**CABLE TELEVISION ADVISORY COUNCIL**

**Thursday, March 8, 2018**

**6:30 p.m. Oliver Wolcott Library**

**South Street, Litchfield**

1. **Call to order**

 **Appointment of Vice-Chairman for 2018-2019**

1. **Approval of Agenda**
2. **PUBLIC PARTICIPATION**
3. **Correspondence including e-mails**
4. **Secretary’s report Approval of min. of 1-11-18**
5. **Treasurer’s Report**
6. **Discussion on Scholarships**
7. **Town Representative’ Reports**
8. **New/Old Business**
9. **Update from Chairman Simonin**

**10 Optimum Management Report**

**11 Adjournment**

**Lucille A. Paige, Secretary**