

**CITY OF TORRINGTON  
PLANNING AND ZONING COMMISSION  
AGENDA  
September 8, 2021**

**1. Call to Order:**

7:00 p.m.

Attendance by Zoom or in-person at City Hall Auditorium, Room 218, 140 Main Street, Torrington, CT.

Instructions for Zoom are available online at:

[www.torringtonct.org/zoom](http://www.torringtonct.org/zoom)

**Join Zoom Meeting**

<https://us02web.zoom.us/j/7959507035?pwd=MXAwcVIEenhIQUhtSXFfsSGhYUnI0QT09>

**1-646-558-8656**

**Meeting ID: 795-950-7035**

**Passcode: 907148**

**2. Attendance/Announcement:**

**3. Minutes for Approval:**

- a. 8/18/21

**4. Public Hearings scheduled for 7:00 p.m., Wednesday, September 8, 2021; City Hall Auditorium, Room 218, 140 Main Street, Torrington, CT:**

- a. Special Exception 21-09 and Site Plan 1378  
Applicant: Alam Realty, Inc.  
Location: 861 New Harwinton Road  
Proposal: Gasoline sales, install gasoline dispensers, canopy, parking and Landscaping, building façade modifications
- b. Proposed Amendments to Torrington Zoning Regulations  
Applicant: Torrington Planning and Zoning Commission  
Proposal: Section 5.19; Temporary and Limited Moratorium on Cannabis establishments

**5. Public Hearing scheduled for 7:00 p.m., Wednesday, October 13, 2021; City Hall Auditorium, Room 218, 140 Main Street, Torrington, CT:**

- a. Proposed Amendments to Torrington Zoning Regulations  
Applicant: Torrington Planning and Zoning Commission  
Proposal: 1. Replace addendum: Wireless Communication Facilities with New Section: Wireless Communication Facilities  
2. Amendments to Section 5.1, Accessory Apartments, per CT PA 21-29

**6. Old Business:**

**7. New Business:**

- a. Proposed Zone Change  
Applicant: Allan Borghesi  
Location: Dibble Street, Assessor Map 136 Block 006 Lot 001  
Proposal: Change Zone Map to Local Business, LB (currently zoned R10s)  
Set Public Hearing Date
  
- b. Zoning and Blight Violation update

**8. Correspondence:**

- a. Press Release from Economic Development Director Rista Malanca; Creation of a Cultural District

**9. Adjournment:**

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Land Use Office