

# City of Torrington

ENGINEERING DEPARTMENT  
(860) 489-2234



140 Main Street • City Hall  
Torrington, CT 06790-5245  
Fax: (860) 489-2550

## ADDENDUM No. 1

**DATE ISSUED: May 17, 2019**

**RE: PATTERSON PARK AND FRANKLIN STREET IMPROVEMENTS**

**BID # PFI-027-052219**

All bidders are hereby advised of the following amendments to the Contract Bid Documents, which are hereby made an integral part of the specifications for the subject project, prepared by The City of Torrington, to the same extent as all other documents. All work shall conform to the standards and provisions of same.

Bids submitted shall be deemed to include the Contract Document information as shown in Addendum No. 1. General bidders shall notify sub-bidders that may be affected by this addendum as applicable. Bidders shall be required to acknowledge receipt of this Addendum in the space provided on the Bid Proposal Form, Page BP-1. Failure to acknowledge this Addendum by the Bidder may result in the rejection of their bid. Bidders are directed to review changes to all portions of the work as changes to one portion may affect the work of another.

- 1. See attached Addendum #1 created by BL Companies (19 pages).**

END OF ADDENDUM No. 1

# ADDENDUM #1

**DATE ISSUED:** May 16, 2019

**PROJECT NAME:** Patterson Park & Franklin Street Improvements

**PROJECT NUMBER:** City Bid No. PFI-027-052219

**SUBJECT:** Addendum #1

## Amendments to the Contract Bid Documents

### 1. Granite Stone Curbing

a. **Bid Form.** Replace "Bid Form (BF-1 thru BF-13)" with REVISED Bid Form provided within Addendum #1. New line item for "6"x18" Granite Curved Stone Curbing" added. Quantities for line item 0813041 and 0813051 have been modified.

b. **Granite Curb (City Detail).** Replace "Granite Curb (Section 3.3)" Detail on Sheet DN-1 with "Granite Curb (Section 3.3 R1) Detail dated May 2019.

### 2. Electric Transformer

a. Replace Sheet SU-3 with REVISED Sheet SU-3 noted as "Addendum #1" dated May 16, 2019.

b. Bid Form. REVISED Bid Form provided within Addendum #1 changes item "Electrical Transformer" to item "Electrical Transformer Concrete Pad." Electrical Transformer to be provided and installed by service provider.

### 3. Project Phasing

a. Replace Sheets EC-1 and EC-2 with REVISED Sheet EC-1 and EC-2A noted as "Addendum #1" dated May 16, 2019.

b. Add Sheet EC-2B noted as "Addendum #1" dated May 16, 2019

**CITY OF TORRINGTON  
SCHEDULE OF PRICES FOR  
PATTERSON PARK & FRANKLIN STREET IMPROVEMENTS**

**BASE BID SCHEDULE OF PRICES**

| <b>ITEM #</b> | <b>DESCRIPTION</b>                        | <b>ESTIMATED QUANTITY</b> | <b>AMOUNT (written)</b>          | <b>AMOUNT (figures)</b> |
|---------------|---|---------------------------|----------------------------------|-------------------------|
| 0069327A      | CLEAN MASONRY (EXISTING WALL)             | 1 L.S.                    | _____ Dollars<br>and _____ Cents | \$ _____                |
| 0201001A      | CLEARING AND GRUBBING                     | 1 L.S.                    | _____ Dollars<br>and _____ Cents | \$ _____                |
| 0201012A      | REMOVAL OF TREES                          | 5 EA.                     | _____ Dollars<br>and _____ Cents | \$ _____                |
|               | REMOVAL OF UTILITY POLE                   | 7 EA.                     | _____ Dollars<br>and _____ Cents | \$ _____                |
|               | REMOVAL OF OVERHEAD UTILITY SERVICE LINES | 1500 L.F.                 | _____ Dollars<br>and _____ Cents | \$ _____                |
|               | REMOVAL OF WALL CAP                       | 200 L.F.                  | _____ Dollars<br>and _____ Cents | \$ _____                |
|               | REMOVAL OF WALL RAILING                   | 125 L.F.                  | _____ Dollars<br>and _____ Cents | \$ _____                |

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|          |  |            |                                  |          |
|----------|--|------------|----------------------------------|----------|
|          | REMOVAL OF WALL (CONCRETE BASE)              | 300 C.F.   | _____ Dollars<br>and _____ Cents | \$ _____ |
|          | REMOVAL OF ABANDONED WATER LINE & COMPONENTS | 1 LS       | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0202000  | EARTH EXCAVATION                             | 3,000 C.Y. | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0202452A | TEST PIT                                     | 4 EA.      | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0202491  | REMOVAL OF GRANITE STONE CURBING             | 565 L.F.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0202512  | CUT CONCRETE PAVEMENT                        | 40 L.F.    | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0202513  | REMOVAL OF CONCRETE SIDEWALK                 | 650 S.Y.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0202510  | REMOVAL OF BRICK WALK                        | 115 S.Y.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0202529  | CUT BITUMINOUS CONCRETE PAVEMENT             | 430 L.F.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0202531  | REMOVAL OF BITUMINOUS CONCRETE               | 4,350 S.Y. | _____ Dollars<br>and _____ Cents | \$ _____ |

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|          |   |            |                                  |          |
|----------|---|------------|----------------------------------|----------|
| 0205001  | TRENCH EXCAVATION 0'- 4' DEEP               | 150 C.Y.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0209001  | FORMATION OF SUBGRADE                       | 2,000 S.Y. | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0212000  | SUBBASE                                     | 500 C.Y.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0219001  | SEDIMENTATION CONTROL SYSTEM                | 500 L.F.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0219011A | SEDIMENTATION CONTROL SYSTEM AT CATCH BASIN | 20 EA.     | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0406171  | HMA S0.5                                    | 160 TON    | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0406172  | HMA S0.375                                  | 280 TON    | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0506703A | STONE WALK AND STEPS                        | 1 L.S.     | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0506026A | RETAINING WALL (C.I.P. CONCRETE SEAT WALL)  | 2,200 S.F. | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0506026A | RETAINING WALL (C.I.P CONCRETE FLOOD WALL)  | 300 S.F.   | _____ Dollars<br>and _____ Cents | \$ _____ |

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|          |  |          |                                  |          |
|----------|--|----------|----------------------------------|----------|
| 0506900A | CONCRETE COPINGS<br>(CAST STONE CAP)                     | 200 L.F. | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0507001  | TYPE "C" CATCH BASIN                                     | 4 EA.    | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0507010  | TYPE "C-L" CATCH BASIN                                   | 4 EA.    | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0507018A | SPECIAL TYPE "C-L" CATCH BASIN TOP<br>(PEDESTRIAN GRATE) | 3 EA.    | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0507687  | MANHOLE – 5' DIAMETER (STORM)                            | 2 EA.    | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0507831  | CONVERT CATCH BASIN TO MANHOLE                           | 5 EA.    | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0507897A | YARD DRAIN   | 4 EA.    | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0609001A | REPOINTED MASONRY  | 40 S.Y.  | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0651001  | BEDDING MATERIAL (STORM)                                 | 20 C.Y.  | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0651011  | 12" R.C. PIPE  | 300 L.F. | _____ Dollars<br>and _____ Cents | \$ _____ |

Patterson Park & Franklin Street Improvements

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|          |                                       |             |                                  |          |
|----------|---------------------------------------|-------------|----------------------------------|----------|
| 0651012  | 15" R.C. PIPE                         | 50 L.F.     | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0653630  | CLEAN EXISTING DRAINAGE STRUCTURE     | 2 EA.       | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0811001  | CONCRETE CURBING                      | 500 L.F.    | _____ Dollars<br>and _____ Cents | \$ _____ |
|          | CONCRETE CURBING (FLUSH)              | 190 L.F.    | _____ Dollars<br>and _____ Cents | \$ _____ |
|          |                                       | ADDENDUM #1 |                                  |          |
| 0813041  | 6" X 18" GRANITE STONE CURBING        | 400L.F.     | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0813041A | STONE CURBING (MOUNTABLE)             | 30 L.F.     | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0813051  | 6" X 18" GRANITE CURVED STONE CURBING | 300 L.F.    | _____ Dollars<br>and _____ Cents | \$ _____ |
|          |                                       | ADDENDUM #1 |                                  |          |
| 0901005A | BOLLARD (FIXED)                       | 11 EA.      | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0901005A | BOLLARD (REMOVABLE)                   | 5 EA.       | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0904040A | ANODIZED METAL BRIDGE RAIL            | 125 L.F.    | _____ Dollars<br>and _____ Cents | \$ _____ |

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|          |  |             |                                  |          |
|----------|--|-------------|----------------------------------|----------|
| 0909501A | TIMBER RAIL FENCE  | 60 L.F.     | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0913000  | REMOVE CHAIN LINK FENCE  | 320 L.F.    | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0914030A | DECORATIVE ALUMINUM FENCE (5'-0")  | 340 L.F.    | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0914031A | DECORATIVE ALUMINUM GATE (5'-0" HIGH)                                      | 2 EA.       | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0921001A | CONCRETE SIDEWALK  | 3,000 S.F.  | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0921002A | CONCRETE SIDEWALK – 8" THICK<br>(HEAVY DUTY SIDEWALK)                      | 10,000 S.F. | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0921002A | CONCRETE SIDEWALK<br>(COLORED CONCRETE)                                    | 1,300 S.F.  | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0921008A | BRICK PAVERS ON CONCRETE   | 3,000 S.F.  | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0921024A | CONCRETE PAVERS  | 1,200 S.F.  | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0922003A | DECORATIVE BITUMINOUS CONCRETE<br>(BITUMINOUS CONCRETE PAVEMENT STRUCTURE) | 5,800 S.F.  | _____ Dollars<br>and _____ Cents | \$ _____ |



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|          |   |            |                                  |          |
|----------|---|------------|----------------------------------|----------|
| 0922003A | DECORATIVE BITUMINOUS CONCRETE<br>(GREENWAY SURFACING)  | 5,800 S.F. | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0939001  | SWEEPING FOR DUST CONTROL   | 80 HR.     | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0942001  | CALCIUM CHLORIDE FOR DUST CONTROL   | 1 TON      | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0944000  | FURNISHING AND PLACING TOPSOIL  | 200 S.Y.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0949000  | WOODCHIP MULCH  | 150 S.Y.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0949838A | ACER RUBRUM "RED SUNSET", RED SUNSET RED<br>MAPLE 2 1/2"- 3" CAL. B.B.  | 4 EA       | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0949757A | AMELANCHIER GRANDIFLORA "AUTUMN<br>BRILLIANCE", AUTUMN BRILLIANCE SERVICEBERRY,<br>8' - 10' HT. B.B.                                | 3 EA       | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0949913A | BETULA NIGRA RIVER BIRCH 2" - 2-1/2" CAL. B.B.<br>(Betula nigra 'Whit XXV', City Slicker River Birch)                               | 10 EA      | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0949962A | PLATANUS ACERIFOLIA LONDON PLANETREE 2 1/2"-<br>3" CAL. B.B.<br>(Platanus x acerifolia 'Morton Circle', Exclamation<br>Planetree)   | 5 EA       | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0949763A | HYDRANGEA QUERCIFOLIA OAK LEAF HYDRANGEA<br>18" - 24" HT. B.B.<br>(Hydrangea quercifolia 'Sikes Dwarf', Dwarf Oakleaf<br>Hydrangea) | 8 EA       | _____ Dollars<br>and _____ Cents | \$ _____ |

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|          |  |         |                                  |             |
|----------|--|---------|----------------------------------|-------------|
| 0949897A | ILEX GLABRA, INKBERRY, 24" - 36" HT. B.B.<br>(Ilex glabra 'Shamrock', Shamrock Inkberry)   | 36 EA   | _____ Dollars<br>and _____ Cents | \$ _____    |
| 0949565A | CALAMAGROSTIS x ACUTIFLORA "KARL FOERSTER",<br>FEATHER REED GRASS  | 27 EA   | _____ Dollars<br>and _____ Cents | \$ _____    |
| 0949345A | LIRIOPE MUSCARI GREEN LILY TURF 1 GALLON<br>CONTAINER  | 40 EA   | _____ Dollars<br>and _____ Cents | \$ _____    |
| 0949020A | PANICUM VIRGATUM 'NORTHWIND', NORTHWIND<br>SWITCHGRASS   | 15 EA   | _____ Dollars<br>and _____ Cents | \$ _____    |
| 0949063A | PENNISETUM ALOPECUROIDES FOUNTAIN GRASS -<br>1 GAL. CONT.<br>(Pennisetum alopecuroides 'Hameln', Hameln Dwarf<br>Fountain Grass) | 75 EA   | _____ Dollars<br>and _____ Cents | \$ _____    |
| 0949020A | SPOROBOLUS HETEROLEPIS 'TARA', DWARF<br>PRAIRIE DROPSEED   | 80 EA   | _____ Dollars<br>and _____ Cents | \$ _____    |
| 0949020A | NARCISSUS SP. DAFFODIL   | 185 EA  | _____ Dollars<br>and _____ Cents | \$ _____    |
| 0949298A | FOTHERGILLA GARDENII, DWARF FOTHERGILLA  | 34 EA   | _____ Dollars<br>and _____ Cents | \$ _____    |
| 0970006  | TRAFFIC PERSON (POLICE OFFICERS)   | 100 HR. | _____ Dollars<br>and _____ Cents | \$ _____    |
|          |  |         | \$65.00 Dollars                  | \$ 6,500.00 |
| 0970007  | TRAFFIC PERSON (UNIFORMED FLAGGER)   | 200 HR. | _____ Dollars<br>and _____ Cents | \$ _____    |

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|          |  |          |                                  |          |
|----------|--|----------|----------------------------------|----------|
| 0971001A | MAINTENANCE AND PROTECTION OF TRAFFIC                              | 1 L.S.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0975004A | MOBILIZATION AND PROJECT CLOSEOUT                                  | 1 L.S.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0976002  | BARRICADE WARNING LIGHTS   | 120 DAY  | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0977001  | TRAFFIC CONE   | 20 EA.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0978002  | TRAFFIC DRUM   | 20 EA.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0979003  | CONSTRUCTION BARRICADE-TYPE III                                    | 28 EA.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0980001A | CONSTRUCTION STAKING   | 1 L.S.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0992090A | BENCH – CIRCULAR<br>(BENCH SEATING MOUNTED TO CONCRETE SEAT WALLS) | 55 L.F.  | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0992090A | BENCH – STRAIGHT<br>(BENCH SEATING MOUNTED TO CONCRETE SEAT WALLS) | 300 L.F. | _____ Dollars<br>and _____ Cents | \$ _____ |
| 0992103A | TRASH RECEPTACLE   | 4 EA.    | _____ Dollars<br>and _____ Cents | \$ _____ |

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|          |   |           |                                  |          |
|----------|---|-----------|----------------------------------|----------|
| 1001001  | TRENCHING AND BACKFILLING   | 50 L.F.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1002008A | LIGHT POLE AND FIXTURES (DECORATIVE)<br>(SINGLE LUMINAIRE WITH BRACKET) | 4 EA.     | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1002008A | LIGHT POLE AND FIXTURES (DECORATIVE)<br>(DOUBLE LUMINAIRE WITH BRACKET) | 18 EA.    | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1002008A | LIGHT POLE AND FIXTURES (DECORATIVE)<br>(POST TOP)                      | 8 EA.     | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1002110A | DECORATIVE LIGHT POLE FOUNDATION  | 30 EA.    | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1002203  | TRAFFIC CONTROL FOUNDATION –<br>PEDESTAL-TYPE I                         | 3 EA.     | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1003924  | REMOVE LIGHT STANDARD AND CONCRETE BASE                                 | 2 EA.     | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1008124A | 1" POLYVINYL CHLORIDE CONDUIT IN TRENCH                                 | 1500 L.F. | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1008125  | 1 1/4" POLYVINYL CHLORIDE CONDUIT IN TRENCH                             | 1500 L.F. | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1008115  | 2" RIGID METAL CONDUIT - IN TRENCH<br>(TRAFFIC)                         | 50 L.F.   | _____ Dollars<br>and _____ Cents | \$ _____ |

**Patterson Park & Franklin Street Improvements**

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|                      |  |           |                                  |          |
|----------------------|--|-----------|----------------------------------|----------|
| 1008129              | 3" POLYVINYL CHLORIDE CONDUIT IN TRENCH (ETC)      | 1500 L.F. | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1008908A             | CLEAN EXISTING CONDUIT                             | 100 L.F.  | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1010001              | CONCRETE HANDHOLE (TRAFFIC)                        | 2 EA.     | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1010021              | CONCRETE HANDHOLE - TYPE II (ELECTRIC)             | 4 EA.     | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1010052              | CAST IRON HANDHOLE COVER                           | 6 EA.     | _____ Dollars<br>and _____ Cents | \$ _____ |
| ZE<br>EZE<br>1102002 | 8' ALUMINUM PEDESTAL                               | 3 EA.     | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1105304A             | 1 WAY, 4 SECTION PEDESTAL MOUNTED TRAFFIC SIGNAL   | 1 EA.     | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1113103              | 7 CONDUCTOR NO. 14 CABLE                           | 400 L.F.  | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1113104              | 9 CONDUCTOR NO. 14 CABLE                           | 75 L.F.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1118012A             | REMOVAL AND RELOCATION OF TRAFFIC SIGNAL EQUIPMENT | 1 L.S.    | _____ Dollars<br>and _____ Cents | \$ _____ |

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|          |  |            |                                  |          |
|----------|--|------------|----------------------------------|----------|
| 1118051A | TEMPORARY SIGNALIZATION (SITE #1)                      | 1 L.S.     | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1206023A | REMOVAL AND RELOCATION OF EXISTING SIGNS               | 1 L.S.     | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1210101  | 4" WHITE EPOXY RESIN PAVEMENT MARKINGS                 | 500 L.F.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1210102  | 4" YELLOW EPOXY RESIN PAVEMENT MARKINGS                | 500 L.F.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1210105  | EPOXY RESIN PAVEMENT MARKINGS, SYMBOLS,<br>AND LEGENDS | 1,600 S.F. | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1211001  | REMOVAL OF PAVEMENT MARKINGS                           | 125 S.F.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1220027  | CONSTRUCTION SIGNS - BRIGHT FLUORESCENT<br>SHEETING    | 242 S.F.   | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1302061A | ADJUST GATE BOX (WATER)                                | 3 EA.      | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1302062A | ADJUST GATE BOX (GAS)                                  | 3 EA.      | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1300014  | TRENCH EXCAVATION 0' - 10' DEEP (WATER MAIN)           | 20 L.F.    | _____ Dollars<br>and _____ Cents | \$ _____ |

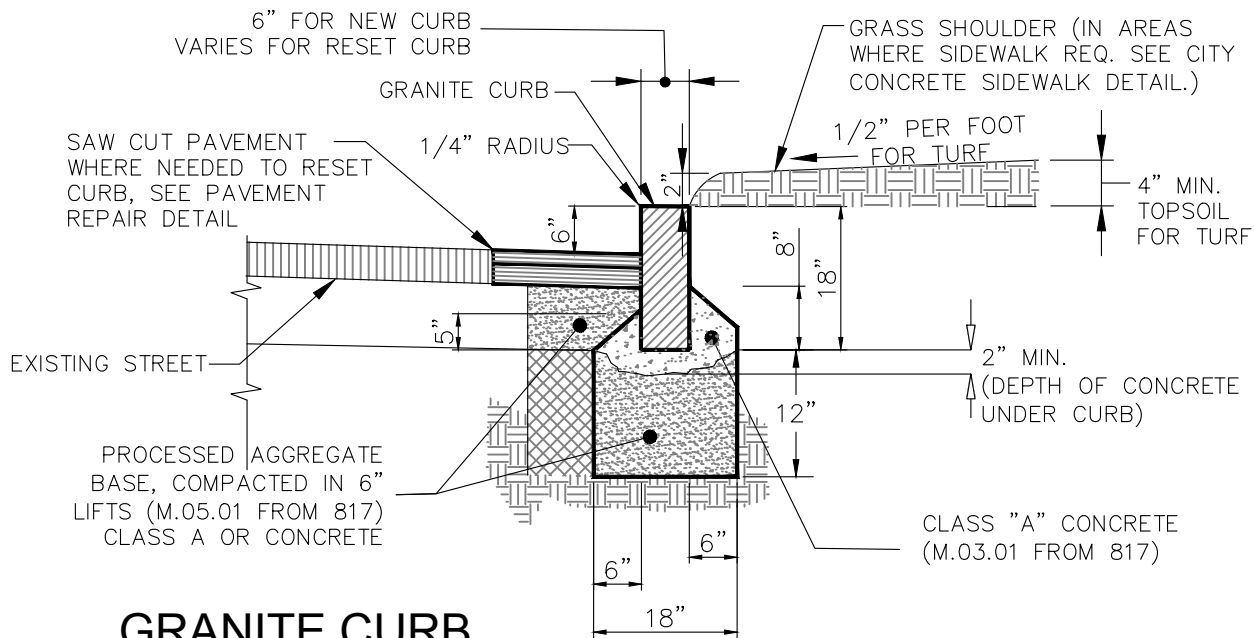
**Patterson Park & Franklin Street Improvements**

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|                |   |          |                                  |          |
|----------------|---|----------|----------------------------------|----------|
| 1301081        | 6" DUCTILE IRON PIPE (WATER MAIN)                                   | 20 L.F.  | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1303201A       | RELOCATE HYDRANT (COMPLETE)   | 1 EA.    | _____ Dollars<br>and _____ Cents | \$ _____ |
| 1403501A       | RESET MANHOLE (SANITARY SEWER)                                      | 6 EA.    | _____ Dollars<br>and _____ Cents | \$ _____ |
|                | ELECTRICAL TRANSFORMER<br>CONCRETE PAD                              | 1 EA.    | _____ Dollars<br>and _____ Cents | \$ _____ |
| ADD ALTERNATES |   |          |                                  |          |
| ADD ALT #1     | ADD ALTERNATE #01<br>CATENARY LIGHTING<br>(INCL FIXTURES & CABLING) | 770 L.F. | _____ Dollars<br>and _____ Cents | \$ _____ |
| ADD ALT #2     | ADD ALTERNATE #02<br>CHARGING STATIONS                              | 10 EA.   | _____ Dollars<br>and _____ Cents | \$ _____ |

**ADDENDUM #1**

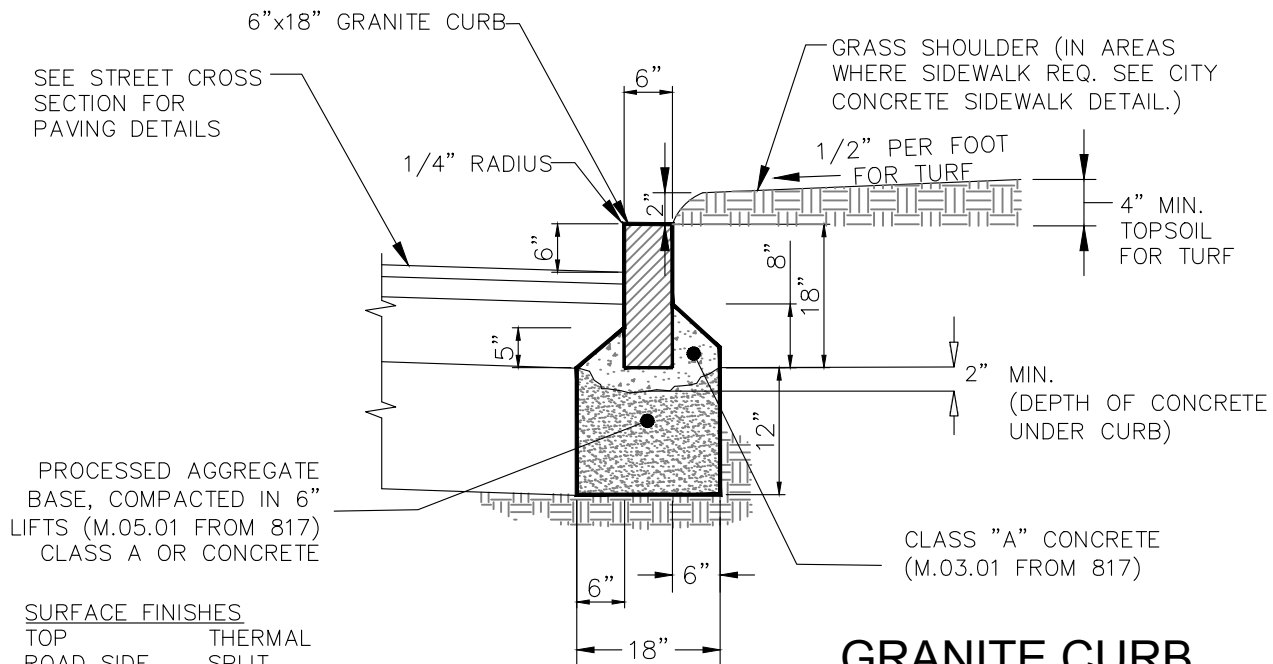
N:\City Standards & Specs\CITY STANDARD DETAILS 2011\Section 3 Curbing\CAD DWG\S\3.3 Granite Curb Detail REV 5-15-19.dwg, DETAIL SECTION R1, 5/15/2019 11:36:54 AM, Pkudzins



## GRANITE CURB

### RESET OR REPLACEMENT DETAIL

NO SCALE



## GRANITE CURB

### FOR NEW CONSTRUCTION

NO SCALE

#### NOTES

- 1: CURB JOINTS TO BE FILLED WITH SIKAFLEX -2c NS EZ MIX (COLOR LIMESTONE)
2. CONCRETE UNDER CURB SHALL BE INSTALLED UNDER EACH JOINT, EXTENDING MINIMUM 2' LONG AT EACH JOINT CENTERED ON THE JOINT.
3. CONCRETE UNDER GRANITE CURB SHALL BE INSTALLED FULL LENGTH OF THE CURB AT ALL DRIVEWAYS, SIDEWALK RAMPS AND WHERE NOTED ON THE DESIGN DRAWINGS.

|                       |  |
|-----------------------|--|
| SCALE<br>N.T.S.       | CITY OF TORRINGTON<br>Engineering Department |
| APPROVED              |  |
| RV. DATE<br>FEB. 2010 | GRANITE CURB                                 |
| AUG. 2011             |  |
| SEPT. 2013            |  |
| AUG. 2015             |  |
| MAY 2019              |  |



REVISIONS

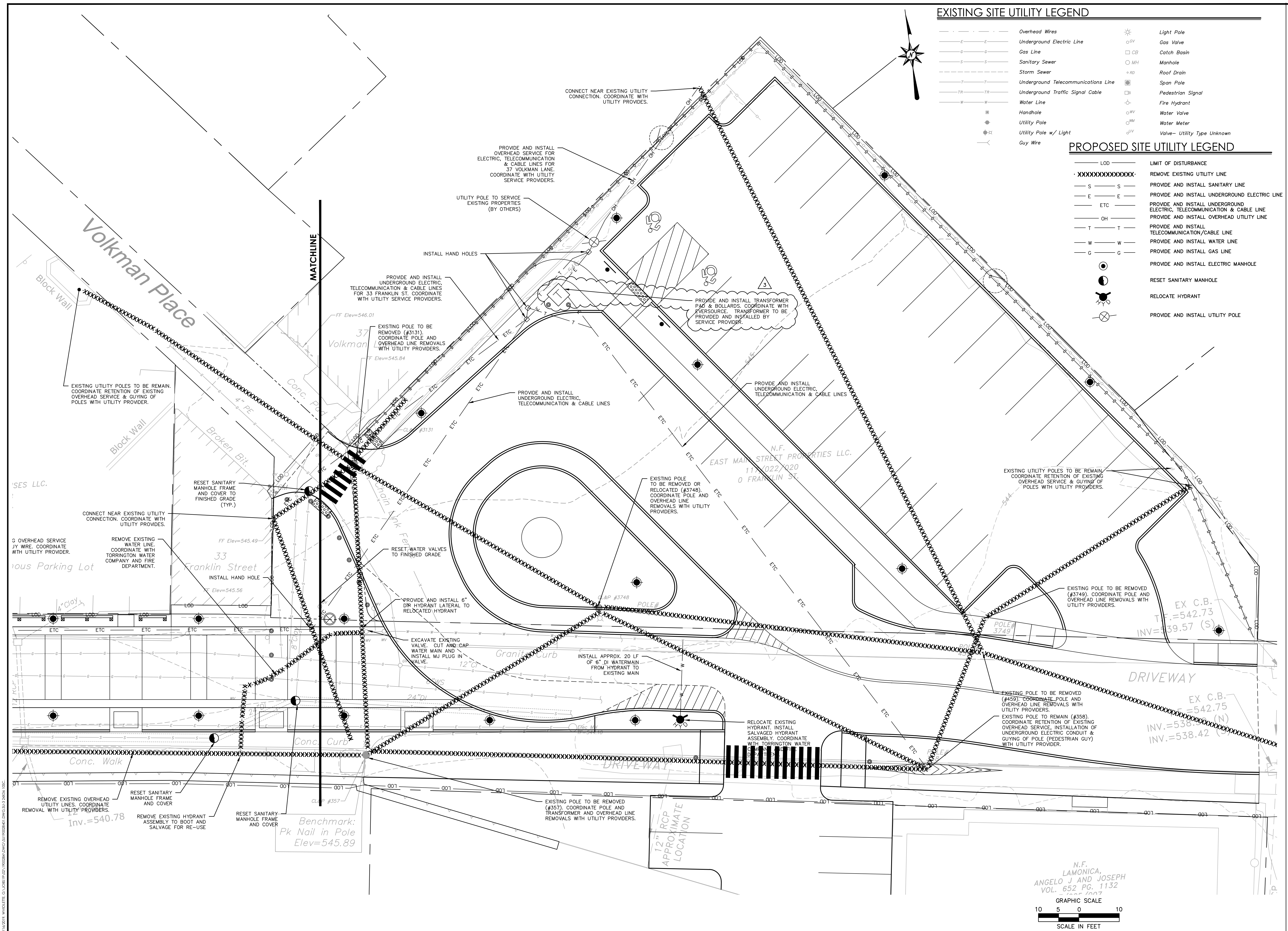
| No. | Date       | Desc.          |
|-----|------------|----------------|
| 1.  | 06/01/2019 | ISSUED FOR BID |
| 2.  | 07/16/2019 | ADDENDUM #1    |
| 3.  |            |                |

|             |             |
|-------------|-------------|
| Designed    | W.E.V.      |
| Drawn       | W.E.V.      |
| Reviewed    |             |
| Scale       | 1"=10'      |
| Project No. | 1900284     |
| Date        | 04/19/2019  |
| CAD File:   | SU190028401 |

**SITE UTILITIES PLAN**

Sheet No.

**SU-3**



2/16/2019 10:40:11 AM C:\Users\parker\OneDrive\Documents\SU190028401.dwg (SU190028401) 1:1

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**CONSTRUCTION PHASING SUMMARY**

**PHASE I (PARKING LOT)**

1. VEHICULAR ACCESS ALONG FRANKLIN STREET REMAINS OPEN
2. VEHICULAR ACCESS ALONG VOLKMAN LANE REMAINS OPEN
3. ESTABLISHMENT OF CONSTRUCTION STAGING AREA
4. CONSTRUCTION OF PARKING LOT INCLUDING AGGREGATE BASE ONLY WITH CURBING. FINAL BITUMINOUS CONCRETE TO BE INSTALLED IN PHASE II-B.
5. CONSTRUCTION OF PORTION OF FRANKLIN STREET TURN-AROUND INCLUDING AGGREGATE BASE ONLY WITH CURBING. FINAL BITUMINOUS CONCRETE TO BE INSTALLED IN PHASE II-B.

**PHASE II-A (FRANKLIN ST/ VOLKMAN PL TURNING CIRCLE)**

1. RE-ROUTE VEHICULAR CIRCULATION FROM VOLKMAN LANE THROUGH NEW PARKING LOT TO FRANKLIN ST
2. VEHICULAR ACCESS ALONG FRANKLIN STREET REMAINS OPEN
3. CONSTRUCTION OF REMAINDER OF FRANKLIN STREET TURN-AROUND INCLUDING AGGREGATE BASE ONLY WITH CURBING. FINAL BITUMINOUS CONCRETE TO BE INSTALLED IN PHASE II-B.

**PHASE II-B (PATTERSON PARK & FRANKLIN ST)**

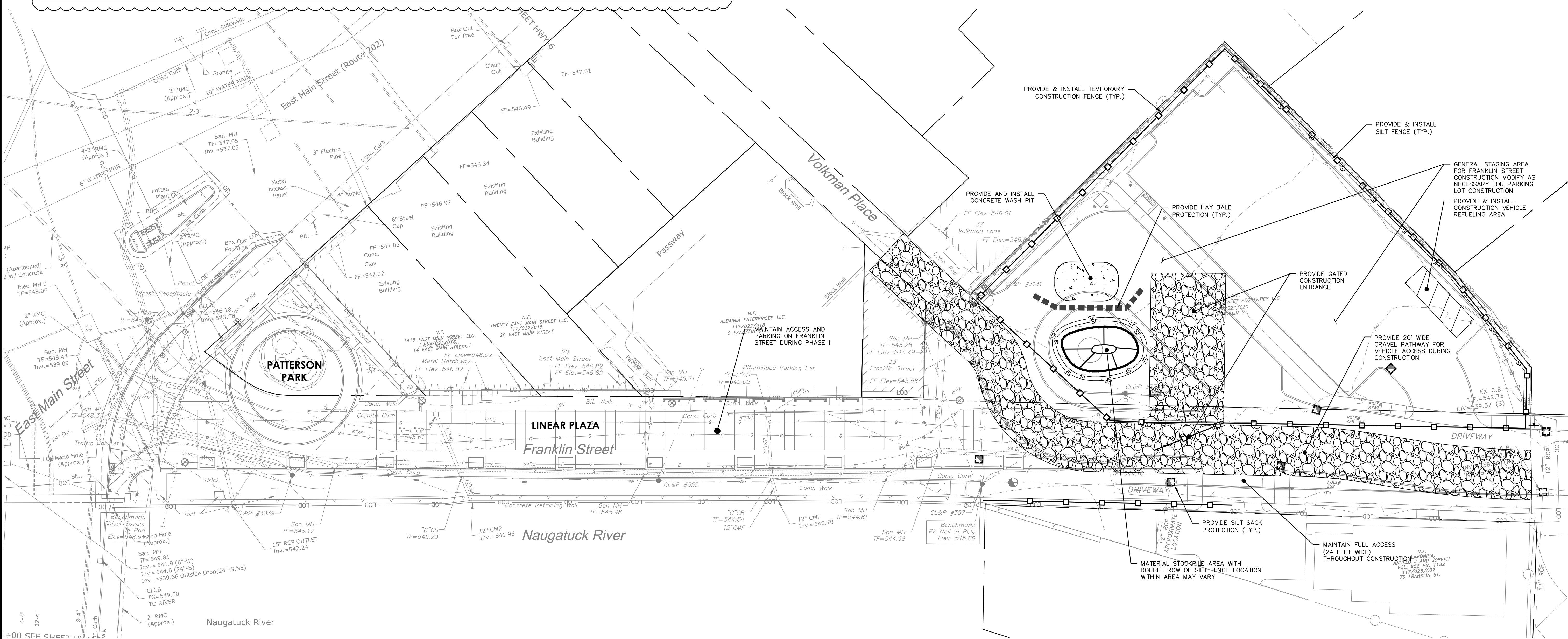
1. FRANKLIN STREET CLOSED TO VEHICULAR TRAFFIC
2. INSTALLATION OF NEW CURBING/SIDEWALK ALONG E MAIN STREET PRIOR TO RE-PAVING OF E MAIN ST
3. CONTINUE TO RE-ROUTE VEHICULAR CIRCULATION FROM VOLKMAN LANE THROUGH NEW PARKING LOT TO FRANKLIN ST
4. CONSTRUCTION OF OUTSTANDING BALANCE OF FRANKLIN STREET TURN-AROUND
5. CONSTRUCTION OF PATTERSON PARK & LINEAR PLAZA IMPROVEMENTS
6. FINAL BITUMINOUS CONCRETE PAVEMENTS FOR TURNING CIRCLE AND PARKING LOT

**SIGNAGE NOTE**

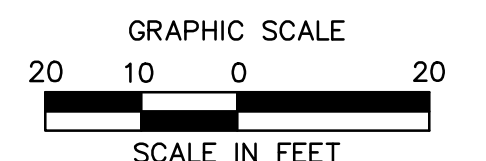
TEMPORARY PEDESTRIAN ORIENTED SIGNAGE (DURING CONSTRUCTION) WILL BE PROVIDED BY CITY OF TORRINGTON FOR INSTALLATION BY THE CONTRACTOR ON TEMPORARY CONSTRUCTION FENCING. THIS WORK SHALL BE PAID FOR UNDER ITEM 0971001 MOBILIZATION AND PROJECT CLOSEOUT.

**EROSION CONTROL LEGEND**

- LOD — LIMIT OF DISTURBANCE / CONTRACT LIMIT LINE
- [Symbol] SILT SACK (SS) AND HAYBALES
- [Symbol] CONSTRUCTION ENTRANCE
- SF — SILT FENCE
- [Symbol] HAY BALES
- [Symbol] PROVIDE AND INSTALL MATERIAL STOCKPILE AREA
- [Symbol] TEMPORARY CONSTRUCTION FENCE



REFER TO EC-3 & EC-4 SHEET FOR SEDIMENTATION AND EROSION CONTROL NOTES & DETAILS



| REVISIONS | No. | Date       | Desc.          |
|-----------|-----|------------|----------------|
|           | 1.  | 06/10/2019 | ISSUED FOR BID |
|           | 2.  | 06/16/2019 | ADDENDUM #1    |

|             |             |
|-------------|-------------|
| Designed    | J.P.E.      |
| Drawn       | J.P.E.      |
| Reviewed    | J.P.E.      |
| Scale       | 1"=20'      |
| Project No. | 1902284     |
| Date        | 04/19/2019  |
| CAD File:   | EC190228401 |

Title  
**SEDIMENTATION AND EROSION CONTROL PLAN PHASE I**

Sheet No.  
**EC-1**

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**CONSTRUCTION PHASING SUMMARY**

**PHASE I (PARKING LOT)**

1. VEHICULAR ACCESS ALONG FRANKLIN STREET REMAINS OPEN
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5. CONSTRUCTION OF PORTION OF FRANKLIN STREET TURN-AROUND INCLUDING AGGREGATE BASE ONLY WITH CURBING. FINAL BITUMINOUS CONCRETE TO BE INSTALLED IN PHASE II-B.

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1. RE-ROUTE VEHICULAR CIRCULATION FROM VOLKMAN LANE THROUGH NEW PARKING LOT TO FRANKLIN ST
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**PHASE II-B (PATTERSON PARK & FRANKLIN ST)**

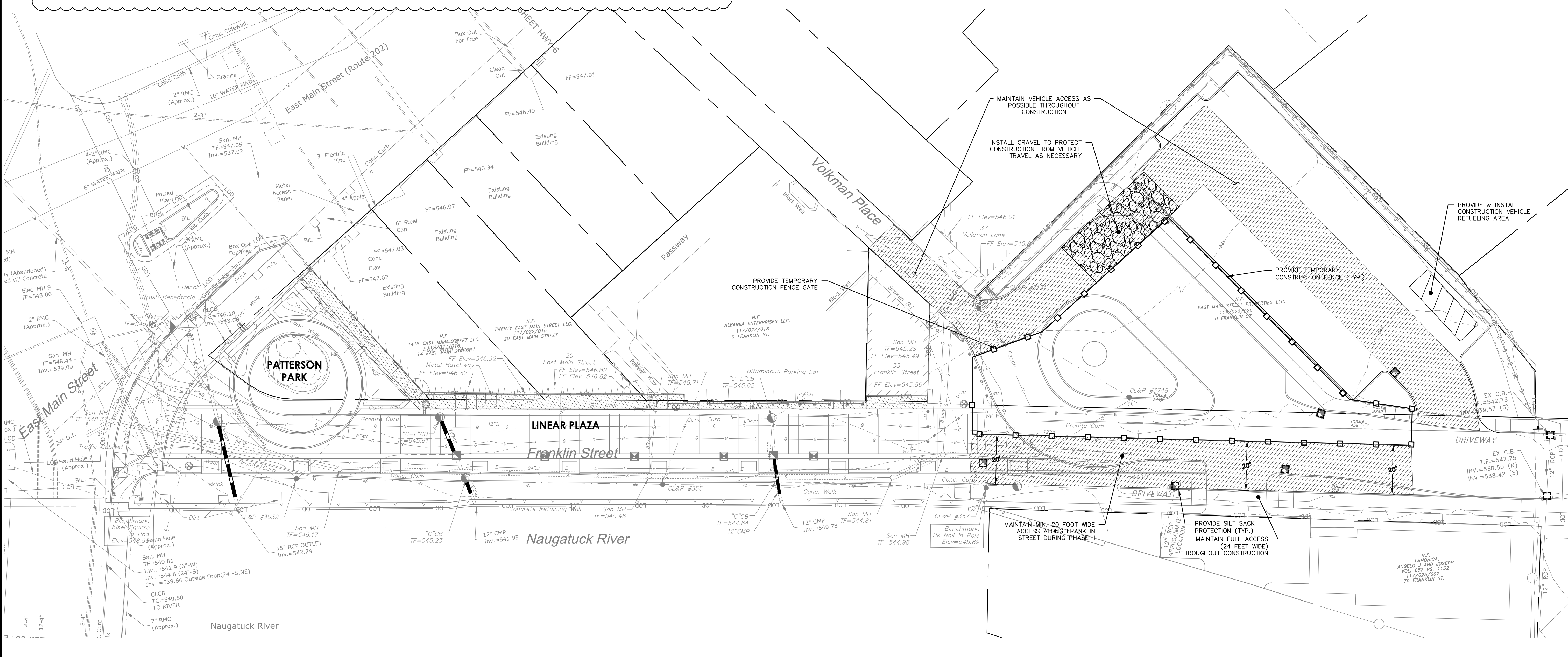
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6. FINAL BITUMINOUS CONCRETE PAVEMENTS FOR TURNING CIRCLE AND PARKING LOT

**SIGNAGE NOTE**

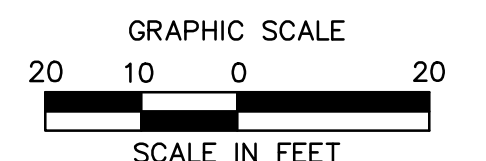
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REFER TO EC-3 & EC-4 SHEET FOR SEDIMENTATION AND EROSION CONTROL NOTES & DETAILS



| REVISIONS | No. | Date       | DESC. / REVISIONS PER CITY COMMENTS |
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|           | 1.  | 04/29/2019 | ISSUED FOR BID                      |
|           | 2.  | 05/16/2019 | ADDENDUM #1                         |

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|-------------|-------------|
| Designed    | J.P.E.      |
| Drawn       | J.P.E.      |
| Reviewed    | J.P.E.      |
| Scale       | 1"=20'      |
| Project No. | 1900284     |
| Date        | 04/19/2019  |
| CAD File:   | EC190028401 |

Title  
**SEDIMENTATION AND EROSION CONTROL PLAN PHASE II-A**

Sheet No.

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**CONSTRUCTION PHASING SUMMARY**

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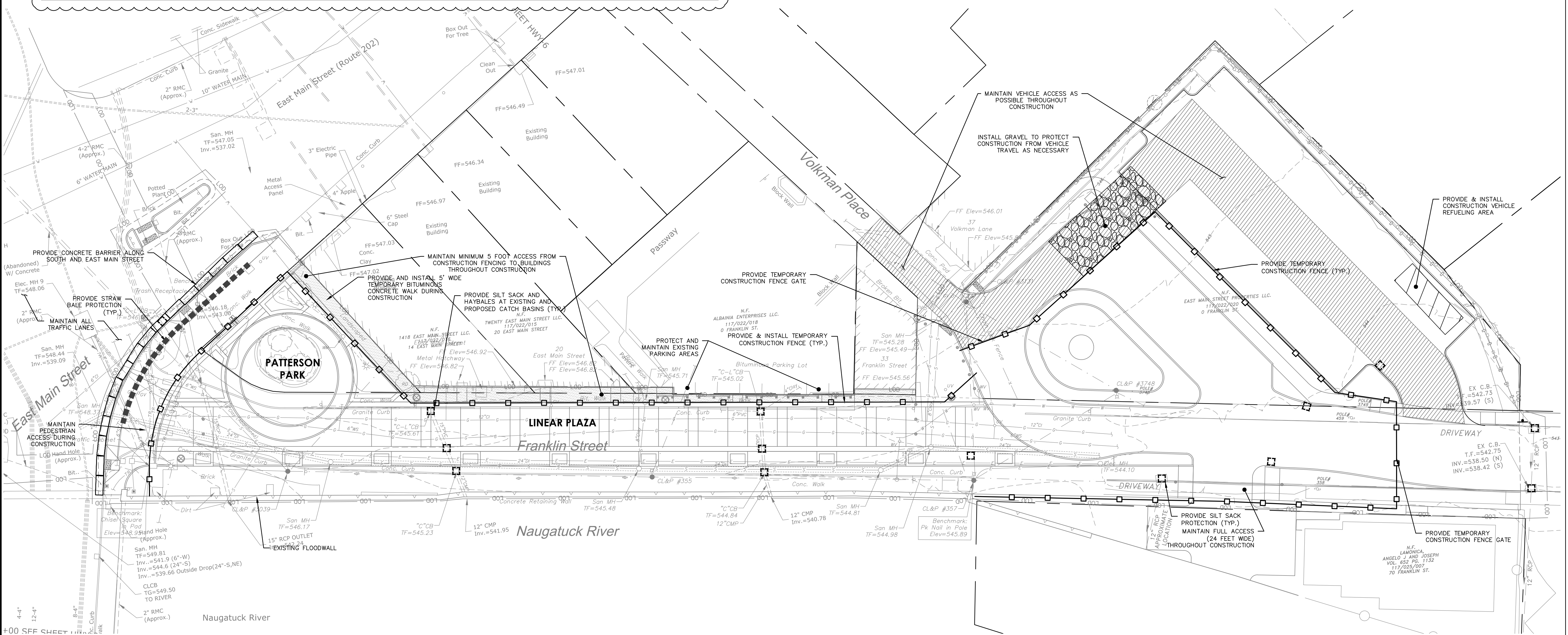
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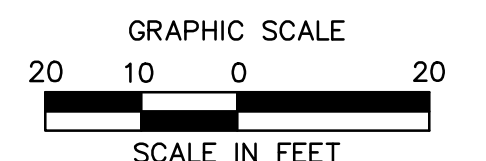
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REFER TO EC-3 & EC-4 SHEET FOR SEDIMENTATION AND EROSION CONTROL NOTES & DETAILS



| REVISIONS | Date       | Desc. | REVISIONS PER CITY COMMENTS |
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| 1.        | 04/29/2019 |       | ISSUED FOR BID              |
| 2.        | 05/16/2019 |       | ADDENDUM #1                 |

|             |             |
|-------------|-------------|
| Designed    | J.P.E.      |
| Drawn       | J.P.E.      |
| Reviewed    |             |
| Scale       | 1"=20'      |
| Project No. | 1900284     |
| Date        | 04/19/2019  |
| CAD File:   | EC190028401 |

Title  
**SEDIMENTATION AND EROSION CONTROL PLAN PHASE II-B**

Sheet No.  
**EC-2B**

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