileage In 215

Mileage Out 215

Date In 08/13/2020

Time In 11:07am

Date Due 08/13/2020

Time Out 11:07am

Services

REFERENCE	DESCRIPTION	HOURS	TECH	PRICE
LABOR	REMOVE UTILITY BODY AND SCRAP	0.10		375.00
	AL10195 ALUMINUM FLATBED 96 1/2 X 108 ALL ALUMINUM BOX TUBE FRAMEWORK, EXTRUDED ALUMINUM DECKING, INTEGRATED HEADBOARD, PERIMETER RUB RAIL WITH STAKE POCKETS, RECESSED RUBBER MOUNTED LED LIGHTING, FULLY ENCLOSED WIRING SYSTEM LIFETIME WARRANTY	0.10		3995.00
FLATBED	FLAT BED	0.10		1050.00
	INSTALL FLAT BED INCLUDING ALL CUSTOM: MOUNT TO FRAME WIRING- PLUG IN HARNESS AND RESISTORS (IF NEEDED) ONE FUEL FILL MUD FLAPS AND MUD FLAP BRACKETS OR HANGERS INSULATOR FROM TRUCK TO FRAME			
LABOR	REMOVE MODIFY AND REINSTALL CRANE AND FOOT	0.10		1275.00
	3 BRUTE UNDERBODY BOX WITH DRAWERS 14X18X36 .100 DIAMOND TREAD ALUMINUM CONSTRUCTION #HD 141836 LIFETIME WARRANTY \$625.00 EA	0.10		1875.00
	TOP SIDER DROP DOWN BOX HTB105C .100 THICK DIAMOND TREAD ALUMINUM CONSTRUCTION, WELDED GUSSETS IN EACH CORNER OF DOOR FRAME, LIFETIME WARRANTY	0.10		1850.00
	10" HIGH CUSTOM ALUMINUM TAILGATE LIFT OFF WITH STAINLESS STEEL HARDWARE	0.10		800.00
	TOP SIDER DROP DOWN TOOLBOX HTB78C .100 THICK DIAMOND TREAD ALUMINUM CONSTRUCTION, WELDED GUSSETS IN EACH CORNER OF DOOR FRAME, LIFETIME WARRANTY	0.10		1650.00
	(ESTIMATE ONLY, PRICES SUBJECT TO CHANGE)	0.10		No Charge

SAMPLE FORM
Bid # RUB-030-102920

NON-COLLUSION AFFIDAVIT

STATE OF Connecticut COUNTY OF Litchfield

I, Michael Leonard, being first duly sworn, deposes and says that:

1. I am Michael Leonard of Ron's Automotive Center, Inc
the Bidder that has submitted the attached Bid for "RUB-030-102920":
(Refurbish utility body)
2. I am fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such bid;
3. Such Bid is genuine and is not a collusive or sham Bid;
4. Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties of interest, including this affiant, has in any way colluded, conspired, connived or agreed directly or indirectly with any other Bidder, firm or person to submit a collusive or sham Bid in connection with such Contract, for which the attached Bid has been submitted nor has it in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm or person to fix the price or prices in the attached Bid or of any other Bidder, or to fix any overhead, profit or cost element of the Bid price or the price of any Bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the City of Torrington or any person interested in the proposed Contract; and
5. The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.

(Printed) Michael Leonard

(Signed) [Signature]

(Title) Owner of Ron's Automotive Center, Inc.

Subscribed and sworn to before this 13th day of November, 2020.

Heather Auger
Notary Public Printed

[Signature]
Notary Public Signature

My Commission Expires

4/30/2025

(Notary Seal)

NOTE: Documents must be signed before and sealed by a Notary Public. Only documents bearing a notary seal will be accepted.

EXHIBIT A - PRICE SHEET

CITY OF TORRINGTON

BID# RUB-030-111820 – REFURBISH UTILITY BODY OF 2011 FORD F350 SD TRUCK

BID SUBMITTAL DATE: NOVEMBER 18, 2020, 11:00 AM

ITEM: REFURBISH UTILITY BODY OF 2011 FORD F350 SD TRUCK

TOTAL PRICE DOLLARS/CENTS: \$12,890.00

TOTAL PRICE IN WORDS: Twelve thousand eight hundred and ninety dollars

ETA OF REFURBISH COMPLETION: 7 days

COMPANY NAME: Ron's Automotive Center, Inc. DATE: 11/13/2020

ADDRESS: 22 Thomaston Road Litchfield CT 06759

PHONE: 860 482 1100 FAX: 860 489 5399

COMPANY REPRESENTATIVE/TITLE: Michael Leonard/Owner

COMPANY REPRESENTATIVE (signature) _____

EMAIL ADDRESS: ronsauto@optonline.net

FEDERAL TAX IDENTIFICATION NUMBER: (FEIN) 00-1316360

EXHIBIT B

CITY OF TORRINGTON
REFURBISH UTILITY BODY OF 2011 FORD F350 SD TRUCK
BID# RUB-030-111820

Acceptance of Terms of this Agreement

Company (Legal Registration)

Ron's Automotive Center, Inc.

Contact Person:

Michael Leonard

Address:

22 Thomaston Road

City/State/Zip:

Litchfield, CT 06759

Federal Tax Identification Number (FEIN)

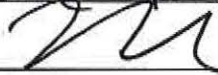
06-1310360

Telephone: 860 482 1100

Fax: 860 489 5399

E-mail: ronsauto@optonline.net

Authorized Signature



Title: Owner

Name Printed: Michael Leonard

Date: 11/13/2020

It is agreed by the above signed proposer that the signature and submission of this proposal represents the proposer's acceptance of all terms, conditions, and requirements of the proposal specifications, and, if awarded, the proposal will represent the agreement between the parties.

The proposer agrees that the cost of any work performed, materials furnished, services provided, or expenses incurred, which are not specifically delineated in the proposal documents, but which are incidental to the scope, intent, and completion of this contract, shall be deemed to have been included in the prices for the various items scheduled.

EXHIBIT C

STATEMENT OF REFERENCES REFURBISH UTILITY BODY OF 2011 FORD F350 SD TRUCK BID# RUB-030-111820

List at least three (3) references that demonstrate your ability to supply equipment and services included in the scope of the specifications. The City reserves the right to contact each of the references listed for additional information regarding your company's qualifications.

Reference No. 1 Connecticut Junior Republic
Customer Name/Email: Mr. Eric Elwell eelwell@cjr youth.org
Contact Individual: Mr. Eric Elwell Phone No: 860 201-6192
Address: 550 Goshen Rd Litchfield, CT 06759
Contract Amount: \$ 25,000 + Year: 2015-Present

Description of repairs done: Custom flatbed and hitch, general repair, custom fabrication of hay wagon and ride-on wagon for events.

Reference No. 2 Northeast Event Rentals
Customer Name/Email: Mr. Sean O'Neill sean@northeasteventrentals.com
Contact Individual: Mr. Sean O'Neill Phone No: 860 480-5958
Address: PO Box 344 Goshen, CT 06750
Contract Amount: \$ 30,000 + Year: 2015-Present

Description of repairs done: Redesign of mobile bleacher systems and maintenance & repairs.

Reference No. 3 D&B Landscaping
Customer Name/Email: D&B Landscaping
Contact Individual: Mr. Derek Genetti Phone No: 860 485-8450
Address: 82 Behrens Rd New Hartford CT 06057
Contract Amount: \$ 40,000 + Year: 2013-Present
Description of repairs done: Custom dumping flatbeds, major truck repairs and maintenance. Continued service.

Reference No. 4
Customer Name/Email: _____
Contact Individual: _____ Phone No: _____
Address: _____
Contract Amount: _____ Year: _____
Description of repairs done: _____

Reference No. 5
Customer Name/Email: _____
Contact Individual: _____ Phone No: _____
Address: _____
Contract Amount: _____ Year: _____
Description of repairs done: _____

