**CABLE TELEVISION ADVISORY COUNCIL**

**Thursday, March 12, 2020**

**6:30 p.m. Oliver Wolcott Library**

**South Street, Litchfield**

1. **Call to order**
2. **Approval of Agenda**
3. **PUBLIC PARTICIPATION**
4. **Correspondence including e-mails**
5. **Secretary’s report: Approval of min. of 1 9 2020**
6. **Treasurer’s Report**
7. **Town Representative’ Reports**
8. **New/Old Business:**
9. **High School Scholarship Program**
10. **Update from Chairman Simonin**

**10 Optimum Management Report: Esme Lombard**

**11 Adjournment**

**Lucille A. Paige, Secretary**