

**CABLE TELEVISION ADVISORY COUNCIL  
Thursday, June 27, 2019**

**6:30 p.m. Oliver Wolcott Library  
South Street, Litchfield**

- 1. Call to order**
- 2. Approval of Agenda**
- 3. PUBLIC PARTICIPATION**
- 4. Correspondence including e-mails**
- 5. Secretary's report: Approval of min. of 3 14 19**
- 6. Treasurer's Report**
- 7. Town Representative' Reports**
- 8. New/Old Business**
- 9.a. Election of Officers 2019-2020**
  - b. Update from Chairman Simonin**
  - c. *POSSIBLE DECREASE IN CABLE SIGNALS TO CUSTOMERS***
- 10 Optimum Management Report**
- 11 Adjournment**

**Lucille A. Paige, Secretary**